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GREATER LONDON

Editor's Note to Greater London

The methods employed in the enumeration of the attendance at places of worship in Greater London differed slightly from those adopted in London. In the case of smaller churches and mission-halls an exception was made to the rule, religiously observed in the twenty-nine boroughs, of one man per door. In certain rare instances volunteers were accepted; these volunteers, however, did not assist in the enumeration of the churches to which they were attached, but were drafted off to neighbouring places of worship. Each volunteer was placed under a superintendent belonging to the Census staff. Not more than twenty such instances of voluntary assistance occurred throughout the whole of our work in Greater London.

The distance of many of the suburban districts from town rendered our task one of considerable difficulty. The problem of getting the enumerators to their destinations in view of the lack of early trains, of providing food for them in country districts during their twelve or fifteen hours' absence from home, and of finding a shelter for them in wet weather between the morning and evening services, had constantly to be faced and mastered.

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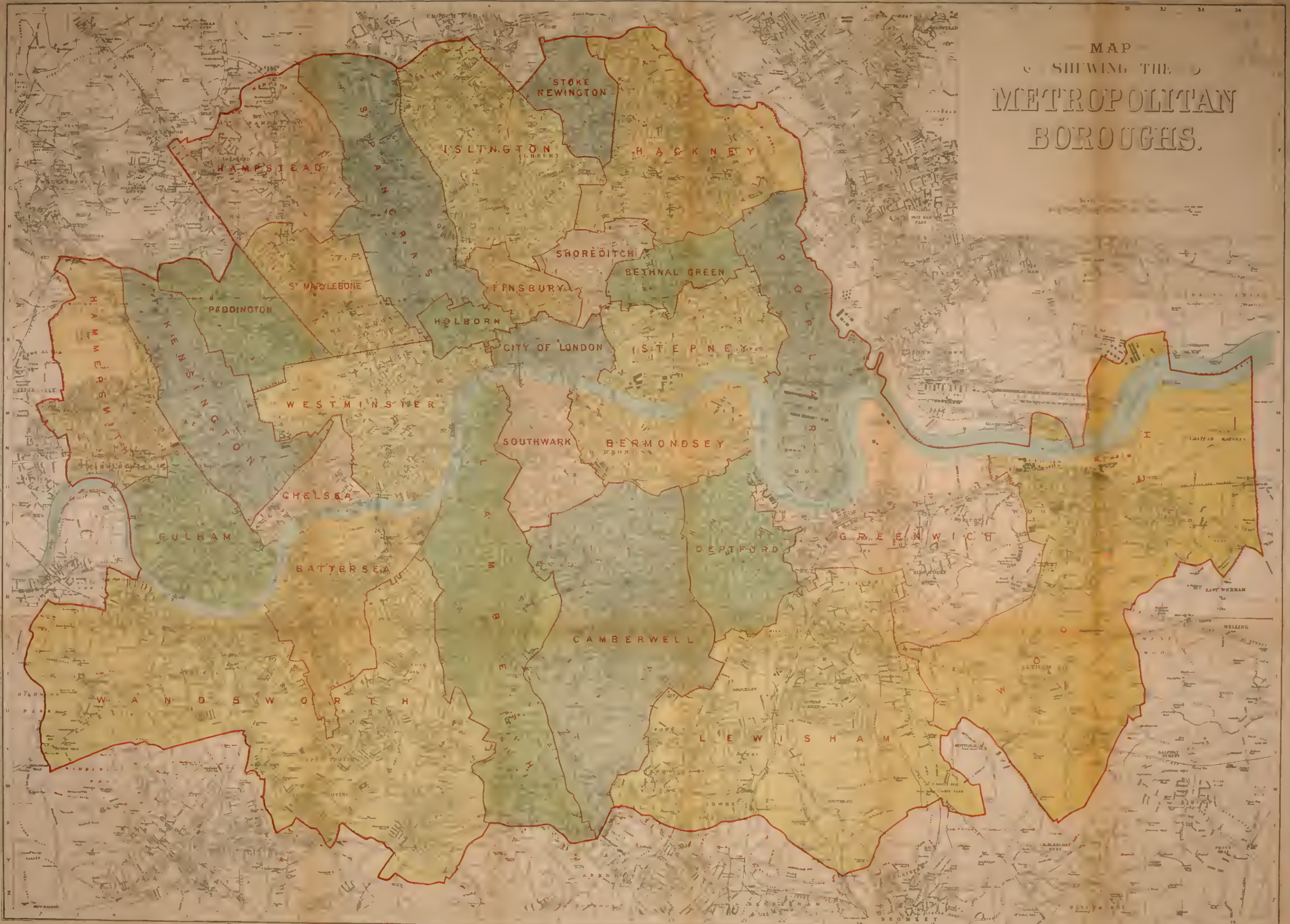

MAP
SHEWING THE
METROPOLITAN
BOROUGHS.

HAMPSTEAD
ST PANCRAS
ISLINGTON
STOKE NEWINGTON
HACKNEY
ST MARYLEBONE
PADDINGTON
HAMMERSMITH
KENSINGTON
SHOREDITCH
BETHNAL GREEN
FINSBURY
HOLBORN
CITY OF LONDON
STEPNEY
POPLAR
WESTMINSTER
SOUTHWARK
BERMONDSEY
CHELSEA
FULHAM
BATTERSEA
LAMBETH
CAMBERWELL
DEPTFORD
GREENWICH
WOOLWICH
WANDSWORTH
LEWISHAM
CROUCH END
EAST WICKHAM
WELLING
BROMLEY

THE RELIGIOUS LIFE OF LONDON

CONSERVA
CENTR

There is not a hamlet where poor peasants congregate, but, by one means and another, a church apparatus has been got together—roofed edifice, with revenues and belfries; pulpit, reading-desk, with books and methods: possibility, in short, and strict prescription, That a man stand there and speak of spiritual things to men. It is beautiful; even in its great obscuration and decadence, it is among the beautifulest, most touching objects one sees on the earth. This Speaking Man has indeed, in these times, wandered terribly from the point; has, alás, as it were, totally lost sight of the point; yet, at bottom, whom have we to compare with him? Of all public functionaries boarded and lodged on the industry of modern Europe, is there one worthier of the board he has? A man even professing, and never so languidly making still some endeavour, to save the souls of men; contrast him with a man professing to do little but shoot the partridges of men! I wish he could find the point again, this Speaking One, and stick to it with tenacity, with deadly energy, for there is need of him yet! The Speaking Function, this of truth coming to us with a living voice—nay, in a living shape, and as a concrete practical exemplar; this, with all our writing and printing functions, has a perennial place. Could he but find the point again—take the old spectacles off his nose, and looking up discover, almost in contact with him, what the *real* Satanas, and soul-devouring, world-devouring *Devil*, now is! Original sin and suchlike are bad enough, I doubt not; but distilled gin, dark ignorance, stupidity, dark corn-law, bastille and company, what are they! *Will* he discover our new real Satan, whom he has to fight, or go on droning through his old nose-spectacles about old extinct Satans, and never see the real one till he *feel* him at his own throat and ours? That is a question for the world!—CARLYLE.

THE RELIGIOUS LIFE OF LONDON

EDITED BY

RICHARD MUDIE-SMITH

> "And he came to Nazareth, where he had been brought up: and he entered, as his custom was, into the synagogue on the sabbath day."
>
> *St. Luke* iv. 16.

> "Not forsaking the assembling of ourselves together, as the custom of some is."
>
> *Hebrews* x. 25.

LONDON
HODDER AND STOUGHTON
27, PATERNOSTER ROW
1904

It is to keep a man awake, to keep him alive to his own soul and its fixed design of righteousness, that the better part of moral and religious education is directed; not only that of words and doctors, but the sharp ferule of calamity under which we are all God's scholars till we die. If, as teachers, we are to say anything to the purpose, we must say what will remind the pupil of his soul; we must speak that soul's dialect; we must talk of life and conduct as his soul would have him think of them. If, from some conformity between us and the pupil, or perhaps among all men, we do in truth speak in such a dialect and express such views, beyond question we shall touch in him a spring; beyond question he will recognise the dialect as one that he himself has spoken in his better hours; beyond question he will cry, "I had forgotten, but now I remember; I too have eyes, and I had forgot to use them! I too have a soul of my own, arrogantly upright, and to that I will listen and conform." In short, say to him anything that he has once thought, or been on the point of thinking, or show him any view of life that he has once clearly seen, or been on the point of clearly seeing; and you have done your part and may leave him to complete the education for himself.—Robert Louis Stevenson.

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PREFACE

"Men need the experience of the past to help them in practical endeavours, to enable them to understand the position of actual questions with which they and their age are engaged. For this purpose accurate facts are needed—not opinions, however plausible, which are unsustained by facts." These words, taken from the late Bishop Creighton's "Introduction" to the Cambridge Modern History, justify, if any justification is necessary, the publication of this book. The one aim of those responsible for its appearance is to stimulate the Churches to renewed activity by presenting them with accurate facts in place of plausible opinions. In order that the statistics might prove of immediate practical utility, various writers, specialists in their own respective departments, were asked to interpret their significance. It will be observed that there is not entire agreement in the conclusions at which they arrive. This, however, was neither expected nor desired,—it was not expected, since each writer was given *carte blanche*; it was not desired, since vigorous individuality of utterance was preferred to an apparent uniformity, which might have been obtained by means either of emendations or additions. The editor is indebted to Mr. H. J. B. Steele for valuable assistance in preparing these pages for the press, and to Mr. Wm. Scott Durrant, M.A., for kindly reading through the final proof-sheets.

407485

What greater calamity can fall upon a nation than the loss of worship? Then all things go to decay. Genius leaves the temple to haunt the senate or the market. Literature becomes frivolous. Science is cold. The eye of youth is not lighted by the hope of other worlds, and age is without honour. Society lives to trifles; and when men die we do not mention them.—Emerson.

If for every rebuke that we utter of men's vices we put forth a claim upon their hearts; if for every assertion of God's demands from them we could substitute a display of His kindness to them; if side by side with every warning of death we could exhibit proofs and promises of immortality; if, in fine, instead of assuming the being of an awful Deity—which men, though they cannot and dare not deny, are always unwilling, sometimes unable, to conceive—we were to show them a near, visible, inevitable, but all beneficent Deity, whose presence makes the earth itself a heaven, I think there would be fewer deaf children sitting in the market-place.—Ruskin.

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I then in ignorance and weakness,
Taking God's help, have attained to think
My heart does best to receive in meekness
That mode of worship, as most to his mind,
Where, earthly aids being cast behind,
His All in All appears serene
With the thinnest human veil between,
Letting the mystic lamps, the seven,
The many motions of his spirit,
Pass, as they list, to earth from heaven.
For the preacher's merit or demerit,
It were to be wished the flaws were fewer
In the earthen vessel, holding treasure
Which lies as safe in a golden ewer;
But the main thing is, does it hold good measure?
Heaven soon sets right all other matters.

BROWNING (*Christmas Eve*).

He that loves God's abode, and to combine
With saints on earth, shall one day with them shine.

GEORGE HERBERT.

Though private prayer be a brave design,
Yet public hath more promises, more love;
And love's a weight to hearts, to eyes a sign.
We all are but cold suitors; let us move
Where it is warmest. Leave thy six and seven;
Pray with the most; for where most pray is heaven.

GEORGE HERBERT.

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GREATER LONDON

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A flourishing church requires a vast and complicated organisation, which should afford a place for everyone who is ready to work in the service of humanity. The enthusiasm should not be suffered to die out in anyone for want of the occupation best calculated to keep it alive. Those who meet within the church walls on Sunday should not meet as strangers who find themselves together in the same lecture-hall, but as co-operators in a public work, the object of which all understand, and to his own department of which each man habitually applies his mind and contriving power. Thus meeting, with the *esprit de corps* strong among them, and with a clear perception of the purpose of their union and their meeting, they would not desire that the exhortation of the preacher should be, what in the nature of things it seldom can be, eloquent. It might cease then to be either a despairing and over-wrought appeal to feelings which grow more callous the oftener they are thus excited to no definite purpose, or a childish discussion of some deep point in morality or divinity better left to philosophers. It might then become weighty with business, and impressive as an officer's address to his troops before a battle. For it would be addressed by a soldier to soldiers in the presence of an enemy whose character they understood, and in the war with whom they had given and received telling blows. It would be addressed to an ardent and hopeful association who had united for the purpose of contending within a given district against disease and distress, of diminishing by every contrivance of kindly sympathy the rudeness, coarseness, ignorance, and imprudence of the poor, and the heartlessness and hardness of the rich; for the purpose of securing to all that moderate happiness which gives leisure for virtue, and that moderate occupation which removes the temptation of vice; for the purpose of providing a large and wise education for the young; lastly, for the purpose of handing on the tradition of Christ's life, death, and resurrection, maintaining the enthusiasm of humanity in all the baptised, and preserving, in opposition to all temptations to superstition or fanaticism, the filial freedom of their worship of God.—SIR JOHN SEELEY.

The Methods and Lessons of the Census

BY THE EDITOR

The results recorded in this volume represent the first scientific attempt in the history of this country to discover the number of those who attend places of worship in the Metropolis. In stating this I do not forget either the Census of 1851 or the Census of 1886. The former, instituted by the Goverment acting through Mr. Horace Mann, is, however, of little value, owing to the fact that the churches themselves furnished the returns.* For the latter we are indebted to the enterprise of Dr. W. Robertson Nicoll, who in 1886 started the *British Weekly*, the first issues of which journal contained the results of his enumeration. The worth of these results is incomparably greater than that of the results of 1851. The fatal defect of Mr. Horace Mann's figures was recognised and avoided. The principle of counting the worshippers as they entered the various places of worship was adopted; for this, I need hardly say, is the only way by which to obtain accurate *data*. But, although the Census of 1886 was conducted on this scientific principle, it had certain drawbacks which I will briefly point out. First, the enumeration of the whole of London, with the exception of mission-halls, took place on one day—a heroic, gigantic, and, in view of accuracy, well-nigh impossible task. Secondly, by restricting attention to one day you only discover the attendance under conditions of weather peculiar to that day If it is fine you get an over, if wet an under, estimate. In the third place, the Census in question took no account of any services, either Masses of the Roman Catholic Church or early Communions of the Established Church, preceding the 11 a.m. service; neither was any attempt made to differentiate the sexes, nor to distinguish children from adults; and, moreover, in the case of mission-halls, "the returns were furnished by the parties in charge of the halls."

---

* On the first appearance of this statement in print, I received several indignant letters from incensed correspondents charging me with gross unfairness to the churches. It cannot be denied, however, that interested witnesses are biassed witnesses, and though I should be quite ready to admit that the majority of church members who acted as enumerators were, as regards honesty, above suspicion, the fact remains that the presence of one "black sheep" would be sufficient to vitiate the value of the returns.

These are the considerations which lead me to speak of the *Daily News* Census as the first "scientific attempt to discover the number of those who attend places of worship in the Metropolis." The *British Weekly* returns are, nevertheless, most valuable for purposes of comparison. Without them it would be impossible for us to tell whether we are advancing or retreating in the matter of social worship. On a later page it will be seen that Miss Jane T. Stoddart has dealt in detail with this question.

As the value of figures depends upon the methods employed in obtaining them, I will briefly describe those adopted in the present instance.

I.—THE METHODS

Our first task was to get enumerators. For this purpose we approached the Army and Navy Pensioners' Employment Society, the Bessbrook Homes for Men, the Keates Advertising Agency, and kindred organisations. By means of these and by advertising we enrolled the names of six hundred men. By carefully weeding out the unfit we secured four hundred picked workers, most of whom had learnt, either in the Army or the Navy, habits of punctuality, discipline, and obedience. From these four hundred we selected two hundred superintendents, and from these two hundred superintendents we made a further selection of thirteen inspectors. Each enumerator received 2*s.* 6*d.* per Sunday, and 1*s.* for his expenses; each superintendent 3*s.* 6*d.* per Sunday, and 1*s.* for his expenses; each inspector 5*s.* per Sunday, and his actual expenses.* The work was divided as follows:—At least one enumerator was provided for each church door, and where necessary two were appointed—one to count the women and girls, the other the men and boys. In charge of the batch of enumerators attached to a church was a superintendent, who was responsible for the conduct of the men under him. He stationed them as the exigencies of the case demanded, and signed a conduct report card which each enumerator possessed. This card had to be shown before the holder received his pay. Above the superintendents were the inspectors. Each inspector visited the churches named on his written instructions (varying in number according to their proximity or distance apart) and saw that they were adequately manned; that the men were neatly dressed, and were well supplied with material for doing their work satisfactorily. His duty it was to sign the superintendents' conduct cards, and to fill in and return to me by the first post on Monday morning a report stating whether any men had been late or absent, inefficient or idle. By this means I knew before the men were paid on Monday night exactly how each had behaved on the previous day. For recording the worshippers I devised a card eight inches by six-and-a-half. At the top was a space for the enumerator's name and address and the place of worship to which he was appointed. The remaining space was divided into small squares, with pronounced black lines separating the portions devoted to registering the men and women respectively, and less strongly marked lines for distinguishing the men and boys and the women and girls. As each person entered the building the enumerator made a stroke in the square to which that person belonged. If several entered at once he put down the exact number, *e.g.* 4 or 6, as the case might be. Thus it was possible for one man at a place of worship sparsely attended to count all who entered at one door. If a place of worship were largely attended (which we ascertained beforehand) two enumerators were placed at each door, one to count the women and girls, the other the men and boys. The enumerators were present at the place of worship half an hour before the doors were open, and they remained for three-quarters of an hour after the service began. At the conclusion of the morning enumeration the cards I have described were handed to the superintendent, who distributed them again when the men gathered for the evening enumeration, the reverse side being used for this purpose. When the evening worshippers had been counted the superintendent collected the cards, added up the figures, and transferred the totals to a stamped addressed card, which he posted the same night, handing in his enumeration cards on the following day. We thus had on Monday morning the results of the enumeration of the attendance at every church or mission-hall in the borough we had visited the day before.

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* Those rates of pay were increased proportionately in Greater London.

The rule was one borough per Sunday, though occasionally we were obliged by circumstances to make an exception and take two boroughs. The most difficult portion of our work was finding out the names and addresses of all the places of worship in the various districts. Our list is the first complete record of these. Many of the missions we discovered are not to be found either in the Registrar-General's return or in any directories, official or otherwise. I might state almost with truth that every street in the twenty-nine boroughs has been individually investigated in order to discover mission-rooms, mission-halls, and houses of God of the humbler sort. Frequently no notice of times of service was exhibited outside places of worship, and often no board or bill of any description witnessed to the presence of a tabernacle of the Most High. The men were instructed by means of postcards as to where they were to proceed on the Sunday, and by what means they could get there. These instructions were sent out on Friday, and every man employed was put on his honour not to divulge the borough to be visited. The penalty for a breach of this trust was dismissal. I am glad to be able to report that, as far as I can trace, in not a single instance was this confidence betrayed. Special arrangements were made, and special rates of pay given, for early morning and afternoon services. I have said enough to prove, I think, that nothing was left undone that would ensure accuracy and impartiality.

It is necessary that the services included in our enumeration should be clearly defined. The morning returns for the Roman Catholic Church include the attendance at every Mass from 6 a.m. to 12 a.m. inclusive. The reason that we enumerated the attendance at each Mass of the Roman Catholic Church is that attendance at one Mass is compulsory, and those present at a particular Mass do not attend again during the morning. Attendance at early Communion, however, is not compulsory, and, as our investigations proved, many of those attending these services do come again later on in the morning. Our aim throughout has been to discover the number of worshippers at the principal services. The Roman Catholic Church not having one service which is, so to speak, exalted above another, we had no option, but were obliged to enumerate the attendance at each Mass. In the Established Church one service stands out because of its universality—viz., the Order for Morning Prayer. The figures for the Established Church in the morning represent all who were present at services held from 9.30 to 11.45 inclusive. This was rendered necessary, and is explained by the fact that in some instances two, and even three, services were held during the period I have named instead of one principal service at eleven o'clock. The Nonconformist returns for the morning represent those present at the eleven o'clock service only. In the evening the attendance at the ordinary service alone was enumerated: this applies to all the Churches alike. Distinct from the services I have named, and not coming within the main scope of our intention, were early Communion services, afternoon services, weekday services, and Adult Schools. Early Communion services were included in nine of the twenty-nine boroughs—viz., Stepney, Bethnal Green, Lewisham, Kensington, St. Marylebone, Hackney, Southwark, Chelsea, and Camberwell. It will be observed that the North, South, East, and West of London are all represented. Moreover, each of these boroughs was selected because of its typical character. Thus you have wealthy St. Marylebone and Kensington, poor Stepney and Bethnal Green, working class Camberwell and Southwark, middle class Hackney and Lewisham, while Chelsea combines wealth and poverty. The returns for afternoon services comprised meetings for men in the Established Church, P.S.A.'s connected with the Nonconformist Churches, gatherings at Polytechnics, Settlements, Y.M.C.A.'s, Y.W.C.A.'s, and conferences. One day—viz., the first in Passover week—was devoted to enumerating the attendance at every Jewish synagogue in London.

Our aim being to discover the number of those who were voluntarily present at social worship, we excluded services held in hospitals, workhouses, prisons, and other institutions. In every borough, however, the number of those dwelling in these was deducted from the population totals. Naturally we were obliged to leave the question, "When is a child not a child?" to be answered according to the common-sense of the enumerators. I carefully instructed them to reckon those individuals as adults whom they judged to be above fifteen years old. This age was decided upon owing to its being the general legal limit to childhood. Sunday schools, whether held in the morning or afternoon, were not comprised in our object. Wherever there were separate services for children, distinct from the Sunday school, held at an hour corresponding to that of either the morning or evening service, their attendance was enumerated, and the figures included in that church's totals to which the children's service belonged. In every case those officially connected with a place of worship, such as the vicar, pastor, organist, verger, chapel-keeper, and members of the choir, were included in the returns. In only seven cases were our figures disputed. In each of these a recount was made which completely substantiated and verified our first enumeration. We were convicted of three errors on the ordinary returns, and four in connection with early Communion services. In order to ascertain the proportion of those who attend a place of worship both morning and evening on a Sunday, various representative churches in several boroughs were selected, and a slip of coloured paper (a different colour for each church) was handed to every person as he or she left the building in the morning, requesting the possessor to return the said slip to one of the collectors were he or she present in the evening. No objection to our request was ever raised by the worshippers; the idea was courteously welcomed by them, and any failure to bring the slips in the evening was apologised for to the superintendent. By this means we obtained authoritative information regarding "Twicers,"* which will be found in Appendix A.

II.—THE LESSONS

Having explained the manner in which we secured our results, I will proceed to draw the lessons I think they teach. The former cannot be disproved; time alone can justify or condemn the latter. When I say the results cannot be disproved, I do not mean to assert that the statistics which have been obtained with so much labour are absolutely inerrant. Such inerrancy is an impossibility. They do, nevertheless, approach as closely to perfect accuracy as is possible. They are the nearest approximation that has yet been made, or that is likely to be made, to an ideal which must remain for ever incapable of realisation. Just as successive explorers, profiting by the experience of their predecessors, have surpassed those predecessors in their efforts to reach the Pole, so we, in our endeavour to arrive at actual facts, may inscribe over our undertaking the words, "Farthest North!"

I entirely agree with those who deny that, in matters pertaining to religion, statistics are either the best or the final criterion. To assert that the place of worship with the largest congregation is the most successful would be as incorrect as to affirm the opposite. Standards of success current in the market-place and on the Stock Exchange are clumsy and inadequate scales to weigh "all, the world's coarse thumb and finger fail to plumb." "In the sight of Him with

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* The word "Twicers" was coined by Mr. Gladstone to denominate those who attended a place of worship twice on a Sunday.

Whom we have to do," the work carried on in the humblest mission-room in this great city may be opulent with success; witnessing to a piety amid palpitating temptations, and a self-sacrifice in the presence of pressing poverty, to which crowded, wealthy, beautiful buildings may be almost, if not utter, strangers. It would, indeed, argue preposterous presumption if, with the story of the Founder of Christianity before us, we reserved our encomiums for the note of praise sounded by numerous and well-dressed worshippers gathered in the "long-drawn aisle" beneath "the fretted vault," and had but words of half-veiled contempt for the "upper room," or the ugly mission-hall. On the other hand, it is indisputable that figures are unimpeachable witnesses to vigour, progress, and interest.

The outstanding lesson of the Census is that the power of preaching is undiminished. Wherever there is the right man in the pulpit there are few, if any, empty pews. By the "right man" I do not mean a genius. On the contrary, the preacher may be "an extraordinarily ordinary" man, so long as he possesses strong convictions, keen sympathies, and a magnetic personality. He must have a large heart, and, if he is to be believed in by the people, a small salary. Whatever may have been the case in the past, I feel sure that to-day for a minister of the Gospel to receive an income in excess of what is needed for ordinary comfort is a stumbling-stone and a rock of offence. The masses subconsciously believe that a large stipend is not in harmony with the teaching and example of Jesus Christ. Each of us must determine for him or herself whether that belief is justified. That it exists is beyond question.* It will be noted that the Free Church † has a larger proportion of men attending her places of worship than the Established Church. This, I think, is accounted for by the fact that in the Free Church the emphasis is laid upon the sermon, whereas in the Established Church it is laid upon the service. Men are attracted by the former, women by the latter. It is frequently urged by many that this emphasis on the sermon is misplaced; that a congregation should assemble to render homage to the Creator rather than to receive instruction from His creatures. For my own part, I fail to see the incompatibility of these two ideas. At the same time, those who lay the greater stress on the sermon have ample and sufficient warrant in the practice of Jesus Christ. Extremely little is said in the reports of His work about the service; they are almost entirely concerned with the sermon. Moreover, those who gathered about Him came most decidedly to listen to "the gracious words which proceeded out of His mouth"; and when they dispersed their prevailing impression was not of the homage they had rendered, but of the "strange things" they had heard.

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* "But still it may be asked whether it would not have been an extraordinary gain to Christianity if those who are called to be its ministers, the missionaries and pastors, had followed the Lord's rules. At the very least, it ought to be a strict principle with them to concern themselves with property and worldly goods only so far as will prevent them being a burden to others, and beyond that to renounce them. I entertain no doubt that the time will come when the world will tolerate a life of luxury among those who are charged with the cure of souls as little as it tolerates priestly government. Our feelings in this respect are becoming finer, and that is an advantage. It will no longer be thought fitting, in the higher sense of the word, for anyone to preach resignation and contentment to the poor, who is well off himself, and zealously concerned for the increase of his property. A healthy man may well offer consolation to the sick; but how shall a man of property convince those who have none that worldly goods are of no value? The Lord's injunction that the minister of the Word is to divest himself of worldly possessions will still come to be honoured in the history of his communion."—ADOLF HARNACK.

† The term "Free Church" includes those bodies represented on, and affiliated with, the National Council of Free Evangelical Churches of England and Wales.

The worship most acceptable to God is that of character. Such worship must be perpetual, and, for the most part, unconscious. Unless this state of waiting upon God is habitual, the adoption of the attitude at set times and seasons is an empty farce. If my contention be true, it follows that the service which is most worshipful is the one that best aids the growth and development of character. In this work the sermon plays, or should play, no unimportant part. If the preacher is to apologise for his presence, Christianity will soon have to explain its absence. In the Established Church the sermon does not have the place to which it is entitled; in consequence, the preaching standard is not high. I do not think it can be denied that the average sermon in the Established Church is below the average Free Church sermon. In the latter Church the service is sometimes so little regarded that the items composing it are termed "preliminaries." In consequence, those who appreciate music, a true aid to devotion, too often have to endure semi-torment. No amount of grace will make singing out of time or tune enjoyable, nor need the injunction to "shout with a loud voice" be literally interpreted. It seems to be imagined that beauty and simplicity must for ever be divorced, whereas the very fact that the Free Church service is so simple makes it all the more imperative that each item should be carried out with the utmost care. What is needed is increased attention to little things. Let the Established Church give a more prominent place to the pulpit, and let the Free Church celebrate the marriage of simplicity and beauty. If men are won by the "foolishness of preaching," they are repelled by the foolishness of preachers. The man for to-day and the future must believe intensely and work indefatigably. He must proclaim the Christian certainties, and wrestle with his doubts behind closed doors. He must be sincere through and through, and touch life at every point. He must be simple in his habits, and complex in his interests. He must be enthralled with enthusiasm, and love men well enough to make them crucify him. If it is possible, he should have six years at college, but not at the expense of losing grip of things as they are. However young he be, he must speak from experience—that irrefutable witness—and "count all things but loss for the excellency of the knowledge of Christ Jesus." Such a man will never lack a congregation, even though, like his Master, he have no desired beauty, or, with Paul, possess but a feeble presence and a stammering tongue.

The second lesson the Census teaches is that the buildings we erect in the future must be the antithesis of those now in existence, if the working classes, and those below the working classes, are to be found within them. Churches with cold, repellent stone walls, furnished with forbidding, divisive pews (some cushioned and carpeted, others bare and uncomfortable), badly lighted and worse ventilated, must give place to large, handsome, central halls, well lit and well ventilated, furnished throughout with seats of one pattern, which permit of no arbitrary divisions based on class distinctions. Pews with their attendant rents and proprietary rights must provide "alms for oblivion." In a word, the churches, instead of being built in a style which fosters the spirit of caste, must symbolise in their architecture and their adornment the universal Fatherhood of God, the universal brotherhood of Man.

This hall or institutional church must be, will of necessity be, the centre of active, aggressive, social work. Open seven days a week, it will aim at the redemption and development of body, mind, and soul, and, while seeking to transform the lives of men, women, and children, will, at the same time, be equally anxious to transform their environment. The establishment of society upon the basis of brotherhood, of labour upon the basis of justice, of commerce upon the basis of honesty, of patriotism upon the basis of charity, will be fought for as tenaciously and enthusiastically as is the salvation of the individual.

This institutional church is, I am convinced, the solution of the problem presented by closely-congested, densely-populated neighbourhoods. In the returns given in this volume these buildings shine, as regards the numbers attending them, like stars in an inky firmament of failure. I do not deny that, given an exceptionally able man, much may be done with places of worship of a Gothic character, but the work is accomplished in spite of the buildings; and as extraordinary ability is the exception and ordinary ability is the rule, it is desirable that the structures should aid, not hinder, those in charge of them. I claim for the halls in question that they attract the people instead of deterring them. The statistics for the Wesleyan Methodist Church amply substantiate this claim. The only places where, judging by figures, they can be said to be successful, are their Central Missions; these illuminate an otherwise sombre record. The three years system is, I believe, responsible in a large degree for that record. That system, however well adapted for small towns and country villages, is ill adapted for large towns and cities; for it is a sheer impossibility to build up a church in a large town or city in less than five years, whilst in London it takes ten.* The returns for the Baptist Church are a further proof of my contention. Her tabernacles differ little from the Central Mission-halls of the Wesleyan Methodist Church, and witness to a like success. Both these bodies reach the masses. Apart from the Methodists and the Baptists, the only other prosperous instances are due to special men rather than special methods; and such instances, I regret to say, are few and far between.

The third lesson emphatically enforced by the Census is that even in neighbourhoods where both men and methods are alike admirable, the majority of the inhabitants remain, owing to either indifference or hostility, uninfluenced and untouched. How are these to be reclaimed? There is only one way—since they will not come to us we must go to them, and go to them with our best, not our feeblest. It is manifest from John Wesley's Journal that, under God, we owe the religious revival of the eighteenth century to the re-discovery of Open-Air preaching. To-day that divine method of winning men has fallen into desuetude and disrepute. We have thought that anything or anybody was good enough for this work. As a result, preaching in the open air is almost the monopoly of men as earnest as they are unwise. On Sunday evenings, at occasional corners, a brother may be seen and heard addressing a handful of people, the majority of whom have accompanied him from the church or mission to which he is attached. The speaker has zeal, but it is "not according to knowledge," and none who are jealous for the Christian religion can listen to him without pain. Either text after text is hurled at the unfortunate and unhappy auditor, without connection, rhyme, or reason; or statements are made, narrow in thought, exaggerated in language, accompanied by promises of Heaven and threats of Hell, with an intensity worthy a Savonarola and an omniscience unpardonable in a Lord Chief Justice.*

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* A special Commission was appointed by the Wesleyan Methodist Conference, which met at Cambourne in 1903, to examine and report upon the condition of the Wesleyan Methodist Church in London as revealed by the Census.

I fail to understand why a method adopted so habitually and with such success by Jesus Christ and His immediate disciples should be left to those least able to make efficient use of it. That the noblest sermon the world has ever heard was delivered on a mountain side is not without significance. We shall make no progress in this direction, unless, instead of imagining that anything or anybody is good enough for the open air, we select our tools and do our work believing that nothing is too good. If there is one place that makes greater demands than another it is the outdoor pulpit. Wisdom, tact, culture, experience, elocution, delivery "are requisite and necessary, as well for the body as the soul." Strong lungs and enthusiasm are not sufficient for these things. There must be the wooing note, the reasoning together, combined with persuasiveness and charm, if we are to accomplish what our predecessors accomplished. The "man in the street" is suffering from soul atrophy, the natural result of disuse of that organ, and needs the aid of the most skilful physicians if he is to be restored. It is the spiritual specialist who in the future must be found in the open air, even though he have to leave his own congregation to the tender mercies of an inexperienced practitioner; better "the whole" should suffer than "they that are sick." My proposal is that during the summer months, on fine evenings, the most influential preachers should close their churches, and with their choirs and congregations, go out into the streets and lanes of the city, and compel the people to listen to them. I do not think they would need much compelling. The "common people" would hear them gladly; the uncommon people, too, would listen to the right men. Many are full of secret loathing; "deep weariness and sated lust" have "made human life a hell." At least, let the experiment be tried. Let the Bishop of London, Dr. Clifford, the Dean of Westminster, Dr. Horton, the Rev. R. J. Campbell, and the Rev. F. B. Meyer, to name but a few, preach in the various parks, and the movement would spread. The provinces would follow suit, the villages in turn would respond, and there would be a shaking of the nation such as has not been witnessed since Wesley's death. Apart from the effect on the unconverted, the good resulting to the churches would be incalculable. Many congregations are suffering from spiritual indigestion, brought on by over-indulgence at a table which groans beneath the "means of grace." Freely they have received; let them as freely give.

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* I gladly acknowledge that the Church Army, the West London Mission, the Open-Air Mission, and other kindred bodies hold open-air services, when trained preachers address the people. This but enforces my appeal.

Again, who can say what indirect good might be done, what misunderstandings might be removed in the presence of clamant needs and hungry necessities? Things would assume their true proportions. There would be a readjustment of the focus which would enable us to distinguish between the temporal and the eternal, between the real and the superficial, between the gnat and the camel, between trees and men. Faced by the halt, the lame, the blind, the leprous, the devil-possessed, the weary, the burdened, the despairing—a pitiful host—our differences might melt in the white heat of a passionate compassion. We should be constrained to proclaim the one truth the Churches agree upon—viz., that Jesus Christ is the only Saviour of our sin-sick humanity. With our present methods we preach to almost the same congregations Sunday after Sunday. Those outside do not come in—they will not come in; we must go to lanes and docks, to wharves and parks, to courts and squares, to highways and byways; otherwise we lack the true missionary spirit, nor are we treading in the footsteps of Him who, moved by a divine discontent, was not satisfied with the ordinary and seasonable opportunities of worship prescribed by custom or laid down by law, but "went about doing good," and remains for ever the pattern and type of that ample spirit which *seeks* in order that it may save.

The fourth and last lesson I draw from the Census is that, if the future is to be more bright than the present, the gospel we preach must cover the whole of a man's life. We owe the revival of the eighteenth century to the rediscovery of the worth of the individual soul and its personal responsibility. The revival of the twentieth century we shall owe to the discovery of the worth of the entire man and the responsibilities of the community. Our forefathers were content with a Heaven after death; we demand a Heaven here. They regarded themselves as pilgrims with no continuing city, "mere desert-land sojourners"; we are determined that this Metropolis shall become the City of God. Nothing has so alienated the people from the ministrations of the Word as the age-long opposition of the Churches to their most elementary rights as human beings. Institutions are conservative, and the Churches as institutions have almost invariably been on the side of tyranny and oppression. It is to the reformer we owe our progress, not to the Churches; to the man who has broken away from institutions in order that he may act in accordance with the light of the knowledge which has been revealed to him. The people have wrested every privilege they possess out of tightly-grasped, unwilling hands. If the Churches are to be loved they must lead. They must be in the van, not the rear, of progress if they are to be believed in. That gospel which does not concern itself with man's body, mind, and environment, as well as his soul, is a contradiction in terms, a travesty of truth, a mockery of religion; it is no "good news," and usurps a title to which it has no claim. If we cannot make our politics part of our religion, we have no right to cast even a vote. If we cannot take our Christianity into a Borough Council, we ourselves ought to remain outside. If the message we believe in does not rank us in eternal, vehement opposition against the sweater, the slum-landlord, the trafficker in human lives, we need not expect the masses to take seriously either it or us. If cleaner streets, better housing, sweeter homes do not come within the scope of our aim, neither will those who are convinced that they have a right to these things come within the shadow of our places of worship. If we are not for ever seeking to remove the shackles which fetter men's bodies, minds, and spirits, we have yet to learn the alphabet of the programme of Christianity. The Spirit of the Lord is not upon us unless our tidings to the poor are "good tidings." If they are, each of us will be able to take the ancient noble words—and I know none more lovely—of the old Arab Sheik to himself, and the problem of the Churches will be solved:

> For when the ear heard me, then it blessed me;
> And when the eye saw me, it gave witness unto me:
> Because I delivered the poor that cried,
> The fatherless also, that had none to help him.
> The blessing of him that was ready to perish came upon me;
> And I caused the widow's heart to sing for joy.
> I put on righteousness, and it clothed me;
> My justice was as a robe and a diadem.
> I was eyes to the blind,
> And feet was I to the lame.
> I was a father to the needy:
> And the cause of him that I knew not I searched out.

The Results of the Census

BY THE EDITOR

The investigations made by the *Daily News* extended over a year—namely, from November 1902 to November 1903; and the actual time occupied in obtaining the returns was eleven months, the month of August being observed as a holiday. The first day in Passover week, the day on which we enumerated the attendance at Jewish synagogues, fell on Easter Sunday; with this notable exception, no enumeration took place on Easter Sunday, neither was the attendance at any place of worship enumerated on Christmas or Whit Sunday. Unfortunately for the Churches, the year 1903 has been an abnormal one as regards weather. Up to 1903, the year 1824 held the rain-fall record. In that year, 36·3 inches fell; in the present year, writing in November, 36·34 inches have already fallen. Though an abnormal year is for many reasons to be regretted, I hope to prove later on that adverse weather conditions do not affect church attendance to the extent generally imagined. I will first deal with the results for London proper. The total number of places of worship visited by the enumerators was 2,688; of this number 62 were Jewish synagogues. The area represented by London is that covered by the twenty-nine municipal units. The following is a brief summary of the results.

The total number of attendances recorded in London was 1,003,361. A large number of worshippers included in this total attended church twice on a Sunday. By a method detailed in the previous article we discovered that the percentage of "Twicers" for the whole of London is 39 per cent.* This reduces the total from 1,003,361 to 832,051. This, therefore, is the total number of *worshippers*, as distinguished from the total number of *attendances*. The population of the twenty-nine boroughs forming London is 4,536,541. From this figure, however, must be deducted the number of those who live in institutions—namely, 66,237; this reduces the total available population to 4,470,304. Writing in the *Daily News* of

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* This is the revised estimate; the original estimate, given in the *Daily News* of July 9th, 1903, was 35 per cent.

July 9th, 1903, I estimated that 50 per cent. of the population could, if they wished, attend a place of worship at least once on a Sunday. Further thought and examination of available *data* have confirmed rather than altered that estimate. At the same time I must admit it is a generous estimate; if it errs it is on the side of charity. The estimate allows, of course, for the inmates of institutions already referred to, and includes, in addition, all who are:

1. Too young to go to church.
2. Too old.
3. Too busy.
4. Too sick.

Presuming this estimate to be correct, we find that the number of those who could, if they would, go to a place of worship regularly is 2,235,152. This leaves a difference between the ideal and the actual of 1,403,101 persons, or 58 per cent., giving us an actual one out of a possible three.* It is upon these 1,403,101 persons, this 58 per cent., that the Churches have to concentrate their energies. If each church-goer made him or herself responsible for one non-church-goer, there would still be 571,050 persons unaccounted for. I have already referred to adverse weather conditions. In order to discover to what extent these conditions are responsible for non-church-going, we enumerated the attendances at certain churches on both wet and fine days, with the following interesting results:

WEATHER.	CHURCH.	Morning.	Afternoon.	Evening.	Total.
Fine Day.	St. Margaret's, Chevening Road, Croydon.	222	...	174	396
Wet "	St. Margaret's, Chevening Road, Croydon.	223	...	221	444
Wet " (Dec.).	Chatsworth Road, Baptist, Lambeth.	888	...	1050	1938
Fine " (May).	Chatsworth Road, Baptist, Lambeth.	942	...	966	1908
Wet "	St. Paul's Cathedral.	...	958	1325	2283
Fair "	" "	...	2327	2412	4739
Wet "	St. James the Less, Bethnal Green, Men's Afternoon Service.	...	357	...	357
Fine "	St. James the Less, Bethnal Green, Men's Afternoon Service.	...	735	...	735

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* The exact figure is 2·68.

The difference of attendance between the two days in the case of morning and evening services is not great. Those who are detained at home by wet weather are:

1. The delicate.
2. The aged.
3. Young children.
4. Those who are on the look-out for an excuse to remain at home.

Those who form the habit of attending a place of worship on a Sunday go rain or shine. Nevertheless, weather conditions do affect to a considerable extent afternoon services, also services held in such centres as St. Paul's Cathedral.

I now come to the results for Greater London. Here the enumerators visited 1,338 places of worship. The area of our investigations was the urban districts lying wholly or partly within a twelve mile radius of Charing Cross, with the exception of Barking, Erith, and Bexley.* The population of these investigated districts, *excluding* dwellers in institutions, is 1,770,032. The total number of attendances recorded is 510,664. From this total 36 per cent. (the average of "Twicers" in Greater London) must be deducted; the actual number of worshippers is therefore 420,382. Carrying the estimate of those who could if they desired attend a place of worship at least once on a Sunday—viz., 50 per cent.—into Greater London, we find the number of possible worshippers to be 885,016. This leaves a difference on the debit side of 464,634 or 53 per cent., an actual one out of a possible two.†

The Churches have to fix their attention in Greater London on these 464,634 persons. If each person who goes to church in Greater London made him or herself responsible for one non-church-goer, there would still be 44,252 persons unaccounted for.

Combining the results for London and Greater London, we find that the total population is 6,240,336, *exclusive* of those dwelling in institutions. The combined attendances amount to 1,514,025, giving a ratio of 1 in 4·11 of the population. The average of those attending a place of worship twice on a Sunday in London and Greater London is 38 per cent.; this reduces the total of 1,514,025 (*attendances*) to 1,252,433 (*worshippers*), giving a ratio of 1 in 5 of the population. In other words, four persons out of every five, not dwelling in institutions, are either careless or hostile as regards public worship.

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* The reason these districts were not included is due to the fact that only very small portions of them lie within the radius named; the borders of the County of London on the south-eastern side being almost conterminous with the said radius. A portion of the Croydon Rural District, immediately adjoining the County of London, lying wholly within the area described, is included in our returns.

† The exact figure is 1 in 2·10.

The total number of worshippers, as distinct from attendances, is made up as follows:

Church of England	538,477
Nonconformist Churches	545,317
Roman Catholic Church	96,281
Other Services	72,358
Total	1,252,433

Before concluding, I wish to point out that we found after long and careful observation that the number of those attending Mass twice on a Sunday morning at Roman Catholic places of worship did not average one per cent. of the attendances. On the other hand we discovered that those attending early Communion services in the Church of England do, in the majority of cases, come again to a later morning or evening service. We were not able to arrive at any definite conclusions, in London, as to the effect of weather conditions on attendance in different districts. In Greater London, however it was possible to secure valuable *data*, owing to the fact that several areas were visited on one Sunday. Curiously enough, the districts showing the highest and lowest ratio of attendance were enumerated on the same day—viz., Barnet, with a ratio of 1 in 1·66, and Tottenham, with a ratio of 1 in 6·06. On another occasion, when wet weather prevailed, the ratio varied from 2·63 in Bromley (possessing a scattered population), to 3·48 in Penge (possessing a concentrated population).

The Problem of East London

BY PERCY ALDEN, M.A.

The publication of the *Daily News* Census, together with the almost simultaneous appearance of Mr. Charles Booth's book on the religious influences of London, has roused into strenuous activity not only the critics in different religious denominations, but thoughtful people in every section of society. Nothing creates greater interest in men's minds than the subject of religion, or its twin sister politics—which, rightly understood, is only applied religion. The churches have had to submit to a very severe and drastic test; the result is some considerable degree of friction between the critics and the criticised. The splendid achievement of the *Daily News* now enables us to estimate with fair accuracy the number of church-goers in any district of London; and not only so, but to discriminate between the sexes, and between adults and children. In addition to this, we have also a rough and ready, but approximate, test for determining the number of those who attend more than once on any one Sunday; the number of men attending at Pleasant Sunday Afternoons; and, in the case of the Church of England, the number of those who are in the habit of attending Early Communion.

The last religious Census of the London churches was in October 1886, when, at the instance of the *British Weekly*, a hurried and somewhat insufficient numbering of the people of Israel was made. Nevertheless, this attempt enables us to perceive that since that date great changes have taken place in the religious life of the people, and some of these changes offer serious food for reflection, not only to those who are especially concerned in the subject, but also to all reformers and statesmen. There can be no doubt that the altered attitude, especially of the working classes, towards the churches, and in a lesser degree towards religion, can be traced to a few great main causes, and chief among them the industrial revolution which has transformed

England from an agricultural community living in villages and small towns to an industrial population aggregated together in large cities, or, as in the case of London, in a congeries of large cities. It is true, as the old Greek philosopher said, that man is by nature a social animal, and it is in the very nature of things that growing social desires should play a large part in the rapid development of the city; but more powerful still is the effect of machinery and the factory system, together with the stress of competition which has been the inevitable result. In England to-day 72 per cent. of the population live in urban sanitary districts—they are, by the way, sometimes insanitary districts—and only 28 per cent. reside in rural districts. These figures would not have the same gravity were it not for the fact that a considerable proportion of the 72 per cent. live together under conditions that are unfavourable to health, in overcrowded tenements and insanitary areas. The effect upon the moral and physical nature is so undoubtedly bad that the city, to some reformers, is no longer the objective embodiment of the higher life of man, but a terrible maëlstrom of degradation, into which men and women are being rapidly sucked, and in which they are finally engulfed. Those of us who have lived in such districts have seen the process of demoralisation and destruction. Some go down in silence, with dull apathy stamped upon their faces; some are swallowed up shrieking and cursing, knowing only too well the fate that awaits them. But the victims do not decrease; year after year they pour in, hordes of helpless creatures, sinned against and sinning, yet all with some desire for happiness, some spark of divinity, some possibility of redemption. Life in the peaceful little country village, with its many disadvantages, did certainly offer more opportunities of cultivating the higher nature, wherever the inclination was present. Generally speaking, the labourer had no desire to forsake the traditions of his forefathers who slept in the little churchyard. The parson was almost as powerful as the squire, and attendance at church was certainly expected, even if such anticipations were not always realised. The Dissenter, on the other hand, also attended regularly his place of worship, although in his case, perhaps, the driving force was more often within than without. In those days there was no doubt in men's minds as to the verbal inspiration of the Bible, and very little doubt as to the infallibility of the parson. Church-going was customary and respectable. Men and women regarded the House of God, with all its associations at baptism, marriage, and death, as almost, if not quite, the chief factor in their lives. A change has come over the spirit of the scene. It is not merely that the doctrine of evolution, the higher criticism, the general feeling of unrest have affected the old traditional habit of mind and thought, although these have been very powerful influences in many sections of society; but life is absolutely not the same thing—we live under conditions which seem to divorce us from the past. The metamorphosis is complete. Trees and fields have given way to bricks and mortar; streets and not gardens are the playground; homes are changed to "rents"; men have become "hands"; the neighbour and friend is the "lady that lives next door"; the public-house takes the place of the church—for it is almost the only social link in some poor districts, and everywhere it enters largely into the new social scheme. All ties with the past have been broken, and especially the bond of religion; disintegration has set in.

Under the competitive *régime*, when the wheels of progress are whirling at such tremendous speed, to use a phrase of an American writer, "the centrifugal force acts powerfully," and under this process men tend to become disconnected, unsympathetic, and antagonistic. In fact, the social bond is weakened in every direction. We are accustomed to say that in all healthy competition there should be mobility of labour; but the more mobile the working classes are, the less social do they become, so that all neighbourly affection disappears—there are no common interests to cement the scattered units. With the other social ties disappears the powerful uniting force of religion. How far the Churches will be able to counteract this centrifugal tendency I cannot tell, but I feel sure that it is the centripetal force we need, something that will keep the various elements in their place, making a social cosmos a possibility. Are we to witness, during the next ten years, a renaissance of the Christian social spirit? If not, it seems to me that the problem, in East London at any rate, is beyond solution. We are all agreed that the application of Christianity to the social conditions of our common life, through the regeneration of the individual man, would effect all that is required. We all feel that our present civilisation will not stand the test of "absolute ethics," and that any progress in the future will be co-extensive with and dependent upon the development of religious feeling, thought, and action. Business must be spiritualised, the State Christianised, and religion humanised.

I may be allowed to say this all the more emphatically because it is the result of nearly twelve years' experience in East London. If the churches have a problem in the City, how much greater is that problem in East London, and how crying the necessity for a religion which will alchemise the base dross of slum life into something like pure and refined gold! Later on I may, perhaps, be allowed to state my own conclusions as to the methods that must be employed; but for the moment, let us glance at East London, which is assuredly the crux of the whole situation.

East London is not essentially criminal; it is not the haunt and home of the hooligan and ruffian to anything like the extent that is generally supposed; it is simply a huge, aggregated mass of sordid poverty, relieved by many touches of that unfailing generosity and sympathy which are essentially the virtues of the working classes.

I shall never forget almost my first sight of East London. It was a wild and stormy day, and the wind seemed to bear with it sheets of cold and piercing rain. As I passed down the street, the crouching figure of a little girl about nine years old, forcing her way against the rain and wind, attracted my attention. She tottered along under the weight of a bundle she was carrying, vainly trying to protect herself and it by a thin, worn shawl which she pulled tightly about her.

Knowing that she must be drenched to the skin, I crossed the road and asked her where she was going. She mentioned the shop of a well-known maker of cheap clothing who acted as middleman and contractor for a considerable portion of East London. Her mother had been machining shirts at the rate of eightpence per dozen, and her little daughter, to save time, was taking them back to the factory. After paying her fare to the factory (for the little girl was an East End child, and unwilling to trust me to see that the clothes were sent) I paid a visit to the home. It was the usual story; the mother was a widow whose husband had been killed by an accident in the docks, breaking his back by falling down the hold of a ship. The widow was too young to receive help from the Poor Law Authorities, and she would probably have refused it even if it had been offered. Several children at home made it impossible for her to go out to work, so there was nothing for it but a sewing machine, and twelve hours a day of sweated, underpaid labour. Like Dr. Johnson's washerwoman, she had no time to weep and little time to rest. The utmost labour of which she was capable would just produce the absolute necessaries of life for herself and her children.

The story is typical of tens of thousands of others, and only faintly indicates the far lower deeps to be found in the slums of our great towns. In East London alone there are one hundred thousand men and women who have reached so low a point in the social abyss that it may be safely said that their removal would mean an immense gain to the people left behind. A materialist would add that if they were drowned in the middle of the Atlantic, the world would be all the better.

While this is true of a very large part of the population, we must be careful not to judge the East End by a Great Pearl Street or a Dorset Street of Whitechapel, an Orchard House of Blackwall, or the Devons Road and Carr Street areas of Limehouse; these are black spots, and give little idea of the general average of life, which is, at the worst, unfortunate and sordid. It is possible, of course, to tell tales of vice and crime about many mean streets, but in these same mean streets we may witness the heroism of both men and women, and everywhere we may find some laughter, some happiness, and abundant self-sacrifice. East London itself has greatly changed within the memory of middle-aged men. At one time shipowners, wealthy and enterprising, made their home in Poplar and Stepney, just as on the other side of the River Lea, until a comparatively recent date, a colony of Quakers made Plaistow a beautiful village. Many working men have told me of market gardens and dairy farms on the fields at the back of Poplar Hospital, where now radiate long lines of jerry-built, monotonous streets. The movement has been outward; the well-to-do have left East London altogether; the middle classes have migrated to the outer East; the spread of the Jews and the changes in the shipping trade, the various clearances of insanitary property, the erection of model block-dwellings,—all these have had their effect upon the East End. There is far more uniformity now than there ever was, and unfortunately the average is lower rather than higher. In this sense, certainly, poverty has increased, although it is probable that the great extremes are not found so frequently as in the past.

RESULTS OF THE CENSUS

On the whole, perhaps, it may be said that Mr. Charles Booth's book is not inconsistent with the results of the *Daily News* Census, though it must be admitted that, so far as figures and details are concerned, one would prefer to trust the work of the newspaper rather than that of the investigator. Some of Mr. Booth's judgments we shall refer to in the course of this article; but for the present let us examine the totals in East London. The population of East London, comprising the districts of Shoreditch, Bethnal Green, Poplar, Hackney, and Stepney, amounts to 919,043, and the number of attendances at churches and chapels resulting from the Census (the weather in every case being *fine*), is as follows: men, 47,282; women, 61,301; and children, 70,930. It must be remembered that the Census, rightly or wrongly, fixes on the age of fifteen as the limit of childhood, and for that reason we must expect that, amongst the number of so-called "adults," there would be a large number of boys and girls between the ages of fifteen and eighteen; of course, this in no way invalidates the general conclusions arrived at by the Census; but it may modify our judgment in deciding what proportion of men or women attend a place of worship. We have also to remember that the investigations made at a large number of churches and chapels disclosed the fact that 35 per cent., or roughly one-third, of those attending a place of worship, attend twice in one day. This means that some 30,000 men, 39,000 women, and 48,000 children put in regular rather than casual attendances. It ought to be added that these figures include the Jewish Church, and that 12,627 are enumerated as attending Jewish services, some of the synagogues being crowded to overflowing. In considering these figures we must also bear in mind that a very much larger proportion of the middle class in East London—namely, the shopkeepers, clerks, etc.—attend a place of worship than the working classes proper. It is almost a universal rule that, as the middle classes move out, congregations decline, though this is partly accounted for by the difficulty which the churches seem to find in adapting themselves to their altered conditions.

The first and most noticeable result of our examination of the census totals is the discovery that the Anglican Church, which is supposed to be strongest in poor districts owing to the excellent work done by a certain section of the High Church clergy, is not nearly as strong as was anticipated. The Nonconformists, on the other hand, were generally supposed to be weak in East London; but their numbers are on the increase. Thus the attendances at the Established Church amounted to 60,086, as against the attendance at the Nonconformist churches of 81,816. This result is, of course, quite independent of the Roman Catholics and the Jews, and of all services which cannot be classed as Nonconformist. As to the relative strength of the Free Churches, it is only necessary to state that the Congregationalists, who come in for such severe condemnation at the hands of Mr. Booth, number 24,223; the Baptists, who are praised for their austerity, 18,686; and the Wesleyans, whose methods are criticised, 13,308. We fear it must be admitted that in all three denominations there are some churches which might almost as well be closed, so little work do they do, and so little influence do they exercise; but, on the other hand, many of them, Congregationalists included, are doing magnificent work amid surroundings that would make the bravest man despair. There are several reasons which might be adduced for the relative weakness of the Church of England, but undoubtedly one cause of its non-success in East London, as compared with West London, is that attendance at the Established Church in the East End confers nothing like the social status and prestige that it does in the West; other causes we will discuss later. Another point that emerges is the extraordinary weakness of the Salvation Army. The attendances in 1886 were 3,123; in 1903 they have doubled, it is true, and are now 6,376; but this is a wretchedly inadequate total for a population of nearly a million after all these years of unremitting work, and points to some serious weakness in Army methods. Even from the total that we have given we fear we must deduct a considerable number in the persons of those who attend the services held in shelters. Thus the Whitechapel Road shelter had 232, and Hanbury Street 200. While attendance may not have been compulsory, it is more or less regarded as such by all those who use the shelters, and, indeed, we may be quite sure that not five per cent. of the shelter inmates would attend a place of worship in the ordinary course of events. When we remember that the Congress Hall in Linscott Road, Hackney, furnishes 2,549, and Mare Street, Hackney, 708, we can easily see how powerless the Salvation Army is in the remaining districts of the East End. But for their social work and the great hall at Clapton, the Salvation Army would have been wiped out.

POVERTY AND LOW ATTENDANCES

An examination of the attendance figures in the different districts seems to prove that the poorer the district the less inclination is there to attend a place of worship; and if this be so, it can only be accounted for either on the ground that poverty brings its disability and makes attendance impossible, or on the supposition that poverty and the social conditions implied by poverty produce a condition of carelessness and apathy, which will account not only for the infrequency of attendance at church or chapel, but for the lack of interest in life as a whole. Let us look at this point in the light of the great housing problem. It seems to me an undoubted fact that, as overcrowding and single-roomed tenements produce demoralisation and degradation, these influences will undoubtedly have a deteriorating effect upon the religious life of the people. The figures seem to prove that the better the district in this respect the better the attendance. An examination of Hackney, as compared with Hackney Wick, a much poorer district, bears out this view. Thus in Hackney, where the density of the population is only 65, and on the area available for building about 80 per acre, we have a fairly good attendance—the best in East London—in the morning one in eight, and in the evening one in seven, the aggregate attendance being one in four of the population. Now Hackney happens to have very large open spaces, and of its 3,299 acres 618 cannot be built upon—a proportion of 18·7 per cent. If Hackney could be as thickly populated as Marylebone, there would be room for 120,000 more people. A very large percentage of those attending church—nearly 35 per cent.—is present both morning and evening. Hackney Wick, on the other hand, is a much poorer district, made up of failures and the very poor who have drifted in from other parts of East London. They are the flotsam and jetsam of the East End—not criminal in any sense, merely the crushed and downtrodden, the wrecks of humanity. In this district we find the universal verdict to be that the people are hard to move, and that the attendances will not bear comparison with Hackney proper. Thus Church of England, Wesleyans, Baptists, and Salvation Army all find the same difficulty. The success of the Roman

Catholics goes to prove that a considerable portion of the population is Irish or Italian. On the other hand, in the district around Dalston, which seems to have kept some considerable proportion of the middle classes, and where, on certain estates, no liquor licences are allowed, the attendance at places of worship is surprisingly good.

Now let us compare with Hackney the comparatively small borough of Shoreditch, the third smallest in London, only one square mile in area. It is so fully built upon that its population per acre is 189, and the neighbourhood has reached "saturation point." It possesses 6,705 one-room and 7,509 two-room tenements, together with 290 public-houses—one to every 449 inhabitants. As we should expect, if our hypothesis is a sound one, it is extremely low down in the list of attendances, being last but one. In the morning one person in sixteen, and in the evening one person in eleven, was present at a place of worship. The men are conspicuous by their absence both morning and evening: in the morning one in twenty-three, and in the evening one in nineteen; while the women are one in nineteen in the morning and one in ten at night. This same test may be applied to the other districts that are overcrowded and poor. Stepney, Poplar, and Bethnal Green are all low down on the list, Bethnal Green being last but four, and Poplar last but six. Bethnal Green is also one of the smallest and one of the poorest of the London boroughs. It has a population of 127,501, with a density of 169 to the acre; it possesses 5,378 one-room and 7,264 two-room tenements, and some portions of Bethnal Green have a greater percentage of poverty than almost any part of London. In Bethnal Green there is a great lack of open spaces, one of the very few spots being the recreation-ground at the Boundary Street area managed by the L.C.C., a district that has not been wholly redeemed by the clearance of the Council and the new dwellings. All denominations alike are in agreement as to the difficulty of working in Bethnal Green, especially in the worst areas, and the figures, even when allowances are made for the large number of Jews, are extremely suggestive. Neither does there seem to be any improvement during the last few years. If the attendances are stationary, and in some cases decreasing, we may point out that both indoor and outdoor pauperism have grown rapidly. Between 1878 and 1895 they more than doubled; and since 1895, notwithstanding the careful administration of the Board of Guardians, indoor pauperism has made headway. Of course, it would be unfair to suppose that any hard-and-fast rule could possibly apply in all cases when considering the connection between poverty and church-attendance; but it seems fairly certain that in the majority of instances the rule holds good, and if so, we have a clue at once to one of the root-difficulties of the whole question.

CLASSES OF NON-ATTENDANTS

Who are these people who fail to attend any place of worship? Are they working classes or the middle class? Why do they fail to attend? Are they antagonistic or merely apathetic? Does their social condition make it easy or difficult to be present at a place of worship on Sunday? These are some of the questions which we all naturally ask, and so far as East London is concerned and my experience goes, I should be inclined to say that those who fail to attend are chiefly the working classes, and not the shopkeepers, except the very small shopkeepers of the lowest type. The two classes who abstain from attendance at a place of worship are:—

1. The estranged and antagonistic.
2. The apathetic and the careless.

There are, of course, many subdivisions of these two classes, not to speak of the criminal population, but for all practical purposes these two divisions cover the great majority of non-attendants.

There is far less open antagonism and hostility to religion and religious influences than there used to be. Ten years ago I found a considerable amount of undisguised hatred both of the parson and of the Church. To-day there is little of this to be found, although it must be admitted that neither Church nor parson is loved by the Socialist working man, or the Trade Unionist with a strong political leaning. Moreover, an intimate acquaintance with many thousands of men has taught me that, even when there is no hostility whatever to religion, there is a sort of subconscious and unrecognised feeling of antagonism, to the Church as an institution or corporate body, and to the parson as a paid teacher of religion. Much of this can be overcome, and is constantly being overcome, by the man who makes his church the home of the people during the week, and who meets them both Sundays and week-days on a footing of equality, as a man among men, a brother and a friend. Wherever a church is successful in the highest and truest sense, one may be perfectly sure that it is the man and not the clergyman—the personality and not the profession—that has appealed. Mr. Booth says that the mass of the population remains "alienated or unconcerned." On the whole it seems to me to be a true verdict, and so far as this is the effect of professionalism in the Church, or disregard for the social welfare of the working classes, the evil can surely be remedied.

The question of *apathy and unconcern* is really more difficult than the question of antagonism. It seems to me to be due as much as anything to the social conditions which make life not only hard and tiresome, but also empty and vacuous. The opportunities in East London for healthy interests are few and far between; the poor are weighed down by disadvantages of which even they themselves are unconscious. Many of them are ignorant of the nature of their own position. The pity of it is that they do not desire anything better or higher. The poverty-stricken East-Ender is like Lazarus, dead and buried under a mass of social disability and injustice: long hours of monotonous toil, long weeks of unemployment, insanitary houses, overcrowding, inadequate wages, irregular work, lack of contact with nature, lack of fresh air and water, a dearth of healthy amusement and recreations—all these things are so many stones laid at the mouth of the sepulchre, which the churches are called upon to roll away in order that the spiritual nature of man may arise from the dead. We expect too much if we expect that these people, with little or no hope in life, will ever be anything but apathetic towards the Church; they must be given more outlook and more uplook; they must be taught to comprehend the evil conditions of their own life; they must be trained to remedy these conditions, and so far as possible the strong arm of the Church and the still stronger arm of the municipality must give that opportunity for physical and mental development, without which, I fear, the spiritual life becomes an impossibility.

Meanwhile we hear that in many parts of the East End, especially in the poorest districts, the people will take to anything that is novel and fresh, but they have no persistence; they go to church as a favour to the visitor who calls; they desire some attraction beyond the ordinary service; they need, in fact, a special service every day—something which will give a little interest to a life which is dull and monotonous. Nothing surprises me more than the attendance at a Harvest Festival. To very few has the harvest any special significance, and many of them have never seen a field of ripened corn; but nothing gives them greater pleasure than the sight of huge stacks of corn and oats, of vegetables and fruits, of flowers and garden produce. Even legs of mutton have been known on one or two occasions to have been presented as gifts and hung up with the fruits of the field, to the great satisfaction of the donor.

The attendance at the Harvest Festival has not the same explanation as that of the New Year's Eve services. The latter is due as largely as anything to superstition; men and women who never attend any place of worship will crowd out of the public houses on New Year's Eve and fill the biggest churches in the immediate neighbourhood. It is their one concession to the forms of religious life, and they seem to think that this single attendance has salved their consciences and made light their responsibility for the rest of the year. I only mention it because it proves that in a very large percentage of cases there is no thought of antagonism—it is simply and solely sheer indifference and apathy.

I see that Mr. Booth thinks that dress does not count, that the working classes would come if they wanted to, whether they had the right sort of clothing or not. "For non-attendance," he says, "dress is a common and perfectly sincere excuse; but it is only an excuse"; and later on he adds, "but to dress with propriety does not involve much expense, and even to dress well for an occasion like church-going is consistent with considerable poverty." My own experience leads me to think this is a mistake; it is quite true that dress is often only an excuse, but in many cases it is a sincere and valid objection, especially if, as is often the case, a proportion of the congregation consists of the middle class. Poor people who have any respect for themselves are not likely to attend a place of worship where their clothes compare very unfavourably with the clothing of other regular attendants. The people who object on this score are, of course, very poor; but when you know as a fact that they are anxious to come, and when they put forward the excuse with tears in their eyes, it is hardly likely to be a mere excuse. In the case of the artisan it could only be an excuse; he absents himself either because he is hostile or because he cares nothing whatever for the forms of religion. The objection on the score of dress can be overcome if the services are held in some large music-hall, where large masses of the working classes sit closely packed together; the ill-clad pass unnoticed in the throng, and feel themselves less out of place. A magnificent Gothic church seems to compel attention to their poverty. We are all agreed that a well-built and a well-designed church is "a thing of beauty and a joy for ever," but most of us, at any rate, are also agreed that, for the mass of the people, the very beauty of the church presents some difficulties, and for my own part I have not the slightest doubt that until the moral sanctions have much greater weight than at present the very poor will not habitually attend the magnificent Gothic structure.

I lay stress upon this point because Mr. Booth seems to think that the average Nonconformist building, plain and simple both within and without, rather detracts from the dignity of worship. He quotes, as an illustration, the Shoreditch Tabernacle—one of the most successful illustrations, by the way, of what the Baptists have done in East London; his reference is simply amusing to those who know the true history of Nonconformity. "The Tabernacle," he says, "is perfect in its way, but its way is not that of being a House of God. No feeling of sacredness attached to it"; and he contrasts it later on with Christ Church, in the Westminster Bridge Road, "manifestly a House of God" because of its "inspiring Gothic architecture." I wonder what Mr. Booth would have thought of the old Covenanters, compelled to worship on the hillside or in barns. What is his opinion of the Independents, who had to meet in times of persecution in little back streets and small upper rooms? We always understood that it was the spiritual fervour and intensity of the worshippers that gave sanctity to the building, and if it is possible to show—and I think it is—that the average working man is less able to worship and is less at home in a splendid Gothic building, which to him seems cold and severe, than he is in a plain hall simply furnished, brightly lighted, and well warmed, then it seems to me that the advantage is all on the side of the hall. At the same time, I offer no excuse for the scores of Nonconformist buildings which are not only ugly in the extreme, but absolutely unsuitable for the purpose they have in view. The church of the people must be the home of the people; many of these chapels and mission halls remind one of nothing so much as a second-rate mortuary; the walls are damp and discoloured, the pews stiff and formidable; a general musty odour hangs about the building, and reveals only too plainly the fact that the ventilation is bad, and that the church or chapel is scarcely ever used except on the Sunday.

While I am on this subject, may I say that these places ought to be swept away and rebuilt; they should be succeeded by large, bright halls, and chairs should take the place of pews. The hall should be at the disposal of the people, not only for services on the Sunday, but for concerts and entertainments and lectures during the week. In the course of several visits to America I have had the opportunity of inspecting many large churches which are run on lines called "Institutional." In some of these churches the pews have disappeared with the pulpit, the church is nothing but a central auditorium, round which are gathered all the various adjuncts of a successful institute, small halls and rooms set aside for lectures, classes, games, gymnasia, and a great variety of other purposes. Everybody is catered for—old and young all find some form of recreation and instruction during the week, with the result that half the temptations of life are removed and healthy interests created which are a valuable safeguard, especially to the young. I still have a very distinct recollection of speaking in such a church in Cleveland, Ohio, and I was especially struck with the fact that on that Sunday night large bodies of Trade Unionists marched in procession to worship at this church. On very much the same lines scores of churches in the United States have been successful; I only need mention St. Bartholomew's Church in New York; Grace Baptist Church, Philadelphia; Ruggle Street Baptist Church, Boston; Lagonda Avenue Congregational Church, Springfield, Ohio; Fourth Congregational Church, Hertford, Conn.; Plymouth Church, Milwaukee; and the People's Church, St. Paul—all of which are extremely successful—to prove that it is by such methods we are most likely to attach the working classes to the Church. We are not by any means without such churches in East London, but little more than a start has been made. The Institutional Church is just beginning to be understood, and I cannot help feeling that, so far as the young, at any rate, are concerned, it ought to be largely a solution of the problem. I do not ignore the fact that a man may be religious and yet not attend church; but it is useless to deny that if the Churches fail to bring the right religious influence to bear upon the lives of the working classes, the sentiment of religion is likely to decay. I feel, moreover, very strongly that Christianity, rightly interpreted, is the only power that can save East London; Christianity interpreted by and embodied in the life of Christian citizenship and well-doing. When the church becomes not only the centre of the spiritual and social life of the people, but also the home of every true reformer and every sincere democrat, it will be on the high road to the fulfilment of its great mission.

A close examination of the various churches and chapels in East London reveals the fact that wherever you have a successful church or a successful mission, it is due to one of two principal causes—either the clergyman or minister is a powerful preacher and a real personality, or the church is run upon the lines I have indicated above, with every possible form of social work in connection with it. Why are small missions admittedly a failure? Because, as a rule, you have given the poor not something first-rate in the way of a building, but something third-rate; it is often the most neglected and forlorn-looking edifice in the whole street, and the missioner is too frequently an underpaid and overworked man—quite hopeless and despairing. I regret to have to add that sometimes he is a man who has utterly failed in every other walk of life. Where you find unusual success you are sure to discover that the man in charge has considerable power and ability, and is worthy of a much better position. The large missions, on the other hand, are almost always better filled, whether they be denominational or strictly undenominational. They are run on democratic, if somewhat narrow, lines, and though they cannot offer the same advantages as some institutional churches I have visited, they none the less do make it quite clear that they care for all sorts and conditions of men, and every part of a man. They may not succeed, they do not succeed, in reaching the man who has been estranged, or the artisan who is sceptical, but for the mass of the people, apathetic and rather ignorant, their methods are undeniably well adapted. Such are the mission-churches connected with the Baptists, Berger Hall and the Lighthouse; also the East London Mission of the Wesleyans, and the Lycett Memorial Church in the Mile End Road; while, in the case of undenominational missions, we have such excellent examples as the King Edward Ragged School Mission in Mile End New Town, and the Holland Mission in George Yard, the services at which, however, are not nearly so well attended as those at the Great Assembly Hall or Edinburgh Castle, both of which places offer special attractions in the way of music. Perhaps one secret of the success of these places is the fact that the East Londoner is extremely gregarious—nothing pleases him better than to be one of a huge mass of people, such as can be found any Sunday evening in Mr. Charrington's Hall.

RELIEF WORK

Mr. Booth's great complaint with regard to such missions is that they offer too much in the nature of an attendance bribe, that large sums of money are spent on relief work, that even where relief is not given directly it is given indirectly, and his contention is that women especially learn to cadge and attend the services for what they can get. "These missions," he says, inculcate every virtue except independence." While I feel most strongly that there is a great deal of truth in this accusation, and that it applies not only to missions, small and great, but to the majority of the churches in East London, I cannot refrain from offering one word of excuse, both for the giver and the recipient. In every poor district the clergyman, the minister, or the missioner, if he take the trouble to visit in his parish, will be sure to find an immense amount of undeserved poverty and suffering. Such people, it is argued, should be immediately helped; it is the thriftless, the lazy, and the cadging who should be discriminated against. Nothing is easier than to make such a statement; nothing is more difficult than to carry it into effect. It is generally possible to find some fault, even in the most deserving, and virtues have not infrequently been discovered in the thriftless cadger. It is also quite true that the independent and hard-working man or woman sometimes becomes a cadger, as a result of constantly receiving relief. The form their gratitude takes is that of attendance at the place of worship; in time it degenerates into a lively sense of favours to come; but what can be expected from a poor woman whose husband has been out of work for months, who is struggling to do the best she can to keep her children from starvation, to whom every ticket for groceries or every article of clothing represents the life-buoy that will keep her afloat for the time being. Let those who condemn so unreservedly make the attempt to help in any poor district, and they will soon discover how difficult it is to live up to their ideals in the matter of relief.

Of course, it would be an excellent thing if we could entirely divorce the work of relief from religious work, and some clergymen and ministers make it a rule never to give relief in their own person; but it is hardly in human nature to resist the chance of attracting worshippers by such means, especially when we remember that the view of a large number of religious workers is that the salvation of the soul by the preaching of the Gospel dwarfs into insignificance every other result to be attained. Even if no attempt is made to attract, and even if there is no desire to attract by such methods, the recipients of the relief—women for the most part—often give cause for the reproach. The men are far slower to offer attendance in return for assistance rendered; this is partly because they are more independent by nature, and partly because they seem to feel that they have done their duty to the church when they have despatched their wives and children to worship for them. To a large extent, however, it is because they do not feel the strain of keeping the home together in the same way as the women, who must contrive and scheme day by day and hour by hour in order to pay the rent and obtain the bare necessaries of life. Charity—using the word in the ordinary sense—nearly always degrades both the giver and the recipient. A different kind of charity is needed, and if the word is to be used, let us "depolarise" it, and make it once more to signify the spontaneous outflow of love in the heart of man for his fellow-creature. If it always had this significance, there would be far less likelihood that the giving of assistance would be attended with such evil consequences.

I remember once, in the winter of 1895, receiving a visit from a sturdy Trade Unionist and Friendly Society man, who had probably never asked for help in his life before. I expressed some surprise when he entered the room, for I knew his face quite well. Very simply and unaffectedly he told me his story. He was a stevedore, and had broken his leg—compound fracture—being knocked down by a falling bale of wool. For nine months this accident and a subsequent illness disabled him, and then six weeks of frost proved the rather large straw which broke the camel's back. I knew him to be a teetotaler, and a steady, industrious man, and in helping him I said that he was not to consider himself under any obligation to me; it was merely one brother helping another, and that I felt sure he would do the same for me if ever I happened to be in such an unfortunate position. Up to this point his face had been hard and stern, and his lips very tightly pressed together. As I spoke to him, I saw his face soften and his lip begin to quiver. Suddenly, without a word of warning, he covered his face with his hands and sobbed like a little child, and I am not ashamed to confess that more than one man was crying in that room.

Perhaps the best antidote to relief work is the work of the provident societies, the loan society, the sick club, the penny bank. Habits of intelligent and reasonable thrift can be readily cultivated if the Churches will only take the trouble to provide the necessary machinery. Shoreditch Tabernacle, for example, has a mission, and one of the social enterprises of this mission is a provident and loan society, with a turnover of no less than £3,000 per annum. A coal club and a society for providing hospital letters, both very successful in some places, might with advantage be added to the list of provident societies. The people in this way pay for all they get, and their independence is in no way undermined.

ATTENDANCES OF MEN

I have already alluded to the fact that men do not attend a place of worship in such numbers as women, and I have hinted at some reasons for their absence. The actual figures for East London are not without their lesson. The attendances for the whole of the East End are: men, 47,282; women, 61,301. Stepney is the only borough in which the attendances of the men exceed the attendances of the women, and this result is to be accounted for by two facts. The first is that the Jewish services are invariably attended by more men than women. For example, there were 7,959 men as against 1,106 women at the various synagogues. The second fact is not so important, but none the less has some bearing on the argument. The Stepney district contains a good many shelters, some of them "free," like Medland Hall. Medland Hall and the Whitechapel shelter (Salvation Army) alone are responsible for over 700 men, the attendance being to all intents and purposes compulsory. When we deduct the proportion of "twicers," we find that *not more than* 31,000 *men, including* 8,000 *Jews, are regular worshippers in East London.* Many of these are lads between the ages of fifteen and eighteen. In the morning the men are almost as numerous as the women; in the evening the women outnumber the men by two to one. The reasons for this, of course, are domestic—the preparation of the dinner and the care of the children. It still further convinces us that we cannot ignore the social conditions of the poor when weighing up their responsibility in this matter. All denominations, except the Jews, seem to find it difficult to reach the men, the figures being 12,403 Church of England as against 20,786 Free Churches, thus bearing out the general conclusion that the methods of the Free Churches are more calculated to reach the working men in East London than the methods employed, as a rule, by the Established Church.

Sunday labour may be, and probably is, responsible for the absence of many men from a place of worship. Railwaymen, tram- and bus-men, and thousands of others do not get more than one Sunday off in three or four, or even six. It is hardly to be wondered at if they choose to spend that day in the country, or to visit friends and relatives whom they seldom see. Long hours of hard toil, ten, twelve, and sometimes fourteen hours a day, tend to make men careless about religious worship, even if it does not unfit them for meetings of any sort. It is only one amongst many causes, but the Church ought to take account of it, and join hands with the working men in asking for a shorter working day and at least every other Sunday free.

The High Church—or at least the Ritualist section of the High Church—does not seem to have made the progress that everybody anticipated. Here and there an able, devoted man has built up a strong and flourishing church, but there are many instances of ineffectiveness and incapacity. So far as the working man is concerned, he seldom feels at home in a church with a highly ornate ritual, in which he takes little part. If he does attend, it is because he approves of the Socialist leanings of the parson and finds in him a real friend and brother. Even the women are not attracted to the extent that we were led to expect. The working classes prefer a simpler form of worship, not too elaborate or symbolic; the priestly ceremonial strikes them as lacking in sincerity, though this may not be the case in the slightest degree. It is Lessing's parable of the ebony bow over again, which was so ornamented and carved that finally it broke. The only hope for the Ritualists, in my opinion, is to get hold of the children, and accustom them gradually to the forms and ceremonies of the Church. Men like Mr. Osborne Jay and the late Father Dolling could always attract a fair number of worshippers, because they put the man before the priest. They call nothing common or unclean, and are willing to share all that they possess with the people whom they serve. So far as early morning communion is concerned, the figures are not very promising. In Hackney on a fine day at the eight o'clock communion, the only one worth considering, the largest number of men in attendance was twenty-one, at St. Matthew's, Clapton, and the largest number of women sixty, at St. John's, Vartry Road. The average number of men is under seven, and of women twenty-two—a result which goes to prove that the Bishop of London over-estimated the number of attendances at these services.

The Roman Catholics occupy a somewhat unique position in East London, a position analogous to that of the Jews; it is not for them to convert or proselytise—they could fill all their churches to overflowing if professing Catholics alone attended. Their priests experience in very poor districts the same difficulty in getting a regular attendance that other denominations find; a further proof, if proof were required, that poverty is a bar to attendance at church. They are least successful in the Isle of Dogs, where the conditions are all against them, and where other denominations suffer in equal measure. Men like Father Gordon Thompson, who works in the Devons Road area, are able, however, to influence the poor Irish labourers who have grown careless about their religious life, and it must be admitted that both he and the Catholic priests generally seem to succeed in making the poor pay much of the cost both of the church and of the school. At the Limehouse Mission there is an organised school collection from house to house every Sunday afternoon; no doubt this will be dropped as a result of the London Education Act, but the people will still be expected to give the same amount of money in other ways.

The settlements and college missions do not profess to compete with the church, and some of them, like Toynbee Hall, hold no religious service of any kind. Oxford House naturally throws in its lot with the parish church in Bethnal Green, though some meetings are held apart from the church. These are the two largest settlements in East London proper, and we must look for their greatest sphere of influence in other directions—Toynbee Hall chiefly, though not altogether, in the direction of education; Oxford House in its clubs for working men and lads. Missions like the Eton Mission, which approximates to a settlement, have adopted many new ideas, amongst them the P.S.A., but so far as numbers are concerned they cannot be said to be specially successful. The

P.S.A. itself has never been so popular in London as in the Midlands, but there is an extremely successful one held at the Bow and Bromley Institute, in connection with Harley Street Congregational Church—a church, by the way, that is doing excellent work on sound lines under the leadership of Mr. McLuckie. Another very successful meeting is that held by Rev. Watts Ditchfield, the vicar of St. James the Less, of Bethnal Green, who seems to have worked up his church to a very high state of prosperity and usefulness; he is a notable example of the successful evangelical clergyman. The lesson of the settlements and of the college missions seems to us to be that if their methods could be linked on to those of the church—that is to say, if the church could be made not only institutional in its character, but also something in the nature of a settlement—we should probably find that we had discovered the most effective way of reaching all sorts and conditions of the working classes.

GENERAL CONCLUSIONS

"Familiar acquaintance is often mistaken for accurate knowledge," and we make no pretence to inerrancy in our conclusions or in the methods which we suggest; there is always something fresh to learn about the life of the working classes in the East End, and no man, however great his experience, can be absolutely certain that he is right in all his conclusions. I should wish to preface these suggestions by saying that for my own part I do not attach too great an importance to statistics; the Spirit of God does much more than can be put into religious committee reports; the spirit of praise and prayer, of true worship "bloweth where it listeth"; one of the most religious men I ever met in East London was an old Chartist who never attended a place of worship, and who made no profession of religion. Nevertheless, figures are some guide, and it cannot be denied that this Census enables us to "size up" the religious forces that are at work throughout London. It visualises, so to speak, what before has been obscure and vague; it throws into relief the inveterate apathy of the working classes, and even if some amount of strife and contention has emerged as a result, let us remember that anything is better than stagnation. What is needed in East London, as everywhere else, is the revival of the Spirit of Christ, the spirit of brotherhood and self-sacrifice. The working classes have never loved the priest *quâ* priest. He is only influential in so far as he is a man of devotion and sympathy; they are tired of being preached at. "We all of us have a parlous lot too much pulpit in us," says George Meredith; but they are always ready and willing to hear the direct appeal made by the man who understands their needs and sympathises with them in the efforts they are making to improve their conditions. The preacher must be, whatever his views, a broad-minded man, open to conviction, willing to listen to others, willing to reason with them about the subjects that perplex. If thoughtful young men, who are somewhat "antagonistic," are to be reached and helped, they must not be shut up with a *non-possumus*, with a "thus far and no farther" kind of attitude; their doubts and their difficulties must be treated as serious questions. I once knew a minister in East London who lost the whole of his young men's Bible-class because he refused to allow them to discuss a biblical difficulty that seemed to require solution. The first desideratum, then, is the devoted, broad-minded, able man—above all, the "man." Then we come to methods, and here I should like to say that I see no need for the perpetual warfare between those who advocate the care for the body and those who think only of the soul; men and women are flesh and blood, and not disembodied spirits; we have no right to talk as though they could be separated off into departments. At present there are sections of the church which, instead of being at war, ought to be working together; some of the most warlike are, I fear, the most ignorant. One is reminded of the constant strife between the rival factions of Dante and Ariosto: on one occasion an admirer of Dante was struck down; he had always contended that the *Divina Commedia* was a far finer poem than the *Orlando Furioso*; he fought for his belief on twelve occasions, and at last was mortally wounded; just before he died he expressed the wish that he had a few months to live in which to read the poems of Dante. Perhaps some of us are in the position of that misguided man.

The Church has, to a large extent, done away with the reproach that it is "other-worldly"; yet there are still many men who would agree with Cardinal Newman in the following expression of opinion:

"The Church regards this world, and all that is in it, as a mere shadow, as dust and ashes, compared with the value of one single soul. She holds that unless she can, in her own way, do good to souls, it is no use her doing anything; she holds that it were better for sun and moon to drop from heaven, for the earth to fail, and for all the many millions who are upon it to die of starvation in extremest agony, so far as temporal affliction goes, than that one soul, I will not say should be lost, but should commit one single venial sin, should tell one wilful untruth, though it harmed no one, or steal one poor farthing without excuse."

To a large extent, no doubt, Moody and Spurgeon would have concurred in this view; and even Mr. Archibald Brown, who was so successful at the East London Tabernacle, in his letter on the completion of thirty years ministry, seems to doubt the possibility of any improvement as the result of social amelioration: "Amid all these things, the hope of my heart is the speedy personal return of the Lord Jesus. Nothing but the coming of the King can put things right."

What seems to me to be important to remember is, that this care for the souls of men ought not to be in the slightest degree inconsistent with an overpowering desire for their bodily welfare. It is true that the appeal of Christ was chiefly to the individual conscience; but it was his social initiative that has given impulse to the many present-day redemptive movements, and He never in the slightest degree, so far as one can tell, neglected an opportunity of helping those who were oppressed by disease and hunger. I have urged the importance of the housing question and the question of overcrowding, because I think that evil conditions of this nature affect men and women in every part of their life—that is to say, degrade their higher natures through their lower, limit the horizon of the soul. A pious but somewhat narrow-minded friend, on one occasion, said to me that he had never noticed anything in the teaching of Christ about the housing question; and I answered, neither had we anything directly on the subject of slavery, yet no Christian is now in favour of slavery. I added that, of course, the housing question was not of the same importance in Nazareth as in Stepney. The fact is, that life in the East bears little resemblance to life in England under our industrial conditions. In Palestine, at the time of Christ, tradition, custom, and religion all required that you should give food to the traveller who asked for it at your door. The feeling is not yet extinct in the rural districts of England; but we do not, on that account—certainly the C.O.S. does not—advocate its wholesale adoption to-day. Instead of disputing about methods, let us agree, then, that everything which makes it possible for man to live the higher life is worthy of our consideration; and if it can be shown that the East-Ender's environment vitiates his spiritual growth and makes for apathy and indifference in religious matters, then obviously it becomes our duty to press forward those social and legislative measures which tend to the amelioration and betterment of the working classes.

Meanwhile, there is no necessity to relax any of our efforts to reach the few who have a "genius for religion," to uplift the many who have fallen into indifference or even vice. Let us send our best men to the street corners, men who know what to say and how to say it. Some people seem to think that noise is synonymous with successful open-air preaching; that we must "roar like the Atrides" before the Eternal God will reveal Himself to men. It is not true; the working classes want sincerity and knowledge in their speakers. They themselves take their religion seriously, and they like to find that same seriousness in those who preach to them. Finally, we must have the Institutional Church at any cost, with every possible form of social work attached to it. For several years, in season and out of season, I have advocated such churches, and my position has been rather that of a Prometheus reproved by the demi-gods: "Why troublest thou the night with thy exhortations?" Has not the time come for the Churches with wealth and influence to lend their powerful aid to their poorer brethren in East and South London, and remove this stain from the escutcheon of Christian civilisation?

The Ideal Church for East London

BY PERCY ALDEN, M.A.

A LARGE, spacious building, seating at least one thousand people, with a good organ, a platform instead of a pulpit, chairs instead of pews, surrounded by class rooms and games rooms, with at least one smaller hall at the side, so constructed that it can be thrown into the larger building, if required.

Residence for clergyman, or minister, or superintendent, and several helpers, close to the hall.

RELIGIOUS MEETINGS AND SOCIETIES

(In addition to Sunday services, modified to suit the conditions of the district, the Sunday school, Bible-classes, and Young People's Guilds, etc.)

1. Adult school for men. (Not earlier than 9 a.m. in East End.)
2. Service for very poor children. (By invitation in the poorest streets.)
3. P.S.A. for men, and P.S.A. for women, if possible.
4. One evening meeting a week for women only.
5. Open-air meetings in summer, with Band and best speaker available.

SOCIAL AND EDUCATIONAL

1. Working Men's Club, attached to Coffee Palace. (Cp. Red House, Commercial Road, East.)
2. Working Lads' Club, separate premises and rooms with life-saving brigade, gymnasium, etc.
3. Working Girls' Club.
4. Gymnasium and Athletic Clubs.
5. Music.—Orchestral Band for Services and Concerts.
   Glee and Choral Societies.
   Brass Band for open-air meetings, processions, festivals, etc.

6. "At Homes."—Invitation by streets; cards to be left with every family.
7. Guilds of play for children.
8. Museum. (Saturday afternoon rambles supply material.)
9. Citizens' League for Municipal Reforms.
10. Young Citizens' League. (Where teaching should be given respecting duties and rights of citizenship, with illustrations.)
11. Classes.—In subjects suited to the needs of the people. (Care must be taken not to clash with polytechnics or Evening continuation classes.)
12. Saturday night concerts and popular lectures. (Free, or nominal charge of one penny.)

PROVIDENT AND BENEVOLENT SOCIETIES

1. Poor man's lawyer (free).
2. Medical dispensary with lady doctor and nurses. (Small charge for medicine.)
3. Maternity club. (Loan of linen, blankets, etc.)
4. Coal Club.
5. Loan Society.
6. Penny Bank.
7. Christmas Clubs.
8. Sick Benefit Society.
9. Hospital Letter Society.
10. Boys' Employment Bureau.

N.B.—Every church should render assistance to friendly societies and working-class organisations, by lending rooms at the lowest possible charge. Assistance should also be given to the Children's Country Holidays Fund and similar societies. The activities of the church should be as wide as the needs of the district.

Borough of Poplar

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
All Hallows', Bromley	22	23	50	95	19	43	96	158	253
All Hallows', East India Dock Road	43	54	93	190	66	157	134	357	547
All Saints', Poplar	38	90	125	253	107	249	92	448	701
St. Nicholas, Blackwall	16	18	58	92	26	36	47	109	201
St. John's, Isle of Dogs	39	51	117	207	46	100	90	236	443
Christ Church, Isle of Dogs	28	24	110	162	71	95	102	268	430
St. Cuthbert's, Millwall	13	11	223	247	23	36	50	109	356
St. Frideswide's, Bromley	53	90	153	296	67	168	95	330	626
St. Gabriel's, Bromley	30	45	205	280	47	88	96	231	511
St. Mary's, Bromley St. Leonard	67	105	119	291	83	210	107	400	691
St. Andrew's, Bromley	41	18	85	144	40	76	65	181	325
St. Luke's, Millwall	46	21	129	196	52	55	83	190	386
St. Mark's, Victoria Park	52	68	61	181	54	84	43	181	362
Christ Church, Old Ford	13	15	62	90	14	57	27	98	188
St. Mary's, Stratford-le-Bow	55	82	104	241	67	162	78	307	548
St. Matthias', High Street	56	28	74	158	60	115	57	232	390
St. Michael and All Angels', Bromley	24	35	291	350	52	106	139	297	647
St. Paul's, Old Ford	3	8	11	22	4	23	27	54	76
St. Saviour's, Northumberland Street	35	36	276	347	41	100	94	235	582
St. Stephen's, North Bow	79	113	112	304	119	278	130	527	831
St. Stephen's, East India Dock Road	29	68	107	204	61	110	60	231	435
St. Peter's (Danish), King St.	21	6	4	31	...	...	...	...	31
St. Peter's, Limehouse	20	13	62	95	57	63	86	206	301
Total	823	1,022	2,631	4,476	1,176	2,411	1,798	5,385	9,861

Church of England Missions

All Hallows', Leven Road	1	2	86	89	...	2	14	16	105
All Saints', Orchard House Place	...	1	45	46	6	25	30	61	107
*All Saints', Arnold Rd., Bow	1	1	41	43	7	23	32	62	105
*Good Shepherd, Back Alley, Bromley	...	...	...	...	18	95	191	304	304
*Red Schools, St. Leonard's Street	1	2	50	53	...	...	...	...	53
Osborne Hall, Allanmouth Road	...	...	...	...	11	41	18	70	70
Park Hall Medical Mission, Old Ford	...	...	...	...	19	56	20	95	95
St. Mark's Hall, Victoria Park	2	...	64	66	...	...	...	...	66
St. Mary's, Bow, Old Ford Road	1	2	35	38	7	11	10	28	66
St. Matthias', Grundy Street	6	5	89	100	5	2	62	69	169
St. Michael's, Uam Var St.	...	...	...	...	10	8	67	85	85
St. Paul's, Libra Road	...	1	19	20	...	...	...	...	20
St. Stephen's Hall, Saxon Road	9	10	167	186	4	4	72	80	266
Clifden House Room, Fairfield Road	...	...	...	...	1	27	22	50	50
St. Mary's Schools, Alfred Street, Bow	1	3	50	54	...	...	...	...	54
Total	22	27	646	695	88	294	538	920	1,615

* These Mission Services are in connection with the Church of St. Mary, Bromley St. Leonard.

WESLEYAN METHODIST CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Devons Road, Bow	9	8	63	80	34	42	76	152	232
Stebondale Street	44	32	91	167	36	50	25	111	278
Bow Road	84	82	74	240	109	164	80	353	593
Alpha Road, Millwall	25	15	161	201	28	24	42	94	295
Old Ford Road	20	18	83	121	45	127	98	270	391
East India Dock Road	76	66	77	219	130	181	110	421	640
Duff Street (Welsh)	17	12	11	40	12	12	2	26	66
Total	275	233	560	1,068	394	600	433	1,427	2,495

Wesleyan Methodist Mission

Sailors' Home, Jeremiah St.	133	5	...	138	24	10	18	52	190

PRIMITIVE METHODIST CHURCH

Benledi Street	4	1	59	64	20	21	29	70	134
Manchester Road	40	28	50	118	45	57	16	118	236
Chrisp Street	32	23	133	188	63	68	22	153	341
Maria Street	16	11	56	83	32	33	54	119	202
Smeed Road	3	1	24	28	8	10	88	106	134
Driffield Road	10	9	41	60	16	44	55	115	175
Total	105	73	363	541	184	233	264	681	1,222

UNITED METHODIST FREE CHURCH

East India Dock Road	64	59	69	192	84	123	184	391	583
Bruce Road	25	17	50	92	28	45	22	95	187
Total	89	76	119	284	112	168	206	486	770

BAPTIST CHURCH

Lighthouse Chapel, Bow	27	32	143	202	68	132	107	307	509
Bethel, High Street	4	5	7	16	5	13	18	36	52
Cotton Street	25	24	48	97	35	67	118	220	317
Mount Zion, Botolph Road	14	16	...	30	17	18	2	37	67
Bow Road	53	49	143	245	76	118	279	473	718
Poplar and Bromley Tabernacle	117	97	216	430	215	303	287	805	1,235
Elim, Pekin Street	27	14	47	88	36	32	19	87	175
Berger Hall	52	120	178	350	135	250	473	858	1,208
Total	319	357	782	1,458	587	933	1,303	2,823	4,281

Baptist Missions

Tryphena Hall, Bow Common Lane	1	...	145	146	18	29	65	112	258
Blackthorn Street, Bow	...	...	...	...	1	3	86	90	90
Total	1	...	145	146	19	32	151	202	348

CONGREGATIONAL CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Bruce Road	11	9	49	69	27	35	74	136	205
Millwall Chapel . . .	14	10	80	104	21	31	35	87	191
Harley Street . . .	120	135	112	367	113	355	97	565	923
Roman Road, North Bow .	9	9	11	29	15	39	68	122	151
East India Dock Road .	40	39	44	123	62	117	40	219	342
Total	194	202	296	692	238	577	314	1,129	1,821

Congregational Mission

Old Ford Road . . .	2	...	33	35	...	...	...	...	35

PRESBYTERIAN CHURCH

St. Paul's, Millwall . .	31	17	23	71	106	62	90	258	329
Bow Road	23	32	19	74	37	53	27	117	191
Plimsoll Street . . .	54	42	35	131	72	97	53	222	353
Total	108	91	77	276	215	212	170	597	873

Presbyterian Mission

Shaftesbury Mission, Arnold Road	...	...	...	...	2	2	51	55	55

BRETHREN

Hall, 223, Devons Road .	9	8	12	29	8	16	8	32	61
Seamen's Rest, Millwall .	7	4	...	11	29	9	10	48	59
Assembly Hall, Glengall Rd.	6	9	10	25	13	22	28	63	88
1, Pennyfields . . .	11	8	7	26	12	11	5	28	54
Total	33	29	29	91	62	58	51	171	262

SALVATION ARMY

Fern Street, Devons Road .	14	4	8	26	8	12	62	82	108
Malabar Street, Millwall .	13	4	25	42	10	15	16	41	83
Kirby Street. . . .	32	31	74	137	80	97	48	225	362
Parnell Road, Old Ford .	16	30	...	46	23	37	101	161	207
Total	75	69	107	251	121	161	227	509	760

FOREIGN PROTESTANT SERVICES

Finnish Mission, North St.	...	...	...	...	8	1	...	9	9
Scandinavian Sailors' Home, Garford Street . . .	...	...	...	...	36	5	...	41	41
Total	...	...	...	...	44	6	...	50	50

ROMAN CATHOLIC CHURCH

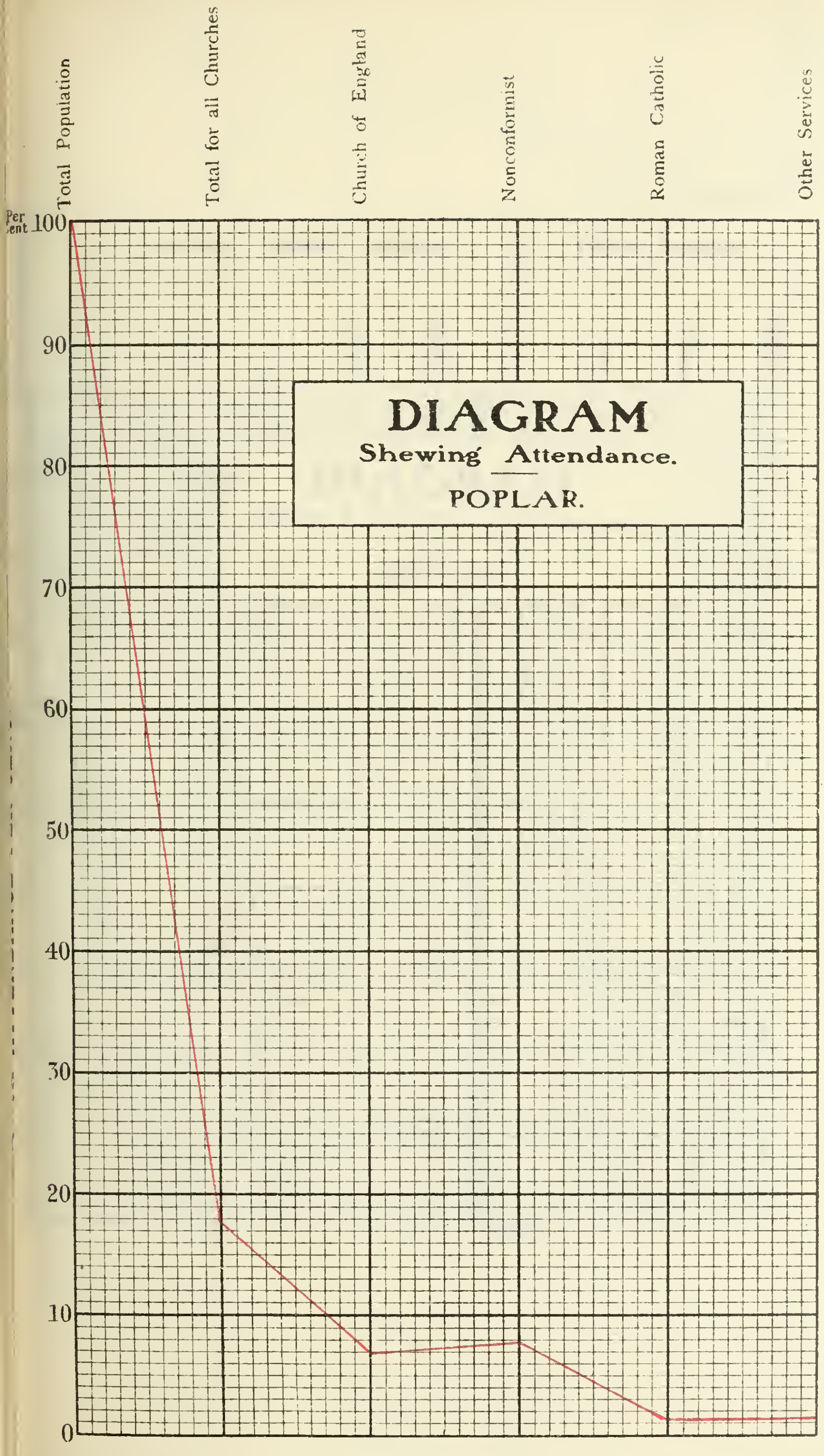
St. Edmund's, Millwall .	67	112	122	301	32	49	30	111	412
Refuge of Sinners, Bow .	129	194	207	530	35	55	50	140	670
St. Mary and St. Joseph .	166	315	441	922	66	133	169	368	1,290
Total	362	621	770	1,753	133	237	249	619	2,372

OTHER SERVICES

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Somerset Hall, 207, Devons Road	4	...	63	67	12	25	12	49	116
Latter Day Saints, Bow Common Lane	9	5	9	23	13	9	6	28	51
Tobago St. Hall, Millwall	8	2	29	39	16	14	30	60	99
Emmanuel Hall, 275, Old Ford Road	7	2	126	135	15	11	6	32	167
Railway Miss., Fairfield Rd.	3	7	49	59	15	26	39	80	139
Christian Community, 115, High Street	...	...	...	...	4	13	15	32	32
"Out and Out" Mission, Bow Baths	...	...	...	...	98	168	160	426	426
Farnan Hall, Bow	...	...	...	...	17	34	52	103	103
Seamen's Mission, E. India Dock Road	27	13	13	53	63	13	16	92	145
Ethical Society, Bow Road	...	...	...	...	44	13	2	59	59
,, ,, Old Ford	4	17	...	21	...	...	...	...	21
London City Miss., Shaftesbury Memorial Hall	6	3	34	43	22	24	10	56	99
London City Miss., Stebondale Street	2	...	66	68	16	39	17	72	140
London City Mission, 130, Grundy Street	...	...	...	...	26	47	32	105	105
London City Mission, 33, Pennyfields	...	...	...	...	30	1	...	31	31
London City Mission, 77, Augusta Street	...	...	...	...	10	15	31	56	56
Peculiar People, Grundy St.	11	11	21	43	13	15	11	39	82
Total	81	60	410	551	414	467	439	1,320	1,871

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England	823	1,022	2,631	4,476	1,176	2,411	1,798	5,385	9,861
,, ,, Missions	22	27	646	695	88	294	538	920	1,615
Wesleyan Meth. Church	275	233	560	1,068	394	600	433	1,427	2,495
,, ,, Mission	133	5	...	138	24	10	18	52	190
Primitive Meth. Church	105	73	363	541	184	233	264	681	1,222
U. Meth. Free Church	89	76	119	284	112	168	206	486	770
Baptist Church	319	357	782	1,458	587	933	1,303	2,823	4,281
,, Missions	1	...	145	146	19	32	151	202	348
Congregational Church.	194	202	296	692	238	577	314	1,129	1,821
,, Mission	2	...	33	35	...	...	...	...	35
Presbyterian Church	108	91	77	276	215	212	170	597	873
,, Mission	...	...	...	...	2	2	51	55	55
Brethren	33	29	29	91	62	58	51	171	262
Salvation Army	75	69	107	251	121	161	227	509	760
Foreign Prot. Services	...	...	...	...	44	6	...	50	50
Roman Catholic Church	362	621	770	1,753	133	237	249	619	2,372
Other Services	81	60	410	551	414	467	439	1,320	1,871
Jewish Church	28	1	43	72	...	...	...	...	72
Grand Totals	2,650	2,866	7,011	12,527	3,813	6,401	6,212	16,426	28,953


Total Population
Total for all Churches
Church of England
Nonconformist
Roman Catholic
Other Services
Per cent
100
90
80
70
60
50
40
30
20
10
0
DIAGRAM
Shewing Attendance.
POPLAR.

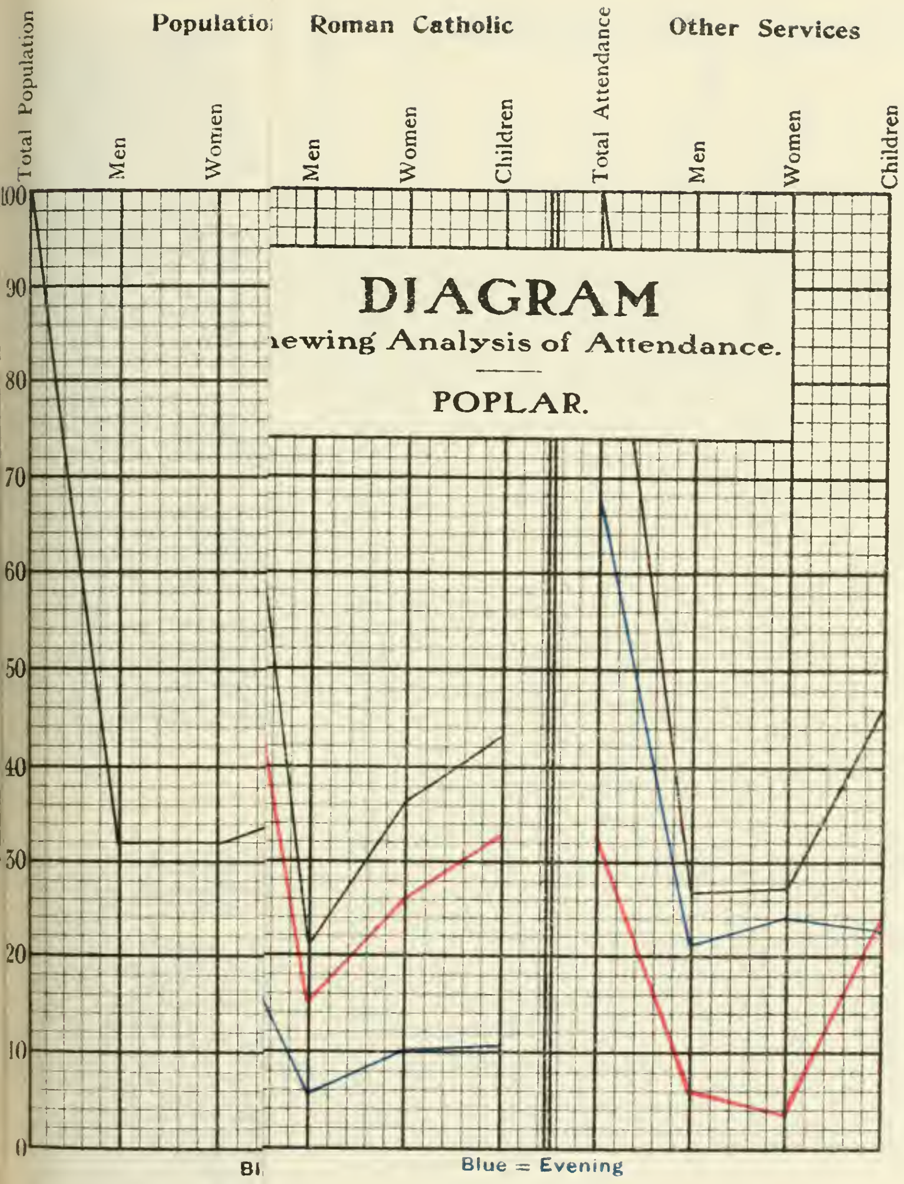


DIAGRAM
…ewing Analysis of Attendance.
POPLAR.
Populatio
Roman Catholic
Other Services
Total Population
Men
Women
Men
Women
Children
Total Attendance
Men
Women
Children
100
90
80
70
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40
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Blue = Evening

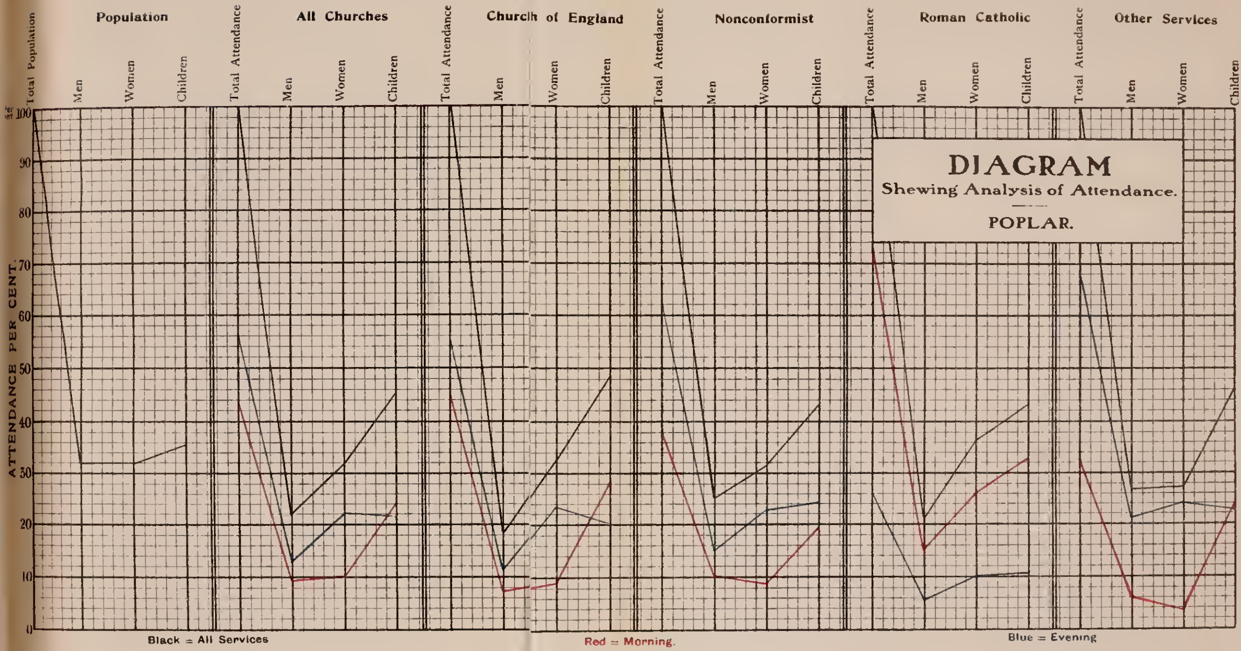


DIAGRAM
Shewing Analysis of Attendance.
POPLAR.

Borough of Stepney

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. Anne's, Limehouse	67	129	194	390	165	195	470	830	1,220
St. James', Ratcliff	16	17	26	59	19	46	60	125	184
St. John's, Limehouse	15	53	60	128	14	10	81	105	233
St. George-in-the-East, Cannon Street Road	46	37	51	134	46	202	72	320	454
Christ Church, Watney St.	45	45	108	198	20	71	54	145	343
St. John's, Grove Street	11	10	27	48	17	25	14	56	104
St. Mary's, Johnson Street	38	47	79	164	28	61	40	129	293
St. Peter's, London Docks	153	147	584	884	51	67	90	208	1,092
St. Paul's, Shadwell	15	11	114	140	18	17	19	54	194
St. Dunstan's, High Street	99	172	145	416	107	261	94	462	878
St. Faith's, Shandy Street	32	71	203	306	37	121	77	235	541
St. Augustine's, Settles St.	123	296	132	551	64	185	34	283	834
St. Benet's, Mile End Road	29	28	128	185	30	75	61	166	351
Christ Church, Jamaica St.	32	43	109	184	55	109	120	284	468
Holy Trinity, Tredegar Sq.	45	91	172	308	64	126	94	284	592
St. Luke's, Burdett Road	14	9	40	63	13	16	45	74	137
St. Matthew's, Commercial Road East	26	13	110	149	25	53	37	115	264
St. Paul's, St. Paul's Road	43	87	243	373	39	109	92	240	613
St. Peter's, St. Peter's Road	7	11	24	42	6	11	...	17	59
St. Philip's, Oxford Street	44	172	60	276	47	139	70	256	532
St. Thomas', Arbour Square	19	50	35	104	28	79	51	158	262
All Saints', Mile End New Town	32	43	151	226	31	71	58	160	386
St. Olave's, Hanbury Street	8	4	18	30	8	24	23	55	85
Christ Church, Spitalfields	25	24	81	130	26	35	54	115	245
St. Mary's, Spitalfields	10	11	43	64	22	27	75	124	188
St. Stephen's, Spitalfields	10	8	59	77	21	39	49	109	186
St. Mary Matfelon, Whitechapel	89	112	70	271	434	315	148	897	1,168
St. Barnabas', Whitechapel	3	3	48	54	5	12	74	91	145
St. Jude's, Whitechapel	24	19	90	133	72	119	51	242	375
St. Mark's, Whitechapel	23	10	59	92	29	41	34	104	196
St. Paul's, Whitechapel	27	36	90	153	31	57	43	131	284
St. John of Wapping, Ch. St.	12	13	112	137	17	46	94	157	294
St. Peter ad Vincula, Tower of London	114	36	30	180	3	5	53	61	241
Total	1,296	1,858	3,495	6,649	1,592	2,769	2,431	6,792	13,441

Church of England Missions

St. Anne's, Three Colt St.	3	3	100	106	2	9	122	133	239
St. James', 14, Dod Street	2	2	34	38	...	...	...	...	38
St. George's, 137, St. George Street	1	1	62	64	...	...	...	...	64
St. John's, Christian Street	2	2	20	24	...	...	...	...	24
St. Dunstan's, Old Ch. Rd.	...	...	...	...	4	5	17	26	26
Grosvenor Street Hall	...	...	...	...	9	18	116	143	143
St. Clement's, Longfellow Rd.	...	1	36	37	...	3	26	29	66
Welsh, Bridge Street	4	...	2	6	15	23	18	56	62
St. Matthew's, Carr Street	...	...	...	...	2	2	43	47	47
St. Matthew's, York Road	5	2	33	40	6	...	11	17	57
St. Peter's, Eagle Place	...	...	...	...	3	8	...	11	11
St. Thomas', Devonport St.	12	10	98	120	12	22	21	55	175
St. Thomas', Bromehead St.	...	...	...	...	3	4	11	18	18
Christ Ch. Hall, Hanbury St.	...	...	...	...	133	110	...	243	243
St. Mary's, 4, Steward St.	...	...	...	...	10	17	6	33	33
St. Mary's, 62, Fieldgate St.	...	...	...	...	14	24	6	44	44
St. Mary's Schs., St. Mary St.	2	4	64	70	...	...	...	...	70
Good Shepherd, Dean Street	...	...	...	...	1	5	39	45	45
St. John's, Carr Street	...	...	...	...	2	3	18	23	23
Jewish Miss., Goulston St.	5	3	...	8	10	4	...	14	22
Total	36	28	449	513	226	257	454	937	1,450

WESLEYAN METHODIST CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Brunswick Chpl., Limehouse	30	23	68	121	36	72	75	183	304
St. George's Chpl., Cable St.	17	73	113	203	67	151	140	358	561
German Chapel, Commercial Road	21	22	13	56	20	22	10	52	108
Paddy's Goose, Shadwell .	...	...	...	...	25	30	11	66	66
Lycett Chpl., Mile End Rd.	41	31	214	286	85	161	136	382	668
Stepney Temple, Commercial Road	50	50	191	291	113	167	226	506	797
Old Mahogany Bar, Grace's Alley.	23	18	34	75	32	43	90	165	240
Redmead Lane Hall, Wapping	2	...	45	47	4	5	72	81	128
"Mitre" Children's Miss., Limehouse . . .	...	...	...	...	4	26	250	280	280
Total	184	217	678	1,079	386	677	1,010	2,073	3,152
PRIMITIVE METHODIST CHURCH									
Tabernacle, Stepney Green	15	7	41	63	29	32	25	86	149
Working Lads' Institute, 279, Whitechapel Road .	17	4	77	98	251	51	135	437	535
Total	32	11	118	161	280	83	160	523	684
WELSH CALVINISTIC METHODIST CHURCH									
Welsh Church, 211, Mile End Road	21	4	15	40	49	71	47	167	207
UNITED METHODIST FREE CHURCH									
Piggott Street, Limehouse .	11	15	85	111	17	29	38	84	195
BAPTIST CHURCH									
Commercial Road . . .	27	32	34	93	29	70	13	112	205
East London Tabernacle, Burdett Road	274	246	378	898	316	667	335	1,318	2,216
"Rehoboth," Wellesley St.	16	9	47	72	14	27	11	52	124
Devonport Street. . . .	2	...	15	17	16	47	78	141	158
"Zoar," Great Alie Street .	35	39	30	104	51	88	14	153	257
Little Alie Street. . . .	16	11	28	55	24	29	19	72	127
Commercial Street . . .	10	9	5	24	20	20	7	47	71
Welsh Commercial Street Chapel Schools. . . .	17	7	1	25	70	56	6	132	157
Total	397	353	538	1,288	540	1,004	483	2,027	3,315
Baptist Mission									
37, Ben Jonson Road . .	...	...	...	...	3	2	5	10	10
CONGREGATIONAL CHURCH									
Coverdale, Limehouse. .	21	9	79	109	31	42	67	140	249
Medland Hall, Ratcliff .	...	...	...	...	586	2	...	588	588
Seamen's Bethel, 19, Old Gravel Lane . . .	52	1	28	81	16	13	8	37	118
"Ebenezer," Watney Street	15	18	47	80	33	67	66	166	246
Hall, Old Gravel Lane .	2	1	40	43	4	16	10	30	73
Spring Garden Place Meeting House.	32	52	124	208	51	102	214	367	575
"Latimer," Bridge Street .	68	63	223	354	92	157	73	322	676
Burdett Road	43	79	72	194	59	183	116	358	552
"Wycliff," Philpot Street .	21	25	52	98	28	42	18	88	186
"Brunswick," Whitechapel Road.	5	8	37	50	15	38	7	60	110
Total	259	256	702	1,217	915	662	579	2,156	3,373

Congregational Missions

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Latimer, Ernest Street .	3	...	49	52	23	37	22	82	134
King Edward's, Albert St.	3	2	125	130	61	108	648	817	947
King Edward's, King Edward Street . . .	20	32	17	69	41	79	9	129	198
Total	26	34	191	251	125	224	679	1,028	1,279

PRESBYTERIAN CHURCH

CHURCH.	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	Total for the Day.
"John Knox," Oxford St. .	35	39	44	118	40	59	45	144	262
Jewish Mission, 58, Whitechapel Road . . .	...	...	...	...	8	10	1	19	19
Total	35	39	44	118	48	69	46	163	281

EVANGELISTIC MISSION SERVICES

CHURCH.	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	Total for the Day.
Edinburgh Castle, Rhodeswell Road	155	86	948	1,189	250	454	271	975	2,164
Edinburgh Castle Schools, Canal Road . . .	...	...	...	...	15	22	484	521	521
Great Assembly Hall, Mile End Road	306	326	266	898	503	1,045	593	2,141	3,039
Working Men's Mission, 59, Mile End Road. . .	6	5	2	13	10	11	5	26	39
Total	467	417	1,216	2,100	778	1,532	1,353	3,663	5,763

UNITARIAN CHURCH

CHURCH.	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	Total for the Day.
Durning Hall, Limehouse .	1	...	29	30	12	24	46	82	112
College Chpl., Stepney Gn.	4	2	39	45	9	8	12	29	74
Total	5	2	68	75	21	32	58	111	186

BRETHREN

CHURCH.	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	Total for the Day.
Hall, 13, Three Colt Street .	15	9	6	30	14	12	3	29	59
Hall, 394B, Mile End Road	24	19	1	44	21	24	3	48	92
Assembly Hall, Maidman St.	10	9	1	20	11	12	4	27	47
Hall, 70, Sidney Street .	6	9	3	18	12	7	10	29	47
Gospel Hall, James' Street .	...	...	...	...	3	...	2	5	5
Total	55	46	11	112	61	55	22	138	250

SOCIETY OF FRIENDS

CHURCH.	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	Total for the Day.
Bedford Inst., Quaker St. .	182	164	57	403	36	84	117	237	640
Commercial Road Institute	13	7	7	27	13	22	14	49	76
Meeting House, Brook St. (closed for repairs) . .	...	...	...	...	...	...	...	...	...
Total	195	171	64	430	49	106	131	286	716

SALVATION ARMY

CHURCH.	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	Total for the Day.
769, Commercial Road .	22	7	13	42	37	35	25	97	139
Slum Post, 263, Cable St. .	7	6	7	20	10	15	5	30	50
398, Mile End Road . .	6	13	1	20	9	17	8	34	54
192, Hanbury St. (Shelter) .	...	...	...	...	...	200	...	200	200
22, Whitechapel Rd. (Shelter)	...	...	...	...	232	...	...	232	232
Slum Post, 78, Wentworth Street	10	9	...	19	18	10	...	28	47
Total	45	35	21	101	306	277	38	621	722

ROMAN CATHOLIC CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Our Lady Immaculate and St. Frederick, Limehouse	52	151	110	313	8	29	18	55	368
St. Mary and St. Michael, Commercial Road . .	438	828	844	2,110	87	135	99	321	2,431
St. Boniface (German), Whitechapel . . .	221	205	244	670	88	117	62	267	937
Guardian Angels, Mile End Road.	154	251	246	651	49	92	100	241	892
Church of the Holy Name, St. Paul's Road . .	47	99	130	276	9	25	37	71	347
St. Anne's, Spitalfields .	165	331	258	754	129	247	279	655	1,409
English Martyrs, Gt. Prescott Street. . . .	228	474	399	1,101	42	58	39	139	1,240
St. Patrick's, Wapping .	104	268	298	670	27	47	34	108	778
Total	1,409	2,607	2,529	6,545	439	750	668	1,857	8,402

FOREIGN PROTESTANT SERVICES

Norwegian Mission, 723, Commercial Road . .	...	...	...	...	12	...	...	12	12
Swedish Ch., Prince's Sq. .	46	9	8	63	...	...	...	...	63
St. George's (German), Little Alie Street . . .	66	58	42	166	...	...	...	...	166
St. Paul's (German), Goulston Street . . .	34	13	2	49	53	63	10	126	175
German Y.M.C.A., 90, Leman Street . . .	...	...	...	...	29	...	...	29	29
German Seamen's Church, 214, St. George's Street .	...	...	...	...	10	1	...	11	11
German Sailors' Home, 8, East India Dock Road .	...	...	...	...	26	5	3	34	34
Total	146	80	52	278	130	69	13	212	490

OTHER SERVICES

Jack's Palace, Limehouse .	5	2	2	9	75	43	27	145	154
Mildmay Mission (Jews), Philpot Street . . .	...	...	...	...	14	24	13	51	51
Strangers Rest, 163, St. George Street . . .	...	...	...	...	16	1	...	17	17
British and Foreign Sailors' Institute, Shadwell . .	6	9	7	22	11	19	17	47	69
London City Mission, Love Lane, Shadwell . .	6	4	132	142	13	31	20	64	206
London City Mission, Twine Court	...	1	18	19	7	14	19	40	59
London City Mission, Silver Street	...	...	...	...	13	10	2	25	25
London City Mission, 87, Old Montague Street .	...	...	...	...	21	46	7	74	74
Salmon Lane Mission, Condor Street	3	1	28	32	11	30	13	54	86
Earl Cairns' Mission, Salmon Lane . . .	...	...	...	...	9	36	18	63	63
Christian Community, 6, Flower and Dean Street .	60	84	5	149	18	22	...	40	189
HebrewChristian Testimony to Israel, 189, Whitechapel Road	...	...	...	...	49	22	52	123	123
George Yard Miss., Whitechapel	10	13	3	26	34	99	23	156	182
Gap Miss., Johnson's Court	2	...	22	24	8	10	37	55	79
Seamen's Chapel, 214, St. George Street . . .	22	19	45	86	48	56	32	136	222
Total	114	133	262	509	347	463	280	1,090	1,599

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England	1,296	1,858	3,495	6,649	1,592	2,769	2,431	6,792	13,441
„ „ Missions	36	28	449	513	226	257	454	937	1,450
Wesleyan Meth. Church	184	217	678	1,079	386	677	1,010	2,073	3,152
Primitive Meth. Church	32	11	118	161	280	83	160	523	684
Welsh Cal.Meth.Church	21	4	15	40	49	71	47	167	207
U. Meth. Free Church	11	15	85	111	17	29	38	84	195
Baptist Church	397	353	538	1,288	540	1,004	483	2,027	3,315
„ Mission	...	...	...	...	3	2	5	10	10
Congregational Church.	259	256	702	1,217	915	662	579	2,156	3,373
„ Missions	26	34	191	251	125	224	679	1,028	1,279
Presbyterian Church	35	39	44	118	48	69	46	163	281
Evan. Mission Services.	467	417	1,216	2,100	778	1,532	1,353	3,663	5,763
Unitarian Church	5	2	68	75	21	32	58	111	186
Brethren	55	46	11	112	61	55	22	138	250
Society of Friends.	195	171	64	430	49	106	131	286	716
Salvation Army	45	35	21	101	306	277	38	621	722
Foreign Prot. Services	146	80	52	278	130	69	13	212	490
Roman Catholic Church	1,409	2,607	2,529	6,545	439	750	668	1,857	8,402
Other Services	114	133	262	509	347	463	280	1,090	1,599
Jewish Church	7,959	1,106	3,562	12,627	...	...	...	...	12,627
Grand Totals	12,692	7,412	14,100	34,204	6,312	9,131	8,495	23,938	58,142

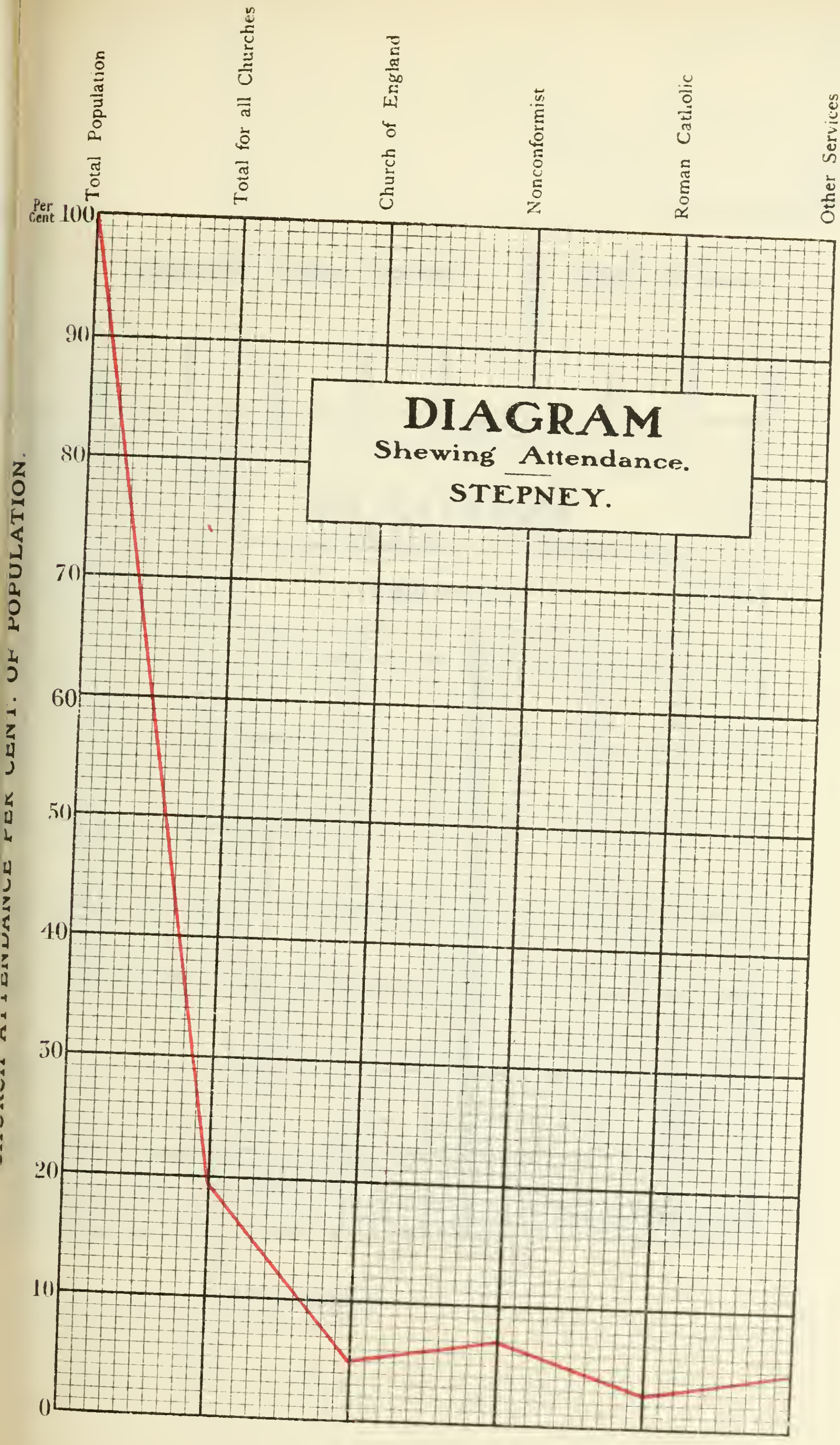
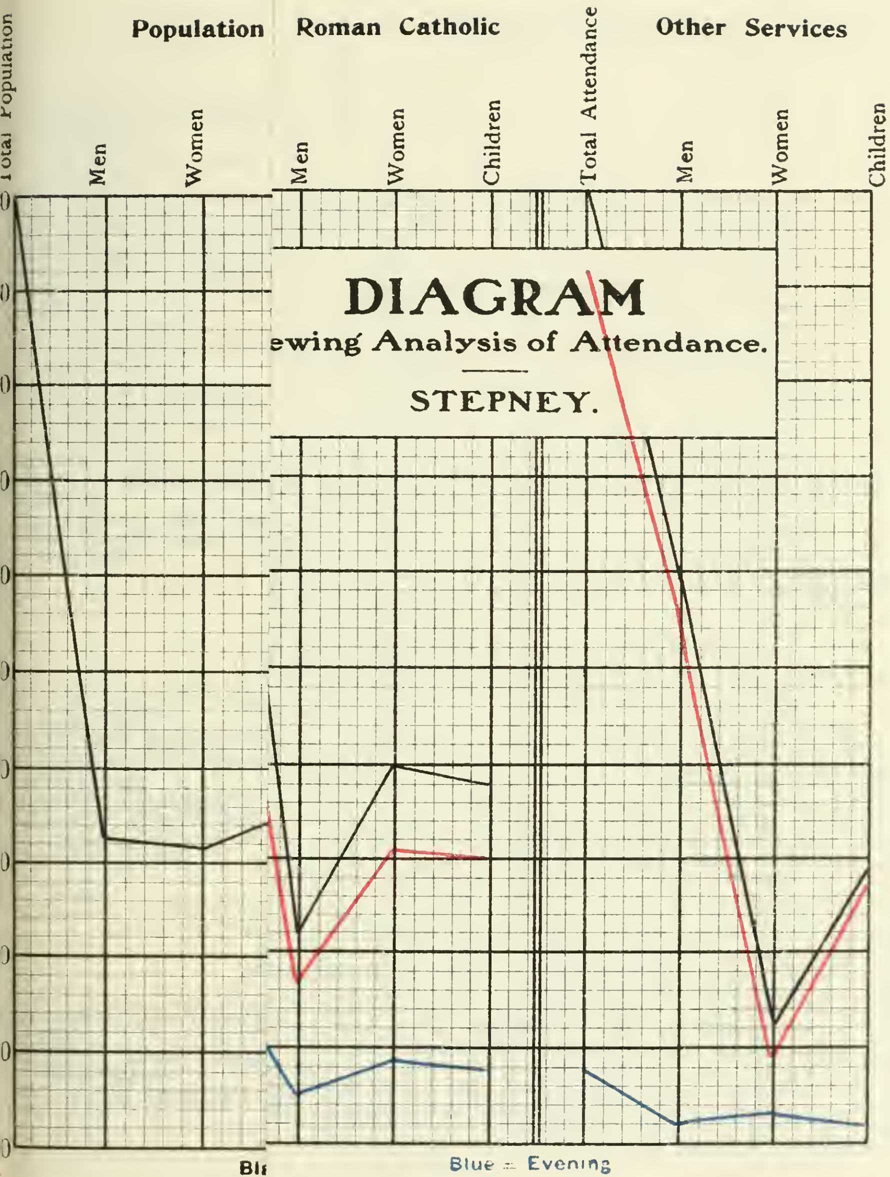


DIAGRAM
Shewing Attendance.
STEPNEY.

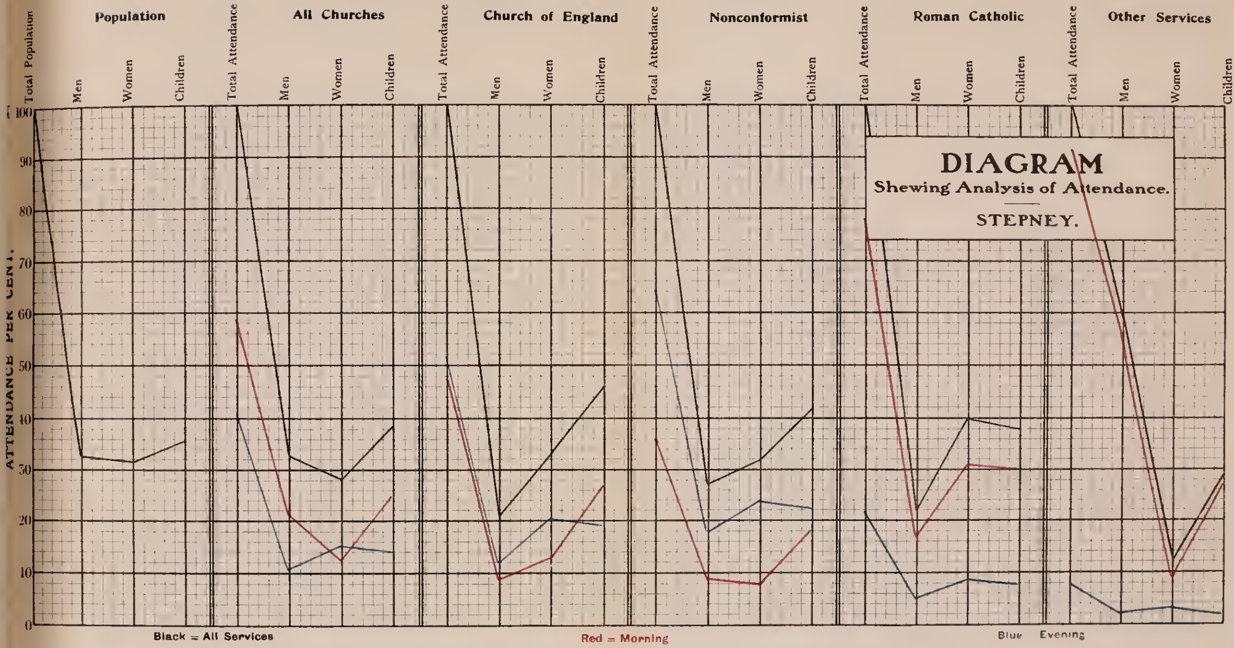


DIAGRAM

ewing Analysis of Attendance.

STEPNEY.

le Worshippers.



DIAGRAM

Shewing Analysis of Attendance.

STEPNEY.

NOTE.—The remarkable attendance of Men in "Other Services" is due to the number of Jewish Male Worshippers.

Borough of Bethnal Green

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. Matthew's, Church Row	41	65	315	421	59	149	53	261	682
St. James the Great, Bethnal Green Road . . .	12	21	100	133	34	129	91	254	387
St. Jude's, Old Bethnal Green Road . . .	21	25	80	126	37	83	159	279	405
St. Paul's, Virginia Road .	31	43	62	136	47	94	60	201	337
St. Peter's, St. Peter's Sq.	42	6	31	79	71	21	48	140	219
St. Philip's, Mount Street .	26	23	73	122	25	53	38	116	238
St. Thomas', Baroness Rd.	14	21	121	156	22	68	104	194	350
Holy Trinity, Old Nichol St.	20	8	146	174	39	54	49	142	316
All Saints' Mission, Vyner Street	3	...	27	30	5	12	10	27	57
St. Andrew's, Viaduct St. .	41	77	62	180	64	177	108	349	529
St. Bartholomew's, Buckhurst Street . . .	16	27	49	92	21	58	39	118	210
St. Matthias', Hare Street .	21	29	65	115	47	62	54	163	278
St. Barnabas', Grove Road .	18	15	34	67	26	84	102	212	279
St. James the Less, St. James' Road . . .	109	159	109	377	629	555	138	1,322	1,699
St. John's, Bethnal Green .	22	26	53	101	36	98	77	211	312
St. Simon Zelotes', Warley Street	17	19	147	183	48	92	76	216	399
St. Anthony's, Globe Road	20	35	115	170	40	101	86	227	397
Chest Hospital Chapel, Victoria Park. . . .	16	15	16	47	...	...	...	...	47
Total	490	614	1,605	2,709	1,250	1,890	1,292	4,432	7,141

Church of England Missions

St. Andrew's, 255, Cambridge Road . . .	...	...	...	...	5	21	8	34	34
St. Martin's, Somerford St.	...	...	...	...	9	34	26	69	69
*St. James' Hall, Sewardstone Road . . .	4	7	158	169	3	8	168	179	348
*St. James', 19, Ames Street	...	...	...	...	2	11	66	79	79
*St. James', Sidney Street .	2	...	14	16	6	29	89	124	140
*St. James', St. James' Rd.	...	...	...	...	2	3	75	80	80
St. Peter's Schools . .	...	...	...	...	2	3	96	101	101
Total	6	7	172	185	29	109	528	666	851

* In connection with St. James the Less, St. James' Road.

WESLEYAN METHODIST CHURCH

Shoreditch Chapel, Hackney Road.	75	72	92	239	155	193	123	471	710
Children's Home Chapel, Bonner Street . . .	74	123	318	515	71	136	238	445	960
Gordon Hall, Globe Road .	18	10	38	66	15	40	63	118	184
Total	167	205	448	820	241	369	424	1,034	1,854

Wesleyan Methodist Missions

Cripples' Church, Bonner St.	...	...	...	...	...	6	40	46	46
Twig Folly, Hartley Street	5	6	75	86	10	20	268	298	384
Total	5	6	75	86	10	26	308	344	430

PRIMITIVE METHODIST CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Cooper's Gardens Memorial Church, Cambridge Heath	15	7	35	57	20	21	20	61	118

BAPTIST CHURCH

Shoreditch Tabernacle, Hackney Road . . .	216	202	128	546	369	489	362	1,220	1,766
Bethnal Green Road . .	9	7	...	16	9	12	2	23	39
Victoria Park Chapel, Grove Road	67	84	133	284	90	200	142	432	716
Hope Chapel, Norton Street	32	32	24	88	21	55	14	90	178
"Shalom," The Oval, Cambridge Heath . . .	16	4	3	23	19	23	12	54	77
Gibraltar Chapel, Gibraltar Walk.	...	...	...	...	36	79	12	127	127
Total	340	329	288	957	544	858	544	1,946	2,903

Baptist Missions

Shoreditch Tabernacle, Austin Street . . .	...	...	...	...	7	16	6	29	29
Gibraltar Walk Schools, Shacklewell Street . .	3	...	29	32	12	5	146	163	195
Marnham Hall, Darling Row	...	...	...	...	10	29	19	58	58
Ames Place Mission, Pritchard's Road . . .	4	6	329	339	30	50	79	159	498
Total	7	6	358	371	59	100	250	409	780

CONGREGATIONAL CHURCH

Adelphi Chapel, Hackney Road	51	93	84	228	92	202	152	446	674
Union Chapel, Old Nichol Street	10	8	2	20	45	44	6	95	115
Bethnal Green Road . .	31	34	23	88	65	95	45	205	293
Victoria Park Church, Approach Road . . .	146	207	59	412	189	383	53	625	1,037
Total	238	342	168	748	391	724	256	1,371	2,119

Congregational Missions

Old Nichol Street Schools .	5	...	50	55	7	...	548	555	610
*Victoria Hall, Approach Road	3	4	93	100	36	121	327	484	584
Victoria Park Hall . .	2	1	20	23	14	23	33	70	93
Pott Street	14	3	35	52	3	...	147	150	202
Total	24	8	198	230	60	144	1,055	1,259	1,489

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* Connected with Victoria Park Church.

UNITARIAN CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Mansford Street . . .	2	3	34	39	20	42	20	82	121

BRETHREN

Gospel Hall, 117, Coventry Street	...	...	...	...	5	3	73	81	81

SOCIETY OF FRIENDS

Hall, Barnet Grove . .	29	27	180	236	39	116	243	398	634

SALVATION ARMY

Slum Post, 374, Hackney Rd.	6	5	...	11	6	14	...	20	31
Slum Post, 86, Sclater Street	3	3	...	6	8	9	3	20	26
Slum Post, Tent Street .	2	10	2	14	1	5	7	13	27
Total	11	18	2	31	15	28	10	53	84

ROMAN CATHOLIC CHURCH

St. Casimir and St. Joseph, Cambridge Road . .	135	93	24	252	29	40	27	96	348
Our Lady of the Assumption, North Passage. .	47	76	74	197	27	20	32	79	276
St. Patrick's School Chapel	6	33	66	105	...	...	...	...	105
Total	188	202	164	554	56	60	59	175	729

OTHER SERVICES

*Abbey St. Schools, Mansford Street . . .	3	3	40	46	...	...	...	...	46
Home of Industry, 29, Bethnal Green Road . .	...	...	...	...	29	78	423	530	530
*Ashley Mission, Peel Grove	2	...	55	57	10	18	20	48	105
*Good Shepherd, Three Colts Lane . . .	2	1	70	73	38	49	178	265	338
London City Mission, Gossett Street. . . .	2	...	13	15	12	33	22	67	82
London City Mission, 160, Brick Lane . . .	...	...	...	...	10	12	1	23	23
Mildmay Miss. Hall, Sweet Apple Square . . .	...	...	...	...	15	28	29	72	72
Mildmay Miss. Hall, Cross Street	...	...	...	...	23	51	10	84	84
Christian Community Memorial Hall, London St. .	1	...	2	3	17	20	42	79	82
Total	10	4	180	194	154	289	725	1.168	1,362

* In connection with the Ragged School Union.

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England	490	614	1,605	2,709	1,250	1,890	1,292	4,432	7,141
,, ,, Missions	6	7	172	185	29	109	528	666	851
Wesleyan Meth. Church	167	205	448	820	241	369	424	1,034	1,854
,, ,, Missions	5	6	75	86	10	26	308	344	430
Primitive Meth. Church	15	7	35	57	20	21	20	61	118
Baptist Church	340	329	288	957	544	858	544	1,946	2,903
,, Missions	7	6	358	371	59	100	250	409	780
Congregational Church	238	342	168	748	391	724	256	1,371	2,119
,, Missions	24	8	198	230	60	144	1,055	1,259	1,489
Unitarian Church	2	3	34	39	20	42	20	82	121
Brethren	...	...	...	...	5	3	73	81	81
Society of Friends	29	27	180	236	39	116	243	398	634
Salvation Army	11	18	2	31	15	28	10	53	84
Roman Catholic Church	188	202	164	554	56	60	59	175	729
Other Services	10	4	180	194	154	289	725	1,168	1,362
Grand Totals	1,532	1,778	3,907	7,217	2,893	4,779	5,807	13,479	20,696

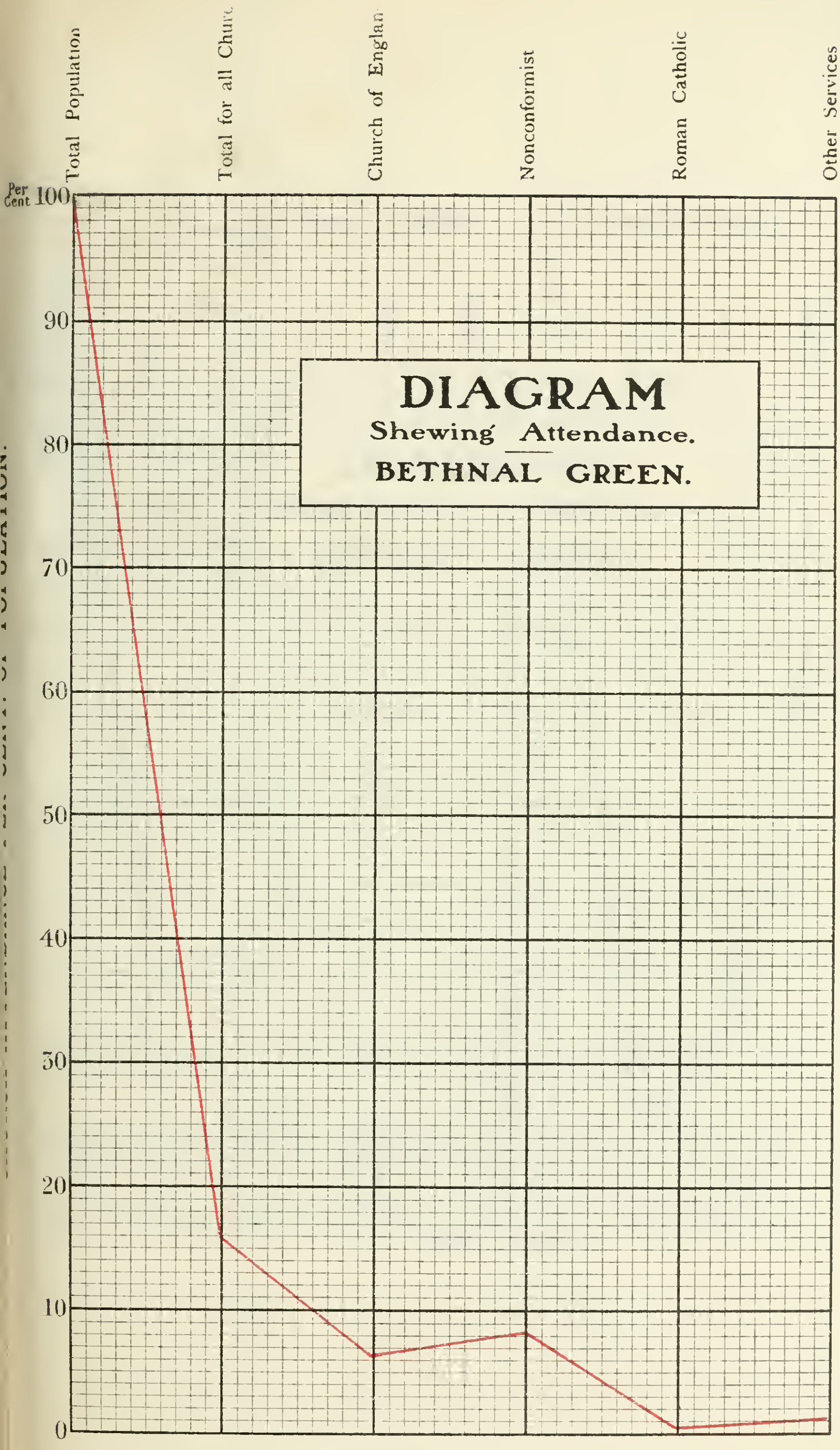
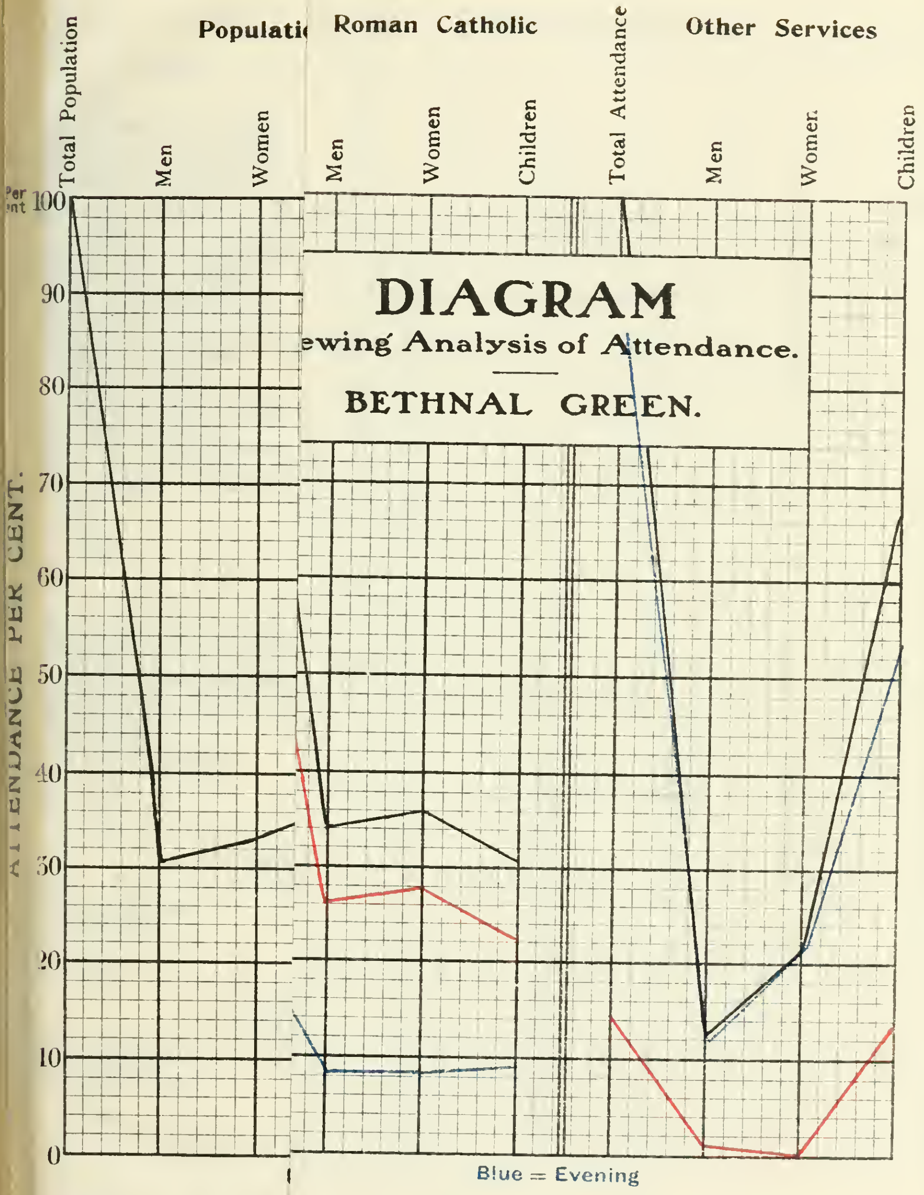


DIAGRAM
Shewing Attendance.
BETHNAL GREEN.
Total Population
Total for all Churc
Church of Englan
Nonconformist
Roman Catholic
Other Services
Per Cent
100
90
80
70
60
50
40
30
20
10
0



DIAGRAM

ewing Analysis of Attendance.

BETHNAL GREEN.

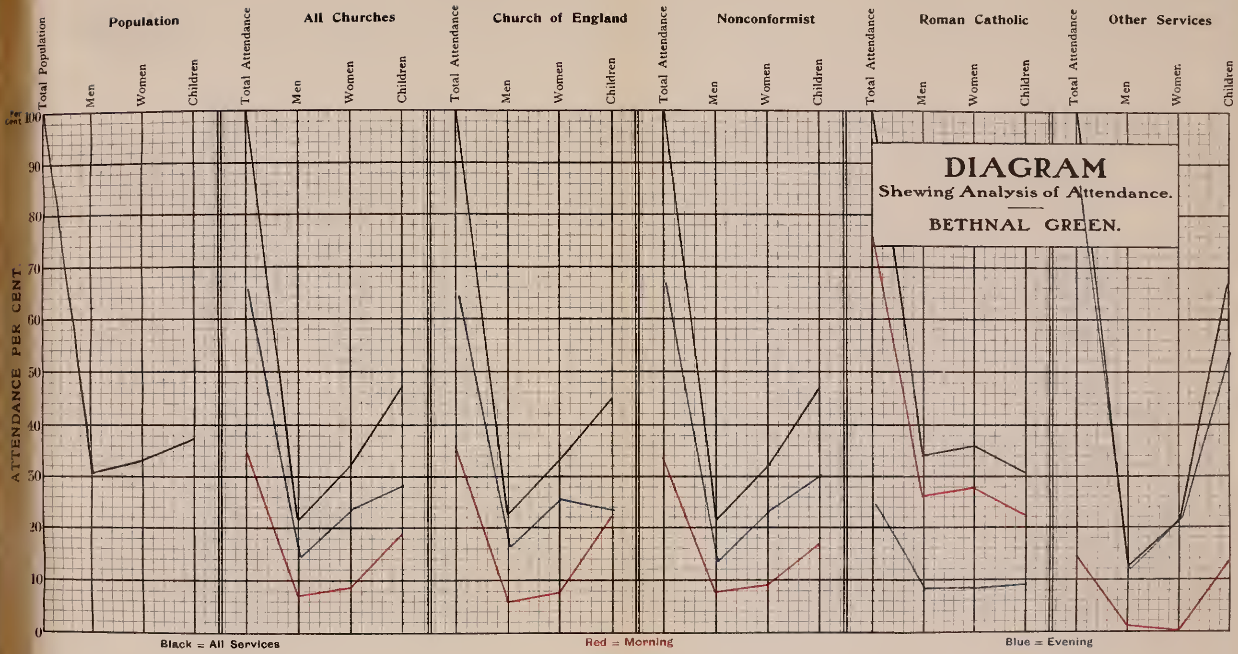


DIAGRAM
Shewing Analysis of Attendance.
BETHNAL GREEN.

Borough of Shoreditch

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. Leonard's, High Street	53	100	124	277	46	173	49	268	545
St. Andrew's, Canal Road	14	20	79	113	21	64	107	192	305
St. Agatha's, Finsbury Av.	4	...	14	18	20	16	66	102	120
All Saints', Haggerston	33	52	245	330	34	97	35	166	496
St. Anne's, Hemsworth St.	9	12	18	39	9	11	16	36	75
St. Augustine's, York Street	35	43	73	151	33	85	45	163	314
St. Chad's, Nichol Square	23	46	116	185	26	53	57	136	321
St. Columba's, Kingsland Rd.	64	91	172	327	48	119	54	221	548
Christ Church, Hoxton	20	34	100	154	29	72	42	143	297
Holy Trinity, Hoxton	14	11	101	126	29	59	90	178	304
St. James', Curtain Road	12	17	90	119	18	29	63	110	229
St. John the Baptist, Hoxton	42	89	92	223	126	164	235	525	748
St. Mark's, Old Street	18	13	37	68	26	37	24	87	155
St. Mary's, Hoxton	23	29	82	134	25	42	77	144	278
St. Mary's, Haggerston	41	86	185	312	48	113	92	253	565
St. Michael's, Mark Street	28	21	83	132	15	57	73	145	277
St. Paul's, Dalston	40	75	48	163	64	125	58	247	410
St. Peter's, Hoxton Square	4	10	30	44	11	22	9	42	86
St. Saviour's, Penn Street	34	60	114	208	63	210	56	329	537
St. Stephen's, Goldsmith Row	23	26	47	96	24	44	54	122	218
Total	534	835	1,850	3,219	715	1,592	1,302	3,609	6,828

Church of England Missions

St. Andrew's Institute, Canal Road	...	...	...	...	4	14	7	25	25
St. Mary's Mission, Nile St.	...	1	75	76	...	...	...	...	76
All Saints' Miss., Haggerston	...	...	...	...	4	3	75	82	82
St. Mary's Institute, Mansfield Street	...	...	...	...	3	18	1	22	22
St. Patrick's Mission	...	...	...	...	8	24	...	32	32
St. George's Mission	...	...	...	...	4	30	19	53	53
Total	...	1	75	76	23	89	102	214	290

WESLEYAN METHODIST CHURCH

New North Road	63	50	54	167	145	214	178	537	704
Hilcot Street	7	4	52	63	18	48	84	150	213
Total	70	54	106	230	163	262	262	687	917

UNITED METHODIST FREE CHURCH

Willow Street	21	11	4	36	28	43	10	81	117
"Harbour Light"	20	14	48	82	31	59	109	199	281
Total	41	25	52	118	59	102	119	280	398

BIBLE CHRISTIAN CHURCH

Jubilee Memorial, East Rd.	31	40	48	119	50	61	78	189	308

PRIMITIVE METHODIST CHURCH

Philip Street	6	10	15	31	10	28	19	57	88

BAPTIST CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Queen's Road, Dalston	39	45	52	136	85	146	112	343	479
Costers' Hall, Hoxton Street	94	82	49	225	128	139	194	461	686
Wilson Street	16	16	4	36	17	12	3	32	68
"Jireh," East Road	79	104	10	193	85	124	10	219	412
Total	228	247	115	590	315	421	319	1,055	1,645

Baptist Missions

Shoreditch Tabernacle Miss.	4	3	...	7	10	25	9	44	51
Old Vinegar Ground Miss.	...	...	...	...	9	31	28	68	68
Union Street	...	...	...	...	21	44	39	104	104
Shap Street	3	1	50	54	5	7	161	173	227
Redvers Street	...	...	...	...	9	19	135	163	163
Total	7	4	50	61	54	126	372	552	613

CONGREGATIONAL CHURCH

Barbican Chapel	63	64	106	233	141	243	370	754	987
New Tabernacle, Old Street	46	30	7	83	49	81	79	209	292
Pownall Road	39	29	60	128	37	66	34	137	265
Total	148	123	173	444	227	390	483	1,100	1,544

Congregational Missions

Basing Place	5	1	77	83	32	67	20	119	202
Hammond Square	1	...	31	32	8	39	126	173	205
Dove Row	9	...	45	54	42	28	226	296	350
Hoxton Academy	6	1	75	82	26	29	7	62	144
Christian Institute	...	...	...	...	6	12	4	22	22
Total	21	2	228	251	114	175	383	672	923

SALVATION ARMY

Maidstone Street	10	32	10	52	13	59	26	98	150
Newton Street	46	33	48	127	55	112	29	196	323
Kingsland Road	22	33	32	87	27	75	65	167	254
Ivy Street	1	7	12	20	4	13	22	39	59
Total	79	105	102	286	99	259	142	500	786

PRESBYTERIAN MISSION

Park Ch. Miss., Harvey St.	19	12	143	174	28	60	157	245	419

SOCIETY OF FRIENDS

Hoxton Hall	7	3	11	21	29	55	16	100	121

BRETHREN

"Bethesda," New North Rd.	15	14	3	32	17	29	6	52	84
Hammond Square Schools	...	...	...	...	3	2	75	80	80
Total	15	14	3	32	20	31	81	132	164

ROMAN CATHOLIC CHURCH

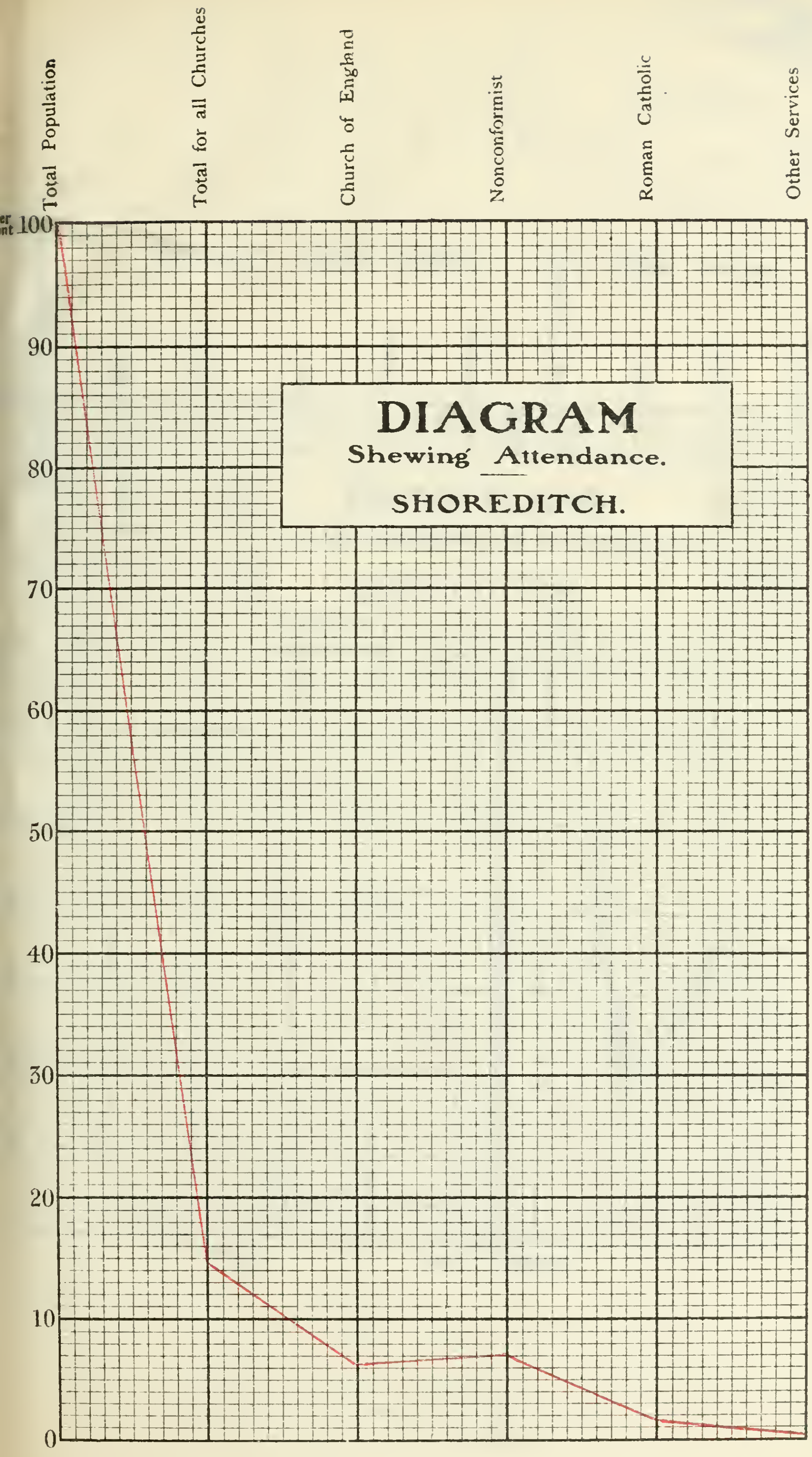
CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. Monica, Hoxton Square	300	348	192	840	23	43	17	83	923
St. Mary, Eldon Street .	114	157	85	356	40	52	38	130	486
Total	414	505	277	1,196	63	95	55	213	1,409

OTHER SERVICES

London City Mission, Nasmyth Hall . . .	...	...	...	...	12	20	8	40	40
London City Mission, Bishopsgate Station . .	...	...	...	...	38	63	77	178	178
Christian Institute, Hoxton Market	10	1	30	41	14	31	7	52	93
Felton Street Schools . .	...	1	26	27	...	...	...	...	27
Total	10	2	56	68	64	114	92	270	338

DENOMINATIONAL TOTALS

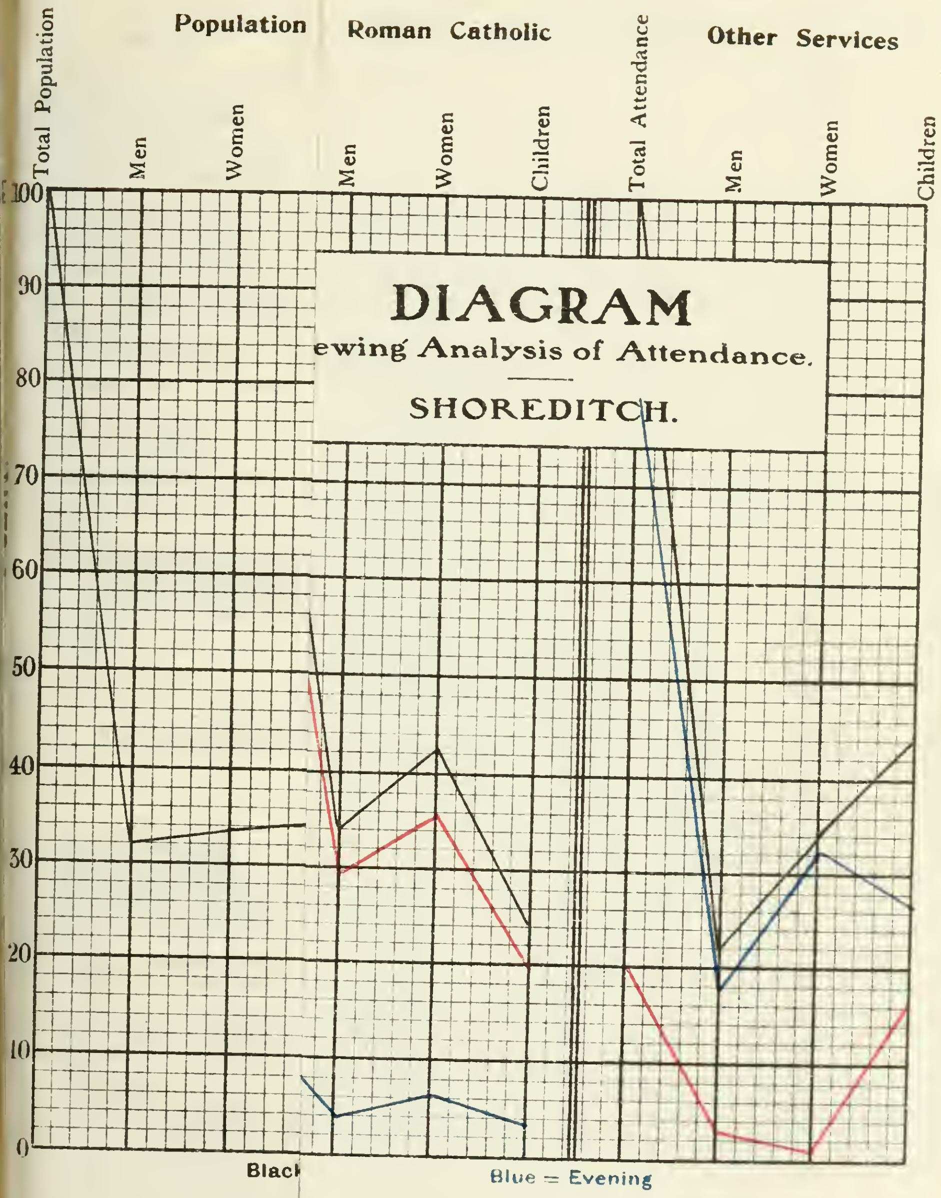
DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	534	835	1,850	3,219	715	1,592	1,302	3,609	6,828
„ „ Missions	...	1	75	76	23	89	102	214	290
Wesleyan Meth. Church	70	54	106	230	163	262	262	687	917
U. Meth. Free Church .	41	25	52	118	59	102	119	280	398
Bible Christian Church	31	40	48	119	50	61	78	189	308
Primitive Meth. Church	6	10	15	31	10	28	19	57	88
Baptist Church . .	228	247	115	590	315	421	319	1,055	1,645
„ Missions . .	7	4	50	61	54	126	372	552	613
Congregational Church	148	123	173	444	227	390	483	1,100	1,544
„ Missions	21	2	228	251	114	175	383	672	923
Salvation Army . .	79	105	102	286	99	259	142	500	786
Presbyterian Mission .	19	12	143	174	28	60	157	245	419
Society of Friends .	7	3	11	21	29	55	16	100	121
Brethren	15	14	3	32	20	31	81	132	164
Roman Catholic Church	414	505	277	1,196	63	95	55	213	1,409
Other Services . .	10	2	56	68	64	114	92	270	338
Grand Totals . .	1,630	1,982	3,304	6,916	2,033	3,860	3,982	9,875	16,791



DIAGRAM

Shewing Attendance.

SHOREDITCH.



DIAGRAM

ewing Analysis of Attendance.

SHOREDITCH.

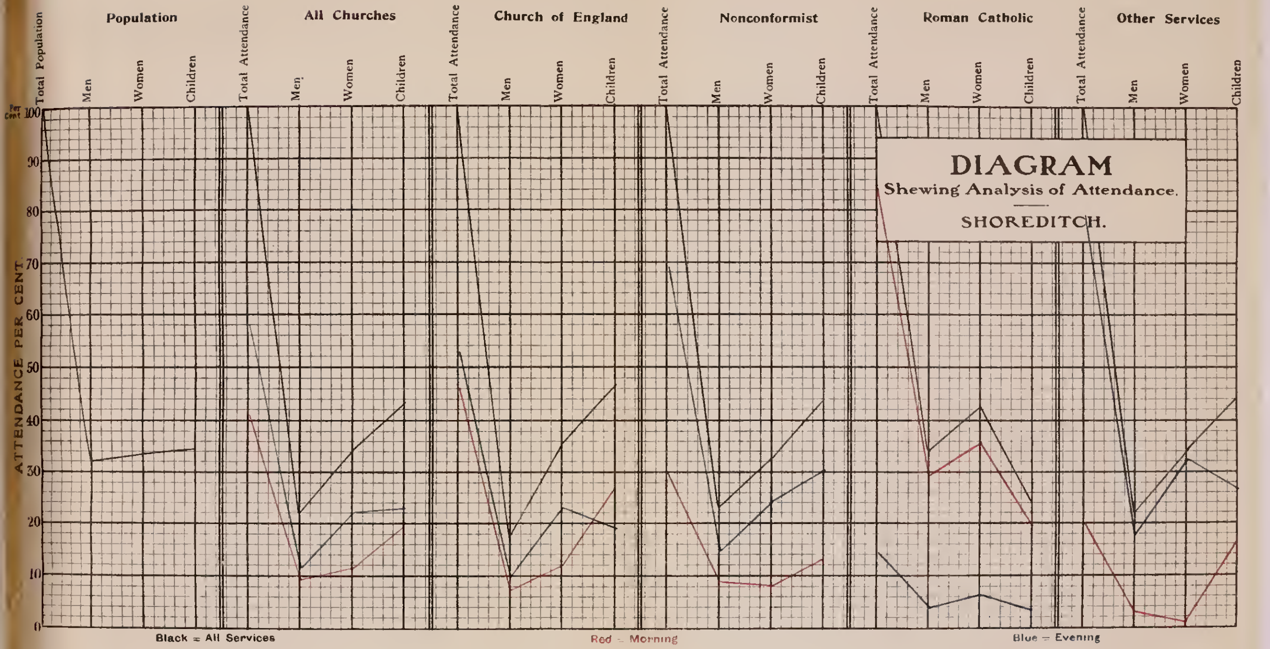


DIAGRAM
Shewing Analysis of Attendance.
SHOREDITCH.

Borough of Hackney

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. John's, Mare Street	162	276	276	714	204	420	132	756	1,470
Christ Church, Clapton	31	50	72	153	40	88	33	161	314
St. James', Clapton	103	176	202	481	111	235	70	416	897
St. Thomas', Upper Clapton	86	151	134	371	88	155	45	288	659
St. Michael's, Stoke Newington	104	245	159	508	112	248	91	451	959
St. Matthew's, Up. Clapton	178	313	140	631	174	312	64	550	1,181
St. James', West Hackney	151	252	237	640	221	543	114	878	1,518
All Saints', Clapton Park	68	137	182	387	96	216	66	378	765
All Souls', Clapton Park	40	78	136	254	71	152	77	300	554
St. Barnabas', Homerton	25	38	90	153	58	104	79	241	394
Rams Episcopal Chapel, Homerton	41	65	151	257	56	86	37	179	436
St. Paul's, Homerton	26	18	113	157	46	63	62	171	328
Holy Trinity, Dalston.	19	35	41	95	43	106	48	197	292
St. Bartholomew's, Dalston Lane	63	72	81	216	79	163	44	286	502
St. Mark's, Dalston	84	140	133	357	143	238	64	445	802
St. Philip's, Dalston	79	144	105	328	124	224	77	425	753
St. Peter's, Kingsland	16	31	44	91	28	49	59	136	227
St. Michael and All Angels', London Fields	36	62	191	289	67	126	59	252	541
St. Mary of Eton, Hackney Wick	41	70	112	223	78	190	168	436	659
St. Luke's, Homerton Terr.	64	125	49	238	74	226	62	362	600
Christ Church, Victoria Pk.	39	69	133	241	41	73	37	151	392
St. Augustine's, S. Hackney	49	86	90	225	36	162	63	261	486
St. John of Jerusalem, S. Hackney	65	101	118	284	114	226	61	401	685
*St. John's, Vartry Road	57	119	189	365	101	260	178	539	904
Total	1,627	2,853	3,178	7,658	2,205	4,665	1,790	8,660	16,318

* This church is partly in Hackney and partly in Tottenham. We have included it in this return as a large proportion of the congregation is drawn from Hackney.

Church of England Missions

St. John's, The Grove	6	11	133	150	30	72	33	135	285
St. James', Lea Bridge	...	...	...	...	3	12	19	34	34
Holy Cross, Ravensdale St.	...	...	...	...	5	12	8	25	25
St. Michael's, Rossington St.	1	2	118	121	5	15	11	31	152
Good Shepherd, Harrington Hill	2	8	121	131	14	20	39	73	204
Holy Trin., Southwold Rd.	5	5	89	99	9	20	25	54	153
St. Barnabas', Shacklewell Row	14	10	45	69	26	53	66	145	214
St. Paul's, Clevedon Street	4	3	18	25	8	23	28	59	84
St. Mary's, Chatsworth Rd.	2	6	2	10	9	32	22	63	73
Good Shepherd, Rushmore Road	3	4	39	46	17	23	31	71	117
St. Mark's, Boleyn Road	...	...	...	...	8	30	9	47	47
St. Luke's, Kenton Road	3	1	44	48	12	11	73	96	144
Holy Trinity, Forest Road	5	2	65	72	4	3	60	67	139
Good Shepherd, Wilman Gr.	2	4	17	23	7	24	27	58	81
St. Michael's, Ada Street	1	...	17	18	3	3	59	65	83
St. Andrew's, Wells Street	18	19	41	78	22	44	69	135	213
St. Jude's, 37, BallsPond Rd.	3	2	39	44	6	28	17	51	95
St. Mary of Eton, Chapman Road	...	...	...	...	5	23	6	34	34
St. Paul's, Duncan Street	2	3	79	84	1	19	10	30	114
Total	71	80	867	1,018	194	467	612	1,273	2,291

WESLEYAN METHODIST CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Richmond Road	80	84	71	235	95	144	55	294	529
Lower Clapton Road	113	154	59	326	90	194	44	328	654
High St., Stoke Newington	121	110	120	351	152	226	83	461	812
Blenco Road, Clapton Park	5	3	44	52	34	63	66	163	215
Chapman Road, Hackney Wick	23	22	52	97	39	70	41	150	247
Church Road, Homerton	8	7	103	118	22	55	32	109	227
Mayfield Road, Dalston	55	56	114	225	132	240	221	593	818
Cassland Road, S. Hackney	77	107	211	395	116	173	84	373	768
Total	482	543	774	1,799	680	1,165	626	2,471	4,270

UNITED METHODIST FREE CHURCH

Pembury Grove, Lr. Clapton	77	129	87	293	57	137	74	268	561

PRIMITIVE METHODIST CHURCH

Olinda Road, Stamford Hill	16	12	60	88	12	16	21	49	137
Southwold Rd., Up. Clapton	3	6	50	59	8	14	24	46	105
Northwold Road, Stoke Newington	62	62	134	258	97	176	66	339	597
Blurton Road, Clapton Pk.	36	27	74	137	59	82	29	170	307
Brookfield Rd., Victoria Pk.	6	2	66	74	14	31	108	153	227
Exmouth Pl., London Fields	25	15	20	60	23	32	13	68	128
Total	148	124	404	676	213	351	261	825	1,501

BAPTIST CHURCH

Hackney Downs Chapel	178	248	114	540	182	386	83	651	1,191
Old Baptist Union, Norfolk Road	3	4	33	40	12	20	10	42	82
Chatsworth Road, Clapton	74	80	142	296	72	153	88	313	609
Homerton Row	37	33	51	121	36	60	21	117	238
Ashwin Street, Dalston Junction	164	213	155	532	186	427	102	715	1,247
Mare Street, Hackney	93	117	101	311	106	191	240	537	848
Hampden Chapel, Lauriston Road	26	32	56	114	31	67	18	116	230
Total	575	727	652	1,954	625	1,304	562	2,491	4,445

Baptist Missions

Rendlesham Rooms, Heatherley Street	6	3	65	74	14	42	89	145	219
Waterloo Rooms, Prout Rd.	3	3	30	36	17	34	17	68	104
Bethsaida, Hackney Wick	...	...	...	...	4	15	4	23	23
Total	9	6	95	110	35	91	110	236	346

CONGREGATIONAL CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Lower Clapton, Amhurst Road	118	192	111	421	142	259	32	433	854
"Trinity," Devonshire Rd.	61	72	115	248	59	122	69	250	498
Stamford Hill	355	572	192	1,119	500	746	90	1,336	2,455
Upper Clapton Road	139	186	99	424	133	266	81	480	904
Rectory Road, Stoke Newington	94	149	103	346	137	237	53	427	773
Clapton Pk., Lower Clapton Road	227	328	232	787	191	347	170	708	1,495
Kingsland Church, High St.	62	82	52	196	96	163	46	305	501
"Bethany," Victoria Park Road	15	15	35	65	22	44	28	94	159
Middleton Road, Dalston	50	88	111	249	56	98	79	233	482
Cambridge Heath Church, Mare Street	44	69	140	253	49	64	156	269	522
Brotherhood Church, Southgate Road	26	17	14	57	81	91	33	205	262
Shrubland Road, London Fields	9	15	39	63	20	34	20	74	137
"Trinity," Lauriston Road	59	63	109	231	90	167	100	357	588
Total	1,259	1,848	1,352	4,459	1,576	2,638	957	5,171	9,630

Congregational Missions

Morning Lane	1	6	136	143	14	57	142	213	356
Stamford Terrace, Stamford Hill	5	6	109	120	13	25	71	109	229
Conduit St., Northwold Rd.	1	4	43	48	18	48	45	111	159
Spensley Mission, Lawrence's Buildings	10	5	69	84	33	64	54	151	235
Dunn St., Shacklewell Lane	12	9	151	172	6	18	2	26	198
Glyn Road, Clapton Park	1	2	28	31	38	74	36	148	179
Grove Miss., Brooksby Walk	7	4	168	179	33	44	166	243	422
Chapman Road Hall	1	1	32	34	12	48	18	78	112
Orchard Mission, Wells St.	3	3	37	43	15	33	29	77	120
Total	41	40	773	854	182	411	563	1,156	2,010

PRESBYTERIAN CHURCH

Downs Park Road	35	37	42	114	58	63	22	143	257
St. Thomas Square	21	25	21	67	28	42	13	83	150
Total	56	62	63	181	86	105	35	226	407

UNITARIAN CHURCH

New Gravel Pit, Chatham Pl.	15	36	3	54	26	28	3	57	111

BRETHREN

6, Twemlow Terr., London Fields	12	9	5	26	11	8	10	29	55
Gospel Hall, Paragon Road	23	30	13	66	21	44	28	93	159
Christian Church, Loddiges Road	12	14	5	31	13	26	8	47	78
Clapton Hall, Alkham Rd.	99	136	51	286	73	200	51	324	610
Ferry Gospel Hall, Upper Clapton	...	...	...	...	14	25	57	96	96
Blurton Road Hall	34	53	36	123	21	40	34	95	218
Homer House Room, Bloomfield Street	22	13	6	41	20	19	7	46	87
West Side Gospel Hall, London Fields	9	10	9	28	6	10	11	27	55
Hall, 68, Downham Road, Kingsland	28	26	9	63	30	34	13	77	140
Total	239	291	134	664	209	406	219	834	1,498

FOREIGN PROTESTANT SERVICES

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Childrn.	Total.	Men.	Women.	Childrn.	Total.	
Ritson Road, Dalston . .	28	26	32	86	11	52	69	132	218

CATHOLIC APOSTOLIC CHURCH

Mare Street	84	79	36	199	77	87	49	213	412

SALVATION ARMY

Congress Hall, Linscott Rd.	296	455	163	914	443	882	310	1,635	2,549
Temple, Almack Road .	8	6	91	105	10	8	106	124	229
High Street, Homerton .	11	25	12	48	23	70	56	149	197
Mallard St., Hackney Wick	6	21	8	35	13	38	6	57	92
Mare Street	47	117	85	249	62	198	199	459	708
Havelock Road, Well Street	13	24	29	66	14	41	17	72	138
81, Balls Pond Road . .	20	23	12	55	26	81	8	115	170
Total	401	671	400	1,472	591	1,318	702	2,611	4,083

ROMAN CATHOLIC CHURCH

St. Scholastica, Clapton .	51	166	55	272	29	75	23	127	399
St. Mary and St. Dominic, Hackney Wick . . .	139	252	255	646	29	61	51	141	787
Our Lady and St. Joseph, Kingsland.	252	405	255	912	111	225	102	438	1,350
St. John the Baptist, Hackney	247	245	156	648	35	61	32	128	776
Total	689	1,068	721	2,478	204	422	208	834	3,312

OTHER SERVICES

London City Mission, Castle Street	...	...	...	...	14	35	22	71	71
London City Miss., Hassett Road	...	...	...	...	17	34	78	129	129
Brunswick Mission, Retreat Place	5	3	15	23	10	19	18	47	70
"Spiritualists," Manor Rooms, Kenmure Road .	...	...	...	...	51	77	8	136	136
Y.M.C.A., Mare Street .	...	...	...	...	33	32	3	68	68
Kingsland Gospel Mission, Tottenham Square . .	2	1	23	26	3	11	25	39	65
Working Men's Mission, Nimrod Alley	4	...	...	4	3	6	25	34	38
Benyon Road Hall, Southgate Road	...	...	...	...	6	9	7	22	22
Morley Hall, 123, Mare St.	...	...	...	...	42	81	52	175	175
Earlham Hall, Balls Pond Road	16	27	67	110	33	95	131	259	369
Church of Martin Luther, Speldhurst Road . .	8	11	2	21	9	22	6	37	58
Welsh Service, Morley Hall	...	...	...	...	12	6	13	31	31
Bruce Hall Mission . .	...	...	...	...	20	23	198	241	241
Old Gravel Pit Mission .	9	5	231	245	82	158	124	364	609
John St. Ragged Schools .	...	12	32	44	4	3	111	118	162
Total	44	59	370	473	339	611	821	1,771	2,244

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	1,627	2,853	3,178	7,658	2,205	4,665	1,790	8,660	16,318
„ „ Missions	71	80	867	1,018	194	467	612	1,273	2,291
Wesleyan Meth. Church	482	543	774	1,799	680	1,165	626	2,471	4,270
U. Meth. Free Church.	77	129	87	293	57	137	74	268	561
Primitive Meth. Church	148	124	404	676	213	351	261	825	1,501
Baptist Church . .	575	727	652	1,954	625	1,304	562	2,491	4,445
„ Missions . .	9	6	95	110	35	91	110	236	346
Congregational Church.	1,259	1,848	1,352	4,459	1,576	2,638	957	5,171	9,630
„ Missions	41	40	773	854	182	411	563	1,156	2,010
Presbyterian Church .	56	62	63	181	86	105	35	226	407
Unitarian Church .	15	36	3	54	26	28	3	57	111
Brethren	239	291	134	664	209	406	219	834	1,498
Foreign Prot. Services .	28	26	32	86	11	52	69	132	218
Cath. Apostolic Church	84	79	36	199	77	87	49	213	412
Salvation Army . .	401	671	400	1,472	591	1,318	702	2,611	4,083
Roman Catholic Church	689	1,068	721	2,478	204	422	208	834	3,312
Other Services . .	44	59	370	473	339	611	821	1,771	2,244
Jewish Church . .	572	192	510	1,274	...	...	...	...	1,274
Grand Totals . .	6,417	8,834	10,451	25,702	7,310	14,258	7,661	29,229	54,931

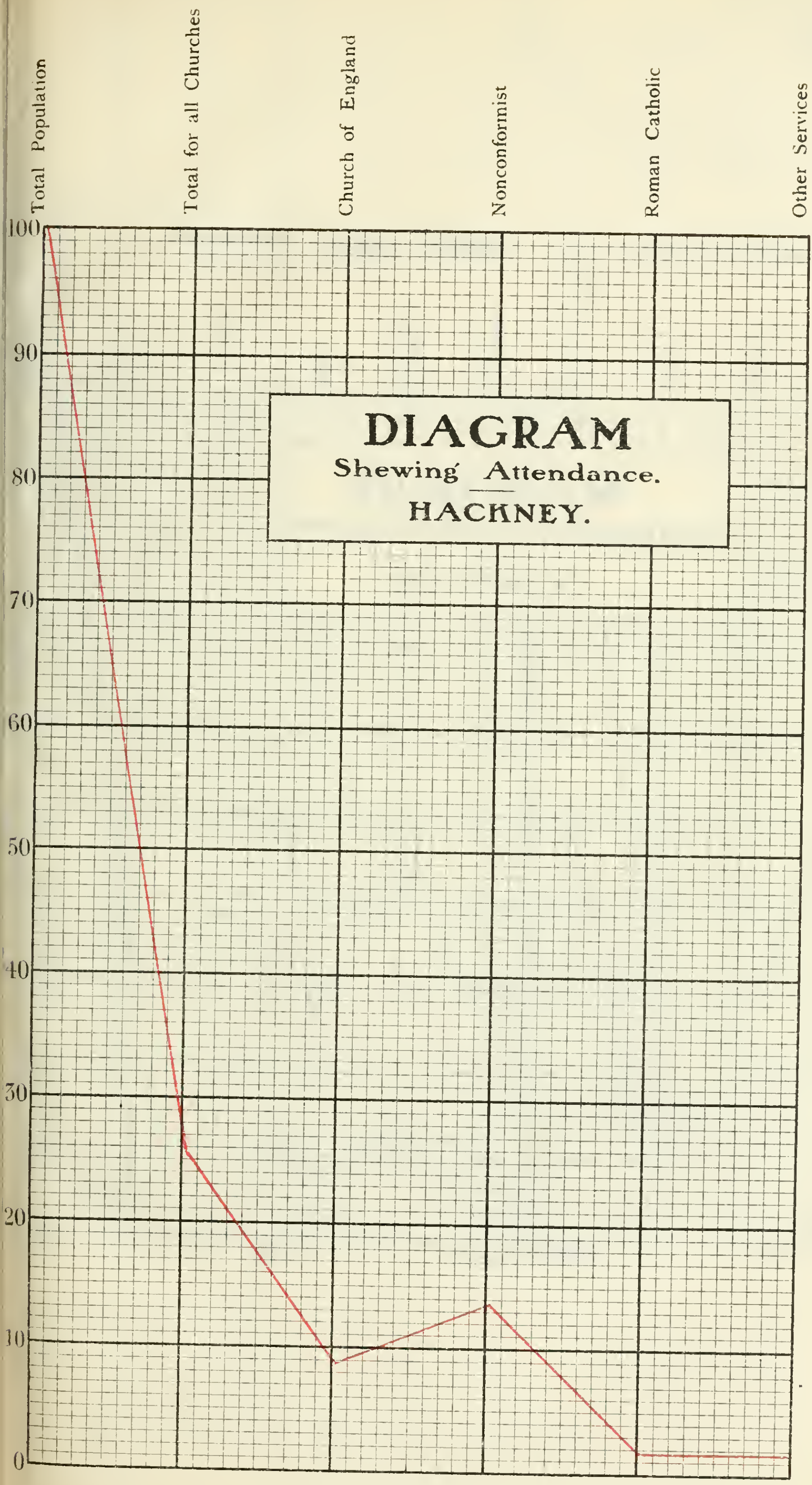
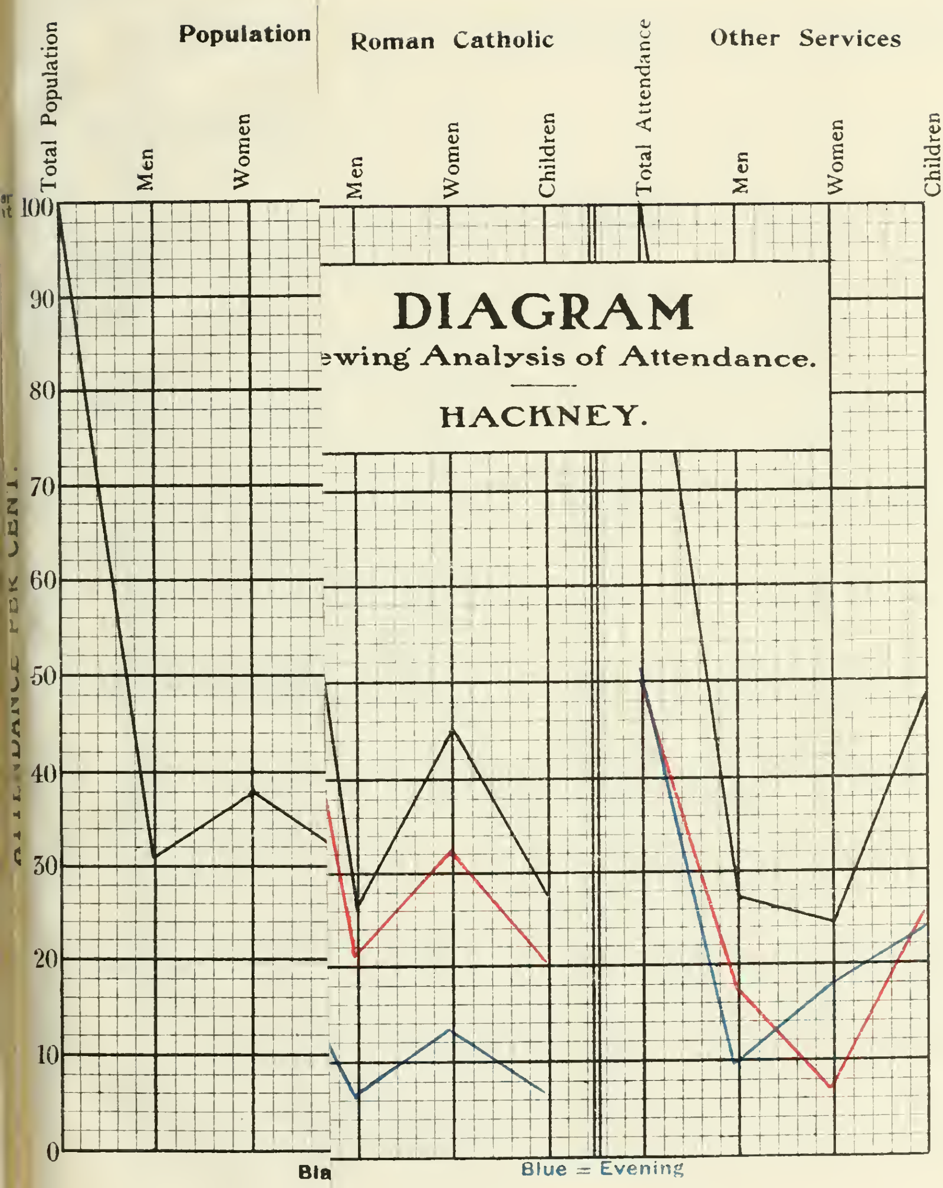


DIAGRAM
Shewing Attendance.
HACKNEY.



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HACKNEY.

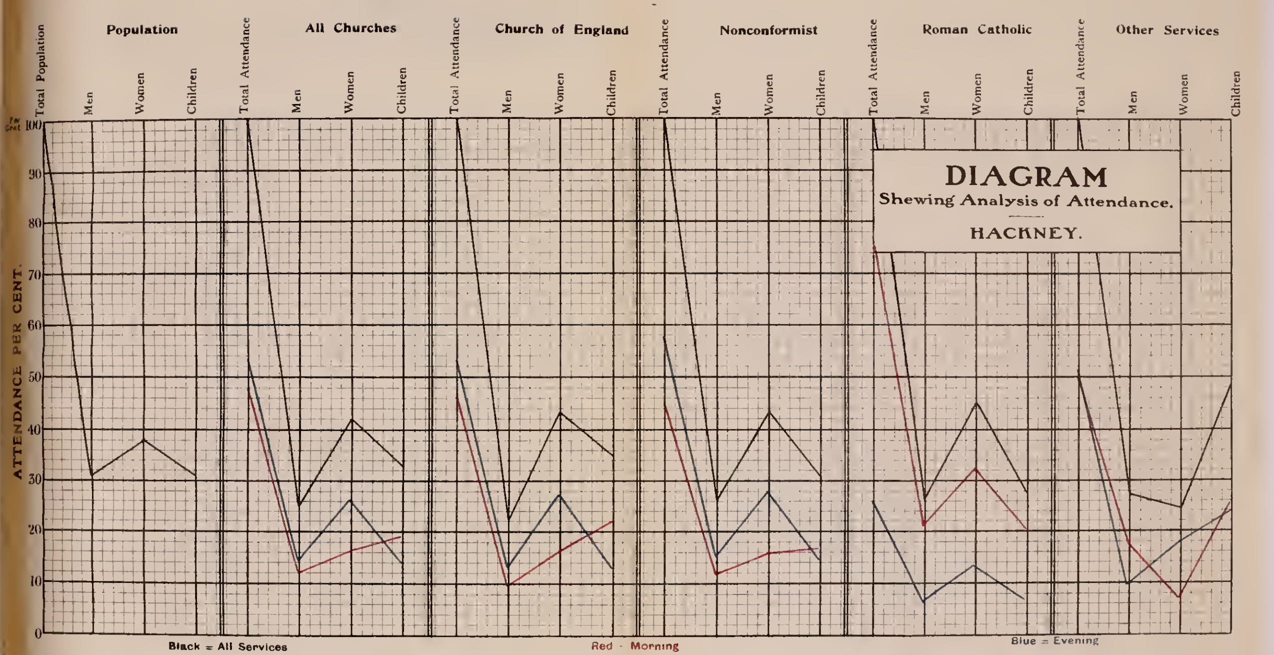
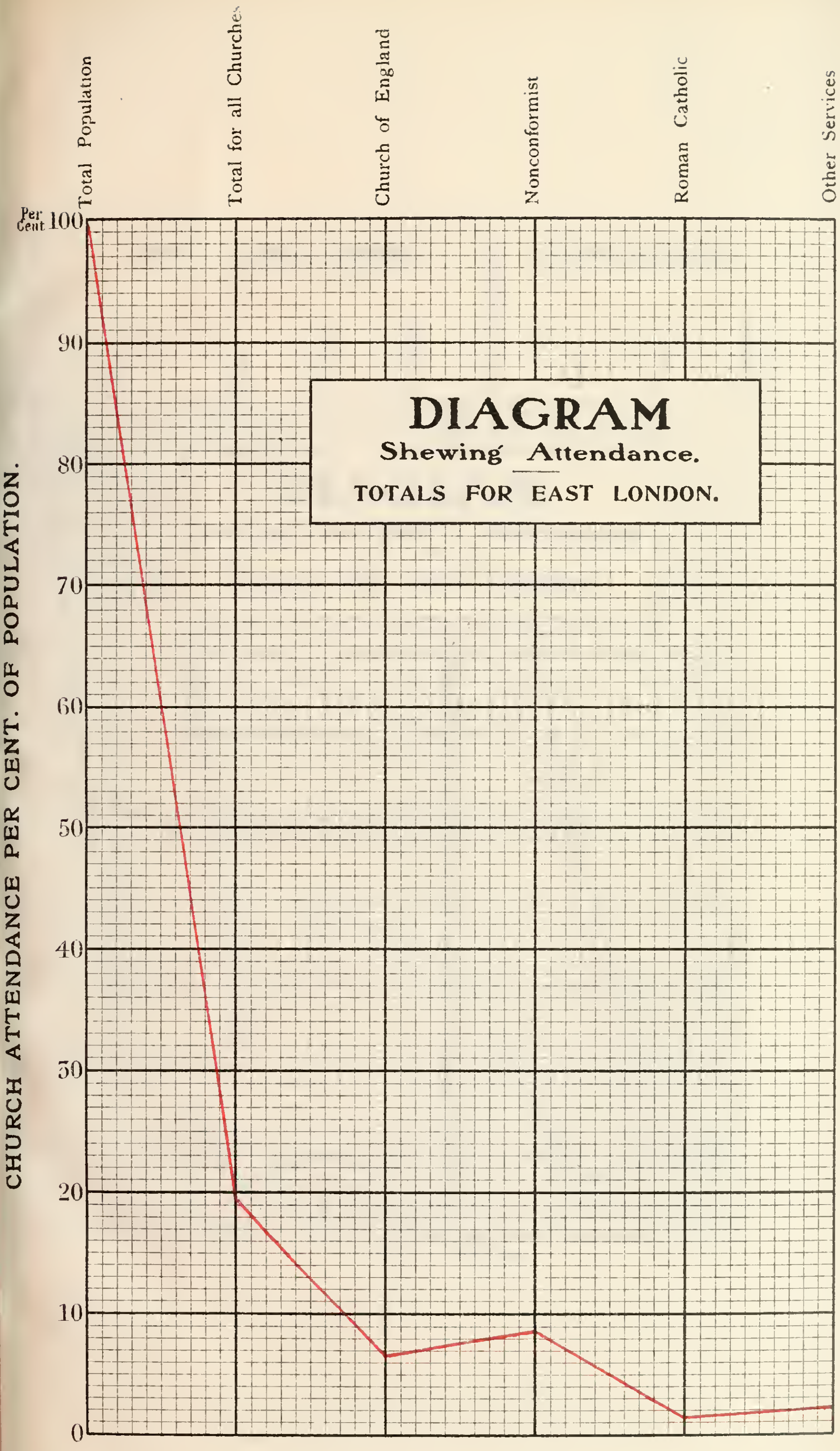


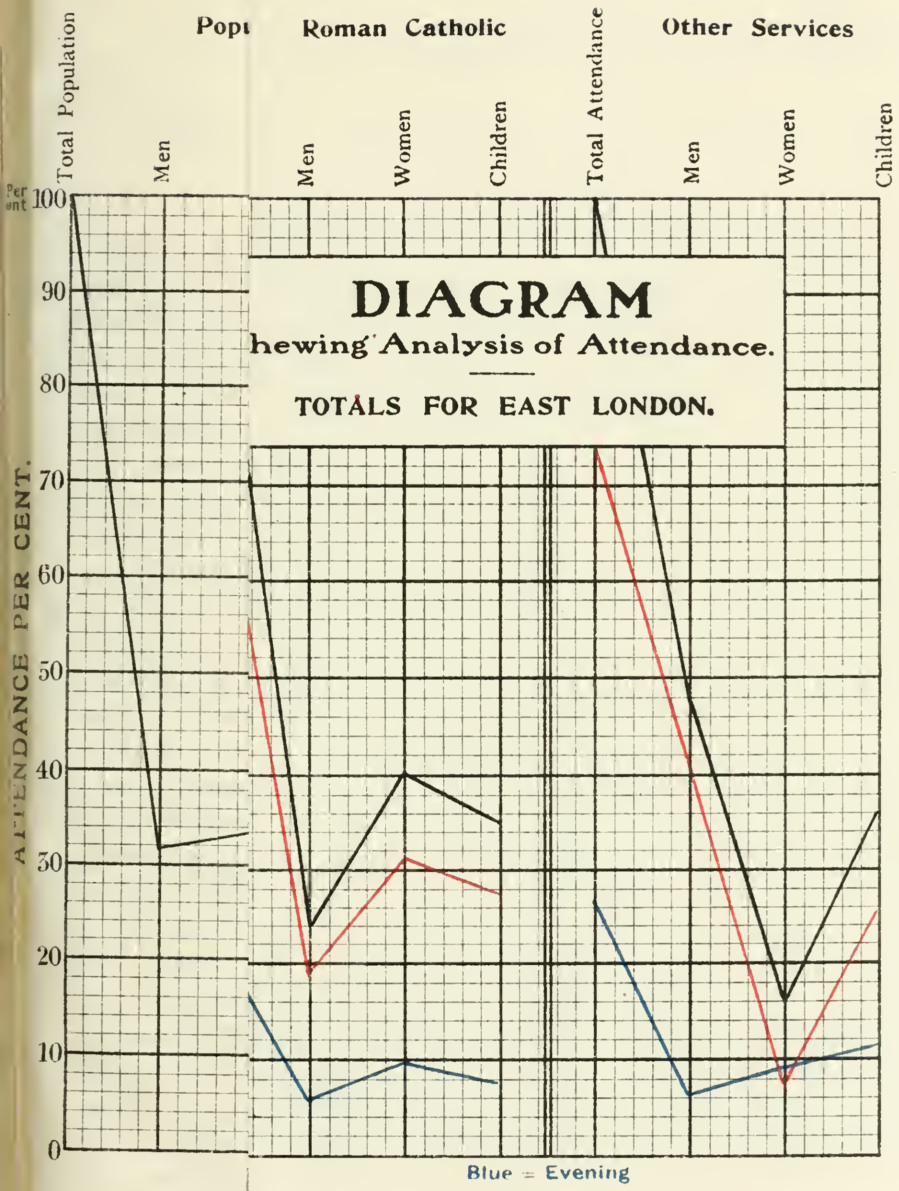
DIAGRAM
Shewing Analysis of Attendance.
HACKNEY.
Population
All Churches
Church of England
Nonconformist
Roman Catholic
Other Services
Total Population
Total Attendance
Men
Women
Children
ATTENDANCE PER CENT.
Per Cent
100
90
80
70
60
50
40
30
20
10
0
Black = All Services
Red - Morning
Blue = Evening



DIAGRAM

Shewing Attendance.

TOTALS FOR EAST LONDON.



DIAGRAM

hewing Analysis of Attendance.

TOTALS FOR EAST LONDON.

Blue = Evening

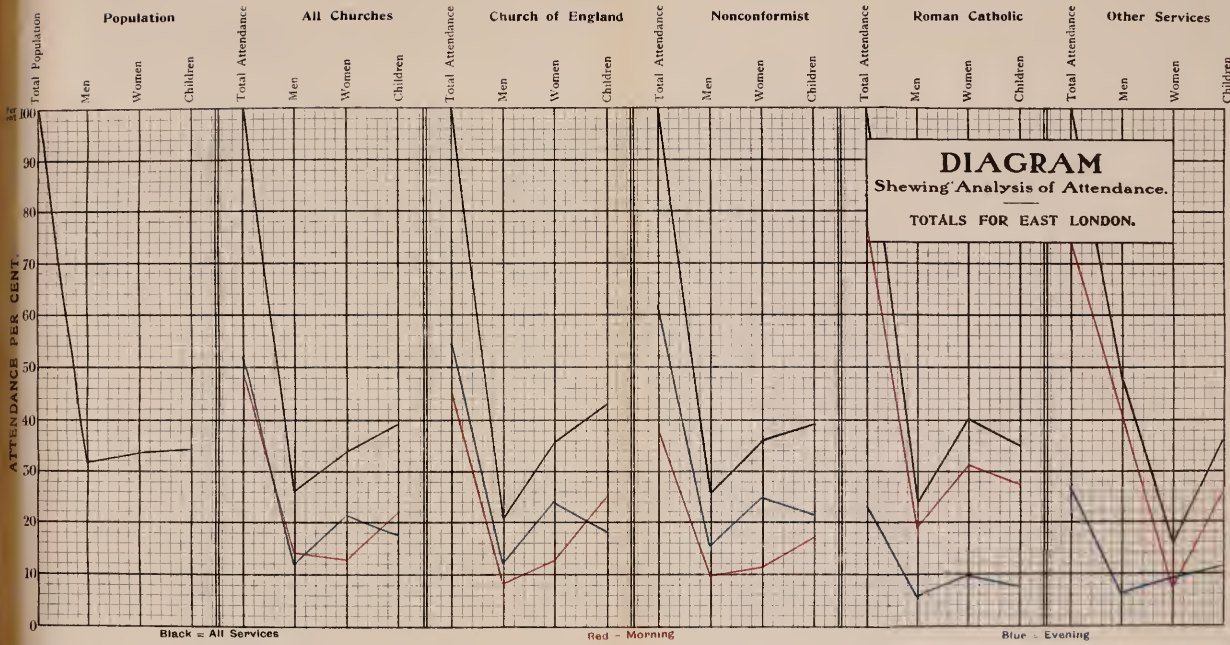


DIAGRAM
Shewing Analysis of Attendance.
TOTALS FOR EAST LONDON.

The Problem of West London

BY ARTHUR SHERWELL

It would be a profound mistake to attempt to analyse the results of a religious *census*, and to deduce conclusions from those results, without previously relating them to the general social conditions which prevail in the districts concerned. As I have elsewhere pointed out, the precise relation of poverty statistics (to take but a single illustration) to the religious problem of a district may not at first seem very obvious, but it is none the less real and indisputable. Poverty in itself may not seriously affect the problem of morals, but destitution undoubtedly does; and while it is easy to exaggerate its influence, it is folly, and worse than folly, to ignore it. Aristotle claimed that it is "needful first to have a maintenance, and then to practise virtue"; and while we should protest that this is not so absolutely, yet historically and practically the statement has in it a large measure of truth. The general law of progress, or civilisation—call it what we will—is an ascent from physical to moral. It is not a question of the intrinsic superiority of the one over the other, but of *natural order*, and any analysis of moral or religious facts which ignores this order must by so much be inconclusive and misleading. Physical destitution tends to intensify, if it does not actually create, moral obliquity and weakness, and hence religious work among the most destitute classes must always be judged by its own standards. Its results will be relative rather than absolute, although the ideal which inspires it will still be, as always, unconditioned and free. And what is true of poverty holds true of other social conditions also. Even its opposite—wealth—is a fact to be seriously reckoned with in any estimate of religious conditions. Such considerations apply to all districts, but they are peculiarly appropriate when considering the conditions of religious life in that group of boroughs which, for the purposes of the *Daily News* Census, are denominated "West London." The selection is, of course, an arbitrary one, just as the boundaries of the separate boroughs which comprise the group are themselves arbitrary; but this is a difficulty which cannot be avoided and can only be allowed for in stating the facts and in drawing conclusions. In estimating the religious problem of West London a much more careful analysis is required than would be necessary, probably, in any other district in Europe. While there are here all the ordinary conditions that determine the moral and religious atmosphere of a district, there are also present other conditions which, so far as England at least is concerned, are peculiar to West London. What these conditions are it is necessary to make plain before considering the results of the religious census.

GROWTH AND DRIFT OF POPULATION

The districts themselves are not homogeneous, and their history clearly illustrates the law and habits of a city's growth. Taking the seven boroughs as a whole, there has been a notable increase in population, especially in recent years, but this is almost entirely due to the growth of the outer districts. The population of Fulham, for example, has more than trebled in twenty years, while that of Hammersmith has increased by 55 per cent. Kensington, on the other hand, has remained nearly stationary; Marylebone has actually declined; while the population of that strangely heterogeneous group of districts known as the City of Westminster has materially decreased. That decline, however, with all that it involves in changing social conditions, dates farther back than twenty years. The prosperous classes, driven from Soho, pressed over into St. George's, Hanover Square. Forty or fifty years ago St. George's began noticeably to decline, and Kensington sprang up with a mad rush of growth. But in the seventies decline was noticeable even here. The district continued to grow, but at a greatly reduced rate, until between 1881 and 1891 things were practically stationary, the increase being only 1·9 per cent.; while in the same interval Paddington increased 10·1 per cent., and Fulham 64·5 per cent. The same law of change and expansion is noticeable, of course, in other districts, only it has not elsewhere the same aspect of realism, nor is it so sweeping and revolutionary. It is only in very wealthy districts that the realism and pathos of the change become conspicuously apparent.

THE WEALTH OF THE DISTRICTS

For, after all, it is the wealth of the districts that is the immediately obvious fact about them. Within their borders lie hidden the accumulated riches of the Empire. In this respect comparisons with other districts are unequal and, except as they make for the awakening of a social conscience and an equalisation of civic burdens, absurd; but they may be useful here. Rateable values are far from satisfactory tests of wealth, and I will take no account of them here. The fact that a penny rate produces less than £2,000 (£1,893) in Bermondsey, and just over £2,000 (£2,159) in Bethnal Green, but more than £9,000 (£9,308) in Kensington, and nearly £23,000 (£22,805) in Westminster, has its own significance, but it is not an exhaustive test of relative prosperity. It is a more direct clue to realise that the proportion of domestic indoor servants to families or separate occupiers does not, in the case of *five* out of seven West London boroughs, fall below 50 per cent., and rises in Kensington as high as 80 per cent.; whereas in Bethnal Green and Shoreditch it is less than 6 per cent., in Bermondsey 6·6 per cent., and in Poplar 8·1 per cent. The figures presented in tabular form show the position at a glance:

BOROUGH.	Proportions per cent. of domestic indoor servants to families or separate occupiers.	BOROUGH.	Proportions per cent. of domestic indoor servants to families or separate occupiers.
Kensington . .	80·0	Poplar . . .	8·1
Westminster. .	65·8	Southwark . .	7·8
Chelsea. . .	55·2	Bermondsey . .	6·6
St. Marylebone .	51·4	Bethnal Green .	5·8
Paddington . .	50·2	Shoreditch . .	5·7

NUMBER OF PERSONS OF INDEPENDENT MEANS

Another clue is afforded by the number of persons (excluding married women) of ten years of age and upwards who are living on their own means. In the seven West London boroughs the number is 17,038, or practically 3 per cent. (2·9) of the total number of males and unmarried females above ten years of age. In the five East London boroughs (representing an almost equal aggregate of population) the number is only

2,800, or 0·5 per cent. The following figures will make the contrast clear:

BOROUGH.	Total number of males and unmarried females of 10 years and upwards (1901).	Number living on own means.	Per cent.
Kensington	112,111	4519	4·0
Paddington	88,427	3038	3·4
St. Marylebone	84,475	2243	2·6
Westminster	121,921	3106	2·5
Southwark	112,752	526	0·5
Poplar	91,741	377	0·4
Stepney	162,291	457	0·3
Bermondsey	70,390	241	0·3

PROFESSIONAL AND COMMERCIAL CLASSES

The contrast is made further apparent in an analysis of occupations. In Kensington the professional classes (males) represent 8·5 per cent. of the total occupied males in the borough, and in Paddington 7 per cent. In Southwark, on the other hand, the professional classes form only 2·6 per cent. of the occupied males, and in Stepney 1·6 per cent. The commercial class, again, forms 10·4 per cent. of the occupied males in Paddington, and 9·5 per cent. in Kensington, as against 5·8 per cent. in Southwark and 4·6 per cent. in Stepney.

SIZE AND CHARACTER OF HOUSES

Another clue is presented in the size and character of the houses. In Kensington the tenements containing five rooms and upwards represent 45 per cent. of the whole, in Westminster 36 per cent., and in Paddington 35 per cent. In Bethnal Green, on the other hand, the proportion is only 16 per cent., in Shoreditch 15, and in Southwark 17. The arbitrary arrangement of boundaries makes the contrast less striking than it would be if we confined the comparison to typical districts, but, even as it is, it is sufficiently suggestive.

EVIDENCES OF POVERTY

If we reverse the method of comparison and have regard to the facts not of wealth but of poverty, as evidenced in the conditions of housing and health, the contrast is less apparent. This arises partly from the arbitrary grouping of boroughs. The inclusion, for instance, of Hammersmith and Fulham in the West London division; of Lewisham, Greenwich, and Wandsworth in the South London division; of Hampstead in the Northern division, and of Hackney in East London, considerably affects the averages of the separate divisions. We may take as an illustration of this the facts of overcrowding. The *density of population* in West London (taking the whole of the seven boroughs) shows an average of 78 persons to the acre. In North London the average is 87; in East London 106; while in South London, owing to the inclusion of Lewisham, Woolwich, Greenwich, and Wandsworth, the average for the ten boroughs is only 40. If we take typical boroughs in each division instead, the contrast is at once clear. In Kensington the density of population is 77 persons to the acre; in Westminster 73, and in Paddington 106. In Southwark, on the other hand, the average is 182, in Shoreditch 180, in Bethnal Green 171, and in Stepney 169.

But the arbitrary grouping of the boroughs is only a part of the explanation. It is chiefly due to the fact that, while there is in the principal West London boroughs a great and unprecedented concentration of wealth, there is in most of them a large measure of poverty also, and this causes the statistics of overcrowding, and other similar statistics, to approximate much more nearly to the statistics of East and South London than would be generally expected.

OVERCROWDING

If we take, as an instance, the *number of persons living in one-room tenements*, the average for West London is 7 per cent. of the population. In North London the average is 9·2 per cent., in East London 8·5 per cent., while in the South London group it is only 4·4 per cent. If we compare separate boroughs, selecting those with the highest figures in each division, we find that while St. Marylebone has 12 per cent. of its total population living in one-room tenements, Finsbury has 14·2 per cent., Shoreditch 12·7 per cent., Stepney 11·6 per cent., and Southwark 9·8 per cent. The average for London as a whole is 6·7 per cent. If we turn to the *number of persons living under overcrowded conditions* (*i.e.*, more than two persons to a room) the figures again approximate more nearly than we should expect. The proportion of overcrowded persons in the West London group of boroughs is 14·2 per cent. of the total population. In East London it is 23·8 per cent., in North London 19·9 per cent., and in South London 10·9 per cent. In London as a whole the proportion is 16 per cent. If instead of entire divisions or groups we take the separate boroughs, a greater divergence is seen. Of the West London boroughs, St. Marylebone has the highest proportion of overcrowded persons—namely, 21·1 per cent.; Kensington being next with 14·8 per cent. Of the East London boroughs, on the other hand, Stepney has 33·2 per cent. of its population overcrowded, Shoreditch 29·9 per cent., and Bethnal Green 29·6 per cent. Of the North London boroughs, Finsbury has 35·2 per cent. of its population overcrowded, Holborn 25 per cent., and St. Pancras 23·9 per cent. In South London, Southwark has 22·3 per cent. of its population overcrowded, and Bermondsey 19·6 per cent.

It may be convenient to summarise the comparison in the following table:

BOROUGH.		Number of persons per acre.	Percentage of population living in one-room tenements.	Percentage of population overcrowded.
West London	St. Marylebone	90	12·3	21·1
	Kensington .	77	6·4	14·8
	Paddington .	106	6·4	13·5
East London	Stepney . .	169	11·6	33·21
	Shoreditch .	180	12·7	29·9
	Bethnal Green	171	9·8	29·6
South London	Southwark .	182	9·8	22·3
	Bermondsey .	87	6·7	19·6
	Lambeth . .	74	6·3	12·2
North London	Finsbury. .	172	14·2	35·2
	Holborn . .	147	14·3	25·0
	St. Pancras .	87	11·7	23·9

MORTALITY STATISTICS

The conditions of housing are generally reflected in the statistics of mortality, and for this reason it may be well to carry the comparison further. The grouping of the boroughs again hides the full force of the contrast, except as between West London and East London, but a reference to the separate boroughs brings it out more clearly:

BOROUGH.		Corrected Death Rate (1901). Deaths per 1000 living.
West London	St. Marylebone	17·8
	Kensington	16·2
	Paddington	15·2
East London	Shoreditch	22·3
	Stepney	22·0
	Bethnal Green	20·5
South London	Southwark	22·6
	Bermondsey	21·6
	Lambeth	17·8
North London	Finsbury	23·1
	Holborn	22·7
	St. Pancras	19·3

INFANT MORTALITY

The waste of infant life is ordinarily an even surer test of the social and economic conditions, and here again the comparison is favourable to West London, although, for reasons which will shortly appear, it is not so convincingly so as the difference in wealth would lead us to expect:

GROUP.	Number of Deaths under 1 year of age per 1000 births (1901).
West London	143
East London	163
South London	145
North London	130

If we take typical boroughs the force of the contrast more plainly appears[1]:

BOROUGH.		Number of Deaths under 1 year of age per 1000 births.
West London	Kensington	163
	Paddington	136
	St. Marylebone	107
East London	Shoreditch	197
	Stepney	163
	Bethnal Green	153
South London	Bermondsey	169
	Southwark	168
	Lambeth	139
North London	St. Pancras	154
	Finsbury	142
	Holborn	124

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[1] The boroughs selected do not in all cases show the highest figures, but for the sake of uniformity I adopt the same sets throughout.

DEATHS FROM PRINCIPAL EPIDEMIC DISEASES.

The deaths from the principal epidemic diseases offer another test, although, where one year's statistics only are concerned the comparison must not be pressed too far. Where, however, the districts compared are so large, the comparison becomes much more reliable.

GROUP.	Deaths from Principal Epidemic Diseases (1901). Rate per 1000 living.
West London	1·93
East London	2·72
South London	2·26
North London	1·95

Or, if we take separate boroughs, the following result appears:

BOROUGH.		Deaths from Principal Epidemic Diseases (1901). Rate per 1000 living.
West London	Kensington . .	1·83
	Paddington. .	1·73
	St. Marylebone .	1·65
East London	Shoreditch . .	2·99
	Bethnal Green .	2·88
	Stepney . .	2·54
South London	Southwark . .	3·02
	Bermondsey .	2·90
	Lambeth . .	2·15
North London	Finsbury . .	2·78
	St. Pancras. .	2·39
	Holborn . .	2·28

DEATHS FROM PHTHISIS AND RESPIRATORY DISEASES

Lastly, in order thoroughly to exhaust the comparison, we will take the deaths from phthisis, pneumonia, and other respiratory diseases. These are pre-eminently forms of disease where an amelioration of the conditions of life, and especially an improvement of air space within the dwelling, tends to reduce mortality. In the opinion of the International Congress on Tuberculosis held in London in 1901, overcrowding, defective ventilation, damp and general insanitary conditions in the houses of the working classes diminish the chance of curing consumption, and aid in predisposing to and spreading the disease. A comparison between East and

West London undoubtedly confirms this conclusion. The figures for the two divisions are as follow:

DEATH-RATE PER 100,000 LIVING (1901).

GROUP.	Phthisis.	Other tubercular diseases.	Pneumonia.	Other respiratory diseases.	Total of 4 classes of diseases.
West London .	151	16	115	200	482
East London .	194	26	158	238	616

A comparison of typical boroughs in each of the four divisions of London discloses a similar result:

DEATH-RATE PER 100,000 LIVING (1901).

BOROUGH.		Phthisis.	Other tubercular diseases.	Pneumonia.	Other respiratory diseases.	Total of 4 classes of diseases.
West London	St. Marylebone	182	23	120	217	542
	Kensington .	137	10	100	177	424
	Paddington .	110	16	97	177	400
East London	Shoreditch .	215	30	180	291	716
	Bethnal Green.	216	21	183	254	674
	Stepney . .	210	31	188	239	668
South London	Southwark .	248	28	199	245	720
	Bermondsey .	176	33	237	226	672
	Lambeth . .	166	21	139	193	519
North London	Holborn . .	277	12	157	279	725
	Finsbury . .	223	22	185	281	711
	St. Pancras .	184	14	153	179	530

CONTRASTS OF WEALTH AND POVERTY

But while the West London boroughs, considered as complete areas, compare thus favourably with other parts of London, it is to be remembered that the boroughs themselves are strangely heterogeneous in their character, and contain within their borders the most violent and startling contrasts. It is precisely these contrasts which make the religious problem of West London so difficult and complicated, and which distinguish it as a thing apart. In the central districts especially—and in this category I include Westminster, St. Marylebone, and parts of Paddington—are found all the ordinary facts of social life in crowded districts,—insanitary dwellings, irregular employment, sweated wages, and chronic physical weakness, intensified by higher rents and a relatively higher cost of living; and, what is worse still, aggravated by the close proximity of those extremes of wealth and poverty which are the special and peculiar miseries of West London. As I have elsewhere pointed out, in the east and south of London life has its deep and extended miseries, but this is not one of them. There the colour of life, if deadly dull, is more even; it knows nothing of those violent extremes of luxury and want which fix irrevocably and hopelessly before the worker's eyes the gulf which divides the classes.

Westminster.—Let me take as a first illustration the City of Westminster. I will omit from the illustration the poverty of the eastern parts of the borough, such as St. Clement Danes, St. Mary-le-Strand, and St. Paul, Covent Garden, and compare the more distinctively western portions of the borough only. Nothing could well be more abrupt and startling than the contrast between (say) Soho and the adjacent district of St. George's, Hanover Square. In the district of Soho, taking an area with a population of more than 30,000, the percentage of poverty has been estimated at 42·4. In certain parts of the district it is even higher. One area, which includes a population of about 6,000 persons, has a poverty percentage of 46·5, while another, with a larger population, actually shows a percentage of 51·6. In the neighbouring district of Mayfair, on the other hand, the percentage of poverty is only 2·7; while in one area, representing a population of 4,000 persons, it is only 0·5. In Belgravia again the percentage is 5. In Mayfair the upper classes form 19 per cent. of the population. In St. James and Soho they form 7 per cent., and in St. John's, Westminster, but 2 per cent. On the other hand, in St. John's parish the "poor" form nearly 45 per cent. of the population, and the "crowded" 52 per cent. Taking the City of Westminster as a whole, the death-rate for all ages during the fifty-three weeks ending January 3rd, 1903, was 16 per 1,000 of population, but in the St. John ward it was 23·3, and in the Strand ward 24·3. In the Conduit ward, on the other hand, it was only 9·8, and in the ward of Knightsbridge St. George 9·6. The deaths of infants under one year of age during the same period averaged 127 per 1,000 births for the borough as a whole, but 163 in the Strand ward and 230 in Charing Cross ward. In the Grosvenor ward they averaged only 95 per 1,000, and in Knightsbridge St. George 92. Altogether it may be said that no other borough is so strangely and even startlingly heterogenous in its character, although violent contrasts abound in each of the central West London boroughs.

St. Marylebone.—In St. Marylebone the population as a whole is more settled than is the case in Westminster, but extremes of wealth and poverty meet here also. In the parish of Christ Church, especially, they lie very near together. According to Mr. Booth, 37 per cent. of the population of that parish belong to the "central" (*i.e.*, not crowded) class, while 31 per cent. are "poor" and 51 per cent. "crowded." That parish indeed approximates very closely to certain parts of Westminster. There is the same absence of ordinary family life among the lodging-house people on the one hand, and a similar tendency among the wealthy flat-dwellers on the other, each of these classes forming a large element in the population of the district. Taking the borough as a whole, the death-rate in 1902 was 18 per 1,000. In the sub-district of All Souls it was only 13·9, whereas in Christ Church it was 19·2, and in St. John 22.

Paddington.—Paddington is a wealthier district than St. Marylebone, having indeed, a higher average rateable value than any other London district. Of the inhabitants of the borough, however, 51 per cent. live in houses of less than five rooms. In the registration sub-district of St. Mary the proportion is 61 per cent., whereas in the sub-district of St. John the proportion is only 21 per cent. If we take separate wards the force of the contrast is much more striking. In the Harrow Road ward 75 per cent. of the population live in homes of less than five rooms, while in Lancaster Gate West the proportion is only 15 per cent. In Lancaster Gate East only 1 per cent. of the population live in one-room tenements, whereas in Church ward more than 15 per cent. live in one-room tenements. In the matter of overcrowding the contrast is equally striking. In the two wards of Lancaster Gate (East and West) the proportion of overcrowded persons is 2·15 and 2·58 respectively. In Church ward, on the other hand, it is no less than 32·76. The death-rate for the borough in 1901 was 14·26 per 1,000 of the population. In Lancaster Gate East it was 7·67, in Lancaster Gate West 9·08, but in Church ward it was 18·37.

Kensington.—The word Kensington has come to be almost a synonym for wealth, and the marvellous development of the district during the latter half of the last century almost justifies it. Eighty years ago the rateable value of Kensington was only £75,000. Thirty years later it was just over a quarter of a million. Twenty years later still (1873) it had grown to nearly a million, while at the present time it is well over two and a quarter millions. Kensington is also remarkable as possessing a larger proportion of persons of independent means than any other borough in the kingdom. But great as the wealth of the district is, it yet has within its borders patches of poverty and vicious squalor which equal almost anything to be found elsewhere. In the sub-district known as Kensington Town, which comprises more than 70 per cent. of the population of the borough, the percentage of poverty is estimated by Mr. Booth at 32·8, although it is also the district containing the second largest proportion of "upper classes," coming, indeed, next to Mayfair. The population is poorest and most dense in the north of the borough, the wards of St. Charles, Golborne, and Norland offering the most striking contrast to the wealth of the districts in South Kensington. No greater antithesis to the wealth and refinement that are usually associated with West London is, indeed, anywhere to be found than that presented by what is known as the "Notting-Dale" area in the Norland ward. That area comprises a population of some 4,000 people who are more vicious and criminal than poor, and whose habits and manner of life constitute one of the gravest challenges to Christian civilisation that could be found in all London. During the last seven years the death-rate for all ages in the area has averaged nearly 49 per 1,000, rising in 1899 as high as 59 per 1,000. In 1902 it was 45·5, as against 15·2 per 1,000 for the borough as a whole. The rate of infant mortality was actually 427 per 1,000 births, as against 148 for the entire borough, and that this was not exceptional is shown by the fact that during the six years 1896–1901 it averaged 447 per 1,000 births! It is clear, therefore, that even Kensington presents the same startling contrasts that mark the other districts in West London.

But enough has been said to show the reality and force of these contrasts. It remains to consider some of the other directions in which exceptional social conditions complicate the task of the Churches, and act more or less directly as disintegrating forces where morals and religion are concerned.

INDUSTRIAL CONDITIONS

Industrially the majority of the West London districts are singularly invertebrate in their character, the prevailing trades, in the central districts especially, being "season" trades which, while ministering to luxury, intensify the pressure of poverty and attract a large number of casual workers for whom no adequate permanent provision is possible. The dress and food trades are the predominant trades in the central districts, although "conveyance" (*i.e.*, railway employment, carriers, carmen, cabmen, etc.) accounts for a large proportion of the occupied males in all the West London boroughs. "General labourers" are few in typical districts such as Westminster, Paddington, and St. Marylebone, but more numerous in the outlying districts of Chelsea, Fulham, and Hammersmith, where the building trades occupy a large proportion of the male workers. Industrially, Fulham and Hammersmith and parts of Chelsea more nearly approximate to what may be called normal industrial conditions than any other districts of West London. The central districts of the West also abound in those who may be called "industrial parasites"—*i.e.*, the miscellaneous army of "touts," "loafers," and "casuals" who are attracted by the wealth of the West End, and who succeed, by wonderful and almost incredible resource, in eking out a sort of parasitic existence, feeding upon the follies and vices and pleasures of wealthy West London. Included in this large army are hotel, theatrical, and music-hall employés, cab "touts," sandwich-men, and "dossers" of every description—a class who do more than is generally supposed to vitiate the moral, as well as the industrial, life of the districts in which they are found.

The predominant women's trades are, of course, the dress and food trades, and these, with laundry work and domestic service, practically absorb all the female workers. In respect of conditions of employment, women in the West suffer more than men. Work (outside of domestic service) is extremely intermittent and, to a large extent, badly paid, while the hours of work are often excessive. A brief analysis of the industrial conditions in the various districts will serve to show the prevailing conditions and afford a clue to part of the problem which the social and religious worker has to face.

WESTMINSTER.—In this borough the largest proportion (19 per cent.) of the male workers are employed in domestic offices or services (*i.e.*, hotels, restaurants, lodging-houses, private domestic service, etc.). The food and drink trades come next, occupying 12 per cent. of the male workers, while the conveyance of men, goods, and messages employs 11½ per cent. The commercial occupations employ 7 per cent. of the male workers, and the dress trades 6 per cent. Of the female workers, domestic offices and services account for no less than 62 per cent., the dress trades for 16½ per cent., and the food trades for 6 per cent.

St. Marylebone.—In this borough the prevailing occupations among male workers are "conveyance" (*i.e.*, railways, carriers, cabmen, etc.), 17 per cent.; the food and drink trades, 11 per cent.; building, etc., 11 per cent.; domestic offices or services, 10 per cent.; dress trades, 7 per cent.; commercial occupations, 7 per cent.; while the various professions also account for 7 per cent. of the occupied males. Of the female workers, domestic offices and services claim 54 per cent., the dress trades 23 per cent., while 8 per cent. follow various professions.

Paddington.—The largest proportion of the male workers in this district (22 per cent.) are employed in "conveyance." Building, etc., occupies 13 per cent.; the food and drink trades, 10 per cent.; commercial occupations, 10 per cent.; and domestic offices and services, nearly 7 per cent. The various professions occupy another 7 per cent. of the male workers. Among the women workers the two principal occupations are domestic offices and services and the dress trades. The former occupy 61 per cent. of the female workers, and the latter 17 per cent.

Kensington.—Here, again, "conveyance" employs the largest proportion of male workers—namely, nearly 17 per cent. The building trades and "works of construction" occupy 13 per cent.; food, drink, and lodging, 10 per cent.; domestic offices and services, 10 per cent.; commercial occupations, 9½ per cent.; while 8½ per cent. follow professions. Of the female workers, the overwhelming proportion (75 per cent.) are employed in domestic offices and services, while the dress trades employ 9 per cent.

Chelsea.—As we get nearer the outer ring of London the character of the prevailing industries changes. Chelsea has not a very determinate industrial identity. The various forms of "conveyance" occupy 16 per cent. of the male workers, while building and works of construction occupy 15 per cent. Domestic offices and services account for 11 per cent., and the food and drink trades for 10½ per cent. "General labourers" are more numerous, and represent 5½ per cent. of the occupied males. Of the women workers, domestic offices and services claim 63 per cent. (52 per cent. are domestic servants proper, 5 per cent. laundry workers, and 4 per cent. charwomen), while the dress trades claim nearly 17 per cent.

Fulham.—In this borough we approach more nearly to normal industrial conditions. The building and cognate trades claim the highest proportion of male workers—namely, 19 per cent. "Conveyance" occupies 17½ per cent., the food and drink trades 11 per cent., and commercial occupations 9½ per cent. General labourers form 5 per cent. of the male workers. Of the women workers, 53 per cent. are employed in domestic offices and services (33 per cent. are domestic servants proper, and 15 per cent. laundry workers), 19 per cent. in the dress trades, while the various professions claim the third largest proportion—viz., 10½ per cent.

Hammersmith.—In this, the last of the West London boroughs, the chief trades are "building and works of construction," which occupy 17½ per cent. of the male workers, and "conveyance," which occupies 15½ per cent. Commercial occupations engage the energies of nearly 11 per cent., and the food and drink trades of 9½ per cent. The metal trades employ 6 per cent., while general labourers are more numerous than elsewhere in West London, forming nearly 7 per cent. of the male workers. Of the female workers, 60 per cent. are employed in domestic offices and services (30 per cent. are domestic servants proper, and 20 per cent. laundry workers), and 18 per cent. in the dress trades, while 10 per cent. follow professions.

COMPARISON WITH EAST AND SOUTH LONDON

It may be of interest to compare the more typical of the foregoing districts with typical East and South London districts. For this purpose I select the boroughs of Stepney and Southwark.

Stepney.—In this borough the professions claim less than 2 per cent. of the occupied males, and domestic offices and services only 1 per cent. Commercial occupations, again, engage less than 5 per cent. The chief industries are "conveyance," which occupies 23 per cent.; and the dress trades, which employ 20 per cent. Food, drink, and lodging account for 11 per cent.; while building (5½ per cent.), the metal trades (4½ per cent.), and general labourers (6 per cent.), are the principal remaining trades. Among the female workers the cheap dress trades occupy 28 per cent., domestic offices and services 24½ per cent. (13 per cent. are domestic servants proper, 6 per cent. charwomen, and 4 per cent. laundry workers), while food, drink, and lodging occupy 12½ per cent.

Southwark.—In this borough the industries are more varied as well as more evenly distributed. "Conveyance" occupies one-fifth of the total number of male workers, but this is the only large or predominant industry. The food and drink trades occupy 10 per cent. of the male workers, the building trades nearly 10 per cent., the metal trades 8 per cent., and the printing trades nearly 7 per cent. Commercial occupations engage less than 6 per cent., and the various professions 2½ per cent. Of the female workers, domestic offices and services occupy nearly 27 per cent. (12 per cent. are domestic servants proper, 6½ per cent. are laundry workers, and 5 per cent. charwomen), the dress trades 25 per cent., printing and bookbinding 15 per cent., and the food and drink trades 11 per cent.

The effect of the comparison, so far as it concerns the male workers, is to show (1) the much higher percentage of the professional classes in the West London boroughs, the average being just over 6 per cent., as against 2 per cent. in the East and South; (2) the higher proportion of the commercial classes, the average being 9 per cent. against 5 per cent.; (3) the far higher proportion of men engaged in domestic offices and services, the average percentage being 9 in the West as against 1 in Stepney and 2 in Southwark; and (4) the almost identically similar proportion of male workers engaged in the food, drink, and lodging trades in the West, East, and South. So far as the female workers are concerned the outstanding feature of the comparison is the extraordinary preponderance of women engaged in domestic offices and services in the West. Taking the whole of the seven West London boroughs the average is 61 per cent., as against 24 in Stepney and 27 in Southwark. This preponderance, and also the relatively higher proportion of men servants in the West, are facts to be remembered when analysing and comparing the statistics of church attendance.

RESULTS OF THE RELIGIOUS CENSUS

So much by way of rapid survey of the general social and economic conditions of the districts. Something remains to be said as to the general moral conditions, but this may with advantage be deferred until we have analysed the actual records of church attendance. In considering these for particular localities, one fact which applies with special force to West London must be allowed for. The attendance at particular churches is not always a sure test of the religious habits of the local residents. Many of the churches in West London draw a large proportion of their congregations from places outside the limits of the parish or district in which they are situated—the fame of the preacher, or some special feature in the service, coupled with a certain extra-parochial feeling which widely prevails in West London, chiefly accounting for this. For this reason stress cannot uniformly be laid upon the records of particular churches. But conditions tend to equalise themselves when we consider larger districts, and it is this broad survey that I wish to take.

The fact that the Census had to be spread over a long period of time was bound in our uncertain climate to affect some districts injuriously, and it happened that adverse conditions fell quite disproportionately to the lot of West London. Of the seven boroughs in the West London group, three—viz., Kensington, Hammersmith, and Fulham—had thoroughly wet days, rain falling heavily throughout the day, while a fourth—Chelsea—was enumerated on a showery day. Fulham and Hammersmith were peculiarly unfortunate. On the date of the original census a fog prevailed from noon till night. The church attendance in these boroughs was therefore re-enumerated on June 14th, and on this date rain fell unceasingly all day. As the total number of boroughs in London experiencing thoroughly wet days was only six out of twenty-nine, West London, with a proportion of three out of seven, was particularly unfortunate. On the other hand, three of the West London boroughs—viz., Paddington, Westminster, and St. Marylebone—had fine days. In London as a whole, fourteen out of twenty-nine boroughs had fine days. If we pay no regard for the moment to general social conditions and the presumption that arises out of them, the position of the West London boroughs compared with London as a whole is not unsatisfactory. Omitting from the comparison (as we properly may) the City of London, St. Marylebone heads the list for London with a ratio of 1 person in every 3* attending some place of religious worship; Westminster is fourth with a ratio of 1 in 3·58; Kensington is eighth with a ratio of 1 in 3·90; Chelsea is eleventh with a ratio of 1 in 4·11; and Paddington is fourteenth with a ratio of 1 in 4·55. That is to say, five out of seven boroughs are included in the first half of the list. On the other hand, Hammersmith is twenty-fifth in the list with a ratio of 1 in 6·23, and Fulham is actually last with a ratio of 1 in 7·41. If general social and economic conditions count for anything, as we know they do, in affecting church attendance, we should expect the two last-named boroughs to be lowest in the West London group, but their actual record establishes a relative position that is obviously too bad to be true, and the figures suggest that the peculiarly bad weather conditions under which the census was taken have stamped both boroughs with a relative inferiority that is not wholly deserved. Similarly, the presumption is that Kensington has suffered in comparison with Westminster, although the latter borough undoubtedly also gains from the non-local character of many of the worshippers in its churches. The influence of the weather is seen by a close analysis of the returns for all the London boroughs. It is not, of course, a dominating factor, but it is clearly one of several factors that must be allowed for. It is less apparent than the more powerful influence of social and economic conditions, but conjoined with these it explains much that is otherwise difficult of explanation. In the table on page 87 an attempt has been made to indicate broadly the effect of both weather and social and economic conditions (so far as these latter are suggested by overcrowding) upon church attendance. It is not suggested that the relation is uniformly clear and direct, or that other influences are not present. In some instances the relation is certainly obscure, but, allowance being made for other factors, there would seem to be a broad relation, especially between the social conditions of the people and their religious habits.

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* No deduction is made for "Twicers" in any of the ratios here given.

Now if we divide the list into two equal divisions, taking the fourteen boroughs with the best ratios of church attendance as the first group, and the fourteen with the lowest ratio of church attendance as the second group, we have this interesting fact, that the general social and economic conditions are decidedly superior in the first group where the church attendance is highest. In the first fourteen boroughs the average proportion of overcrowding is 11 per cent. In the second group of fourteen the average proportion of overcrowding is 20 per cent. The comparison, if we take individual boroughs, is not at once decisive, since certain boroughs in the first group have a comparatively high proportion of overcrowded persons within their borders. But an analysis of the returns shows that in these cases the high attendances are due, not to the overcrowded classes, but to the prosperous classes in those boroughs. This is certainly true of the four West London boroughs—namely, St. Marylebone, Westminster, Kensington, and Chelsea. Each of these boroughs has a comparatively high proportion of overcrowded persons in its population, but its churches are filled not by these overcrowded persons, but chiefly by the prosperous classes within its borders. Without pressing the point unduly or attempting to suggest an absolutely precise relation of cause and effect, it is a significant fact that all the typical overcrowded and poverty-ridden boroughs of the East and South are found in the group where the ratios of church attendance are lowest, while the prosperous suburban and wealthy West London boroughs are found in the group where the ratios of church attendance are highest. Paddington, though only just inside the first group, has, nevertheless, a proportion of nearly 14 per cent. of overcrowded persons.

BOROUGH.	Ratio of religious attendance.	Per cent. of population overcrowded.		Month when census taken	Weather.
St. Marylebone	1 in 3·00	21·12	Average 11 per cent.	March	Fine.
Stoke Newington	1 in 3·04	5·52		February	Dull morning, damp evening.
Lewisham	1 in 3·04	2·67		March	Fine.
City of Westminster	1 in 3·58	13·03		January	Fine.
Woolwich	1 in 3·68	6·60		April	Fine.
Greenwich	1 in 3·72	8·30		March	Fine.
Hampstead	1 in 3·86	6·37		November	Heavy rain all day.
Kensington	1 in 3·90	14·84		November	Heavy rain all day.
Hackney	1 in 3·92	10·18		March	Fine.
Camberwell	1 in 3·99	9·65		February	Fine morning, wet evening.
Chelsea	1 in 4·11	14·43		May	Showery day.
Wandsworth	1 in 4·13	4·46		January	Fine morning, wet evening.
Holborn	1 in 4·16	25·05		June	Fine.
Paddington	1 in 4·55	13·57		December	Fine.
Islington	1 in 4·57	17·00	Average 20 per cent.	January	Fair day (neither wet nor fine).
Bermondsey	1 in 4·68	19·66		March	Fine morning, wet evening.
Lambeth	1 in 4·78	12·22		December	Warm, damp day.
Stepney	1 in 5·06	33·21		June	Fine.
Southwark	1 in 5·06	22·35		February	Fine morning, raw evening.
Finsbury	1 in 5·10	35·22		May	Fine.
St. Pancras	1 in 5·49	23·98		December	Warm, damp day.
Deptford	1 in 5·63	9·06		April	Heavy rain all day.
Poplar	1 in 5·71	16·41		February	Fine.
Bethnal Green	1 in 6·16	29·62		April	Fine.
Hammersmith	1 in 6·23	11·76		June	Heavy rain all day.
Battersea	1 in 6·43	10·89		December	Fine.
Shoreditch	1 in 6·89	29·95		May	Fine.
Fulham	1 in 7·41	10·85		June	Heavy rain all day.

PROPORTION OF POPULATION ATTENDING RELIGIOUS SERVICES

But while West London compares thus favourably with London as a whole, an analysis of the figures makes it clear that the Churches unitedly attract but a small proportion of the population to their services. Out of an aggregate population of nearly 950,000 persons, only 215,000 persons, or 22·7 per cent., attend any place of worship. If we make allowance for "Twicers" the proportion is only 18·4 per cent. The Church of England attracts far the highest proportion of the population, its aggregate congregations (making no allowance for "Twicers") amounting to 12·6 per cent. of the total population. The Nonconformist Churches* attract 5·8 per cent. of the population, the Roman Catholic Church 3·2 per cent., while other religious societies and services attract 1·2 per cent. of the total population.

But of course the aggregate attendance is misleading. To get at the true condition of things it is necessary to make allowance for "Twicers," and this is done in the following table which gives the net figures for each borough in West London. The proportion of persons actually attending a place of religious worship on Sunday, ranges, it will be seen, from 26 per cent. of the population in St. Marylebone to 11 per cent. in Fulham:

BOROUGH.	Proportion of separate persons (after deducting "Twicers") attending public worship. Per cent. of Population.
St. Marylebone	26·1
Westminster	22·3
Kensington	20·6
Chelsea	19·8
Paddington	16·7
Hammersmith	13·2
Fulham	11·0

The measure of the religious influence of the different Churches, so far as this is indicated by church attendance, is set forth in the following table. It will be noticed that in the wealthy boroughs the proportion of the population attracted to the Church of England is more than twice as great as that reached by the Nonconformist Churches. In Kensington the proportion is actually three times as great. In Hammersmith, however, the proportions are equal.

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* It may be well to state that throughout these comparisons the Nonconformist Churches include the Presbyterians, Congregationalists, Baptists, Methodists, Society of Friends, the Brethren, Salvation Army, and Unitarians. The last-named are, however, comparatively few in West London, and are found in two boroughs only.

PROPORTION OF PERSONS (AFTER DEDUCTING "TWICERS") ATTENDING PUBLIC WORSHIP.

BOROUGH.	Church of England. Per cent. of population.	Nonconformist Churches. Per cent. of population.	Roman Catholics. Per cent. of population.	Others. Per cent. of population.
St. Marylebone .	13·1	7·6	3·3	2·1
Westminster . .	13·0	5·5	3·2	0·6
Kensington . .	11·9	3·8	3·9	1·0
Chelsea . . .	10·9	5·0	2·2	1·7
Paddington . .	9·6	4·8	1·2	1·1
Hammersmith .	5·5	5·3	1·7	0·7
Fulham . . .	5·8	3·4	1·3	0·5

The figures are serious enough to startle the most inveterate optimist. It is impossible to explain them away. They contain an indictment as well as a challenge, and demand the most serious consideration of the Churches. The gravity of the aggregate figures makes denominational comparisons almost irrelevant, but the Nonconformist Churches especially will do well to consider if exceptional efforts are not required to enable them to fulfil their great responsibilities in West London. The social conditions of the district, and especially its great wealth, are, it is true, largely unfavourable to them; but on the other hand, there are in each of the West London boroughs large numbers of the classes to whom the freedom and spontaneity of a Nonconformist service have always specially appealed. The employées of the large business houses of the West alone provide unique opportunities for Nonconformist initiative and enterprise, for the overwhelming majority of these young men and young women are by birth and religious education Nonconformists, who have gravitated to London from the provinces. Experience has shown that a strong and vital message never fails to attract a congregation in West London, and its success is especially great where it is united with a real social sympathy and an appreciation of the solitariness which is the permanent portion of so many thousands of young men and young women in these districts. Certainly to have succeeded in attracting but 5 per cent. of the total population in so vast a district is a fact full of humiliation. Nor are the results of the

Census less humiliating to the Established Church of England. It is true that, compared with the Nonconformist Churches, the figures are more favourable; but when regard is had to the prevalent social conditions and to the great advantages which a State Established Church naturally possesses in prestige and resources in such a district, the figures leave no room for complacency or satisfaction, but may well provoke earnest searchings of heart. To attract but some 10 per cent. of the population is not an achievement which will satisfy the devout earnestness of the West London clergy.

PROPORTION OF *ADULT* POPULATION REACHED BY THE CHURCHES

So far I have dealt with the *total* attendance (*i.e.*, of men, women, and children) at public services in West London. It may be well to test the matter further by omitting children altogether from the inquiry, and confining the comparison to *adults* (*i.e.*, persons of fifteen years and upwards). The following table gives for each borough the total number of adult worshippers during the day (after deducting "Twicers") and the percentage which they form of the total population.

BOROUGH.	Total number of adult worshippers (after deducting "Twicers").	Proportion per cent. of the adult population.
St. Marylebone . . .	23,317	23·2
Westminster . . .	31,992	21·7
Kensington	28,218	21·1
Chelsea	9,946	18·9
Paddington	18,766	17·2
Hammersmith . . .	9,970	12·9
Fulham	9,329	10·4

If the figures be compared with others given earlier in this article, it will be seen that in five of the boroughs—viz., St. Marylebone, Westminster, Chelsea, Hammersmith, and Fulham—the proportion of the adult population attending public worship is less than the proportion of the total population (*i.e.*, adults and children together); while in two of the boroughs—viz., Kensington and Paddington—the proportion is slightly greater. The result of this further analysis is therefore to increase the conviction of comparative failure suggested by the earlier figures.

PREPONDERANCE OF WOMEN AT RELIGIOUS SERVICES

A noticeable feature of the West London figures is the preponderance of women at the various religious services. It is most marked in the wealthy districts, and is notable at morning and evening services alike. If we take the aggregate number of *adult* attenders for the entire West London division, without regard to separate boroughs or separate churches, we find that both in the morning and in the evening the proportion of women is 66 per cent. of the total number of adult worshippers, whereas, taking the whole of the West London division, women form 58 per cent. only of the adult population.

The subjoined table shows that the disproportion between the sexes is most noticeable in the case of the Church of England and the Roman Catholic churches, and is less marked in the case of the Nonconformist churches, where, although the women largely preponderate, the proportion of men is relatively greater:

WEST LONDON (Aggregate of Seven Boroughs).

Proportion of Sexes in Adult Attenders.

	Morning.		Evening.	
	Proportion per cent. of		Proportion per cent. of	
	Men.	Women.	Men.	Women.
Church of England . .	31	69	30	70
Nonconformist . .	44	56	40	60
Roman Catholics . .	30	70	29	71
Others	46	54	37	63

The number of female domestic servants may account in some small measure for this relative excess in the proportion of women in the congregations of the Church of England, for the wealthy servant-keeping class belong chiefly to the Church of England, and servants in West London tend to worship at the same churches as their employers—indeed, this is often made a condition of engagement. But this can be but a small part of the explanation, for the servants chiefly attend the evening service, whereas, as the following table shows, the disproportion in three boroughs—*i.e.*, St. Marylebone, Kensington, and Paddington—where servants are very numerous, is actually greater in the morning than in evening. This is particularly true of Kensington, where the number of domestic servants in proportion to families is far higher than in any other district in London.

PROPORTION PER CENT. OF ADULT ATTENDERS.

BOROUGH.	Morning.				Evening.			
	Church of England.		Nonconformist Churches.		Church of England.		Nonconformist Churches.	
	Men.	Women.	Men.	Women.	Men.	Women.	Men.	Women.
St. Marylebone	27	73	39	61	28	72	37	63
Westminster	38	62	45	55	32	68	39	61
Kensington	26	74	41	59	29	71	35	65
Chelsea	31	69	37	63	29	71	35	65
Paddington	25	75	43	57	30	70	42	58
Hammersmith	37	63	50	50	35	65	44	56
Fulham	40	60	46	44	37	63	46	54

If we compare the above figures with the relative distribution of the sexes in the adult population of the same boroughs, we see how great the preponderance of women is in the attendance at the churches:

BOROUGH.	Proportions per cent. of sexes in adult population.	
	Men.	Women.
St. Marylebone	42	58
Westminster	46	54
Kensington	36	64
Chelsea	42	58
Paddington	41	59
Hammersmith	45	55
Fulham	46	54

The deficiency of men in the congregations of the churches is certainly disquieting, and while the Nonconformist figures are far from satisfactory, in this respect at least they compare very favourably with those for the Church of England, where the failure to attract men is conspicuous enough to occasion concern. It is noteworthy that the highest proportion of men is found in the two boroughs (Hammersmith* and Fulham) where, as I have already pointed out, the industrial conditions are more normal than elsewhere in West London, and where the distinctively artisan class is relatively more numerous.

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* The morning figures for Westminster (Church of England) show a higher proportion of men than those for Hammersmith, but this is owing to the Guards' Chapels at Wellington Barracks and Chelsea Barracks, and to Holy Trinity, Knightsbridge.

CONCLUSION

In summing up the results of the Religious Census in West London, it is but fair to urge that, while the figures undoubtedly suggest comparative failure on the part of the Churches, the moral and social conditions which prevail in the district present exceptional difficulties to the religious worker. West London is really the outstanding challenge to civilisation and to religion. The questions it provokes cut deeper than the questions provoked by any other area in Christendom. I have tried to indicate the part which poverty, overcrowding, and exceptional industrial conditions play in complicating the religious problem. It remains only to suggest the greater and more difficult obstacles for which the wealth of the districts is responsible. That the responsibility is not always direct may be admitted; but the indirect influence of ill-spent wealth in vitiating the moral atmosphere of a district is indubitable. A few years ago I pointed out that in West London "Evil ceases to be a theory and is subtler and deeper than fact. It surrounds one ever as a subtle and penetrating atmosphere." The years that have passed since I wrote those words have certainly not diminished their truth and force. It is not that virtue and true religion do not find place in the life of the district. It is not that the standards of personal life are not, in tens of thousands of instances, lofty and pure. It is not that all wealth is held and used with an inadequate sense of social responsibility. It is simply that the dominant, the characteristic note of life in West London is unspiritual and materialistic. So subtle and pervasive and penetrating is this note of materialism that it seems sometimes as if all life were vibrant with it. Unbridled luxury must always be a vicious and disintegrating influence in the life of a community, especially where, as in West London, a considerable portion of the population lives merely to minister to and maintain it. And herein we have the explanation of that essentially unspiritual and often actively vicious atmosphere which besets and thwarts the religious worker in West London. The growth—for the fact of growth must be admitted—of frankly vicious standards of conduct and life in West London is a serious and disquieting fact. The increase in prostitution is indisputable, and the fact that it is allowed to flaunt itself publicly and shamelessly in the streets must be held responsible for an amount of moral disaster which no community ought to be able to contemplate without searching misgivings and shame. But the prostitution that is ostentatious in the street is but a part of the evil. The West London boroughs contain streets and blocks of flats which are largely—in the case of some buildings almost entirely—occupied by kept women and prostitutes. In the south-west portions of Westminster, in Pimlico, Chelsea, West Brompton, and especially Fulham, the evil is plainly apparent. Now and again local authorities take action, but the evil does not abate. It has a deeper hold upon West London than ever before, and unless the ideals of life can be raised, and the religious motive be powerfully appealed to and enforced, recovery is hopeless. The causes of the evil lie deep in moral facts, and in the investigation of these facts the Churches may find the message that they require for the religious conquest of West London.

But vice is not the outstanding fact in the life of West London nor is it the chief difficulty which the Churches have to overcome. The religious instincts of the people have been dulled by other influences. It must be remembered that West London is rapidly becoming the pleasure-ground not merely of England but of Europe, and this fact has an important bearing upon religious experience and work. It helps to create an atmosphere unfavourable to religious work by fostering ideals that conflict with the simpler and more strenuous ideals which religion inspires.

In these and similar facts* lies the special difficulty of religious work in West London. They affect not one class only, but all classes in varying degree, for the habits of the rich influence the habits of the less rich and ultimately the habits of the poor. Certain it is that the shadow of artificial and materialistic ideals rests upon all classes of the population in the district. But the disease suggests the remedy. The deeper the analysis is pushed the more certain the conclusion becomes that in West London at least the instrument required is not a *method* but a *message*. Methods no doubt are important, and new ones will have to be devised to supplement the old. In such a district—to give but one example—every theatre, music-hall, and concert-hall should long ago have been called into requisition for Sunday services by the Churches. But the invention of new methods is as nothing in comparison with the discovery of the right message. To re-discover for the people of West London the meaning and value and ultimate significance of life is the real problem set before the Churches.

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* Had space permitted, mention might also have been made of the large foreign element which crowds certain parts of the district. In the boroughs grouped as "West London" there are 25,000 foreigners. In the City of Westminster alone there are no fewer than 12,000, representing 6½ per cent. of the population. In the Regent Ward they form 18 per cent. of the population; in the Great Marlboro' Ward 21 per cent.; and in the St. Anne Ward 28 per cent. This foreign element is largely and avowedly irreligious, and its influence cannot be ignored. Its habits, traditions, and ideals play a part in the creation of the moral atmosphere of the district.

Borough of Marylebone

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. Mary-le-Bone, Marylebone Road	164	436	246	846	199	399	93	691	1,537
Parish Chapel, High Street	24	48	33	105	7	17	15	39	144
All Souls', Langham Place	139	411	111	661	202	508	80	790	1,451
Christ Church, Stafford St.	41	131	233	405	40	154	57	251	656
All Saints', Margaret St.	101	296	60	457	73	176	28	277	734
Holy Trinity, Marylebone Road	158	491	125	774	221	591	127	939	1,713
St. Andrew's, Wells Street	153	289	59	501	126	259	186	571	1,072
St. Cyprian's, Glentworth St.	6	53	7	66	12	66	3	81	147
St. Barnabas', Bell Street	11	15	108	134	20	30	55	105	239
St. James', Westmoreland Street	27	68	30	125	31	40	13	84	209
St. Luke's, Nutford Place	36	103	49	188	57	77	45	179	367
St. Mark's, Hamilton Terr.	108	408	178	694	99	313	96	508	1,202
St. Mark's, Marylebone Rd.	111	284	77	472	36	165	56	257	729
St. Mary's, Bryanston Sq.	85	358	292	735	60	207	55	322	1,057
St. Matthew's, Carlisle St.	10	19	54	83	19	35	44	98	181
St. Paul's, Gt. Portland St.	45	127	23	195	38	111	16	165	360
St. Paul's, Rossmore Road	29	26	100	155	40	72	36	148	303
St. Paul's, Baker Street	106	385	115	606	97	358	36	491	1,097
St. Peter's, Vere Street	281	691	61	1,033	177	336	61	574	1,607
St. Thomas', Orchard Street,	58	162	135	355	38	103	40	181	536
Church of the Annunciation, Old Quebec Street	125	425	103	653	42	195	41	278	931
All Saints', Finchley Road	136	186	133	455	50	125	53	228	683
St. John's, Park Road	35	86	33	154	41	90	41	172	326
Emmanuel, Maida Hill	48	114	195	357	52	132	115	299	656
Brunswick Chapel, Upper Berkeley Street	79	212	48	339	158	508	217	883	1,222
Total	2,116	5,824	2,608	10,548	1,935	5,067	1,609	8,611	19,159

Church of England Missions

Good Shepherd's, Paddington Street	19	29	22	70	26	49	56	131	201
All Souls' Church House	3	4	112	119	10	25	8	43	162
All Souls' Schools	...	...	...	...	12	95	17	124	124
Trinity Church House	4	5	60	69	...	...	...	...	69
St. Mark's, Charlotte Street	2	7	114	123	1	3	2	6	129
St. Matthew's, Salisbury St.	...	...	...	...	9	35	48	92	92
Blackbird Coffee Tavern, Church Army	...	...	...	...	69	75	13	157	157
Reeve Mission, East Street	...	...	...	...	3	28	25	56	56
St. Stephen's, Henry Street	5	20	184	209	24	59	26	109	318
St. Stephen's, Charlbert St.	..	...	...	...	19	...	...	19	19
Emmanuel, North Street	1	5	142	148	9	30	243	282	430
St. Mark's Schools	3	20	228	251	...	...	...	...	251
Total	37	90	862	989	182	399	438	1,019	2,008

GREEK CHURCH

Russian Chapel, Welbeck St.	17	6	...	23	...	...	...	...	23

WESLEYAN METHODIST CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Brunswick Chapel, Balcombe Street	29	43	41	113	42	79	55	176	289
Victoria, Barrow Hill Road	64	70	72	206	47	103	87	237	443
Hinde Street . . .	85	131	96	312	99	225	65	389	701
Total	178	244	209	631	188	407	207	802	1,433

PRIMITIVE METHODIST CHURCH

Seymour Place . . .	31	35	45	111	26	55	5	86	197

BAPTIST CHURCH

Rehoboth, Riding House St.	14	9	1	24	8	14	4	26	50
Welsh, Castle Street East .	39	31	4	74	171	159	30	360	434
Trinity, John Street . .	29	83	57	169	40	114	2	156	325
John Street	8	3	12	23	12	21	14	47	70
Shouldham Street . .	14	26	15	55	19	37	7	63	118
Enon, Church Street . .	34	28	73	135	47	100	41	188	323
Mount Zion, Hill Street .	66	102	63	231	88	190	35	313	544
Abbey Road. . . .	152	239	69	460	178	385	50	613	1,073
Total	356	521	294	1,171	563	1,020	183	1,766	2,937

Baptist Mission

Henry Street . . .	3	2	38	43	12	31	19	62	105

CONGREGATIONAL CHURCH

Paddington Chapel, Marylebone Road . . .	140	176	126	442	180	292	145	617	1,059
Greville Place . . .	48	74	45	167	64	136	30	230	397
St. John's Wood Terrace .	19	24	48	91	28	70	155	253	344
Total	207	274	219	700	272	498	330	1,100	1,800

Congregational Missions

North Street . . .	3	2	72	77	...	...	...	...	77
Earl Street	3	2	84	89	35	60	49	144	233
Total	6	4	156	166	35	60	49	144	310

PRESBYTERIAN CHURCH

Marlborough Place . .	188	356	62	606	111	258	19	388	994
Upper George Street . .	175	424	64	663	180	456	46	682	1,345
Total	363	780	126	1,269	291	714	65	1,070	2,339

UNITARIAN CHURCH

Little Portland Street. .	93	217	13	323	21	22	4	47	370
People's Hall, 46, Bell St. .	...	3	36	39	9	17	21	47	86
Total	93	220	49	362	30	39	25	94	456

BRETHREN

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Fitzroy Hall, Little Portland Street	14	41	1	56	12	20	5	37	93
Hyde Park Hall, Stourcliffe Street	21	19	2	42	218	381	91	690	732
Nutford Place Hall . .	28	75	5	108	31	73	12	116	224
Lisson Grove Hall, 77, Church Street . . .	3	7	1	11	5	12	10	27	38
Welbeck Hall, Marylebone Lane	21	29	4	54	15	41	4	60	114
Portman Rooms, Baker St.	33	58	12	103	19	50	3	72	175
Union Hall, Carlisle Street.	8	9	4	21	14	43	17	74	95
Total	128	238	29	395	314	620	142	1,076	1,471

SALVATION ARMY

Charles Lane, High Street .	6	3	9	18	7	13	8	28	46
Gt. Western Hall, Burne St.	107	...	...	107	315	1	...	316	423
Gee's Court	...	...	...	...	3	...	54	57	57
Total	113	3	9	125	325	14	62	401	526

FOREIGN PROTESTANT SERVICES

54, Great Titchfield Street (German)	...	...	...	...	11	23	...	34	34

ROMAN CATHOLIC CHURCH

St. Charles Borromeo, Upper Ogle Street . . .	113	294	149	556	31	57	25	113	669
Our Lady of the Rosary, Marylebone Road . .	209	572	315	1,096	51	171	25	247	1,343
Church of the Annunciation (French Chapel), Little George Street . . .	50	170	23	243	26	85	6	117	360
St. James', Manchester Sq. .	311	792	301	1,404	70	174	20	264	1,668
Ch. of Our Lady, Grove Rd.	205	502	332	1,039	95	209	91	395	1,434
Total	888	2,330	1,120	4,338	273	696	167	1,136	5,474

OTHER SERVICES

Ogle St. Mews Ragged Sch.	...	...	...	...	4	38	104	146	146
Polytechnic, Regent St. .	...	...	...	...	354	455	89	898	898
Ethical Soc., Steinway Hall	86	166	...	252	...	...	...	...	252
Theosophical Society, 19, Avenue Road . . .	...	...	...	...	6	16	2	24	24
Gray's Yard Ragged School	...	...	...	...	11	25	143	179	179
Gray's Yard Ragged Church	204	73	...	277	...	...	...	...	277
House of Rest, 10, Finchley Road	...	..	...	...	4	31	...	35	35
Spiritualists, 51, Mortimer Street	...	..	...	...	76	149	7	232	232
Medical Mission, 12, Bell St.	...	...	...	...	29	41	18	88	88
Shaftesbury Inst., Bell St. .	...	...	...	...	21	81	3	105	105
London City Mission, Townshend Cottages . . .	...	...	...	...	10	33	24	67	67
London City Mission, Duke Street Hall . . .	4	3	...	7	35	50	23	108	115
London City Mission, Little Church Street . . .	...	...	...	...	16	64	14	94	94
Total	294	242	...	536	566	983	427	1,976	2,512

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	2,116	5,824	2,608	10,548	1,935	5,067	1,609	8,611	19,159
,, ,, Missions	37	90	862	989	182	399	438	1,019	2,008
Wesleyan Meth. Church	178	244	209	631	188	407	207	802	1,433
Primitive Meth. Church	31	35	45	111	26	55	5	86	197
Baptist Church . .	356	521	294	1,171	563	1,020	183	1,766	2,937
,, Mission . .	3	2	38	43	12	31	19	62	105
Congregational Church.	207	274	219	700	272	498	330	1,100	1,800
,, Missions	6	4	156	166	35	60	49	144	310
Presbyterian Church .	363	780	126	1,269	291	714	65	1,070	2,339
Unitarian Church . .	93	220	49	362	30	39	25	94	456
Brethren . . .	128	238	29	395	314	620	142	1,076	1,471
Salvation Army . .	113	3	9	125	325	14	62	401	526
Foreign Prot. Services .	...	...	...	...	11	23	...	34	34
Roman Catholic Church	888	2,330	1,120	4,338	273	696	167	1,136	5,474
Greek Church . .	17	6	...	23	...	...	...	...	23
Other Services . .	294	242	...	536	566	983	427	1,976	2,512
Jewish Church . .	1,388	763	624	2,775	...	...	...	...	2,775
Grand Totals . .	6,218	11,576	6,388	24,182	5,023	10,626	3,728	19,377	43,559

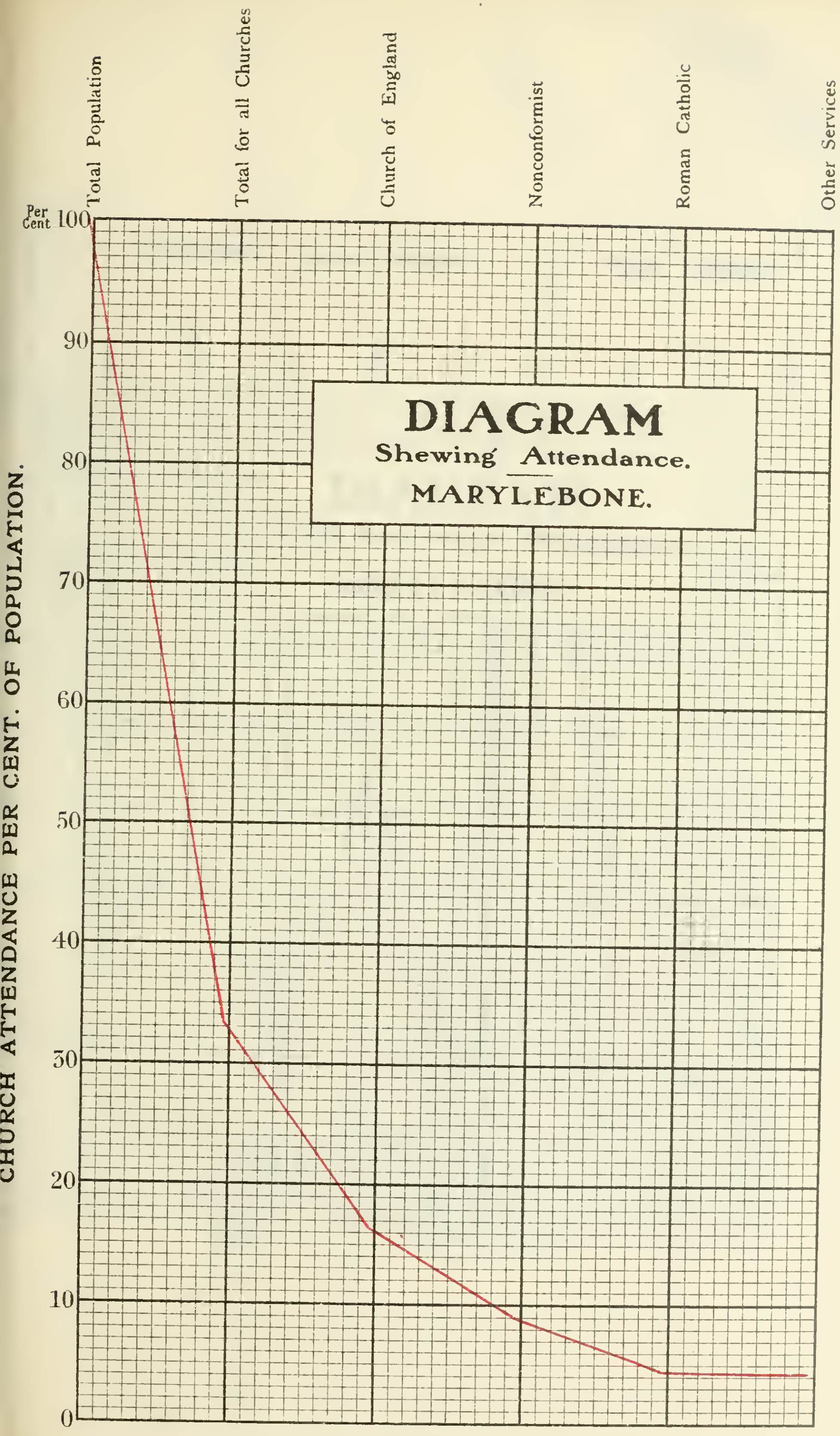
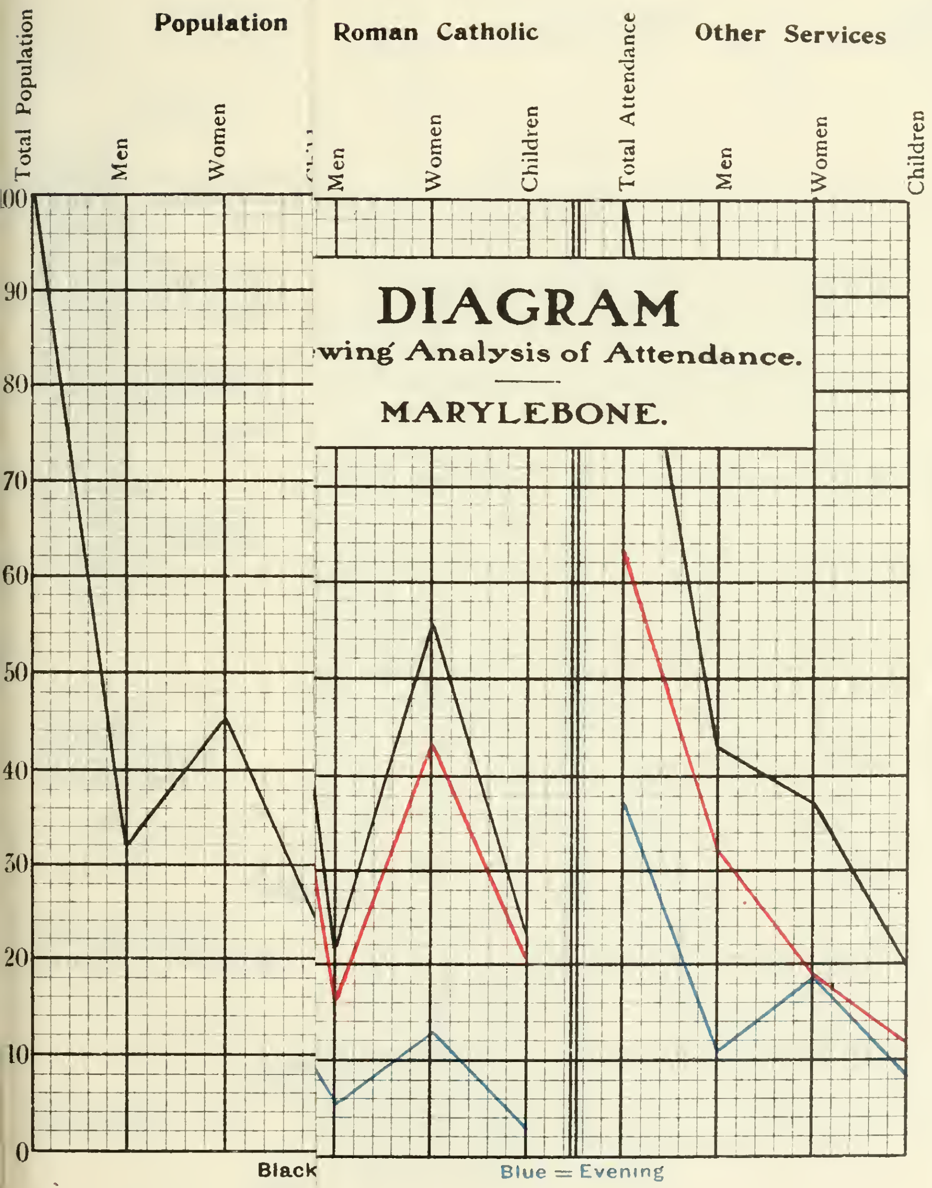


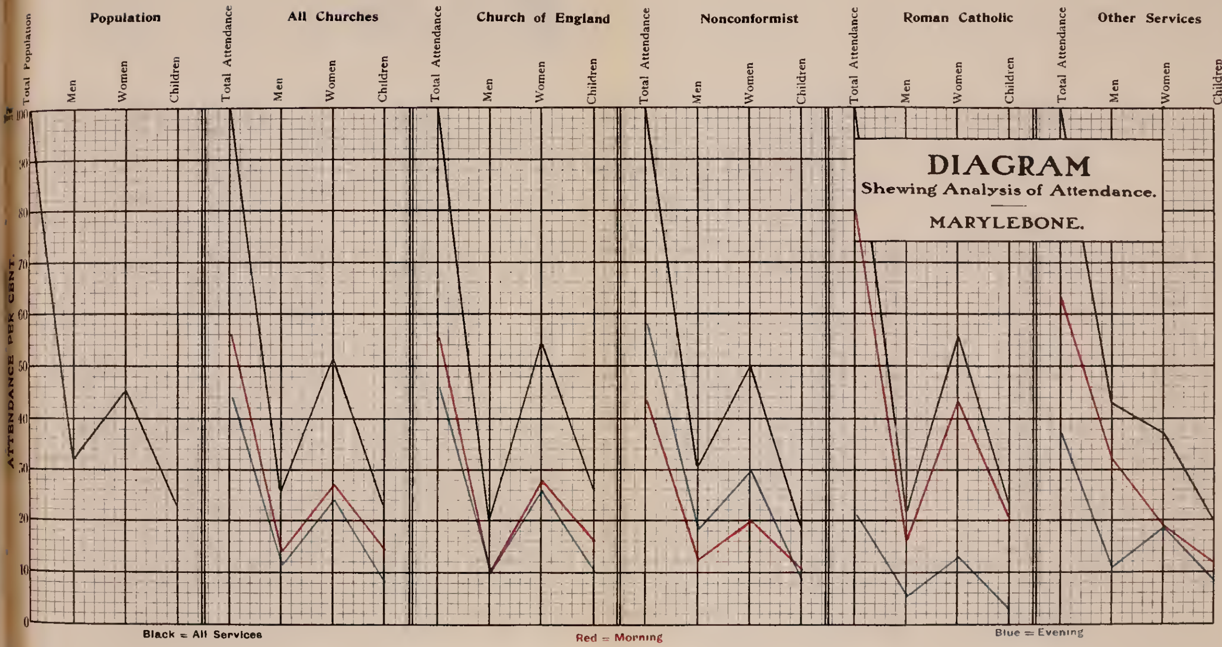
DIAGRAM
Shewing Attendance.
MARYLEBONE.



DIAGRAM

wing Analysis of Attendance.

MARYLEBONE.



DIAGRAM

Shewing Analysis of Attendance.

MARYLEBONE.

Borough of Paddington

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total. for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
All Saints'	42	133	88	263	12	59	35	106	369
Christ Church, Harrow Rd.	31	93	124	248	41	110	120	271	519
Christ Ch., Lancaster Gate.	249	1,034	100	1,383	126	268	48	442	1,825
Emmanuel	29	43	121	193	25	70	42	137	330
Holy Trinity . . .	104	304	41	449	67	154	44	265	714
St. Augustine's . . .	123	310	180	613	157	329	97	583	1,196
St. David's (Welsh Church)	15	18	2	35	52	64	6	122	157
St. James's	79	203	133	415	67	129	44	240	655
St. John the Evangelist's .	87	323	121	531	70	152	61	283	814
St. Jude's	54	75	114	243	78	152	131	361	604
St. Luke's . . .	41	114	44	199	50	87	37	174	373
St. Mary's, Paddington Gn.	42	105	44	191	55	78	69	202	393
St. Mary Magdalene's. .	74	345	29	448	78	301	36	415	863
St. Matthew's . . .	201	660	84	945	113	478	65	656	1,601
St. Michael and All Angels'	112	234	70	416	68	137	32	237	653
St. Paul's	30	67	140	237	48	127	46	221	458
St. Peter's	79	136	241	456	134	241	97	472	928
St. Saviour's . . .	119	299	284	702	82	188	82	352	1,054
St. Stephen's . . .	159	717	80	956	124	431	65	620	1,576
St. John's, Kensal Rise .	33	34	84	151	70	102	100	272	423
St. Luke's, Fernhead Road.	25	30	100	155	56	110	38	204	359
St. Simon's	39	59	103	201	52	134	59	245	446
Total	1,767	5,336	2,327	9,430	1,625	3,901	1,354	6,880	16,310

Church of England Missions

Emmanuel	...	...	27	27	8	16	26	50	77
St. Martha's . . .	...	..	...	...	20	55	79	154	154
St. Jude's Institute . .	4	1	106	111	17	35	14	66	177
St. Jude's Hall . . .	10	1	48	59	2	2	90	94	153
Total	14	2	181	197	47	108	209	364	561

WESLEYAN METHODIST CHURCH

Sutherland Avenue . .	84	86	75	245	88	160	47	295	540
Trinity Ch., Fernhead Rd..	117	93	119	329	156	221	86	463	792
Total	201	179	194	574	244	381	133	758	1,332

UNITED METHODIST FREE CHURCH

Queen's Road . . .	29	57	24	110	35	79	23	137	247

PRIMITIVE METHODIST CHURCH

Harrow Road . . .	27	20	90	137	31	33	27	91	228
Kilburn Lane . . .	33	24	140	197	49	99	71	219	416
Total	60	44	230	334	80	132	98	310	644

BAPTIST CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Beulah	14	18	1	33	18	22	6	46	79
Praed Street	29	52	20	101	37	75	17	129	230
St. Peter's Park	13	8	17	38	18	31	11	60	98
Westbourne Park	300	503	107	910	640	606	57	1,303	2,213
Westbourne Grove	58	124	46	228	80	228	36	344	572
Total	414	705	191	1,310	793	962	127	1,882	3,192

Baptist Mission

Norman Hall, Harrow Road	6	17	126	149	7	39	11	57	206

CONGREGATIONAL CHURCH

Craven Hill	26	44	42	112	34	53	18	105	217
Queen's Park, Harrow Road	179	193	175	547	394	701	132	1,227	1,774
Total	205	237	217	659	428	754	150	1,332	1,991

PRESBYTERIAN CHURCH

St. Paul's, Westbourne Gr.	38	107	23	168	35	75	6	116	284
Welsh, Shirland Road	28	34	8	70	79	104	15	198	268
Total	66	141	31	238	114	179	21	314	552

CATHOLIC APOSTOLIC CHURCH

Maida Hill West	82	139	24	245	103	125	16	244	489

GREEK CHURCH

St. Sophia's, Moscow Road.	58	63	20	141	...	...	...	...	141

FOREIGN PROTESTANT SERVICES

French Reformed, Monmouth Road	11	43	4	58	15	22	2	39	97

SALVATION ARMY

Barracks, Harrow Road	30	32	33	95	71	105	89	265	360
Lancefield Street	8	7	18	33	14	25	35	74	107
Total	38	39	51	128	85	130	124	339	467

BRETHREN

New Providence Hall	17	12	14	43	16	25	8	49	92
Hope Hall	21	16	9	46	20	33	57	110	156
Total	38	28	23	89	36	58	65	159	248

ROMAN CATHOLIC CHURCH

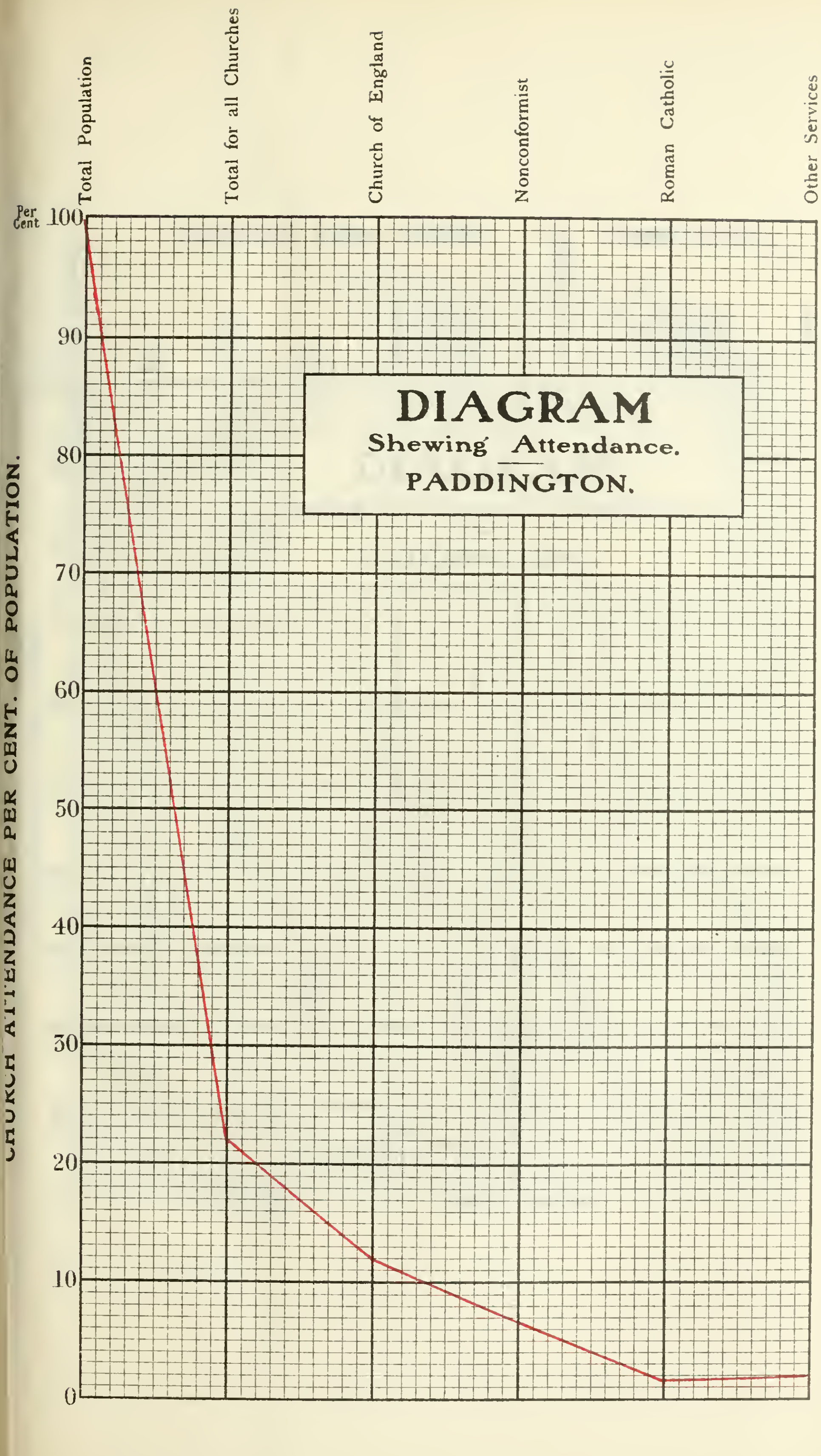
CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of Our Lady of Lourdes and St. Vincent de Paul	77	168	95	340	8	30	59	97	437
St. Mary of the Angels .	261	887	204	1,352	41	123	29	193	1,545
Schools: Cirencester Street	21	46	22	89	...	...	...	...	89
Total	359	1,101	321	1,781	49	153	88	290	2,071

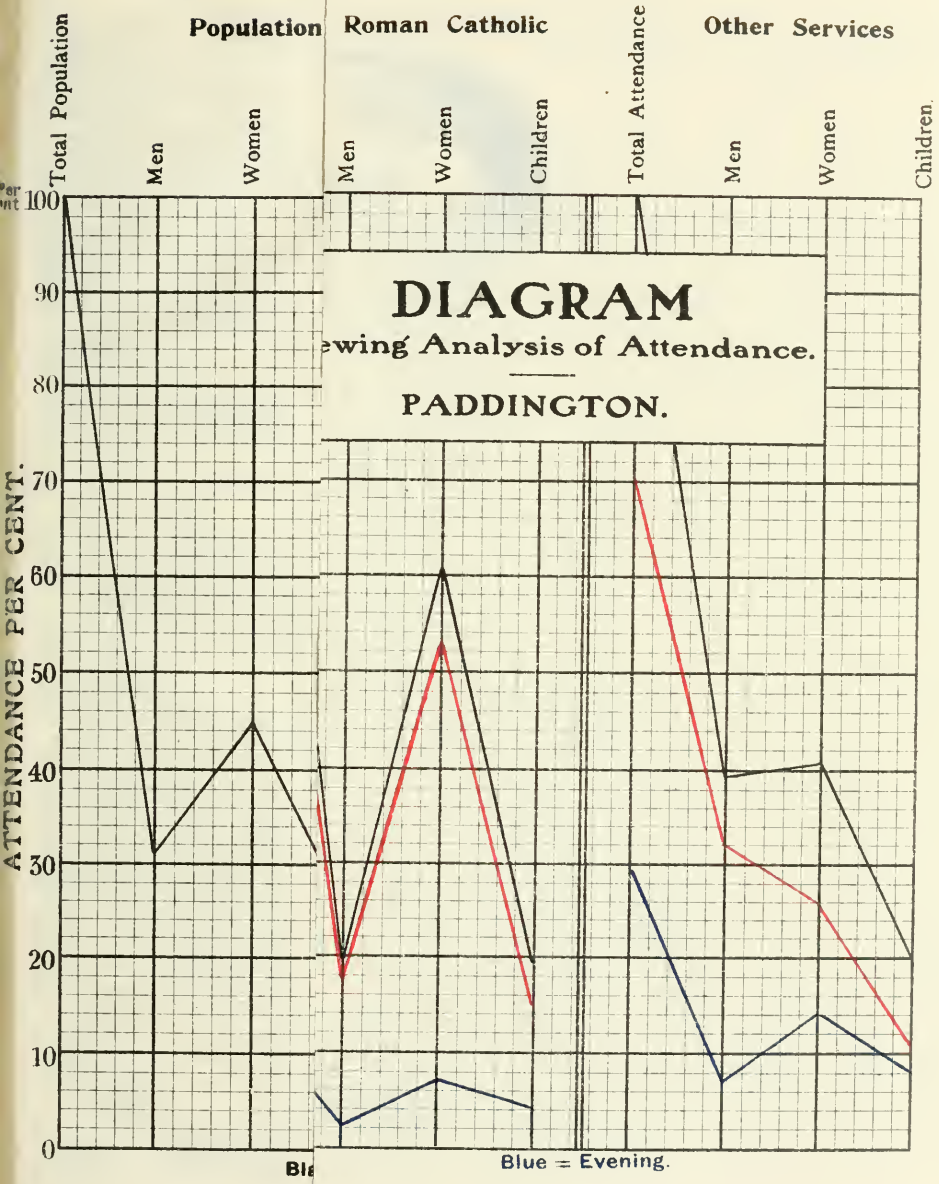
OTHER SERVICES

London City Mission, Boatmen's Institute, Junction Mews	...	...	...	...	14	21	17	52	52
Hall Park	...	...	...	...	21	21	...	42	42
London City Mission, Amberley Road . . .	...	...	...	...	12	51	7	70	70
Brook Mews, North . .	...	...	...	...	16	24	26	66	66
Mission Room, 15A, Cambridge Place . . .	...	...	...	...	22	32	20	74	74
Paddington Hall, Church St.	...	...	..	...	10	45	13	68	68
Paddington Wharves Miss.	...	...	...	...	12	26	5	43	43
Railway Miss., Kensal Rd.	...	...	...	...	14	17	14	45	45
West London Open Air, Kensal Road . . .	10	6	1	17	6	27	5	38	55
Y.W.C.A., Porchester Rd.	...	...	...	...	..	20	...	20	20
Queen's Park Tabernacle .	8	8	59	75	33	43	91	167	242
Ranelagh Hall . . .	...	...	...	...	39	89	52	180	180
Total	18	14	60	92	199	416	250	865	957

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	1,767	5,336	2,327	9,430	1,625	3,901	1,354	6,880	16,310
„ „ Missions	14	2	181	197	47	108	209	364	561
Wesleyan Meth. Church	201	179	194	574	244	381	133	758	1,332
U. Meth. Free Church .	29	57	24	110	35	79	23	137	247
Primitive Meth. Church	60	44	230	334	80	132	98	310	644
Baptist Church . .	414	705	191	1,310	793	962	127	1,882	3,192
„ Mission . .	6	17	126	149	7	39	11	57	206
Congregational Church	205	237	217	659	428	754	150	1,332	1,991
Presbyterian Church .	66	141	31	238	114	179	21	314	552
Brethren . . .	38	28	23	89	36	58	65	159	248
Cath. Apostolic Church	82	139	24	245	103	125	16	244	489
Foreign Prot. Services .	11	43	4	58	15	22	2	39	97
Salvation Army . .	38	39	51	128	85	130	124	339	467
Greek Church . .	58	63	20	141	...	...	...	...	141
Roman Catholic Church	359	1,101	321	1,781	49	153	88	290	2,071
Other Services . .	18	14	60	92	199	416	250	865	957
Jewish Church . .	873	691	262	1,826	...	...	...	...	1,826
Grand Totals . .	4,239	8,836	4,286	17,361	3,860	7,439	2,671	13,970	31,331


Total Population
Total for all Churches
Church of England
Nonconformist
Roman Catholic
Other Services
Per Cent
100
90
80
70
60
50
40
30
20
10
0
CHURCH ATTENDANCE PER CENT. OF POPULATION.
DIAGRAM
Shewing Attendance.
PADDINGTON.



DIAGRAM

ewing Analysis of Attendance.

PADDINGTON.

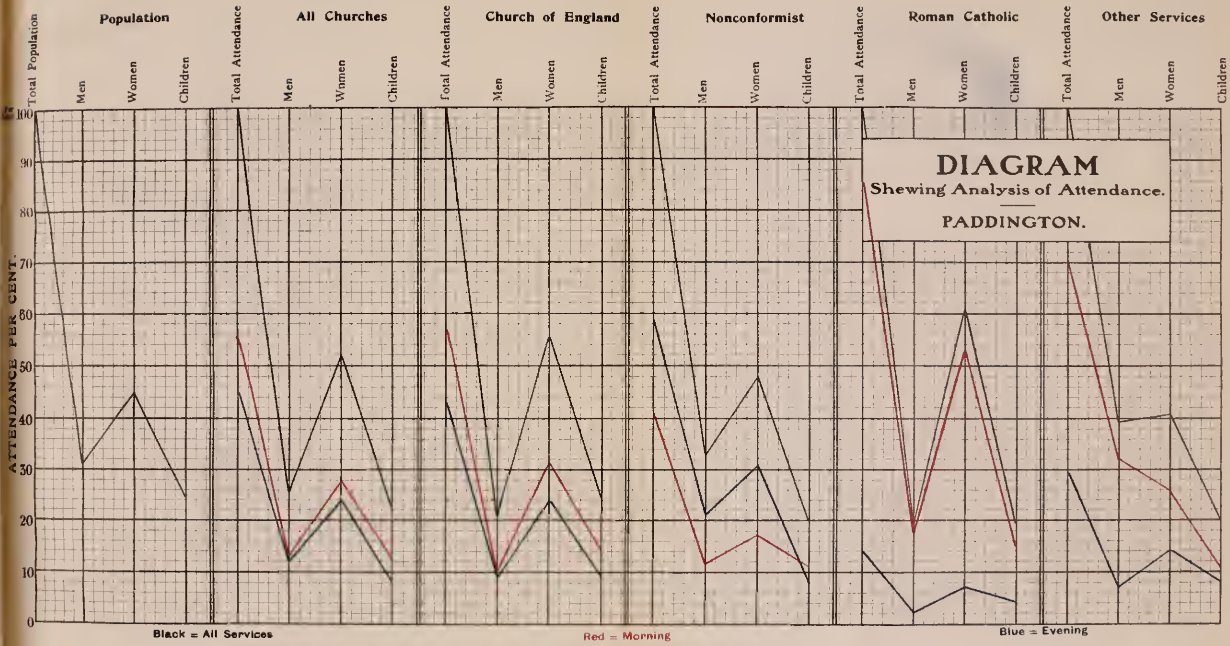


DIAGRAM
Shewing Analysis of Attendance.
PADDINGTON.

City of Westminster

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Abbey of St. Peter, Broad Sanctuary	285	361	95	741	222	824	95	1,141	1,882
Chapel Royal, Savoy . .	42	39	24	105	9	12	15	36	141
Guards' Chapel, Wellington Barracks	362	122	44	528	20	41	51	112	640
Guards' Chapel, Chelsea Bks.	437	11	24	472	4	10	9	23	495
All Saints', Ennismore Gdns.	89	236	79	404	27	56	43	126	530
Holy Trinity, Knightsbridge	494	297	24	815	68	213	22	303	1,118
St. Peter's, Eaton Square .	181	552	76	809	174	263	72	509	1,318
St. Michael's, Chester Sq. .	185	616	121	922	116	280	75	471	1.393
St. Barnabas', Pimlico .	94	278	102	474	63	173	43	279	753
St. Martin-in-the-Fields .	90	129	69	288	147	223	78	448	736
St. Mary-le-Strand . .	17	15	11	43	31	31	19	81	124
St. Clement Danes, Strand .	35	29	50	114	51	106	43	200	314
St. Paul's, Covent Garden .	22	26	26	74	32	64	16	112	186
St. John the Evangelist's, Drury Lane . . .	16	15	64	95	13	29	25	67	162
St. Mary the Virgin's, Charing Cross Road . . .	15	14	25	54	31	38	40	109	163
St. Michael's, Burleigh St. .	47	36	31	114	76	72	38	186	300
St. Peter's, Gt. Windmill St.	16	20	67	103	43	51	35	129	232
St. Philip's, Buckingham Palace Road . . .	18	18	23	59	30	39	47	116	175
St. Saviour's, Oxford Street	6	10	...	16	68	51	7	126	142
Chapel of the Holy Name, Grosvenor Road . .	4	21	181	206	2	17	35	54	260
St. James', Piccadilly . .	141	201	97	439	167	275	103	545	984
St. Philip's, Regent Street .	25	16	18	59	9	13	12	34	93
St. Margaret's, Broad Sanct.	174	311	57	542	265	455	56	776	1,318
St. John the Evangelist's, Smith's Square . . .	154	391	130	675	160	382	85	627	1,302
St. Peter's Chapel, Palace St.	31	54	381	466	48	71	63	182	648
St. Saviour's, St. George's Square	117	275	66	458	75	241	84	400	858
St. Anne's, Soho . . .	113	208	45	366	158	302	66	526	892
St. Mark's, N. Audley St. .	53	138	81	272	37	59	46	142	414
Grosvenor Chapel, South Audley Street . . .	22	62	12	96	18	38	13	69	165
St. John the Baptist's, Great Marlborough Street , .	21	36	42	99	24	65	42	131	230
St. George's, Hanover Sq. .	75	162	22	259	68	116	22	206	465
Holy Trinity, Vauxhall Bdg.	56	44	126	226	42	60	46	148	374
All Saints', Grosvenor Rd.	49	28	150	227	94	112	74	280	507
St. Stephen's, Rochester Row	66	84	290	440	75	149	103	327	767
Belgrave Chpl., Belgrave Sq.	24	61	3	88	14	39	...	53	141
Christ Church, Down St. .	79	171	64	314	41	73	40	154	468
Christ Church, Victoria St.	34	41	79	154	29	62	31	122	276
St. Andrew's, Ashley Place	69	146	120	335	44	96	47	187	522
St. Anselm's, Oxford Street	63	134	187	384	46	76	38	160	544
St. Gabriel's, Warwick Sq.	88	254	193	535	76	218	63	357	892
St. George's, Albemarle St.	79	190	27	296	8	14	...	22	318
St. James the Less', Moreton Street	45	80	86	211	29	83	50	162	373
St. John the Baptist's, Pimlico Road	43	85	176	304	41	155	50	246	550
St. John the Evangelist's, Wilton Road . . .	103	314	55	472	59	205	54	318	790
St. Luke's, Soho . . .	15	10	27	52	7	26	4	37	89
St. Mary's, Berkeley Square	25	66	83	174	16	56	23	95	269
St. Mary's, Vincent Square	42	53	138	233	33	84	63	180	413
St. Mary the Virgin's, Pimlico	30	116	74	220	24	94	20	138	358
St. Mathew's, Gt. Peter St.	92	253	230	575	45	186	103	334	909
Berkeley Chpl., Berkeley Sq.	24	29	11	64	12	4	10	26	90
St. Paul's, Knightsbridge .	157	424	129	710	75	210	65	350	1,060
St. Thomas', Regent Street	55	134	67	256	33	90	32	155	411
Total	4,619	7,416	4,402	16,437	3,099	6,702	2,316	12,117	28,554

Church of England Missions

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. Margaret's, New Tothill Street	2	3	55	60	...	...	...	...	60
St. Margaret's, Lewisham Street	...	...	...	...	2	16	13	31	31
Inns of Court, Drury Lane	...	...	...	...	10	5	7	22	22
St. Clement Danes, Clare Market	...	...	...	...	1	11	2	14	14
Bedfordbury Miss. Church	11	7	121	139	6	16	17	39	178
Mission of the Good Shepherd, Victoria Street	4	31	74	109	33	57	41	131	240
St. Stephen's, Rochester Row	...	...	...	...	...	27	31	58	58
St. John the Evangelist's, Horseferry Road	...	...	...	...	47	28	16	91	91
St. John the Evangelist's, Earl Street	...	...	...	...	2	16	8	26	26
St. John the Evangelist's Institute	...	...	...	...	2	...	13	15	15
St. Paul's Institute, Floral Street	...	...	...	...	...	18	...	18	18
St. Gabriel's Hall, Pimlico	...	...	...	...	76	135	151	362	362
St. Anne's Schools, Dean St.	2	2	82	86	...	...	...	...	86
Total	19	43	332	394	179	329	299	807	1,201

WESLEYAN METHODIST CHURCH

Horseferry Road	32	45	68	145	43	80	67	190	335
Craven, Regent Street	3	1	23	27	53	132	58	243	270
St. James's Hall, Piccadilly	344	543	40	927	800	1,495	111	2,406	3,333
Claverton Street, Pimlico	45	30	47	122	56	85	33	174	296
Conference Hall, Pimlico	75	4	10	89	...	...	...	...	89
Gothic Hall, Thomas Street	10	13	...	23	24	46	5	75	98
Total	509	636	188	1,333	976	1,838	274	3,088	4,421

UNITED METHODIST FREE CHURCH

Victoria, Vauxhall Bdge. Rd.	13	11	8	32	20	30	24	74	106
Westmoreland St., Pimlico	29	40	93	162	54	146	57	257	419
Total	42	51	101	194	74	176	81	331	525

BAPTIST CHURCH

Romney Street	25	35	78	138	50	71	27	148	286
Carmel, Pimlico Road	9	22	17	48	16	33	7	56	104
Total	34	57	95	186	66	104	34	204	390

Baptist Missions

Bloomsbury Chapel Mission, Soho	...	...	...	...	47	103	107	257	257
Miss. Room, Winchester St.	3	3	...	6	5	7	...	12	18
Total	3	3	...	6	52	110	107	269	275

CONGREGATIONAL CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
King's Weigh House, Grosvenor Square . . .	118	205	35	358	229	219	10	458	816
Westminster, Buckingham Gate	41	70	115	226	66	138	27	231	457
Eccleston, Eccleston Square	61	111	75	247	99	183	28	310	557
Orange Street, Leicester Sq.	9	13	12	34	16	34	16	66	100
St. Leonard's St., Pimlico .	5	7	10	22	20	26	82	128	150
Total	234	406	247	887	430	600	163	1,193	2,080

Congregational Mission

Bessboro' Mission, Grosvenor Road . . .	...	...	...	...	18	45	23	86	86

PRESBYTERIAN CHURCH

Crown Court, Drury Lane .	46	40	27	113	90	69	7	166	279
Belgrave	40	103	36	179	36	81	24	141	320
Welsh, Charing Cross Road	67	49	21	137	216	224	46	486	623
Total	153	192	84	429	342	374	77	793	1,222

SOCIETY OF FRIENDS

Meeting House, St. Martin's Lane . . .	105	41	52	198	27	37	6	70	268

BRETHREN

Ebury Rooms, Ebury Street	11	36	4	51	14	24	4	42	93
Pimlico Rooms, Winchester Street	10	13	6	29	...	..	...	...	29
Total	21	49	10	80	14	24	4	42	122

SALVATION ARMY

Regent Hall, Oxford Street	114	97	42	253	573	693	201	1,467	1,720
Regency St., Westminster .	34	13	38	85	40	73	52	165	250
Total	148	110	80	338	613	766	253	1,632	1,970

CATHOLIC APOSTOLIC CHURCH

Victoria St. . . .	27	15	10	52	28	15	7	50	102

FOREIGN PROTESTANT SERVICES

German Lutheran, Eccleston Street	10	14	9	33	...	...	...	...	33
French Protestant, Soho Sq.	47	17	2	66	34	29	...	63	129
Italian, Frith Street . .	...	...	...	...	9	5	2	16	16
Maison des Etrangers, Frith Street	...	...	..	...	40	14	3	57	57
Mission Française, Soho .	...	...	...	...	30	21	...	51	51
Total	57	31	11	99	113	69	5	187	286

ROMAN CATHOLIC CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Farm Street, Mount Street	303	617	128	1,048	144	290	59	493	1,541
Notre Dame de France, Leicester Square	190	389	263	842	61	164	59	284	1,126
Corpus Christi, Strand	143	219	134	496	25	36	8	69	565
St. Patrick's, Soho Square	371	486	272	1,129	105	133	84	322	1,451
Assumption (Chapel of Royal Bavarian Embassy), Regent Street	205	301	159	665	39	66	36	141	806
St. Mary's, Horseferry Rd,	171	408	269	848	70	143	39	252	1,100
St. Peter and St. Edward's, Palace Street	214	340	163	717	63	126	45	234	951
Cathedral Chapter House, Ashley Place	64	80	21	165	...	...	...	...	165
Total	1,661	2,840	1,409	5,910	507	958	330	1,795	7,705

OTHER SERVICES

Pimlico Rooms, Ebury Street	...	...	...	...	20	37	31	88	88
Exeter Hall, Y.M.C.A., Strand	...	...	...	...	31	...	...	31	31
Pear St., Strutton Ground	2	...	59	61	21	57	37	115	176
One Tun, Old Pye Street	...	...	...	...	17	17	49	83	83
Conference Hall, Eccleston Street	...	...	...	...	8	12	5	25	25
London City Mission, Chadwick Street	...	...	...	...	15	19	...	34	34
London City Mission, Ebury Street	...	...	...	...	12	38	49	99	99
The Theistic Church	60	69	3	132	54	35	3	92	224
Total	62	69	62	193	178	215	174	567	760

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England	4,619	7,416	4,402	16,437	3,099	6,702	2,316	12,117	28,554
„ „ Missions	19	43	332	394	179	329	299	807	1,201
Wesleyan Meth. Church	509	636	188	1,333	976	1,838	274	3,088	4,421
U. Meth. Free Church	42	51	101	194	74	176	81	331	525
Baptist Church	34	57	95	186	66	104	34	204	390
„ Missions	3	3	...	6	52	110	107	269	275
Congregational Church.	234	406	247	887	430	600	163	1,193	2,080
„ Mission	...	...	...	...	18	45	23	86	86
Presbyterian Church	153	192	84	429	342	374	77	793	1,222
Society of Friends	105	41	52	198	27	37	6	70	268
Brethren	21	49	10	80	14	24	4	42	122
Salvation Army	148	110	80	338	613	766	253	1,632	1,970
Cath. Apostolic Church	27	15	10	52	28	15	7	50	102
Foreign Prot. Services	57	31	11	99	113	69	5	187	286
Roman Catholic Church	1,661	2,840	1,409	5,910	507	958	330	1,795	7,705
Other Services	62	69	62	193	178	215	174	567	760
Jewish Church	301	86	312	699	...	...	...	...	699
Grand Totals	7,995	12,045	7,395	27,435	6,716	12,362	4,153	23,231	50,666

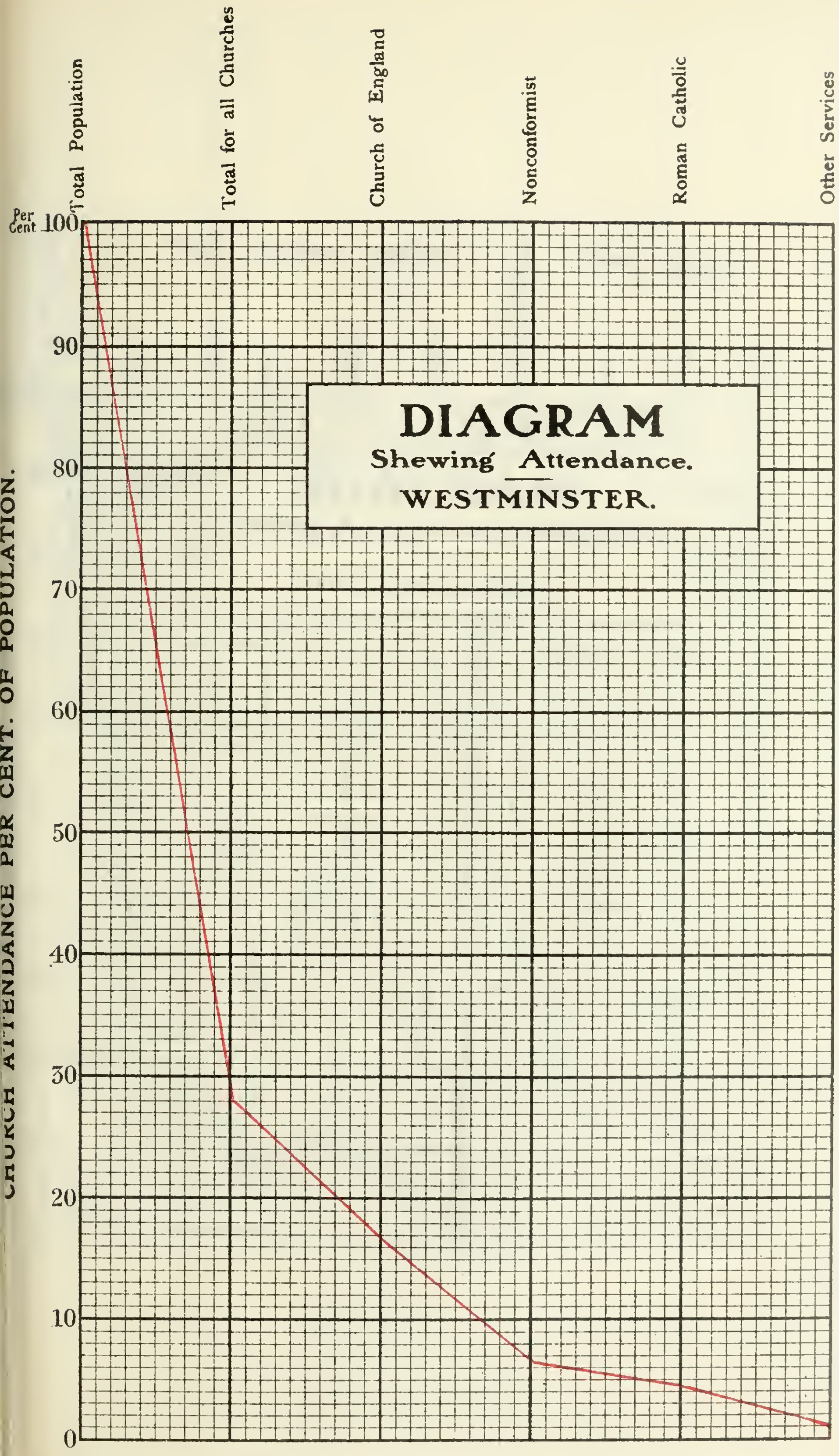


DIAGRAM
Shewing Attendance.
WESTMINSTER.

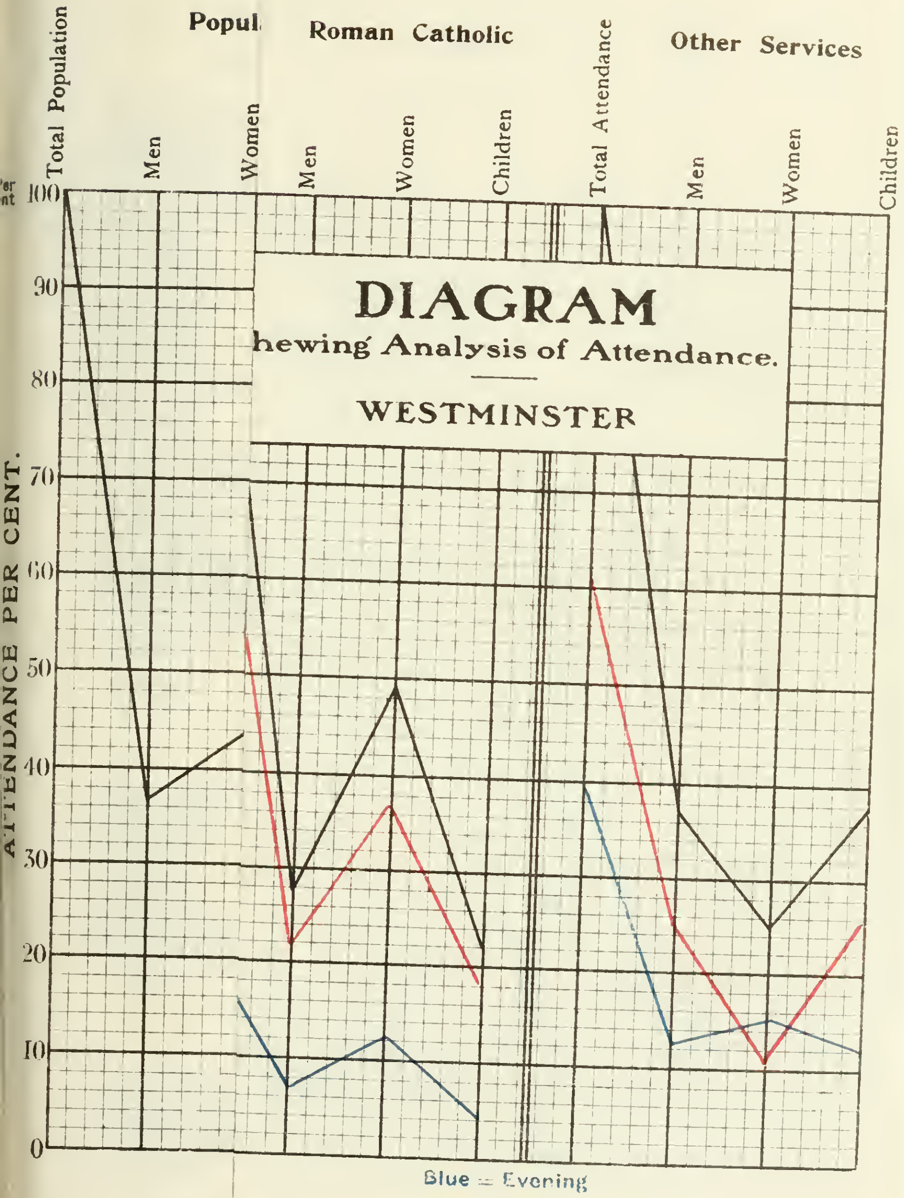


DIAGRAM
hewing Analysis of Attendance.

WESTMINSTER

Blue = Evening

Total 'or the Day.
1,236
234
415
1,921
81
704
879
417
633
700
340
298
674
569
933
1,042
793
685
417
3,900
1,248
423
280
1,699
660
827
1,174
880
811
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802
395
261
82
1,612
101

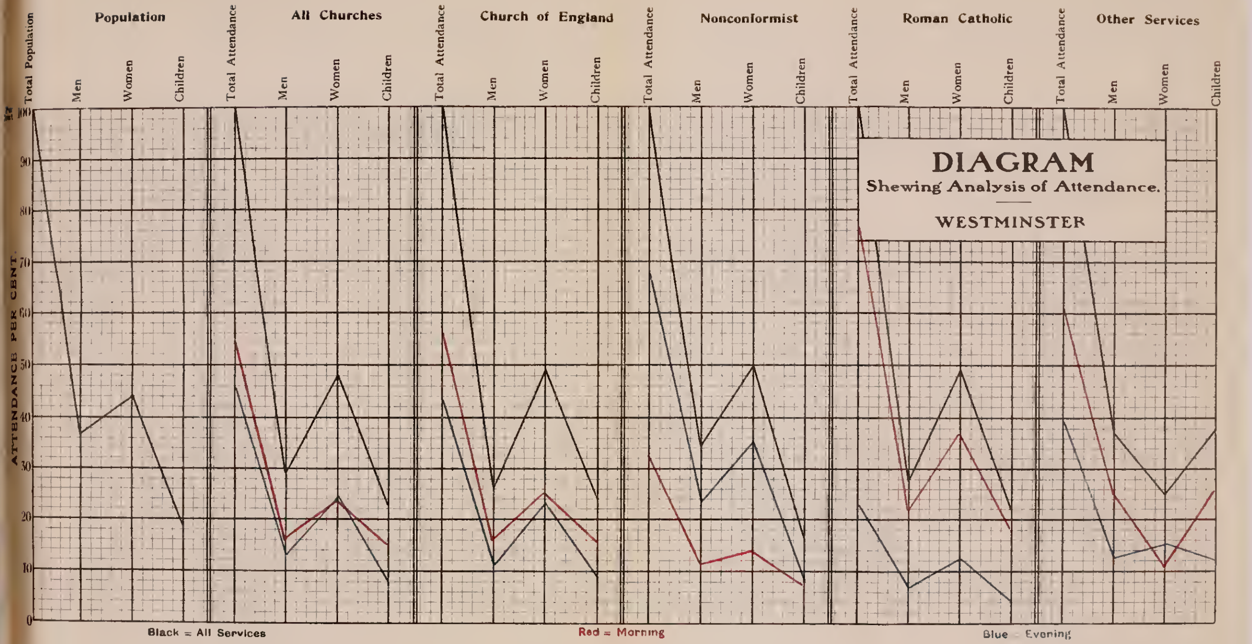


DIAGRAM
Shewing Analysis of Attendance.

WESTMINSTER

Borough of Kensington

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
All Saints', Talbot Road	101	429	200	730	97	374	35	506	1,236
Christ Church, Talford Rd.	33	26	54	113	42	45	34	121	234
Christ Church, Victoria Rd.	61	234	30	325	13	58	19	90	415
Holy Trinity, Brompton	160	880	560	1,600	73	195	53	321	1,921
St. Andrew's and St. Philips'	8	4	13	25	13	30	13	56	81
St. Augustine's, Queen's Gate	76	174	68	318	64	286	36	386	704
St. Barnabas'	132	358	57	547	70	221	41	332	879
St. Clement's	40	36	44	120	64	139	94	297	417
St. Columba's	55	179	40	274	57	249	53	359	633
St. Cuthbert's	82	264	109	455	71	126	48	245	700
St. George's	43	96	36	175	39	71	55	165	340
St. Helen's	44	93	30	167	34	61	36	131	298
St. James's	94	228	51	373	62	163	76	301	674
St. John's	78	205	92	375	51	110	33	194	569
St. John the Baptist	131	233	239	603	90	164	76	330	933
St. Jude's	172	459	105	736	67	206	33	306	1,042
St. Luke's	108	256	41	405	103	219	66	388	793
St. Mark's	73	136	176	385	94	157	49	300	685
St. Mary The Bolton's	54	161	52	267	38	74	38	150	417
St. Mary Abbott's	468	1,319	352	2,139	272	1,013	476	1,761	3,900
St. Matthias'	154	427	209	790	108	314	36	458	1,248
St. Michael and All Angels'	55	92	47	194	57	127	45	229	423
St. Thomas'	50	15	32	97	61	77	45	183	280
St. Paul's, Onslow Square	234	584	56	874	328	464	33	825	1,699
St. Paul's, Vicarage Gate	92	298	39	429	48	137	46	231	660
St. Peter's, Kensington Park	157	286	55	498	76	186	67	329	827
St. Peter's, Cranley Gdns.	170	560	81	811	63	230	70	363	1,174
St. Philip's, Earl's Court Rd.	87	340	141	568	43	178	91	312	880
St. Stephen's	87	375	78	540	65	156	50	271	811
Total	3,099	8,747	3,087	14,933	2,263	5,830	1,847	9,940	24,873

Church of England Missions

Rugby Boys' Club	...	...	...	...	35	...	43	78	78
St. Barnabas'	...	...	...	...	5	25	8	38	38
St. Clement's	...	...	...	...	17	28	24	69	69
St. James'	...	...	...	...	7	16	18	41	41
St. John's	2	2	33	37	13	19	11	43	80
St. Luke's	3	9	185	197	26	44	40	110	307
St. Martin's	14	18	56	88	25	35	41	101	189
St. Mary Abbott's	...	...	...	...	8	24	9	41	41
St. Matthias'	...	...	...	...	2	12	2	16	16
Total	19	29	274	322	138	203	196	537	859

WESLEYAN METHODIST CHURCH

Clarence Place	12	19	4	35	14	20	3	37	72
Denbigh Road	107	127	99	333	160	258	51	469	802
Lancaster Road	70	55	40	165	73	118	39	230	395
Warwick Gardens	41	50	26	117	42	85	17	144	261
Kensal Road	9	3	29	41	10	18	13	41	82
Total	239	254	198	691	299	499	123	921	1,612

PRIMITIVE METHODIST CHURCH

Fowell Street	16	3	20	39	28	19	15	62	101

UNITED METHODIST FREE CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Middle Row, Kensal Road .	4	5	94	103	...	...	...	...	103

BAPTIST CHURCH

Bethesda, Kensington Place	10	13	38	61	23	75	27	125	186
Grove Chapel, Drayton Gds.	25	39	10	74	28	58	5	91	165
Ladbroke Grove . . .	46	52	50	148	68	112	53	233	381
Onslow Chapel . . .	49	122	74	245	46	140	26	212	457
Talbot Tabernacle . .	100	159	64	323	88	241	76	405	728
Bosworth Road . . .	2	3	46	51	21	37	57	115	166
Talbot Hall, Portobello Rd.	4	9	88	101	15	25	19	59	160
Total	236	397	370	1,003	289	688	263	1,240	2,243

CONGREGATIONAL CHURCH

Horbury	39	63	43	145	45	87	25	157	302
Kensington Chapel . .	201	332	105	638	234	432	26	692	1,330
Notting Dale . . .	6	6	4	16	18	42	32	92	108
Golborne Road . . .	24	24	21	69	44	77	62	183	252
Total	270	425	173	868	341	638	145	1,124	1,992

PRESBYTERIAN CHURCH

St. John's, Allen Street . .	44	105	45	194	35	56	26	117	311
Emperor's Gate . . .	23	71	35	129	17	63	5	85	214
Trinity, Kensington Pk. Rd.	64	91	20	175	57	112	11	180	355
Total	131	267	100	498	109	231	42	382	880

Presbyterian Missions

188, Kensington Park Road	2	1	18	21	...	...	...	...	21
161, Clarendon Road . .	...	...	...	...	7	17	16	40	40
Total	2	1	18	21	7	17	16	40	61

UNITARIAN CHURCH

Essex Church . . .	24	41	52	117	36	40	18	94	211

SALVATION ARMY

Queen's Road . . .	31	24	19	74	49	29	29	107	181
Portobello Road . . .	28	22	37	87	65	85	32	182	269
184A, Kensington Park Rd.	...	...	...	...	8	14	117	139	139
Total	59	46	56	161	122	128	178	428	589

NEW JERUSALEM CHURCH

The Mall	21	29	1	51	37	40	2	79	130

BRETHREN

Hornton Street . . .	29	53	8	90	73	247	27	347	437
Portobello Rooms . .	13	14	3	30	12	17	9	38	68
Park Hall, Kensal Road .	28	43	21	92	18	35	13	66	158
Clarendon Rooms . .	18	22	1	41	16	18	6	40	81
St. Ervan's Road. . .	4	4	1	9	4	6	...	10	19
Total	92	136	34	262	123	323	55	501	763

DISCIPLES OF CHRIST

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
West London Tabernacle .	32	64	27	123	52	129	27	208	331

ROMAN CATHOLIC CHURCH

Our Lady of the Holy Souls	152	244	343	739	47	60	82	189	928
,, ,, ,, Seven Dolours	227	664	247	1,138	85	197	63	345	1,483
Our Lady of Victories (Pro-Cathedral) . . .	237	701	113	1,051	45	124	10	179	1,230
St. Francis of Assisi, Pottery Lane. . . .	261	338	342	941	46	103	53	202	1,143
Brompton Oratory . .	267	1,105	292	1,664	157	455	34	646	2,310
Our Lady of Mount Carmel	276	807	106	1,189	66	211	22	299	1,488
Total	1,420	3,859	1,443	6,722	446	1,150	264	1,860	8,582

OTHER SERVICES

Gospel Hall, Kensal Road .	6	24	4	34	13	53	29	95	129
London City Miss., Edge St.	...	...	...	...	3	27	6	36	36
,, ,, ,, Appleford Road. . . .	1	.	63	64	5	6	11	22	86
Spiritualists, 61, Blenheim Crescent	...	...	...	...	4	4	...	8	8
London City Miss., Jubilee Hall	2	...	16	18	10	18	15	43	61
Ethical Society, Kensington Town Hall . . .	63	75	8	146	...	...	...	...	146
Total	72	99	91	262	35	108	61	204	466

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	3,099	8,747	3,087	14,933	2,263	5,830	1,847	9,940	24,873
,, ,, Missions	19	29	274	322	138	203	196	537	859
Wesleyan Meth. Church	239	254	198	691	299	499	123	921	1,612
Primitive Meth. Church	16	3	20	39	28	19	15	62	101
U. Meth. Free Church .	4	5	94	103	...	...	...	...	103
Baptist Church . .	236	397	370	1,003	289	688	263	1,240	2,243
Congregational Church	270	425	173	868	341	638	145	1,124	1,992
Presbyterian Church .	131	267	100	498	109	231	42	382	880
,, Missions .	2	1	18	21	7	17	16	40	61
Unitarian Church .	24	41	52	117	36	40	18	94	211
Salvation Army . .	59	46	56	161	122	128	178	428	589
New Jerusalem Church	21	29	1	51	37	40	2	79	130
Brethren . . .	92	136	34	262	123	323	55	501	763
Disciples of Christ .	32	64	27	123	52	129	27	208	331
Roman Catholic Church	1,420	3,859	1,443	6,722	446	1,150	264	1,860	8,582
Other Services . .	72	99	91	262	35	108	61	204	466
Jewish Church . .	224	37	96	357	...	...	...	...	357
Grand Totals. .	5,960	14,439	6,134	26,533	4,325	10,043	3,252	17,620	44,153

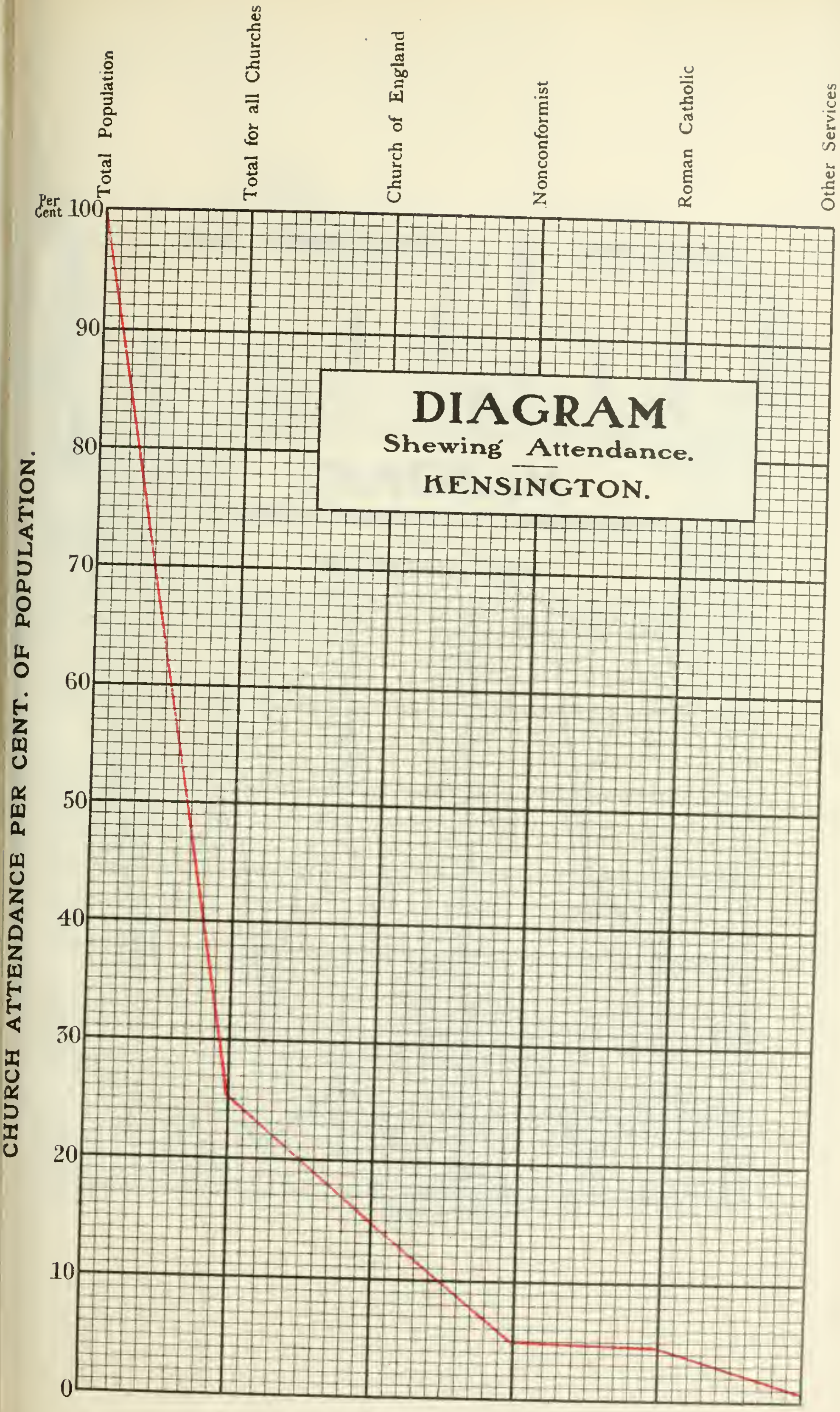
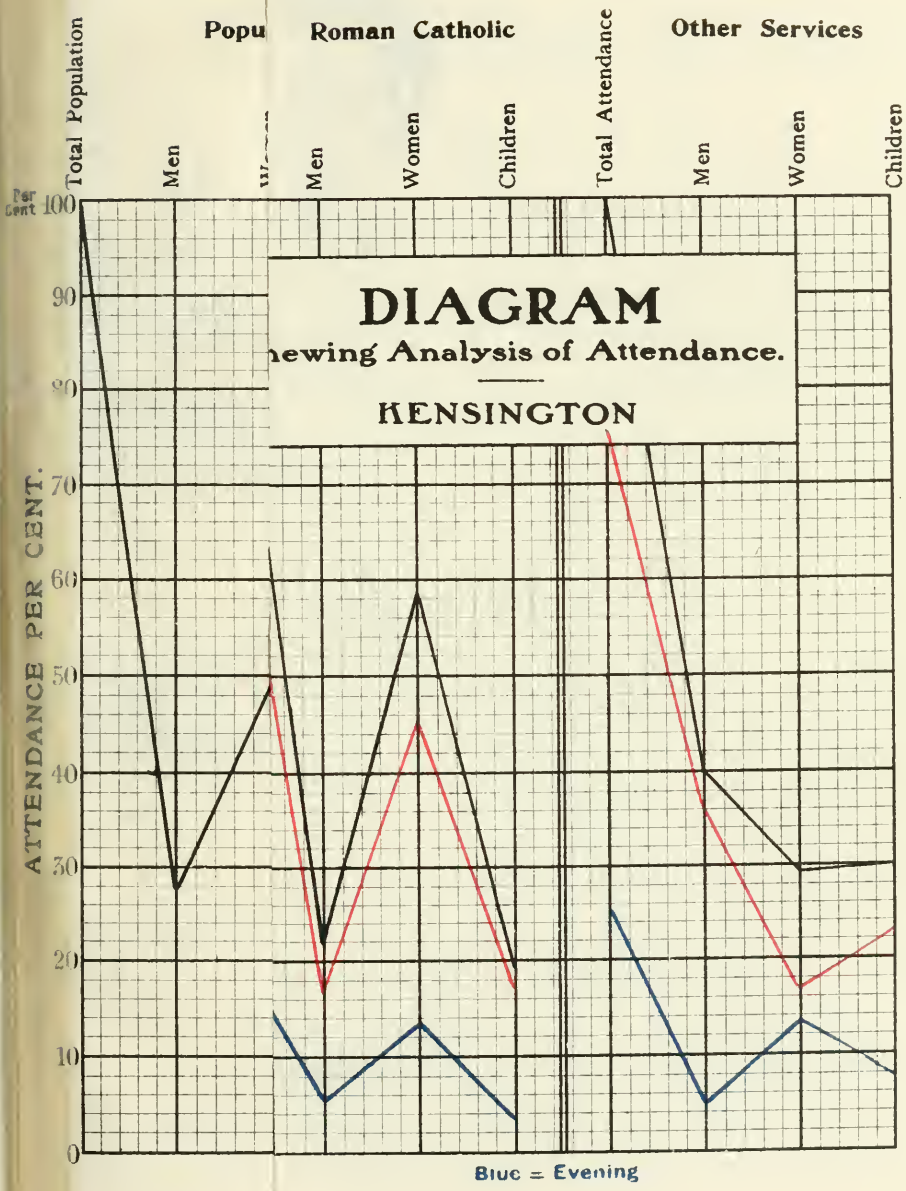


DIAGRAM
Shewing Attendance.
KENSINGTON.
Total Population
Total for all Churches
Church of England
Nonconformist
Roman Catholic
Other Services
Per Cent
100
90
80
70
60
50
40
30
20
10
0
CHURCH ATTENDANCE PER CENT. OF POPULATION.



DIAGRAM

hewing Analysis of Attendance.

KENSINGTON

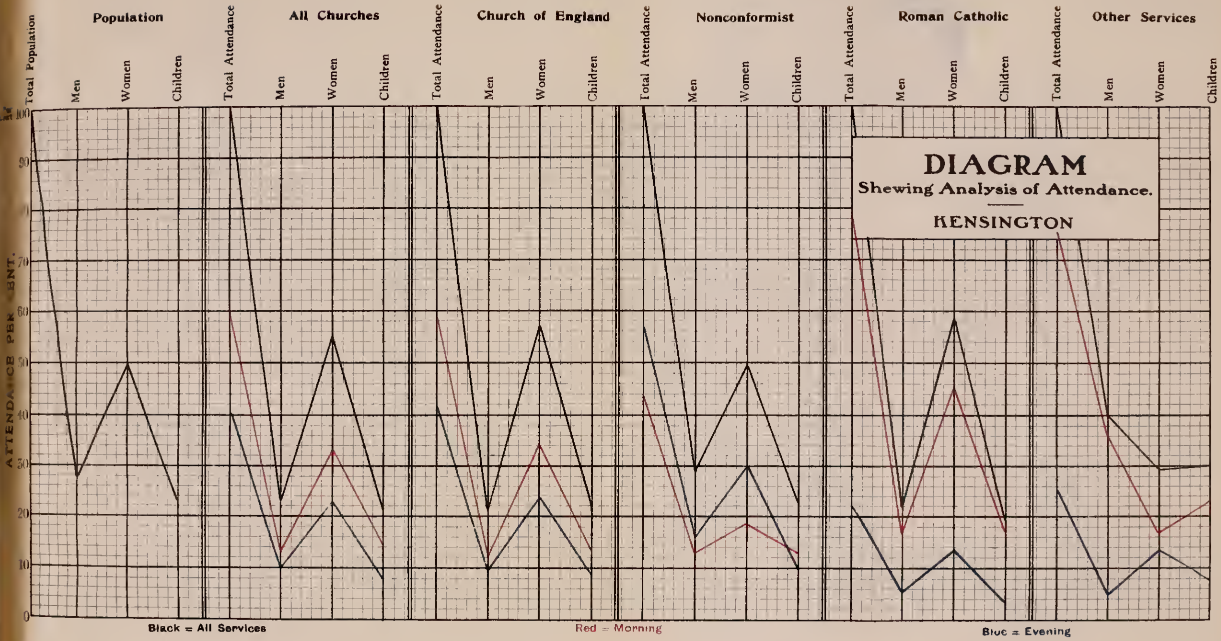


DIAGRAM
Shewing Analysis of Attendance.
KENSINGTON

Borough of Chelsea

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. Luke's, Sidney Street .	142	391	105	638	121	316	81	518	1,156
Old Chelsea Church, Cheyne Walk	32	74	191	297	37	93	248	378	675
Park Chapel, Park Walk .	41	112	43	196	45	123	33	201	397
Holy Trinity, Sloane Street	349	991	103	1,443	217	530	61	808	2,251
St. Jude's, Turk's Row .	33	132	51	216	26	81	38	145	361
Chapel, Duke of York's Schools	35	11	362	408	16	9	360	385	793
Royal Hospital Chapel .	161	37	27	225	24	4	14	42	267
St. Saviour's, Walton St. .	79	230	120	429	57	93	76	226	655
St. Simon's, Moore Street .	37	87	42	166	19	49	26	94	260
Christ Ch., Christchurch St.	39	117	101	257	61	126	106	293	550
St. John's, Tadema Road .	65	125	114	304	74	196	110	380	684
St. Mark's College Chapel .	109	35	36	180	100	48	37	185	365
Total	1,122	2,342	1,295	4.759	797	1,668	1,190	3,655	8,414

Church of England Missions

St. Peter's Miss., Britten St.	1	6	138	145	15	68	95	178	323
Oakley Mission, Manor St.	3	4	52	59	10	81	34	125	184
St. Luke's Hall, Onslow Dwellings	...	...	...	...	10	42	39	91	91
Ch. Army, Marlborough Rd.	6	3	33	42	12	26	13	51	93
St. John's Hall, Dartrey Rd.	4	6	173	183	47	83	249	379	562
Clock House Schools . .	5	1	50	56	...	...	...	...	56
Total	19	20	446	485	94	300	430	824	1,309

WESLEYAN METHODIST CHURCH

Chelsea Church, Town Hall	46	59	26	131	59	75	31	165	296
Justice Walk . . .	2	3	25	30	5	8	9	22	52
Total	48	62	51	161	64	83	40	187	348

UNITED METHODIST FREE CHURCH

Wesley Chapel, College Pl.	9	1	6	16	13	17	11	41	57
Marlborough Square . .	6	10	16	32	11	20	23	54	86
Total	15	11	22	48	24	37	34	95	143

BAPTIST CHURCH

Chelsea Chapel	59	152	26	237	164	351	183	698	935

CONGREGATIONAL CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Markham Square.	90	143	74	307	159	277	65	501	808
Welsh Chapel, Radnor St.	21	22	16	59	36	59	29	124	183
Edith Grove	39	41	47	127	74	113	61	248	375
Total	150	206	137	493	269	449	155	873	1,366

PRESBYTERIAN CHURCH

St. Columbas, Pont Street	123	248	46	417	41	113	21	175	592

BRETHREN

Manressa Hall, Trafalgar Sq.	23	31	19	73	25	33	29	87	160

CATHOLIC APOSTOLIC CHURCH

College Street	62	108	18	188	30	58	16	104	292

MORAVIAN CHURCH

Clock House Schools, King's Road	...	...	...	...	4	3	27	34	34

SALVATION ARMY

Riley Street Hall	9	9	29	47	8	24	26	58	105
Denyer Street Hall	13	13	8	34	15	29	12	56	90
Total	22	22	37	81	23	53	38	114	195

ROMAN CATHOLIC CHURCH

Convent Chapel, 28, Beaufort Street.	9	35	...	44	2	25	...	27	71
Holy Redeemer's, Upper Cheyne Row	106	280	102	488	19	89	69	177	665
St. Mary's, Cadogan Street.	198	636	203	1,037	36	112	40	188	1,225
Total	313	951	305	1,569	57	226	109	392	1,961

OTHER SERVICES

Sydney Hall, Marlborough Place.	...	...	...	...	61	31	10	102	102
Christian Scientists, Sloane Terrace	90	219	33	342	60	145	6	211	553
Chelsea Children's Mission, 25, Church Street	...	...	...	...	8	23	106	137	137
London City Mission, Bedford Hall	...	...	...	...	7	25	15	47	47
London City Mission, Lackland Hall	11	14	10	35	23	84	282	389	424
London City Mission, Anne's Place	...	...	...	...	14	30	5	49	49
Total	101	233	43	377	173	338	424	935	1,312

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	1,122	2,342	1,295	4,759	797	1,668	1,190	3,655	8,414
„ „ Missions	19	20	446	485	94	300	430	824	1,309
Wesleyan Meth. Church	48	62	51	161	64	83	40	187	348
U. Meth. Free Church .	15	11	22	48	24	37	34	95	143
Baptist Church . .	59	152	26	237	164	351	183	698	935
Congregational Church	150	206	137	493	269	449	155	873	1,366
Presbyterian Church .	123	248	46	417	41	113	21	175	592
Brethren . . .	23	31	19	73	25	33	29	87	160
Cath. Apostolic Church	62	108	18	188	30	58	16	104	292
Moravian Church . .	...	...	...	...	4	3	27	34	34
Salvation Army . .	22	22	37	81	23	53	38	114	195
Roman Catholic Church	313	951	305	1,569	57	226	109	392	1,961
Other Services . .	101	233	43	377	173	338	424	935	1,312
Grand Totals . .	2,057	4,386	2,445	8,888	1,765	3,712	2,696	8,173	17,061

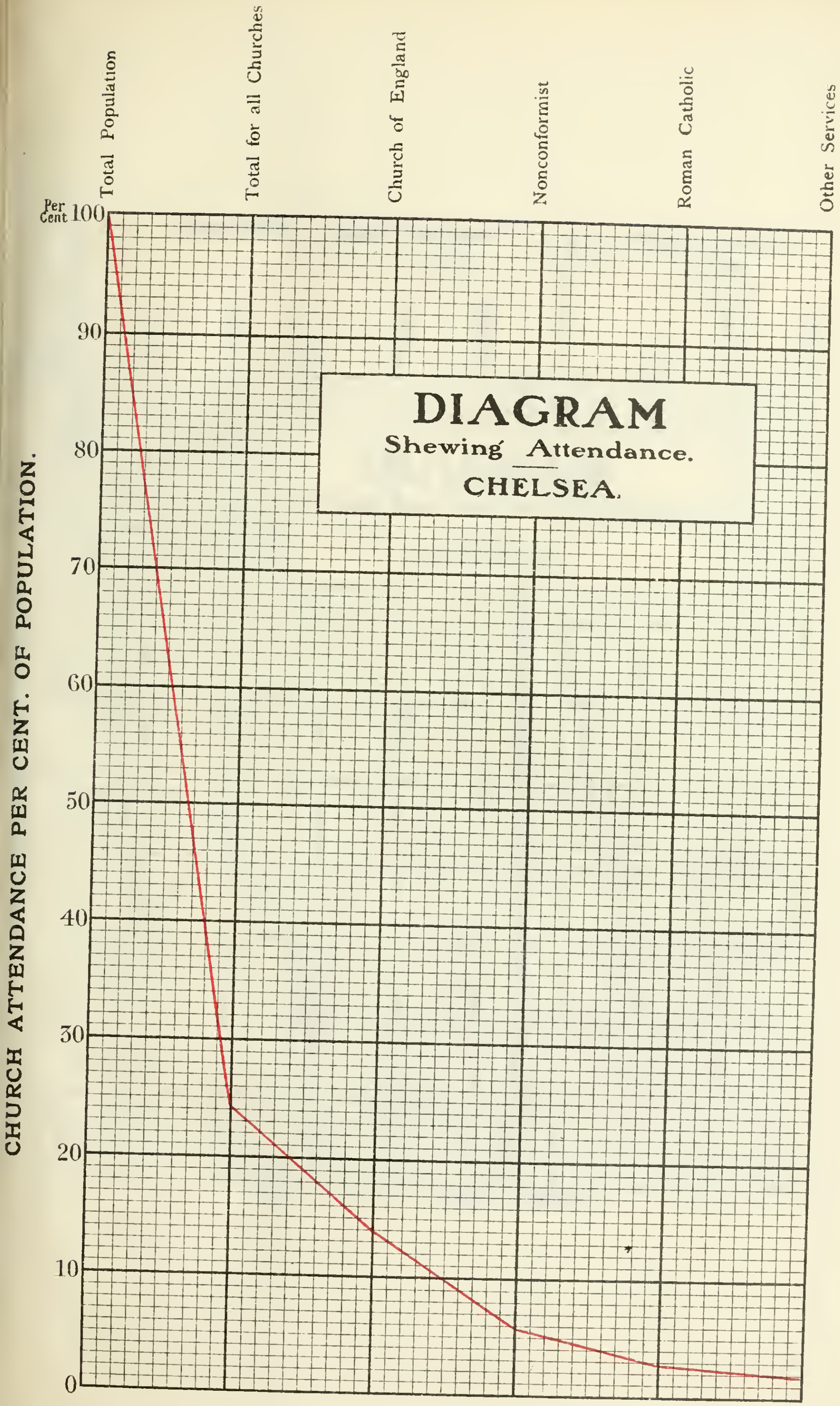
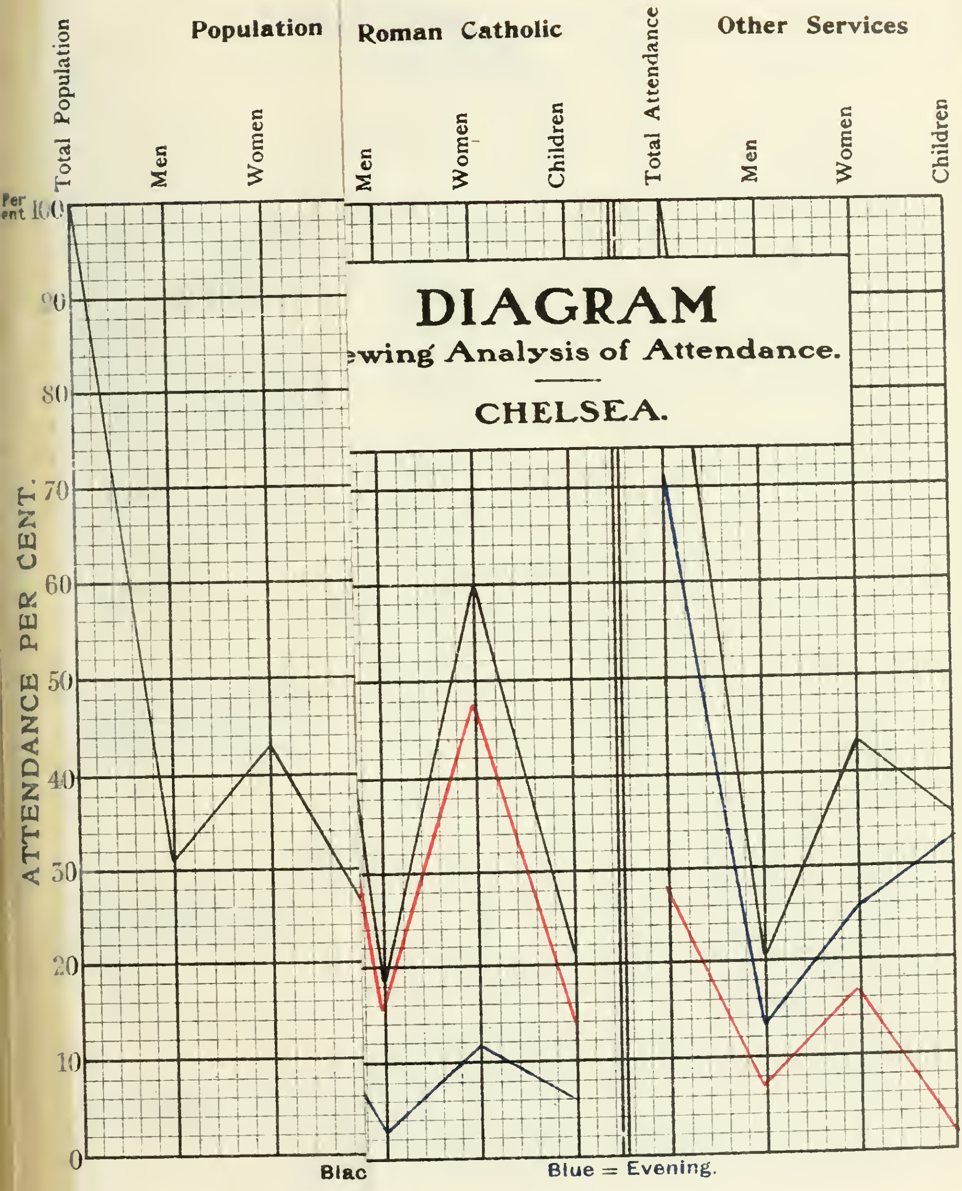


DIAGRAM
Shewing Attendance.
CHELSEA.
CHURCH ATTENDANCE PER CENT. OF POPULATION.
Per Cent
100
90
80
70
60
50
40
30
20
10
0
Total Population
Total for all Churches
Church of England
Nonconformist
Roman Catholic
Other Services



DIAGRAM

ewing Analysis of Attendance.

CHELSEA.

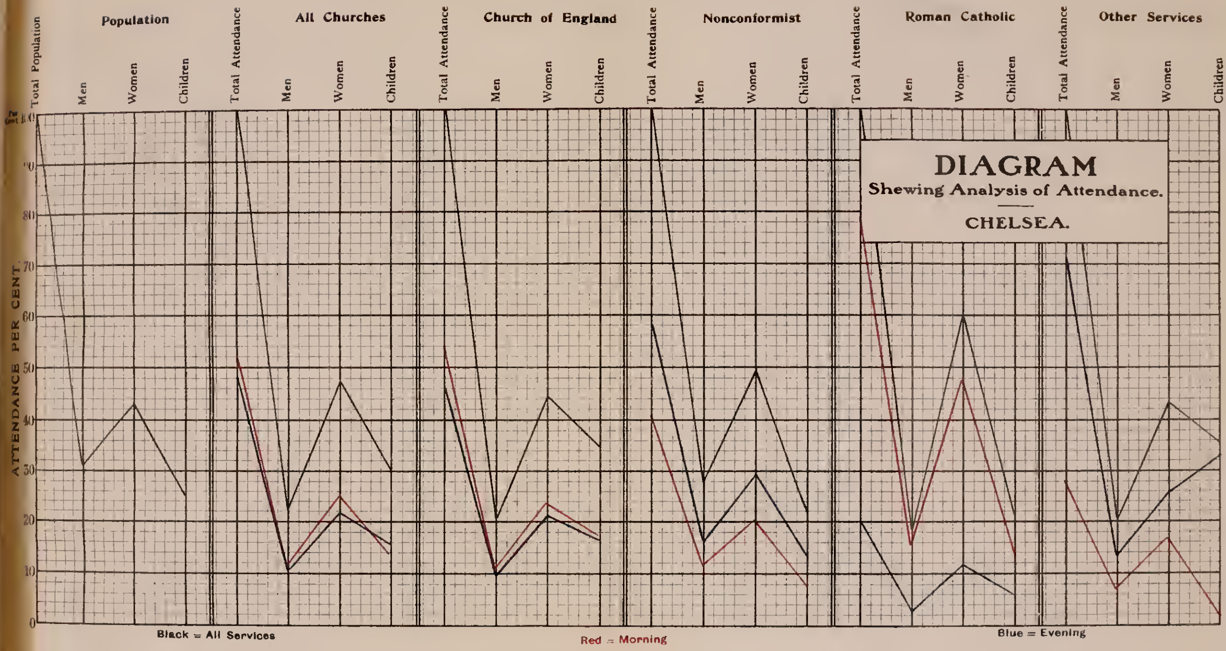


DIAGRAM
Shewing Analysis of Attendance.
CHELSEA.

Borough of Hammersmith

CHURCH OF ENGLAND

CHURCH	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. Paul's, Queen Street .	158	260	214	632	121	190	70	381	1,013
St. Peter's, Black Lion Lane	51	86	129	266	47	96	80	223	489
St. John the Evangelist's, Glenthorne Road . .	59	87	128	274	78	175	44	297	571
St. Stephen's, Uxbridge Rd.	69	119	193	381	68	135	51	254	635
St. Mary's, Stamford Brook Road	45	63	80	188	46	46	22	114	302
St. Matthew's, Sinclair Rd.	88	185	146	419	56	155	36	247	666
St. Simon's, Shepherd's Bush	102	145	51	298	94	160	45	299	597
St. Luke's, Uxbridge Road .	51	101	125	277	48	86	45	179	456
St. Saviour's, Cobbold Road	42	60	65	167	42	92	46	180	347
Holy Trinity, Latimer Road	23	20	76	119	29	61	39	129	248
St. Thomas', Godolphin Rd.	60	142	98	300	90	138	61	289	589
Holy Innocents', Paddenswick Road . . .	81	158	109	348	77	141	49	267	615
St. Gabriel's, Latimer Road	18	19	60	97	22	53	74	149	246
St. Mark's (Mission), Queen's Road	4	2	92	98	15	23	28	66	164
St. Peter's Miss., Coll. Pk.	13	4	44	61	31	23	33	87	148
Total	864	1,451	1,610	3,925	864	1,574	723	3,161	7,086

Church of England Missions

St. Mary's, Shepherd's Bush	3	1	69	73	9	16	8	33	106
St. Saviour's, Cobbold Road	1	2	95	98	...	...	...	...	98
St. Matthew's, Milsom Road	1	4	95	100	7	16	17	40	140
St. Stephen's, Ellerslie Rd.	...	2	14	16	...	...	...	...	16
Total	5	9	273	287	16	32	25	73	360

WESLEYAN METHODIST CHURCH

Rivercourt, King St. West.	52	55	89	196	74	69	31	174	370
Shepherd's Bush Road .	111	123	80	314	95	125	36	256	570
McArthur Memorial, Askew Road	93	86	208	387	122	152	62	336	723
Total	256	264	377	897	291	346	129	766	1,663

Wesleyan Methodist Mission

Blythe Rd., Shepherd's Bush	...	...	...	...	7	10	25	42	42

PRIMITIVE METHODIST CHURCH

Dalling Road . . .	31	13	79	123	37	47	16	100	223

WELSH CALVINISTIC METHODIST CHURCH

Southerton Road . . .	19	12	...	31	31	32	1	64	95

BAPTIST CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
West End, King St. West	111	99	81	291	115	152	48	315	606
Avenue Rd., Goldhawk Rd.	87	98	114	299	83	146	70	299	598
Shepherd's Bush Tabernacle	36	43	46	125	62	106	34	202	327
Uxbridge Road Tabernacle	39	40	71	150	44	93	56	193	343
Strict Baptist Meeting Room, Manor Ter., College Park	13	18	13	44	14	16	5	35	79
South Street Mission	...	...	...	...	8	20	12	40	40
Christ Church, Blythe Road	12	21	97	130	14	24	27	65	195
Total	298	319	422	1,039	340	557	252	1,149	2,188

CONGREGATIONAL CHURCH

Oaklands, Uxbridge Road	85	108	127	320	99	133	54	286	606
The Broadway	36	31	34	101	57	58	76	191	292
Albion, Dalling Road	55	67	86	208	57	77	37	171	379
People's Mission, Olaf St.	2	...	37	39	37	54	67	158	197
Total	178	206	284	668	250	322	234	806	1,474

PRESBYTERIAN CHURCH

St. Andrew's, Shepherd's Bush	76	93	53	222	82	105	33	220	442
College Park, Harrow Road	55	36	76	167	72	58	45	175	342
Total	131	129	129	389	154	163	78	395	784

SOCIETY OF FRIENDS

Meeting House, Lower Mall	12	3	1	16	5	2	1	8	24

BRETHREN

Gospel Hall, Overstone Rd.	12	14	8	34	13	14	9	36	70
Park Hall, Uxbridge Road	9	7	4	20	4	9	11	24	44
Union Court Hall, Broadway	20	18	8	46	21	13	3	37	83
Kenmont Hall, College Pk.	23	13	3	39	14	11	8	33	72
Total	64	52	23	139	52	47	31	130	269

SALVATION ARMY

Haydn Park Road, Shepherd's Bush	5	6	25	36	10	17	10	37	73
Waterloo Street	47	27	36	110	86	82	47	215	325
Total	52	33	61	146	96	99	57	252	398

ROMAN CATHOLIC CHURCH

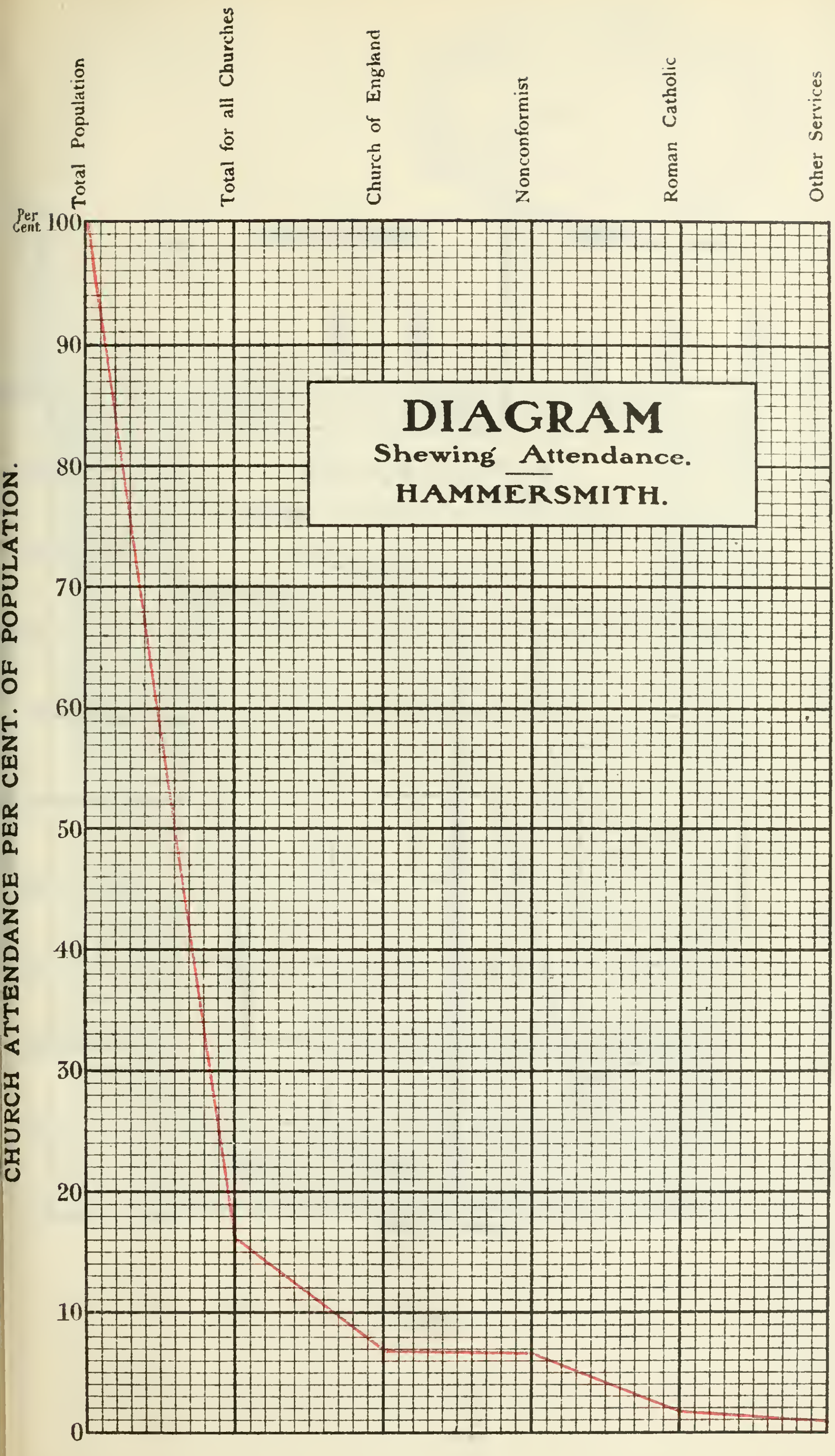
Holy Trinity, Brook Green	359	634	412	1,405	76	146	87	309	1,714
St. Stephen's, Starch Green	129	203	145	477	15	45	12	72	549
Total	488	837	557	1,882	91	191	99	381	2,263

OTHER SERVICES

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Victoria Hall, Shepherd's Bush	...	...	...	...	7	9	20	36	36
30, Bulwer St., Wood Lane	1	2	18	21	4	9	10	23	44
Lockhart Hall, King St. W.	4	2	3	9	9	11	12	32	41
"Bethany," 57, Railway Arches	9	6	8	23	9	12	13	34	57
Y.M.C.A., 11, The Grove .	...	...	...	...	10	7	1	18	18
Latimer Road Mission .	...	...	...	...	5	22	4	31	31
London City Miss., Mansion House Street . . .	...	...	...	...	7	5	12	24	24
London City Mission, Shepherd's Bush Station Arches	4	3	47	54	13	32	9	54	108
London City Miss., Hunt St.	...	...	...	...	8	23	5	36	36
Spiritual Progressive Brotherhood . . .	...	...	...	...	13	21	1	35	35
The Athenæum (Spiritualists)	...	...	...	...	43	30	3	76	76
Raper Temperance Hall .	3	1	37	41	3	2	32	37	78
Total	21	14	113	148	131	183	122	436	584

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	864	1,451	1,610	3,925	864	1,574	723	3,161	7,086
,, ,, Missions	5	9	273	287	16	32	25	73	360
Wesleyan Meth. Church	256	264	377	897	291	346	129	766	1,663
,, ,, Mission	...	...	...	...	7	10	25	42	42
Primitive Meth. Church	31	13	79	123	37	47	16	100	223
Welsh Cal. Meth. Church	19	12	...	31	31	32	1	64	95
Baptist Church . .	298	319	422	1,039	340	557	252	1,149	2,188
Congregational Church	178	206	284	668	250	322	234	806	1,474
Presbyterian Church .	131	129	129	389	154	163	78	395	784
Society of Friends .	12	3	1	16	5	2	1	8	24
Salvation Army . .	52	33	61	146	96	99	57	252	398
Brethren . . .	64	52	23	139	52	47	31	130	269
Roman Catholic Church	488	837	557	1,882	91	191	99	381	2,263
Other Services . .	21	14	113	148	131	183	122	436	584
Jewish Church . .	127	78	83	288	...	...	...	...	288
Grand Totals . .	2,546	3,420	4,012	9,978	2,365	3,605	1,793	7,763	17,741


Total Population
Total for all Churches
Church of England
Nonconformist
Roman Catholic
Other Services
Per Cent. 100
90
80
70
60
50
40
30
20
10
0
CHURCH ATTENDANCE PER CENT. OF POPULATION.
DIAGRAM
Shewing Attendance.
HAMMERSMITH.

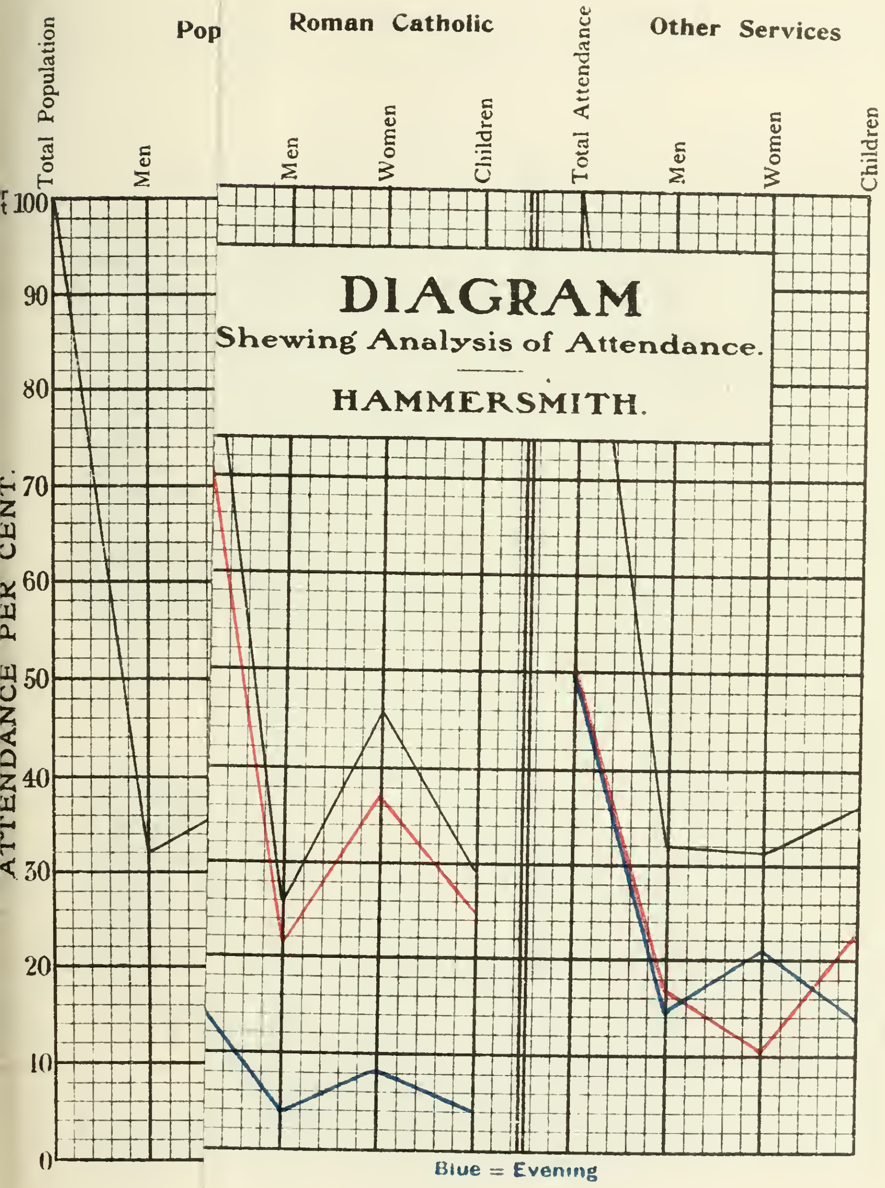


DIAGRAM
Shewing Analysis of Attendance.

HAMMERSMITH.

Total for the Day.
771
651
932
398
696
724
390
194
715
678
303
306
552
793
496
8,599
9
208
30
105
17
439
95
903
378
778
59
1,215
30

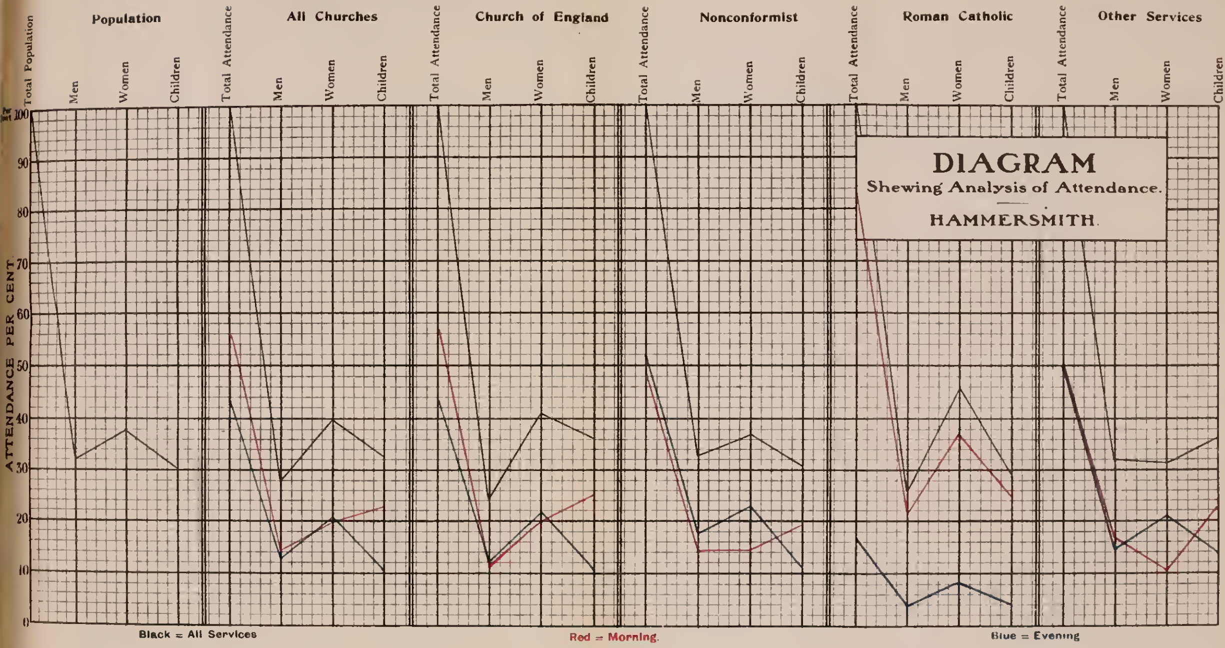


DIAGRAM
Shewing Analysis of Attendance.
HAMMERSMITH.

Borough of Fulham

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
All Saints', Putney Bridge	138	176	94	408	126	201	36	363	771
St. Alban's, Margravine Rd.	35	71	361	467	46	72	66	184	651
St. Andrew's, May Street	132	336	53	521	84	267	60	411	932
St. Augustine's, Lillie Road	41	35	95	171	49	85	93	227	398
St. Clement's, Fulham Palace Road	65	57	334	456	70	108	62	240	696
St. Dionis', Parson's Green	94	105	180	379	105	149	91	345	724
St. Etheldreda's, Fulham Palace Road	64	68	76	208	62	74	46	182	390
St. James', Walham Green	21	32	68	121	20	27	26	73	194
St. Mary's, Hammersmith Road	115	221	98	434	66	142	73	281	715
St. Matthew's, Wandsworth Bridge Road	48	56	148	252	91	133	202	426	678
St. Michael's, Town Mead Road	15	7	103	125	21	7	150	178	303
St. Oswald's, Walham Gn.	41	16	100	157	34	48	67	149	306
St. Peter's, Reporton Road	51	62	174	287	62	120	83	265	552
St. John's, Walham Green	71	139	257	467	82	155	89	326	793
Christ Church, Wandsworth Bridge Road	63	74	95	232	81	120	63	264	496
Total	994	1,455	2,236	4,685	999	1,708	1,207	3,914	8,599

Church of England Missions

St. Clement's, Fulham Palace Road	...	...	...	...	2	3	4	9	9
St. Andrew's, May Street	7	5	196	208	...	...	...	...	208
St. Mary's Protestant Hall	...	...	...	...	4	12	14	30	30
Langford Hall, Broughton Road	3	4	56	63	3	15	24	42	105
Good Shepherd, Walham Avenue	...	...	...	...	4	9	4	17	17
Parson's Green	6	3	88	97	26	47	269	342	439
St. George's, Fane Street	...	...	...	...	17	31	47	95	95
Total	16	12	340	368	56	117	362	535	903

WESLEYAN METHODIST CHURCH

Fulham Road, Walham Gn.	64	57	74	195	67	75	41	183	378
Fulham Road, Munster Pk.	129	128	202	459	131	147	41	319	778
German Chapel, Walham Green	14	8	2	24	17	15	3	35	59
Total	207	193	278	678	215	237	85	537	1,215

Wesleyan Methodist Mission

Cassidy Rd., Walham Gn.	...	...	...	...	7	11	12	30	30

UNITED METHODIST FREE CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Ebenezer, North End Road	9	3	10	22	14	12	7	33	55
Walham Grove, Walham Gn.	34	21	52	107	43	38	32	113	220
Total	43	24	62	129	57	50	39	146	275

METHODIST NEW CONNEXION

Bethel, North End Road .	26	17	59	102	31	36	5	72	174

PRIMITIVE METHODIST CHURCH

Bayonne Road . . .	9	10	25	44	12	24	22	58	102
Wandsworth Bridge Road .	32	19	76	127	38	43	32	113	240
Total	41	29	101	171	50	67	54	171	342

BAPTIST CHURCH

Dawes Road . . .	90	69	154	313	66	71	61	198	511
Ebenezer, Lillie Road . .	22	28	21	71	19	26	10	55	126
Total	112	97	175	384	85	97	71	253	637

Baptist Mission

Rosaline Road . . .	7	...	27	34	11	17	18	46	80

CONGREGATIONAL CHURCH

Dawes Rd., Walham Green	271	120	136	527	167	165	44	376	903
Castletown Road . . .	50	100	76	226	53	86	11	150	376
Total	321	220	212	753	220	251	55	526	1,279

PRESBYTERIAN CHURCH

Welsh, Effie Rd., Walham Gn.	29	10	13	52	43	33	10	86	138

DISCIPLES OF CHRIST

Tasso Tabernacle, Greyhound Road . . .	19	13	46	78	46	71	53	170	248
Twynholm House, Fulham Cross	60	71	57	188	39	66	43	148	336
Munster Park Chapel . .	12	12	7	31	14	24	25	63	94
Total	91	96	110	297	99	161	121	381	678

BRETHREN

Gospel Hall, High Street .	12	8	4	24	6	4	8	18	42
North End Gospel Hall . .	25	21	11	57	27	25	10	62	119
Hall, 733, Fulham Road .	24	20	...	44	25	18	...	43	87
575, Fulham Road . .	9	14	8	31	11	17	14	42	73
Total	70	63	23	156	69	64	32	165	321

SALVATION ARMY

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Dawes Road, Fulham Cross	35	29	64	128	57	89	89	235	363
Bullow Road . . .	18	4	70	92	31	30	45	106	198
Total	53	33	134	220	88	119	134	341	561

ROMAN CATHOLIC CHURCH

St. Thomas', Rylston Road	201	481	523	1,205	40	167	209	416	1,621
Holy Cross, Ashington Rd.	137	243	185	565	25	48	51	124	689
Total	338	724	708	1,770	65	215	260	540	2,310

OTHER SERVICES

London City Mission, Eelbrook Hall . . .	...	...	...	...	4	18	13	35	35
London City Mission, St. Oswald's Road . . .	...	...	...	...	18	30	33	81	81
London City Mission, Cornwall Street . . .	4	1	48	53	7	22	27	56	109
London City Mission, Estcourt Street . . .	...	...	...	...	15	33	21	69	69
London City Miss., Ismalia Road	...	...	...	...	11	18	22	51	51
London City Miss., Barclay Hall, Effie Road . .	...	...	...	...	9	12	5	26	26
Y.M.C.A., "Fairlawn," Fulham Road . . .	...	...	...	...	21	7	3	31	31
Railway Miss., Lillie Road	22	16	78	116	65	87	23	175	291
Colvey Hall (Spiritualists) .	...	...	...	...	28	39	6	73	73
Total	26	17	126	169	178	266	153	597	766

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	994	1,455	2,236	4,685	999	1,708	1,207	3,914	8,599
,, ,, Missions	16	12	340	368	56	117	362	535	903
Wesleyan Meth. Church	207	193	278	678	215	237	85	537	1,215
,, ,, Missions	...	...	...	...	7	11	12	30	30
U. Meth. Free Church .	43	24	62	129	57	50	39	146	275
Meth. New Connexion .	26	17	59	102	31	36	5	72	174
Primitive Meth. Church	41	29	101	171	50	67	54	171	342
Baptist Church . .	112	97	175	384	85	97	71	253	637
,, Mission . .	7	...	27	34	11	17	18	46	80
Congregational Church.	321	220	212	753	220	251	55	526	1,279
Presbyterian Church .	29	10	13	52	43	33	10	86	138
Disciples of Christ .	91	96	110	297	99	161	121	381	678
Brethren . . .	70	63	23	156	69	64	32	165	321
Salvation Army . .	53	33	134	220	88	119	134	341	561
Roman Catholic Church	338	724	708	1,770	65	215	260	540	2,310
Other Services . .	26	17	126	169	178	266	153	597	766
Grand Totals . .	2,374	2,990	4,604	9,968	2,273	3,449	2,618	8,340	18,308

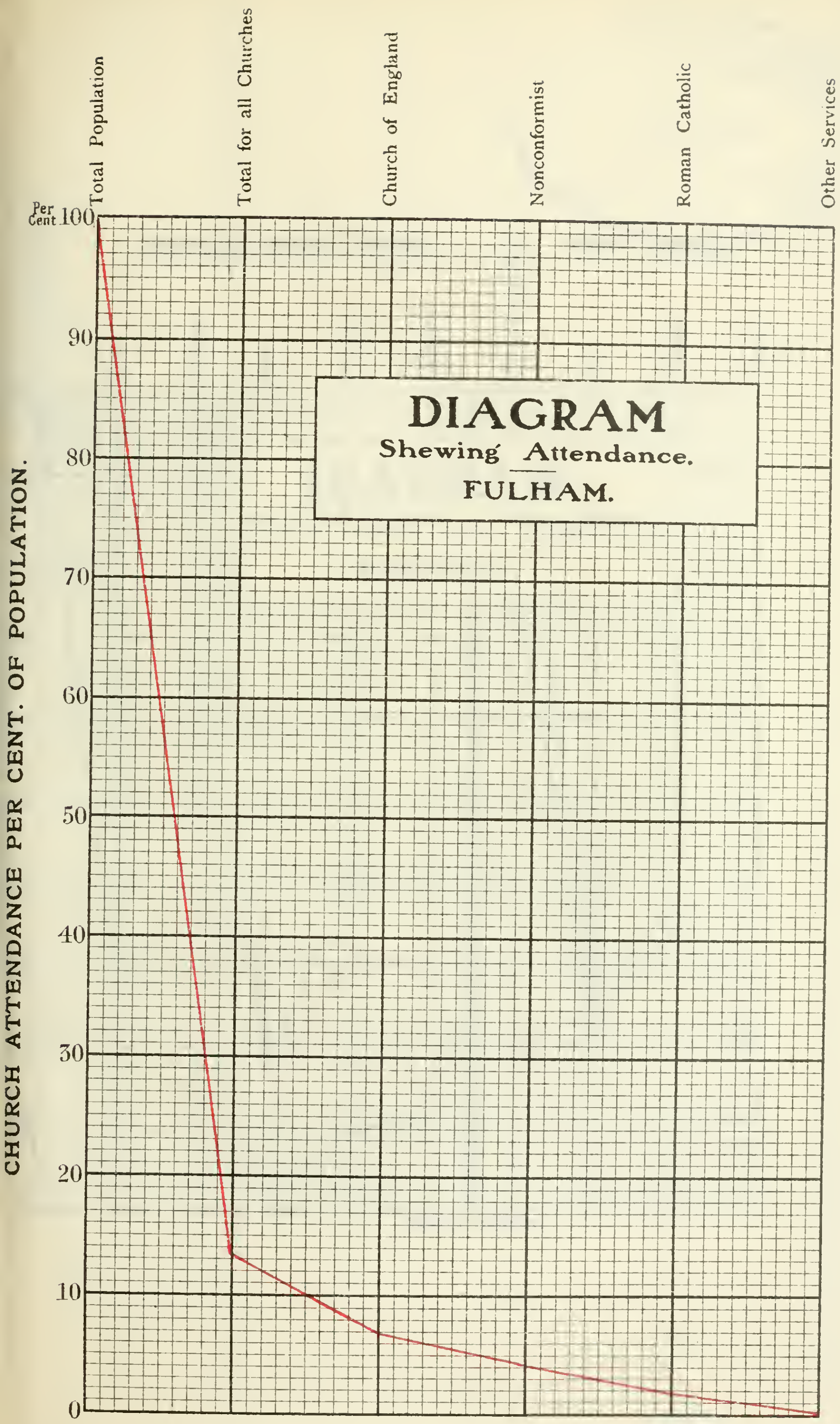
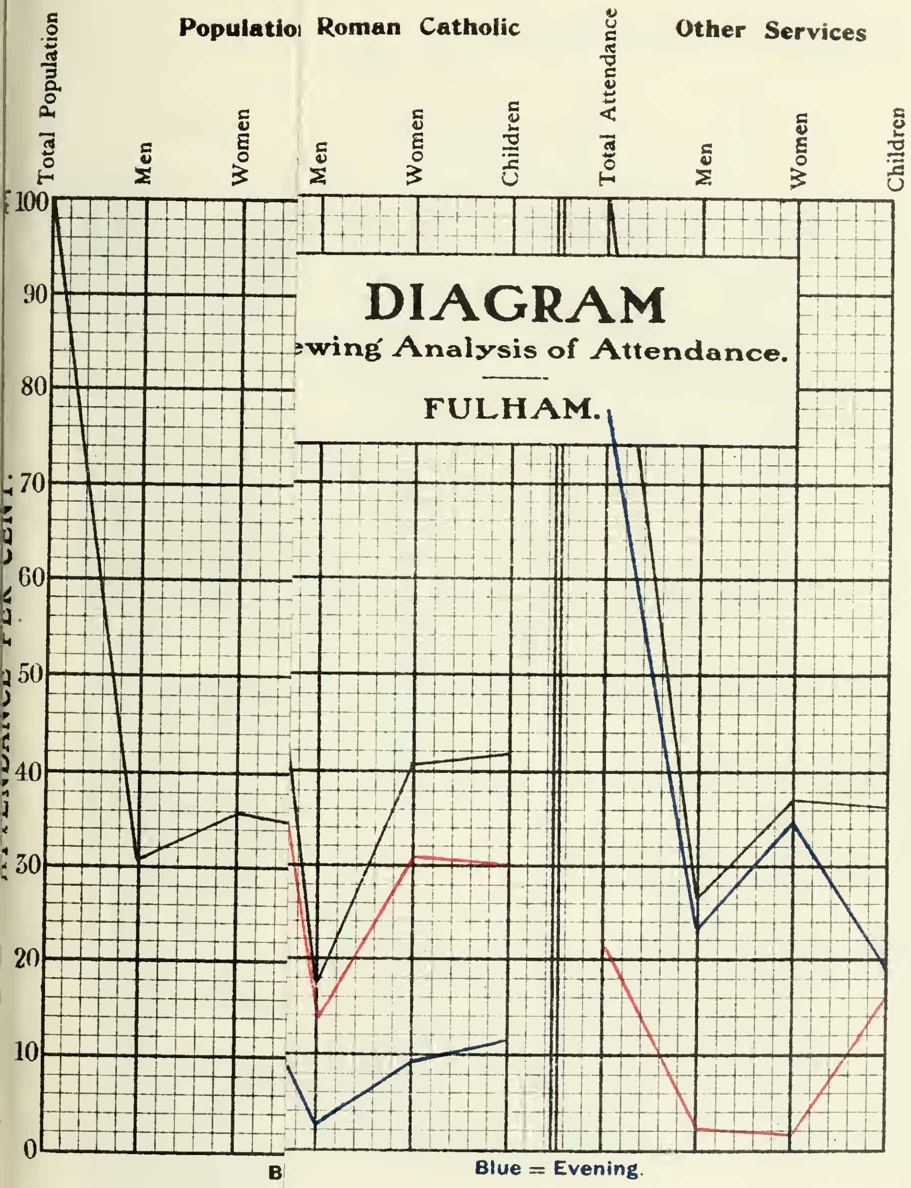


DIAGRAM
Shewing Attendance.
FULHAM.
CHURCH ATTENDANCE PER CENT. OF POPULATION.
Per Cent
100
90
80
70
60
50
40
30
20
10
0
Total Population
Total for all Churches
Church of England
Nonconformist
Roman Catholic
Other Services

THE NATIONAL [illegible]
27 OCT 1896

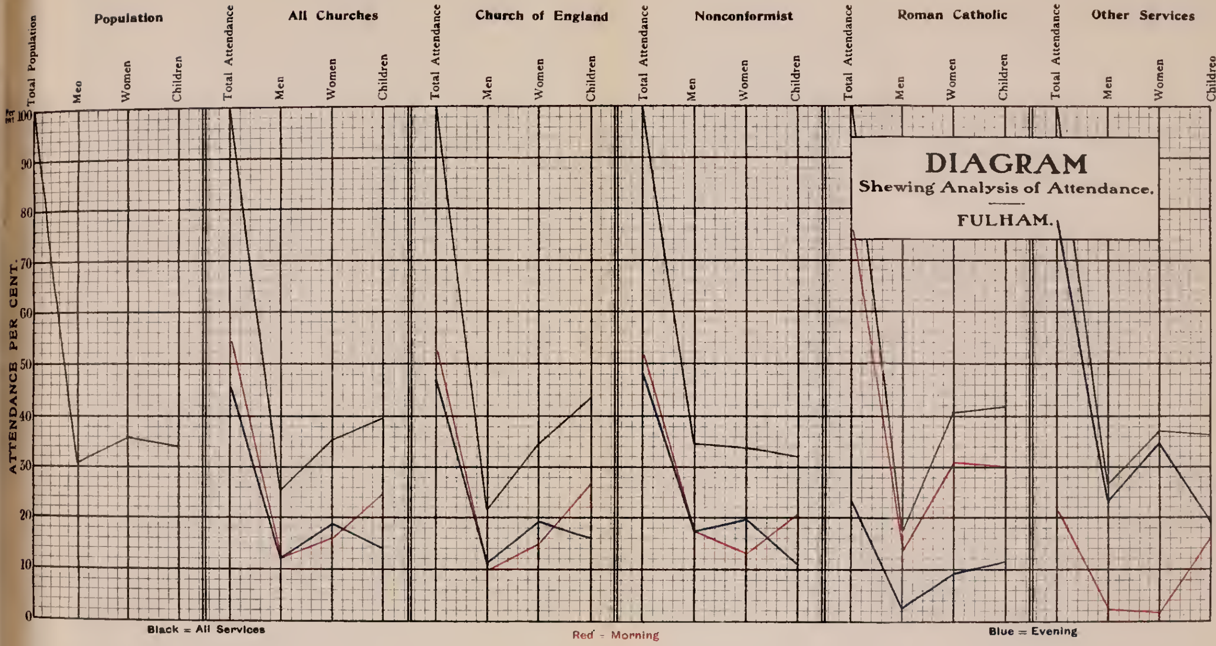


DIAGRAM

ewing Analysis of Attendance.

FULHAM.

5
5
4
2
3
7
2
5
1
5
7
4
7
8
3
7
6
9
5
2
31



DIAGRAM

Shewing Analysis of Attendance.

FULHAM.

City of London

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Cathedral Church of St. Paul	475	465	72	1,012	689	560	76	1,325	2,337
All Hallows' Barking . .	28	24	36	88	29	37	35	101	189
All Hallows', London Wall	8	6	19	33	5	5	14	24	57
All Hallows', Lombard St. .	15	11	13	39	24	28	15	67	106
Christ Church, Newgate St.	18	16	17	51	16	17	25	58	109
Holy Trinity, Gough Sq. .	24	35	35	94	31	52	18	101	195
St. Alban's, Wood Street .	6	1	6	13	10	5	8	23	36
St. Alphege, London Wall .	9	7	21	37	9	8	20	37	74
St. Andrew's, Holborn .	52	54	27	133	107	107	39	253	386
St. Andrew Undershaft .	23	10	27	60	19	11	23	53	113
St. Andrew-by-the-Wardrobe	16	20	21	57	20	19		56	113
St. Anne and St. Agnes' .	8	2	10	20	12	3	14	29	49
St. Austin's, Old Change .	13	3	10	26	9	6	11	26	52
St. Bartholomew-the-Great.	20	24	15	59	34	69	22	125	184
St. Bartholomew-the-Less .	21	45	17	83	9	7	12	28	111
St. Benet's (Welsh Church)	5	5	...	10	44	70	13	127	137
St. Botolph's, Aldgate .	29	23	28	80	29	24	38	91	171
St. Botolph's, Bishopsgate .	65	58	37	160	65	95	43	203	363
St. Botolph's, Aldersgate .	68	40	22	130	57	57	25	139	269
St. Bride's, Fleet Street .	21	14	27	62	24	27	24	75	137
St. Clement's, Eastcheap .	9	3	9	21	10	9	12	31	52
St. Dunstan in the East .	12	9	27	48	14	17	27	58	106
St. Dunstan in the West .	42	48	59	149	54	62	35	151	300
St. Edmund the King and Martyr	27	32	20	79	34	48	18	100	179
St. Ethelburga's, Bishopsgate	21	15	19	55	26	28	28	82	137
St. Giles', Cripplegate . .	33	18	78	129	32	23	29	84	213
St. Helen's, Bishopsgate .	13	8	17	38	16	13	15	44	82
St. James' Garlickhythe .	17	10	16	43	21	29	11	61	104
St. Katherine Coleman .	10	4	11	25	7	6	15	28	53
St. Katherine Cree . .	11	16	15	42	16	30	16	62	104
St. Lawrence Jewry . .	37	27	30	94	83	73	33	189	283
St. Magnus the Martyr .	10	13	3	26	9	4	...	13	39
St. Margaret's, Lothbury .	24	18	39	81	23	26	27	76	157
St. Margaret Pattens' . .	28	14	16	58	37	30	12	79	137
St. Martin's, Ludgate . .	15	13	9	37	12	15	11	38	75
St. Mary Abchurch . .	10	3	15	28	9	6	12	27	55
St. Mary Aldermary . .	22	20	14	56	19	29	10	58	114
St. Mary-at-Hill . . .	22	18	58	98	305	163	76	544	642
St. Mary-le-Bow . . .	13	16	2	31	22	17	...	39	70
St. Mary the Virgin's . .	13	2	12	27	13	6	7	26	53
St. Mary Woolnoth . .	20	18	9	47	15	16	9	40	87
St. Michael's, Cornhill .	39	29	31	99	60	54	29	143	242
St. Michael's Paternoster Royal	12	8	20	40	25	27	23	75	115
St. Mildred's, Bread Street	6	8	...	14	4	8	5	17	31
St. Nicholas Cole Abbey .	21	37	6	64	70	138	13	221	285
St. Olave's, Hart Street .	23	32	15	70	26	51	20	97	167
St. Peter's, Cornhill . .	34	14	15	63	25	22	14	61	124
St. Peter-le-Poer . . .	14	4	25	43	13	5	16	34	77
St. Sepulchre's, Holborn .	28	13	80	121	40	56	41	137	258
St. Stephen's, Coleman St. .	22	31	28	81	25	44	23	92	173
St. Stephen's, Walbrook .	28	23	18	69	23	18	17	58	127
St. Swithin's, London Stone	15	6	11	32	19	10	15	44	76
St. Vedast's, Foster Lane .	11	6	7	24	15	4	6	25	49
Temple Church . . .	221	208	26	455	63	36	21	120	575
St. Thomas of Acon (Mercers' Chapel) . . .	...	...	...	...	13	9	10	32	32
Total	1,807	1,607	1,220	4,634	2,440	2,339	1,148	5,927	10,561

CONGREGATIONAL CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
City Temple, Holborn Viaduct	2,054	1,332	77	3,463	1,750	1,626	169	3,545	7,008
Silver Street, Falcon Square	20	27	20	67	28	46	24	98	165
Bishopsgate Street Chapel .	35	26	17	78	72	113	13	198	276
Total	2,109	1,385	114	3,608	1,850	1,785	206	3,841	7,449

BAPTIST CHURCH

"Mill Yard" Seventh Day Baptist	3	3	4	10	10	5	3	18	28

SOCIETY OF FRIENDS

Devonshire House, Bishopsgate Street . . .	20	13	3	36	8	1	1	10	46

FOREIGN PROTESTANT SERVICES

Dutch Ch., Austin Friars .	45	35	7	87	...	...	...	...	87

WELSH CALVINISTIC METHODIST CHURCH

New Jewin Chapel, Fann St.	33	10	5	48	146	95	18	259	307

MORAVIAN CHURCH

Fetter Lane. . . .	15	25	3	43	8	15	...	23	66

BRETHREN

Fleur-de-Lis Court . .	18	15	6	39	17	24	13	54	93

OTHER SERVICES

Billingsgate Christian Miss., 19, St. Mary-at-Hill. .	...	...	...	...	11	14	11	36	36
Ethical Society, South Place	118	93	163	374	...	...	...	...	374
Total	118	93	163	374	11	14	11	36	410

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	1,807	1,607	1,220	4,634	2,440	2,339	1,148	5,927	10,561
Congregational Church	2,109	1,385	114	3,608	1,850	1,785	206	3,841	7,449
Baptist Church . .	3	3	4	10	10	5	3	18	28
Society of Friends .	20	13	3	36	8	1	1	10	46
Foreign Prot. Services .	45	35	7	87	...	...	...	...	87
Welsh Cal. Meth. Church	33	10	5	48	146	95	18	259	307
Moravian Church . .	15	25	3	43	8	15	...	23	66
Brethren . . .	18	15	6	39	17	24	13	54	93
Other Services . .	118	93	163	374	11	14	11	36	410
Jewish Church . .	2,371	459	720	3,550	...	...	...	...	3,550
Grand Totals . .	6,539	3,645	2,245	12,429	4,490	4,278	1,400	10,168	22,597

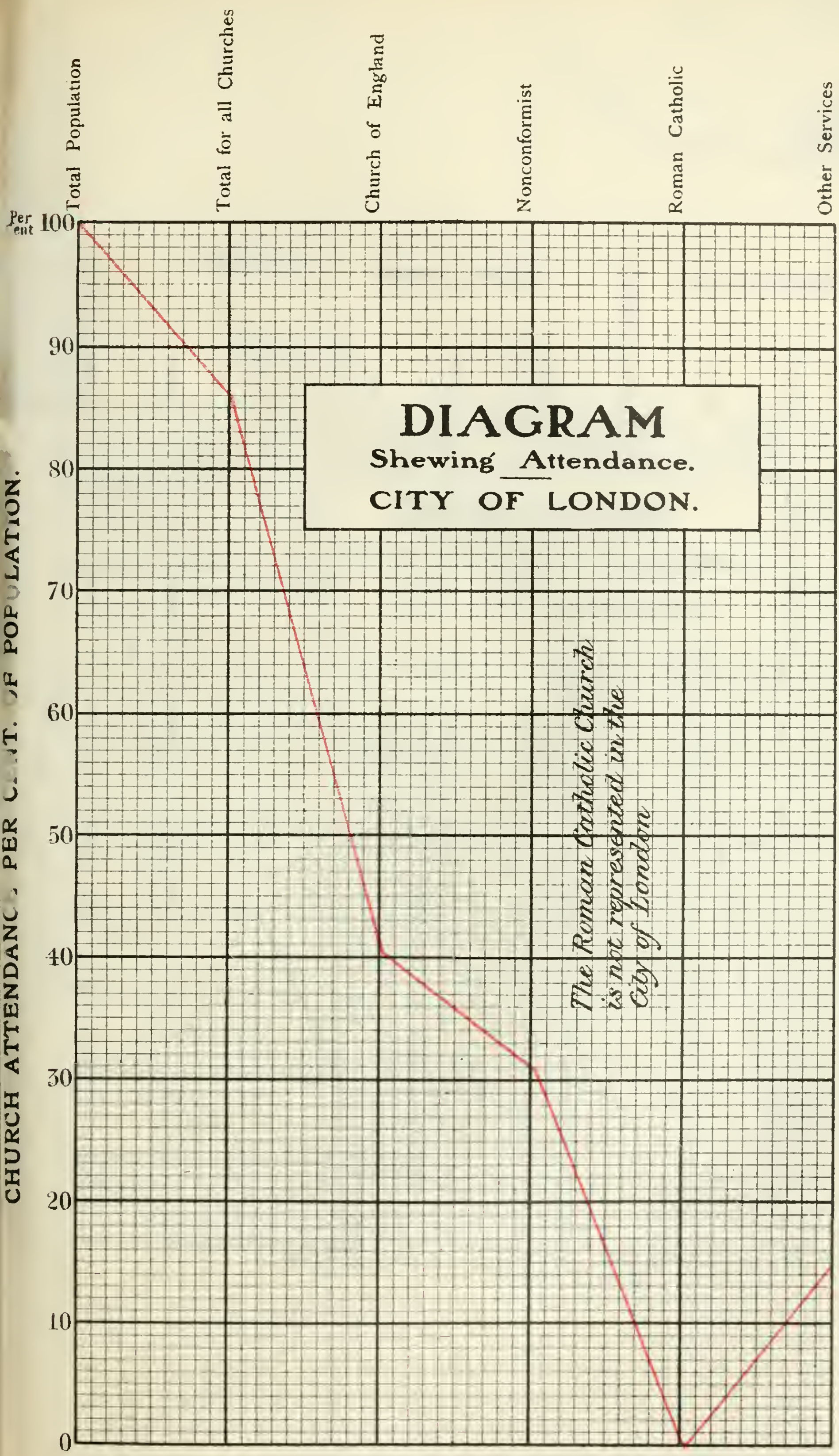
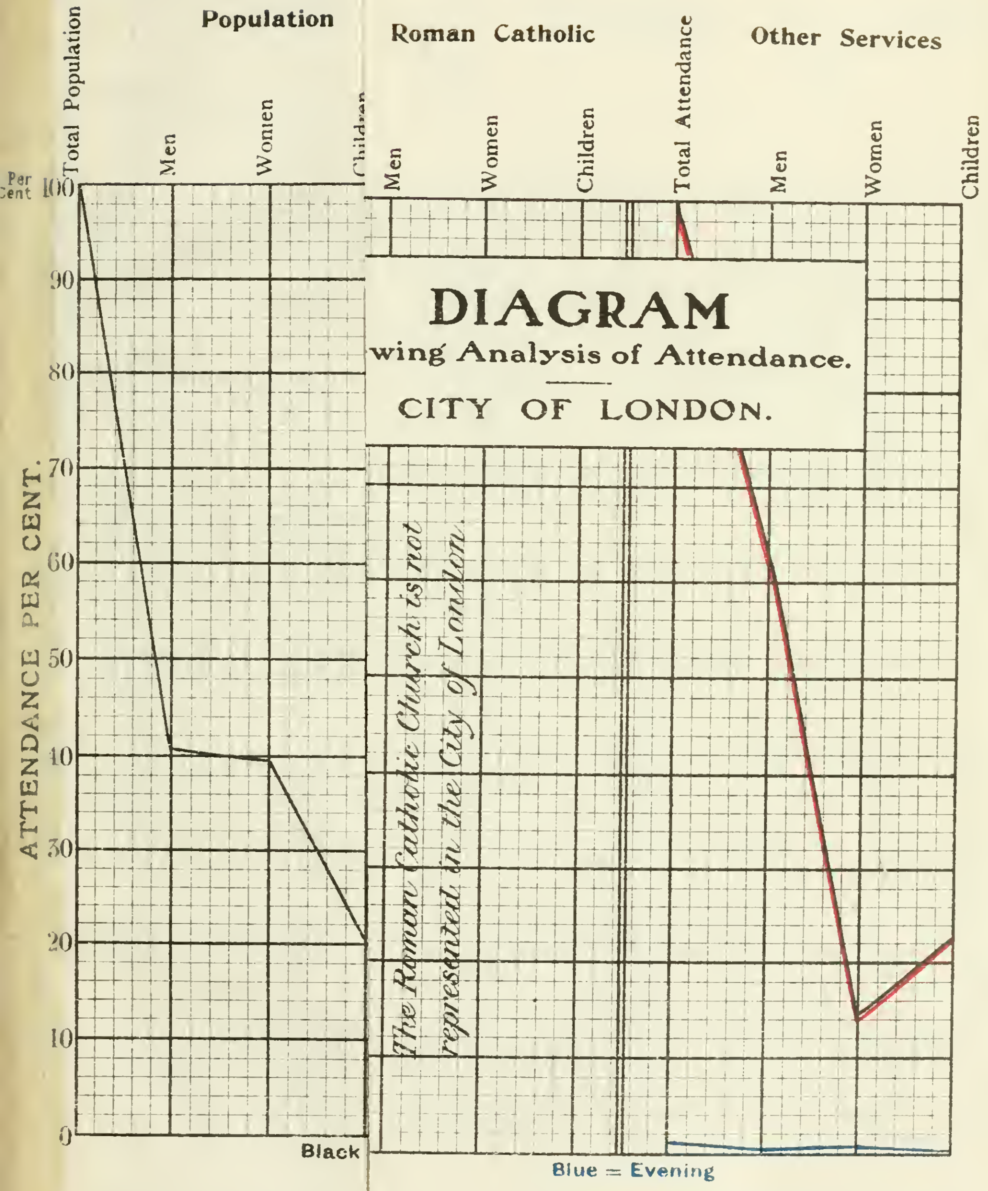


DIAGRAM
Shewing Attendance.
CITY OF LONDON.



DIAGRAM

wing Analysis of Attendance.

CITY OF LONDON.

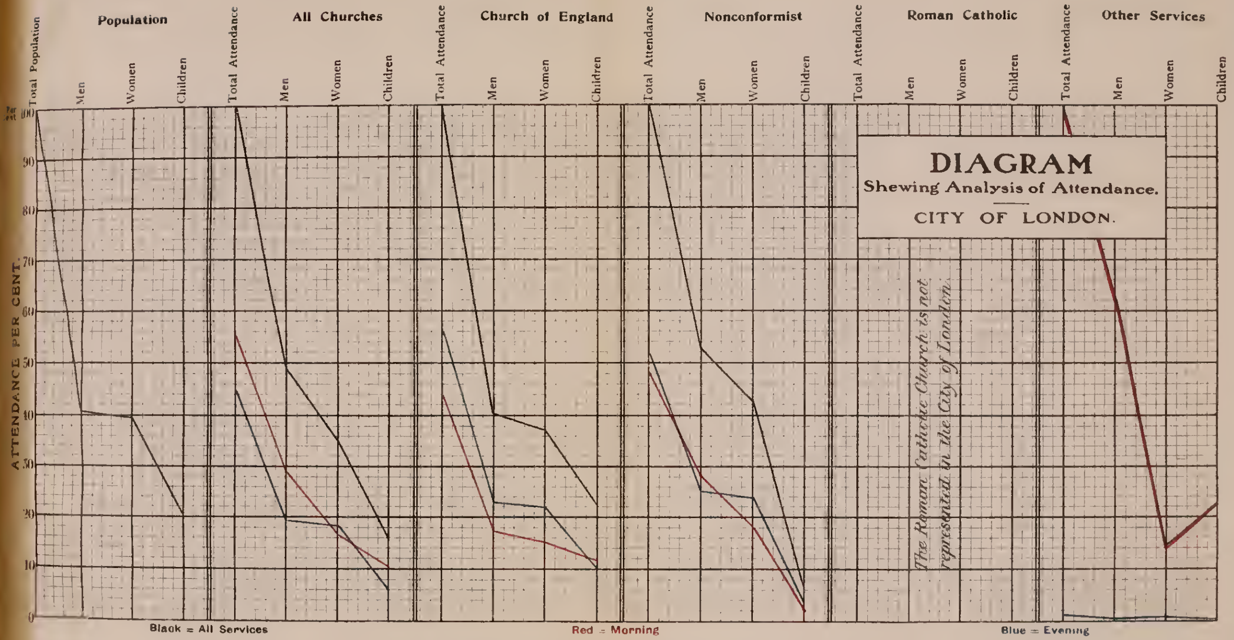


DIAGRAM
Shewing Analysis of Attendance.
CITY OF LONDON.

The Roman Catholic Church is not represented in the City of London.

NOTE.—The extraordinary ratio of Church Attendance for the City of London is due to the fact that the majority of worshippers reside in other Boroughs.

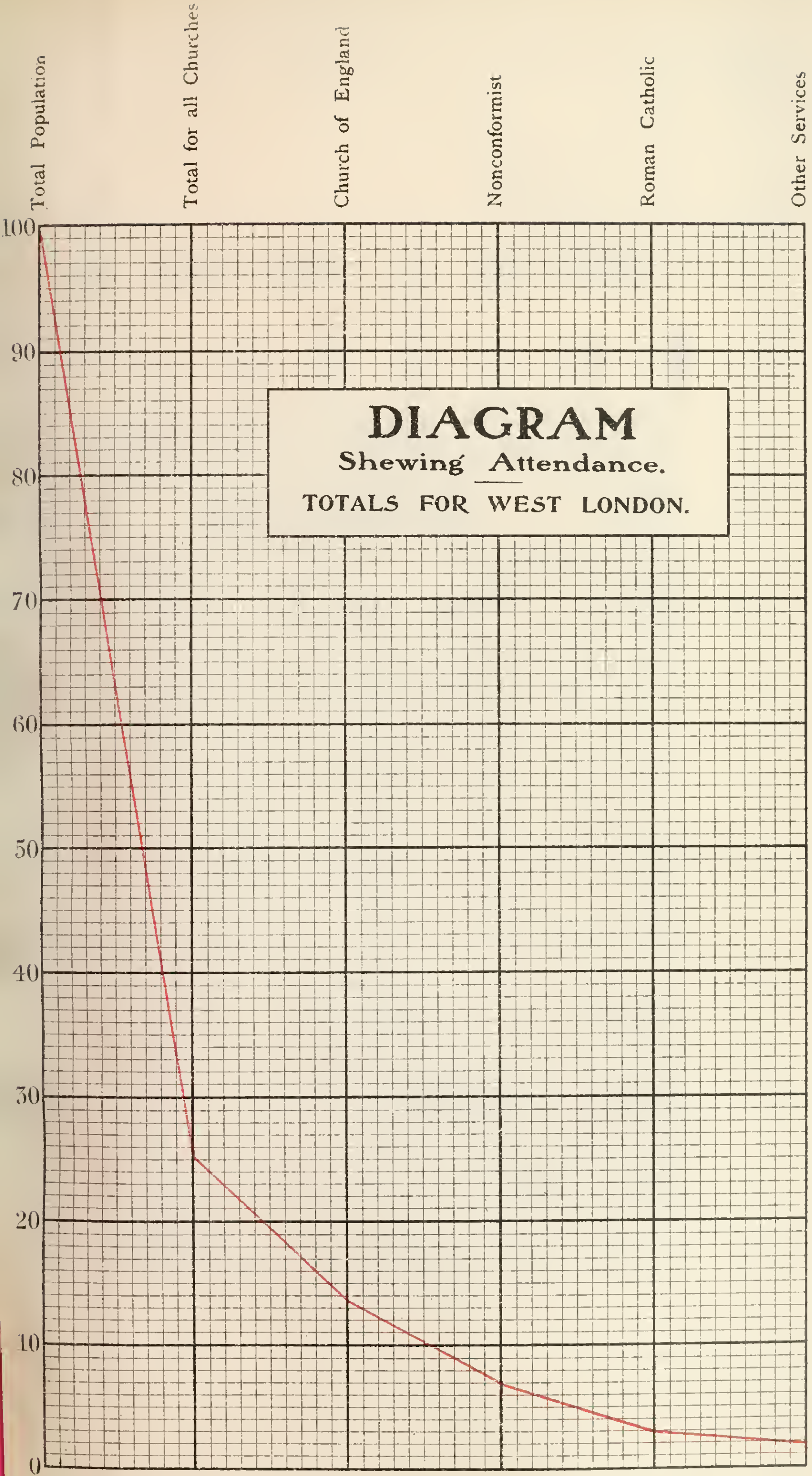


DIAGRAM
Shewing Attendance.

TOTALS FOR WEST LONDON.

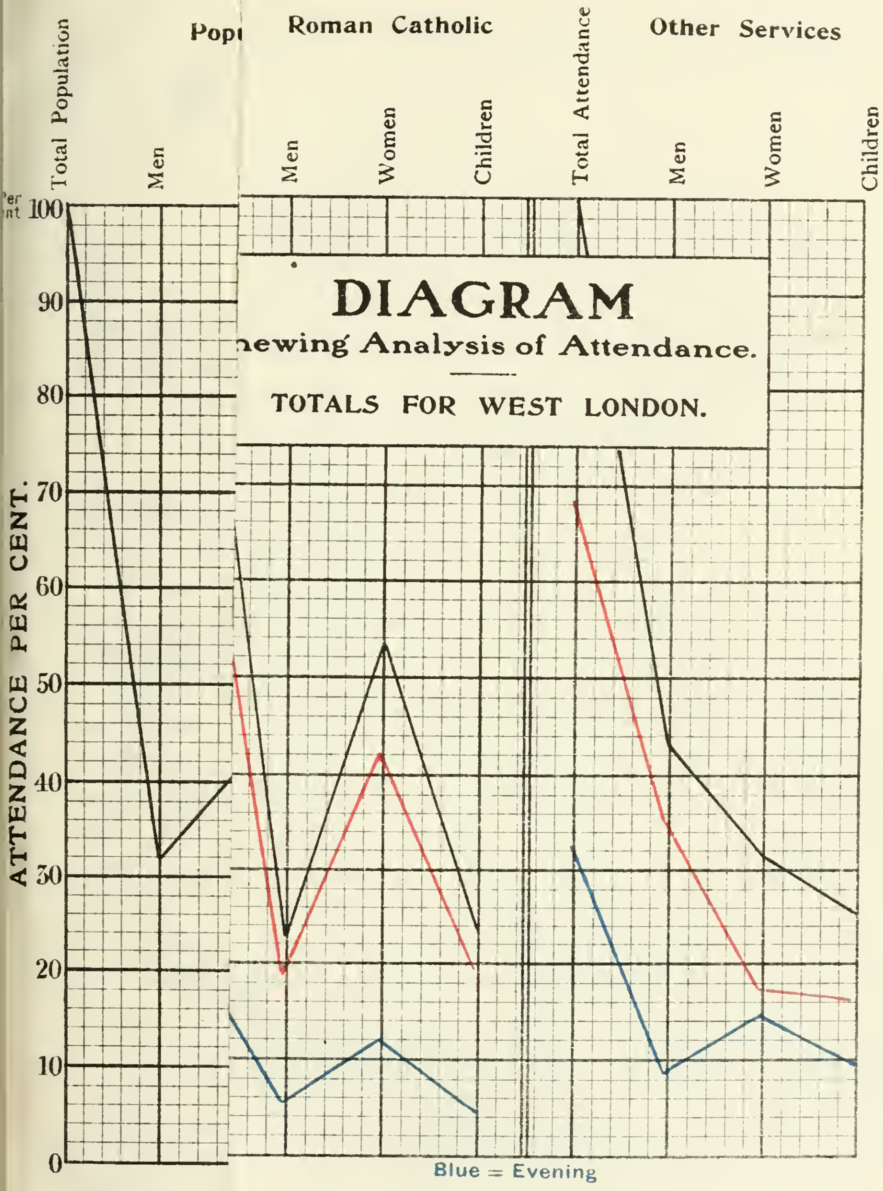


DIAGRAM
hewing Analysis of Attendance.
TOTALS FOR WEST LONDON.
Popı
Roman Catholic
Other Services
Total Population
Men
Men
Women
Children
Total Attendance
Men
Women
Children
Per cent
ATTENDANCE PER CENT.
100
90
80
70
60
50
40
30
20
10
0
Blue = Evening

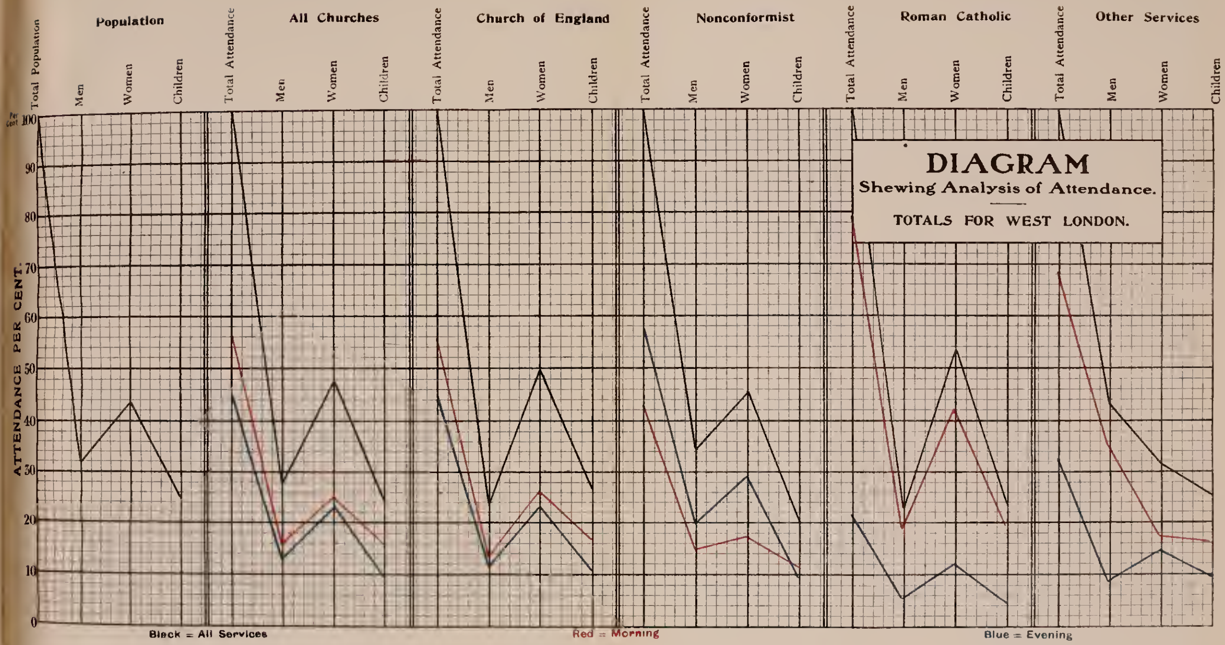


DIAGRAM
Shewing Analysis of Attendance.

TOTALS FOR WEST LONDON.

The Problem of North London

BY WALTER R. WARREN, LL.B.

INTRODUCTORY NOTE

THE task that lies before me is to describe the religious influences affecting North London—so far, at least, as they are operative through the Churches.

The area is a large one, reaching westwards beyond Regent's Park to Hampstead Cemetery and the confines of Kilburn; eastwards to the borders of Haggerston and the City boundary at Finsbury Circus; and from Drury Lane, Strand, in the south, far away to the summit of Highgate Hill in the north.

From east to west it is over five miles in extent, as the crow flies; and from north to south over four miles; while the total area includes over fifteen square miles.

North London embraces six important boroughs, which resemble the pieces of a child's wooden picture-puzzle, dovetailing into one another—the long and straggling borough of ST. PANCRAS, touching Oxford Street and Holborn on the one side and Highgate on the other, with the wealthy borough of HAMPSTEAD on its west, dreary and depressing ISLINGTON on its east, the progressive borough of STOKE NEWINGTON farther north-east, between which and Holborn lies the low and larcenous borough of FINSBURY; and lastly, at the foot of all, as if supporting all, the stolid, squalid borough of HOLBORN.

In dealing with this vast area and its population of 865,000, I propose to take each borough separately, describe its area, its rateable value, its population, and the occupations and status of its residents, adding any other features of municipal or general interest. I then propose, in the case of each borough, to enumerate the places of worship, giving the different denominations, the attendances at each on Sunday morning and evening, comparing and contrasting one denomination with another, and adding, where I deem desirable, some passing observations upon the work and worship carried on at particular places.

When it is remembered that the printing space at my disposal is necessarily limited, it must be manifest to all how impossible it is to do justice to every detail, or to do more than glance at each district and aim at accuracy of statement where adequate description would involve infringement of such space. I shall be content if, within the limits allotted to me, I succeed in furnishing sufficient material to drive my readers to supplement the information by individual inquiry.

When I have reviewed the religious work of the several boroughs concerned, I shall conclude the whole with a few plain reflections upon the methods adopted, the men at work, and the probable causes of failure or success.

STOKE NEWINGTON

The borough of Stoke Newington takes in the parish of Stoke Newington and the urban district of South Hornsey, "or so much thereof as may be incorporated with the County of London." The following will give an approximate idea of the area covered. Starting from Finsbury Park Station, the northern boundary runs along Seven Sisters Road to Green Lanes and New River Road and the neighbourhood of Stamford Hill. The eastern boundary runs from Amhurst Road down Beltham Road to Stoke Newington Station, and thence by High Street and Stoke Newington Road, whence it proceeds in a north-westerly direction along Boleyn Road, Green Lanes, Mount Grove, and Blackstock Road to Finsbury Park Station—that is to say, the western boundary of Stoke Newington. Within this area are the main thoroughfares of Lordship Lane and Manor Road, Green Lanes and Woodberry Down.

It is well provided in some parts with open spaces, having Finsbury Park (115 acres) along its northern boundary, and Clissold Park (57 acres) towards the centre of its area—both parks under the control of the L.C.C. That portion known as South Hornsey is fully built upon, and has no agricultural land; but the valuation of such land in the remaining area is £97. In Stoke Newington parish the population is 52 per acre, or 62·5 without open spaces; in South Hornsey it is 74 per acre, or 88 without open spaces. At the last census the total population of the entire district was 51,247. There is very little overcrowding in any part. The death-rate in 1901 was 13·1. The rateable value for 1901–2 was £344,154. Both in rateable value and in population this is the smallest borough in London. There are 948 one-room tenements, and 1,600 two-room tenements in the borough. The poorer classes dwell towards the eastern and south-eastern quarters; but otherwise the population is largely upper middle class, with a few very well-to-do around Clissold Park.

The total aggregate Sunday attendance at all places of worship throughout this borough is 16,500—*i.e.*, one in three of the entire population. One person in every six of the whole population attends at Sunday morning service, and one in six in the evening.

The Church of England has eleven places of worship (including three missions). The Wesleyans and Baptists have each four, and the Congregationalists three, places of worship.

Generally speaking, the population of this borough comprises that kind of middle class family whose habit is to attend *some* place of worship; and many of the working class follow their example. There are three places of worship, different in belief and locality, whose congregations are about equal in number.

At St. Andrew's (Church of England), in Bethune Road, the Sunday attendances are frequently 700, mainly middle class, with a fair proportion of the better working class. The services are greatly appreciated by the congregation, which includes half as many men as women; and the church is one where both classes work together with a common desire to carry on the high traditions of the Church and its organisations, and maintain its parochial powers. The music is excellent, and the general Church work highly beneficial, owing to the absence of class distinctions.

At the Finsbury Park end of the borough the Wesleyan Methodist Church has attendances equally good. Here there is no mistake about the feeling which pervades the place. Everyone is welcome. The service is all aglow from platform to pew—reading, singing, preaching, praying, all are enjoyed and entered into by the entire congregation. One is carried away by the very spirit of the place; by the striking individuality of the preacher; by the stirring worshipfulness of the congregation. The church owes its achievements to its deep devotional spirit, and its realisation of religious service. The continuity of its work does not seem to suffer through the circuit-system of the ministry.

But the largest normal attendance in the whole borough is undoubtedly at Woodberry Down Baptist Chapel, where the services are bright, the teaching practical, and the institutions well organised and sustained. This church received a great impact to its usefulness during the recent ministry of the Rev. G. Hay Morgan, to whose able leadership, untiring zeal, and fine personality its present flourishing state is very largely due.

At the large church of St. Mary's, in Church Street, everything has been done, from an æsthetic and artistic point of view, to make the service pleasing and conducive to worship. The parochial work is effectively organised, and other institutions of a social and educational character are well maintained.

Another church equally vigorous and successful is that belonging to the Baptists at Devonshire Square. Founded in 1638, in the City of London, it was removed to Stoke Newington in the seventies of the last century. With a good evangelical preacher it is able to show the best-attended week-night services in Northern London. Its Christian Endeavour Society is a great strength and useful organism. Such, too, is the spiritual vigour and zeal of the church that Walford Hall is supported and officered by the members of its congregation. Its membership is nearly 800, and it has six local peachers.

Nor must the Congregationalists be overlooked. Their strongest place in this district is at Abney Chapel, in Church Street. Here, again, the church is an historic one—an old Independent Cause, founded in 1662. Its name is taken from one of its first helpers, Sir Thomas Abney. A church full of good works, with a membership of 530; its energies overflow towards those in other parts, principally finding outlet in social mission work among the poor of Hackney.

Other denominations are represented in the borough, but have a following comparatively small.

The Roman Catholic body may be said to have no influence here, some of the services at their only church not mustering fifty persons.

There are few missions in Stoke Newington, notwithstanding the strength of the Churches.

Throughout the borough the Wesleyans and Baptists are numerically as strong as one another, while the Congregationalists are only half their number.

It is a happy sign that at most of the churches of all denominations in the district an increasing number of the working class population attend, and, in some places, they share personally the active work of their particular place. Throughout the whole borough it may be confidently asserted that Nonconformity is vigorously in the ascendant.

HAMPSTEAD

The borough of Hampstead lies to the west of St. Pancras, and has an area of about three and a half square miles. The southern boundary runs by St. Edmund's Terrace, near Primrose Hill, north-westwards along Avenue Road, Acacia Road, Woronzow Road, Queen's Road, and Finchley Road, down Boundary Road and Greville Place to High Road, Kilburn, and away as far as Cricklewood. Here it turns north-east near Cricklewood Road, taking in Temple Park, across Finchley Road and Hampstead Heath, joining up the north-west corner of St. Pancras boundary near Ken (Caen) Wood. The eastern boundary is, as far as it goes, the same as the western boundary of St. Pancras—namely, a line dividing Parliament Fields from Hampstead Heath, along Maitland Park, across Haverstock Hill and Adelaide Road and Primrose Hill to a point near Albert Road, where it joins up with the southern boundary at St. Edmund's Terrace. Within this area there are 350 acres of open space (15½ per cent. of the whole area), including Hampstead Heath, the finest and most natural open space in London.

The population has rapidly increased during the last fifty years. In 1851 it was 12,000, in 1881 it was 45,450, and in 1901 it was 81,942. Between 1896 and the present year 1,000 houses have been built. The population increases mostly in West End Hampstead, where during the last ten years it has grown twentyfold. The borough, with few exceptions, is entirely residential, the average rateable value of houses being as high as £75. In 1801 there were only 691 houses; to-day there are over 10,000. Yet there is very little overcrowding—10·3 per cent. in 1891, which has since somewhat decreased. The death-rate in 1896 was 11·2 per 1,000, and is now 10·6 per 1,000—the lowest in all London. In 1901 the rateable value of the borough was £875,166, of which £502 was the valuation of land. In 1903 the rateable value is £985,006, of which £1,527 is the valuation of agricultural land.

Only in the side or back streets of the town itself is there any poverty, or in the west end of the district bordering the High Road, Kilburn, in which quarter alone are lodgings obtainable. Generally speaking, the residents are people of independent means, City and colonial merchants, and people of all talents and professions—including medicine, law, divinity, drama, journalism, literature, science and art, and music. In the west end, however, the inhabitants are either tradesmen carrying on small businesses, or the miscellaneous collection of working-class folk, including cabmen, builders' labourers, and a sprinkling of City clerks and assistants.

The high-class shops of the district are situated in Finchley Road and High Street, Hampstead, while public-houses are chiefly conspicuous by their absence.

Municipally Hampstead is well to the fore. Men of public spirit and business intelligence serve as its councillors. Four swimming baths and fifty private baths, opened in 1888, are greatly appreciated, while the baths' gymnasium for winter use has brought delight to the athlete and a net gain of £1,000 to the borough funds. Public libraries abound in every part, that erected at the corner of Finchley Road and Arkwright Road being one of the finest in London. The borough has adopted municipal electric lighting, which supplies current for the greater portion of the district, with a maximum demand rate of charge of twopence.

Hampstead is, undoubtedly, one of the most lovely spots of London. With its glorious Heath, its free winds on that Heath, the rural scenes of hill and wood and water, its green fields, great parks, and country lanes, it stands the peerless and the picturesque of Northern London. Its very highways are beautiful, undulating from north to south and from east to west, forming infinite points of view, and commending to us the lines of Leigh Hunt:

Streets, hills, and dell, trees overhead now seen,
Now down below, with smoking roofs between.

It is a place of great historic interest; the very names of its localities are reminiscent of old nobility and greatness. Who has not heard of Belsize House and Lane; of Rosslyn House and Hill; and of Haverstock Hill? If it had nothing greater than The Spaniards and Jack Straw's Castle, would not these recall the departed days of Charles Dickens and John Forster? But here in the beautiful Vale of Health lived old Leigh Hunt, lapped in the nature that he loved. Here Byron and Shelley roamed, here Keats lived and bloomed, and here were haunts of good Sir Richard Steele. Hampstead! the very name is rich in memories, multitudinous as its trees and old as the windy Heath.

Nor is this beauteous borough deaf or indifferent to the serious call. There are within its borders fifty-one places of worship. Twenty-three are Church of England, six are Baptist, three Congregationalist, four Presbyterian, three Wesleyan, two Unitarian, two Salvation Army, and two are Roman Catholic.

The total aggregate attendance at all religious places throughout the entire borough is 20,940. That is to say, one person in four of the total population. The total attendance in the morning at all places is 11,676 (including 2,825 children), and in the evening about 9,264 (including 1,368 children). In other words, a little more than one in eight in the morning, and a little less in the evening. At these gatherings the women are nearly twice as many as the men; but then there are five women to every three men in Hampstead, and domestics are redundant in the borough.

Of the Church of England centres, seven are missions, very poorly attended, and sixteen are regular churches. The total aggregate number of people attending these latter churches throughout the Sunday is 9,925, of whom one-fifth are children. The largest Church of England congregation is at St. John's, Church Row, where the morning attendance was 695 (including 283 children), and the evening 507 (including 172 children). At Christ Church the morning attendance is 497 (including 114 children), in the evening about 412 (including about 64 children). After these, four or five places have an attendance between 400 and 500 (including children). At the remaining Church of England places, attendances range from 100 to 300, of whom quite one-third are children.

Of late, religious activities of every kind in Hampstead have increased, and feuds obtain. Between High Church and Low the battle rages; while the foes to Romanism and to Ritualism have helped to augment and federate the forces. All Church of England places of worship have experienced a large accession to their numbers. Nor is this to be wondered at, when we observe that the Roman Catholics, at their chief place of worship—the Church of the Sacred Heart—have a morning attendance of 1,095, including 593 women and 258 children.

Among Nonconformist places of worship in the borough only one could come anywhere near such an attendance—namely, the Congregational church, Lyndhurst Road. There the usual attendance reaches 900, *excluding children.* From every point of view this is by far the best attended place in Hampstead. Here Dr. Horton reigns; here are forces of great good. With a preacher whose message is ever fresh and uplifting, a spirituality that moulds good men, and with a social organism of religious energy and enterprise, the influence of such a centre is incalculably great.

Among the Baptists the best attendances are found far apart—at Brondesbury Chapel on the western border, and at Heath Street Chapel in the town. In both places the work is well organised, the worship devout, the services are bright and helpful. At Brondesbury the congregation is middle class, and drawn entirely from the surrounding district, where the working class daily increases. Attendance: Sunday morning, 221; and in the evening, 387. At Heath Street the attendance is slightly smaller. This chapel, built in 1862, has two towers as a noticeable feature of its architecture. In the building which preceded it George Whitefield preached in 1739, and thus records his visit: "The audience was of the politer sort"—a reputation which the church maintains.

The Presbyterians have not yet gained a very strong hold in Hampstead; their strength is rather in the adjoining district of St. John's Wood. Their largest attendances in Hampstead are at Rondu Road, Cricklewood, where they number 187. The Unitarian gatherings are about the same. In Hampstead it is not surprising to find the Salvation Army restricted in their sphere of influence, and their largest meetings rarely exceed 100.

Most of the denominations are on the best of terms with one another. The poor are too well looked after, and the tendency is to kill their courage by misinformed and misdirected kindness. Many churches of all denominations successfully conduct asylums for the aged, and give instruction to the young in the varied round of daily life. Throughout the borough religious life and social work appear to thrive and give expression to their strength in an infinite variety of ways.

ISLINGTON

The borough of Islington covers an area of four and three-quarter square miles, nearly the whole of which is built over. Its southern boundary starts at King's Cross terminus, runs by Pentonville Road across Caledonian Road, and, by back streets making its way to the Angel, proceeds down City Road to Vincent Terrace. From this spot the eastern boundary runs round Arlington Street, across the New North Road, along Southgate Road, across Balls Pond Road, along Boleyn Road, Matthias Road, Green Lanes, Blackstock Road, Stroud Green Road, to Stapleton Hall, across Mount View Road to a little farther north. From there the northern boundary runs by Crouch Hill and Hornsey Lane to Waterlow Park. From Waterlow Park to King's Cross terminus the western boundary of Islington is the eastern boundary of St. Pancras, passing along Dartmouth Park Hill, Brecknock Road, and York Road to King's Cross. This large area includes the districts of Holloway, Highbury, Canonbury, and Barnsbury, and the well-known thoroughfares of Caledonian Road, Holloway Road, Upper Street, St. Paul's Road, and Essex Road.

In 1801 the population was 10,200, in 1841 it was 55,690, in 1881 it was 282,860, and in 1901 it stood at 334,991. It is the largest population of all the London boroughs, and yet so badly off for open spaces that their total does not exceed 40 acres—only 1 acre of open space to every 8,375 persons. The largest open space, Highbury Fields, only occupies 27½ acres. Overcrowding in 1891 was 20·25—a percentage a little above the average of all London. The death-rate in 1899 was 18·1 per 1,000, and in 1901 it was 15·98 per 1,000.

The rateable value in March 1900 was £1,830,562, and in March 1902 it was £1,912,943.

The borough contains 12,955 tenements of one room each, and 18,934 of two rooms—facts eloquent of the poverty that prevails. There are baths and washhouses, much patronised, in different quarters, but no free libraries within the borough. Of the many well-to-do people formerly resident in Islington, only a few remain, in Highbury, or the better sort of middle class in Canonbury. Driven out by the influx of the working classes, the rich have seen their fine old houses falling beneath the housebreaker's hammer, and yielding place to cheap-and-nasty dwellings. To-day the borough is invaded by those whose work is ever fitful and requires constant change of residence. Every day the borough is becoming more a caravanserai of ever-shifting lodgers, in consequence of its nearness to Central London and the increasing work of great railway centres. No one can fail to observe it. Whether one alights from a 'bus at the Angel and penetrates the backs of High Street and Upper Street, or travels in and out of the side streets branching off the Caledonian Road, in the region of Pentonville and Bemerton and Beaconsfield Streets, or along the Seven Sisters Road—it is both real and certain that poverty, vice, and low life are there, potent with evil and pitiful to the last degree. Vice and the poverty that is no vice dwell together.

How different from the Islington whose gardens Goldsmith knew and loved to visit! Where is now the Merrie Islington, with lovely fields and leafy lanes, where Charles Lamb lived, and Johnny Gilpin galloped through? Where is now that Highbury Barn, so noted for its ale and cakes; or Cream Hall, whereat our grandsires gathered, hot and dusty, on a shining summer afternoon, to quaff new milk, eat custards cool, and cakes delicious, dipped in frothing cream? Where is Canonbury, that "suitable resort for invalids, on account of its purity of country air and the convenience of an easy sixpenny stage every hour to the city"?

Throughout the whole borough there are 160 places of worship, which command an aggregate Sunday attendance of 71,000 people—31,000 in the morning, and 40,000 at night. The aggregate attendance, therefore, represents one in four of the total population. In the morning one person in ten goes to a place of worship, in the evening one in eight, and, as is usually the case, the greater number are women.

The Church of England alone have sixty-seven places of worship. Their congregations are large, the Sunday services bright and helpful, and their social and parochial work is maintained with enthusiasm and intelligence. The most successful Church of England centres are in Highbury and Holloway among the better part of the middle classes, where an ordinary attendance reaches 700 and 800, including from 100 to 200 children.

At St. Augustine's, Highbury; St. James', Holloway; St. Mary Magdalene's, Holloway; St. John's, Upper Holloway, the congregations are, in every case, well over 700, and are drawn from the middle class portion of the population. Everything is done to appeal to the sense of good taste. Here a building æsthetically appointed, good singing, a bright and well-ordered service, conducted by one who happily knows how to avoid tiring his audience, and how effectively to sustain their interest and sometimes to arouse their enthusiasm. The whole thing runs on rhythmically. At another it is the "ritual" of the whole service that commands the congregation and evokes the devotional spirit. While at others success is due in no little measure to the fact that the minister studies the interests of the outside world, and does not forget that his congregation is largely composed of men who toil and spend six-sevenths of their lives in the City mart. In these churches the congregation are not only listeners, but enthusiastic workers, visiting the poor, ministering to the sick, and speaking comfortable words to the afflicted.

In Essex Road and the vicinity of Finsbury Park the attendances run to 400 and 500, mainly middle class. In these, also, methods similar to those I have just described are employed successfully upon a smaller scale. In other parts of the borough the attendance is too meagre to call for attention.

The largest concourse of worshippers at any place in the district is the morning service in one of the Roman Catholic buildings—either St. Joseph's Retreat, Highgate Hill, or St. John the Evangelist's, Duncan Terrace, in each of which the attendance reaches over 1,200. But this, of course, is due to the celebration of Mass; for in the evening the congregations fall as low as 200; while at the Sacred Heart, Eden Grove, Holloway, where the morning attendance for Mass is over 800, the evening congregation is less than 150.

The nearest approach to these great gatherings is to be found among the Baptists in Upper Holloway, where the normal evening attendance is from 1,100 to 1,200. The sincerity and industry of the officers, the many eager workers, the systematic methods adopted, the endless variety of work and aims suitable for every kind of worshipper, all go to make it a living centre of religious usefulness. A great spirit pervades the place and work —the spirit of sympathetic helpfulness born of an experience gained by mixing with the outer world of things and men. No one can hear such a man as the minister of this church without being impressed with his whole-hearted sincerity. No attempt at "effect," no appeal to the sensational, no repetition of familiar phrases; but a call to the highest and best in man, a reference to the world of fact, an argument based on daily experience and sound judgment, and a conclusion satisfying the deepest needs and stirring the holiest desires of the human heart.

Throughout the whole area of Islington there is nothing quite like it among any other religious body, nothing so great or magnetic, nothing so successful in its achievement. If the Baptists had no other gathering, they would be well represented; but they have other places, scattered well over the district, some of which, as in Highbury Hill and Essex Road, are well attended.

The Congregationalists have also a very strong hold in Islington. They have fifteen churches and four missions, whose total aggregate Sunday attendances amount to considerably over 11,500. At some churches the Sunday attendance reaches 1,000, while at others it ranges from 300 to 800. The Congregationalists are more and more giving the lead in North London, both in methods and kinds of organisation, especially in the well-to-do parts of the district. The best gathering is at Finsbury Park Congregational Church, where the Sunday evening attendance reaches 876 adults. These are mostly shopkeepers, shop assistants, artisans, mechanics, and clerks, resident in and around Seven Sisters Road. It is a thrilling sight to watch the crowds of people pouring into this church on a Sunday evening. The preacher, like his predecessor, has studied his people, and caught their ears and hearts. They are an audience good-hearted, industrious, and impressionable; fond of tea-meetings and hymns with good swinging tunes, and not averse from a sally of wit or flash of sparkling humour.

A totally different class of audience is that which gathers in the southern extremity of the district, at Union Church, Upper Street. This church was formerly the scene of the labours of the late Dr. Allon, whose success in improving the musical portion of worship is so well known. By his great gifts he gathered about him a large and influential congregation from the surrounding neighbourhood. The church still retains its fame for excellent singing; its vitality is still very vigorous. Although many who once worshipped there have removed from the neighbourhood, the numbers are well maintained, 786 being present at Sunday morning worship. The preaching is effective, and appeals especially to an intellectual audience.

Similar vitality attends the work at other Congregational churches in Upper Street and Junction Road, Holloway. Two other churches of this body may not be passed in silence. If we turn to Highbury Quadrant, we find a robust and healthy state of things. Attendances, morning and evening, 512 and 650 adults. Here again it is the man who draws. Robust in mind and body, he preaches a valorous faith in God and love of men. As scholar and author he appeals to people who think and read. He seeks to actualise for men the comradeship of Christ. And while his sermons are full of spiritual force, they are lit with brilliant epigram and apt quotation, and never fail to awaken interest, quicken thought, and stimulate to action.

Going farther north in the district, we reach New Court, Tollington Park, a church of historic value, capable of holding 1,200 to 1,400 people. The congregation is wholly composed of middle-class residents and tradespeople. I can well remember the over-crowded assemblies of this church, fourteen or sixteen years ago, under the leadership of the Rev. Ossian Davies, whose Druidic fervour impressed the mind and heart. Rhetoric, poetry, argument, personal experience, living conviction, divine passion and compassion—all shot like well-winged arrows, or falling magnificently as white snow before a winter wind. And for a few years, too, this church has been the scene of the Rev. G. Campbell Morgan's successful labours. From pulpit steps to doors, and from floor to gallery—full to overflowing, morning and evening, with no hope for late-comers.

In each case, unquestionably, it has been the personality of the man that has secured these extraordinary attendances. And although the numbers have not been anything like as great since the departure of Dr. Campbell Morgan, they are still very good. The place has acquired a kind of spiritual goodwill in the neighbourhood—its people religiously resort to it, and even week-night services are well attended.

If we turn to the Presbyterians, here again we find that the best-sustained church is that which has the most competent preacher and leader—namely, Crouch Hill, Holly Park: the congregation, mainly upper middle class residents of the district; an effective preacher, broad-minded, good-natured, and sociable; the church running to no extremes, but doing all its work with religious politeness.

The Salvation Army have a good Sunday evening attendance of 635 at Junction Road, Holloway; and of the undenominational services the largest gathering (331) is at Holloway Road Hall on Sunday evenings.

ST. PANCRAS

The borough of St. Pancras, with its straggling area and its struggling population, includes every class and condition. It is one of the largest London boroughs, and covers more than four square miles. Let us define the district. Starting from a point near the juncture of Rathbone Place and Oxford Street, the western boundary of St. Pancras runs along Rathbone Place and Charlotte Street, across the Broad Walk at Regent's Park to Albert Road, Primrose Park and Hill, by Ainger Road and Maitland Park Road to Gospel Oak, and almost due north, dividing Hampstead Heath and Parliament Hill, past Ken Wood and Mansfield House to Hampstead Lane. The northern boundary runs thence eastwards, keeping a line a little south of Hampstead Lane along to Highgate Hill. The eastern boundary proceeds southwards from Highgate Hill by Dartmouth Park Hill, Brecknock Road, York Road to King's Cross terminus (G.N.R.), crossing over Pentonville Road and joining King's Cross Road, up to Calthorpe Street and Mount Pleasant. The southern boundary goes by Mount Pleasant into Gray's Inn Road, along Guilford Street to Russell Square, round Bernard Street, across Coram Street to Tavistock Street, on to Tottenham Court Road and the point near Oxford Street from which we started.

In 1901 the population of St. Pancras was 235,284.

With little exception it is a poor and densely populated borough, its highways of noisy traffic fed with numberless streets of the meanest kind. Lodging-houses of a low class abound, and an infinite swarm of petty shops compete with a few large stores. More than 11 per cent. of its area is open space—namely, Parliament Hill, 180 acres; Waterlow Park, 30 acres; Regent's Park, 45 acres; besides smaller open spaces under local control. Moreover, many parts of the borough, such as Kentish Town, Somers Town, Chalk Farm, and Euston Road, are ever suffering through the continual development of great railways in their midst and the extension of business premises, every opportunity of buying up adjoining properties being eagerly sought and secured. The large population is consequently congested into close quarters, and overcrowding prevails. In 1891, over 35 per cent. of the people were living in small tenements with *more* than two persons in a room.

The death-rate in 1899 was 20·3 per 1000; in 1901 it was 18·1 per 1000, the decrease being partly due to the clearing away of some insanitary and crowded dwellings.

By far the worst parts of the borough are the neighbourhoods off Hampstead Road and St. Pancras Station, the side streets off Euston Road and Gray's Inn Road, Burton Crescent, Charlotte Street, the streets to the north of High Street, Camden Town, and some parts of Somers Town.

Here the conditions of existence are disheartening to a degree: ugly, squalid dwellings filled with every unpleasant odour, and densely packed with every kind of dirty people; loafers and casual labourers herding with poor prostitutes; carmen and railway men working long hours for little wages and large families; all huddled together in couples of stifling rooms, backed with the deadest of walls and faced with the dullest of streets. Here dirty men's dirtier wives keep low lodgings and maintain a dirty state of chronic intoxication; here the dirty streets are full of dirty and anæmic children; here, though rents are high, rooms are rarely vacant; here fresh air never enters and pure winds never blow, the flowers refuse to bloom; here all things degrade and die—only the evil that men do lives on, and little babes are blessed with early death; here souls go to hell and no one cares.

The richer and healthier parts of the borough are near Regent's Park, Highgate Hill, Dartmouth Park Road, Tufnell Park; and, in the southern portion, Endsleigh Gardens, Tavistock, Woburn and Gordon Squares; while in the more central portions of the district, Camden Town and Kentish Town, the people are mostly of the lower middle class—shopkeepers, tradesmen, and artisans—City clerks and shop assistants also finding easy lodgings here. The great railways in the borough bring their workers to this part. Houses once bright with better folk still persist, and through the Camden and the Kentish Towns one feels, in frequent places, that indescribable air of faded gentility forever associated with one Wilkins Micawber—a former resident.

On the other hand, the rich and well-to-do of Regent's Park or Endsleigh Gardens keep themselves to themselves and neither mix nor intermeddle with the poor.

This being the general character of the people, let us see how they respond to religious agencies. Throughout the borough of St. Pancras there are 116 places of worship. The total Sunday morning attendance is 20,146, including 7,293 children. The total evening attendance is 22,010, including 5,288 children. In other words, one person in every twelve of the entire population attends Sunday morning worship; and one person in eleven attends evening service. There are forty-five Church of England places of worship, of which thirty-six are regular churches scattered well over the entire area. The total Sunday morning attendance at these is 8,931, including 3,875 children; the total evening attendance is 8,277, including 2,095 children. So that one adult in fifty attends the Church of England on Sunday morning, and about one adult in thirty-eight on Sunday evening.

The parish church of St. Pancras, situated in the wealthy part, has a congregation which numbers 668 (including 283 children) in the morning and 832 in the evening—mainly of the more fashionable class; and at St. Mary Magdalene's, Osnaburgh Street—another well-to-do district—the morning attendance is 706 (including 268 children), and in the evening 379. Both are very High, and both lay great stress on first-class music. These are the largest attendances at any Church of England place of worship in the borough. At St. Michael's, which dominates the Hill at Highgate, where, again, music and æstheticism play their part, the Sunday morning attendance is just over 500, but in the evening only 279. At All Hallows', Gospel Oak, a church of superb proportions, the attendance is 442 in the morning and 453 in the evening, and the congregation is composed of the well-to-do middle class. For the rest, throughout the borough we find Church of England buildings large and empty, the attendances being anything from 250 down to 25. At the eight Church of England missions the attendances are never greater than fifty or sixty adults; but frequently from five to fifteen, all told.

Of the many other denominations there are seventy Nonconformist places of worship, the total attendance at which outnumbers the total attendance at the Church of England alone by between 5,000 and 6,000. Among the most active and prominent of these other denominational bodies, eleven churches are Baptist, ten are Congregational, eight are Presbyterian, seven are Wesleyan, three are Salvation Army, and eighteen Undenominational missions. With a few notable exceptions all these places of worship are very poorly attended.

At Park Square Chapel, Regent's Park, under the able leadership of Mr. Gange, the Baptist cause flourished considerably. The morning attendance is 627, and in the evening 768. The services are inspiring and instructive, and addressed to all classes of people. The congregation is drawn largely from parts beyond the borders, and comprises all kinds of middle-class folk, some very well-to-do, as well as many students for the ministry. The place is known far and wide as a good centre of religious life, and draws many outsiders by its well-deserved and well-sustained reputation.

Again, at Highgate Road the Baptists are in full force. Morning attendances, 593; evening, 444. Congregation, largely working middle class and well-disposed. The singing is cheery, the preaching fresh and pointed; and a spirit of mutual goodwill pervades the place.

At Maitland Park and St. Aloysius', Somers Town, both Roman Catholic places, morning Mass accounts for the numbers. The Sunday morning attendance at Maitland Park is 1,179, and in the evening only 364; at St. Aloysius' the morning attendance is 765, and in the evening 303.

In Kentish Town and Camden Town the Wesleyans are the strongest—in fact, the only strong—body in every respect, in spiritual vigour, enthusiastic work, and self-support. Their church and work in Prince of Wales Road are the best and brightest in all the district; in every department the young people take a growing and active part, and everything throbs with life and goes with a swing. Their ministers have but to ask, and the thing is done. Yet, even here, the largest attendances do not exceed 500, including children.

For the rest, the attendances are very poor and discouraging, whether we look at the Congregational body, mustering at most an audience from 200 to 350, and *at least* from 50 to 15; or at the Presbyterians, with their largest gatherings of 443 (including 96 children) at Regent Square, and their smallest of 60 (including half children) at common Kentish Town; or at the Salvation Army, with their good work at Burton Hall. However, the Salvation Army at Chalk Farm have an excellent Sunday evening attendance, mustering 612 (including 178 children). The Unitarians have comparatively no following in St. Pancras. Of the eighteen undenominational missions little can be said of an encouraging nature, so far as meetings go, beyond the fact that numbers of children attend them.

The great mass of poor people of St. Pancras are unaffected by the religious centres in their midst. Religious meetings and services do not attract them. For the most part, they live a miserable, struggling existence from week to week, over-tired by their daily labour or the lack of it, depressed by the deadening sense of their dull surroundings, careless of most matters beyond their own door or the public-house, and generally suspicious of anything in the nature of a homily or good advice.

HOLBORN

This borough includes the united parishes of St. Giles-in-the-Fields and St. George, Bloomsbury; St. Andrew, Holborn-above-the-Bars; and St. George-the-Martyr, and the Liberty of Saffron Hill, with Lincoln's Inn, Gray's Inn, Staple Inn, and so much of Furnival's Inn as is outside the City of London.

The borough of Holborn geographically lies at the feet of the borough of St. Pancras. Taking a point at the juncture of Francis Street and Tottenham Court Road, we find that the northern boundary of Holborn runs along Francis Street, Byng Street, across Coram Street and Russell Square, by Guilford Street and Doughty Street to Mount Pleasant, Warner Road, and Clerkenwell Road as far as Farringdon Road. The eastern boundary goes along Farringdon Road, and skirting the City boundary by High Holborn, makes its way into Cursitor Street and Carey Street. From this last-named point the southern boundary encloses Lincoln's Inn Fields, and proceeds across Drury Lane to Castle Street, where the western boundary commences, and continuing by Charing Cross Road, Oxford Street, and Tottenham Court Road, arrives at Francis Street, from which we started.

This area covers 409 acres, and includes the well-known thoroughfares of New Oxford Street and High Holborn, and the historic open spaces of Lincoln's Inn Fields and Gray's Inn. In area Holborn is the smallest borough of London, and presents the extreme contrasts of great opulence and abject poverty. It is crowded with business premises and the houses of the poor. The population in March 1901 was 59,390, but at the end of that year it was estimated at 61,033. Even when the Lincoln's Inn Fields and Gray's Inn are included, there are only nine acres of open space throughout the entire borough. There is consequently much overcrowding—165 persons to the acre. In 1901 in St. Giles 29·8 per cent. of the whole population lived more than two in a room, and in the parish of Holborn 38·1 per cent. The death-rate is very high—namely, 24·9 for the Holborn parishes, 19·9 in St. Giles, and for the whole borough 22 per 1,000, as contrasted with 11·6 for Hampstead. A very large portion of the borough is undergoing structural demolition and alteration, displacing many of the residents, and substituting for their residences premises used for business only, or for residential purposes as high-class flats.

We have the wealthy in Bedford Square and Russell Square, spreading along Southampton Row and thereabouts, mostly independent. North of Oxford Street the residents are frequently independent or among the professional classes, as in Great Russell Street, John Street, and the neighbourhood of Bedford Row; in other parts tradesmen, shop assistants, dressmakers, hotel waiters, etc., reside; on the south of Oxford Street, market porters, Jewish tailors, carters, waiters, labourers, theatrical employés, charwomen, washers, and many whose callings are obscure. Some of the worst and poorest parts are around Drury Lane and the streets and alleys between Drury Lane and Carey Street.

The aggregate Sunday attendance at places of worship, however, is one person in every four of the entire population. In the morning one person in eight attends public worship, in the evening one in nine. The Church of England have thirteen places of worship in Holborn and four missions; the Roman Catholics have three. The aggregate attendance at the Church of England services in their thirteen churches is the same as the aggregate attendance at the three Roman Catholic churches. In point of numbers these two bodies stand first in Holborn.

Of the position of the Roman Catholics there can be no question. At the chief church—St. Peter's, Clerkenwell—the total attendance on Sunday reaches 3,000—*i.e.* 2,067 at morning Mass and 933 at their evening service. The astonishing fact is that out of 2,067 attendants more than 850 are men, and out of the 933 in the evening nearly 400 are men.

The largest attendances in Church of England places of worship are at St. Alban's, Brooke Street—a fashionable church with every attraction of ritual and art—and at St. George's, in Hart Street; but at neither of these does any attendance go beyond 570. For the rest, all the other churches of the Church of England have but small attendances, and High Church ways prevail. The proximity to the City and the general conditions of the district make an attendance of 200 or 300 a good congregation.

The Baptists in Holborn have their best gathering on the western border of the borough—namely, at Bloomsbury Chapel, a little under 500 in the morning and a little above in the evening. No doubt these attendances are due not only to the good organisations and well-filled pulpit, but also to its popularity as a place for holding spring and autumn assemblies of the denomination. The congregation includes a large number of people engaged at shops and other business premises in the neighbourhood.

Another Baptist church is in John Street, Bedford Row, formerly the scene of Baptist Noel's activities, possessing a fine and capacious building, well lit with electricity, comfortably seated, bright in services, enthusiastic in local work, and well organised; but the attendances do not exceed 195 in the morning, 312 at night. The congregation is entirely middle class. The surroundings and conditions under which any religious work in this part of the district is done are such as to need heroic effort and relentless persistence. This church is hampered by the distinctions of its past and the difficulties of the present. That part of the population which is not continually shifting is perpetually indifferent.

The new Baptist church at Kingsgate Street, Southampton Row, hitherto a small but worthy cause, is more likely to become a centre of great religious activity in the future, owing to its close proximity to the spacious new premises recently erected in Southampton Row for the general work of this denomination.

The Wesleyan Methodists have a church in Great Queen Street. The building is both large and old, with double galleries running round its sides, and is capable of accommodating 2,000 people; yet the Sunday attendances are a deplorable sight—in the morning not more than 140, and in the evening 250 at most. This place peculiarly illustrates the difficulties which beset the three-year system of the Wesleyan Methodist Church. With a neighbourhood among the worst in London, and with local obstacles of a distressing kind, only permanent and persistent work by the same man, year in and year out, could hope to achieve anything here in the nature of success.

There is no Congregational church or mission throughout the entire borough, and of the ten other missions that are carried on, the most conspicuous for successful endeavour are those known as Fox Court and Field Lane, where the aim of the work is to rescue, guide, and guard the child-life of the neighbourhood.

When compared together numerically, the Church of England, the Roman Catholics, and the Nonconformists may be likened to three forces which keep things equally balanced all round—no one power outweighing the other.

FINSBURY

The borough of Finsbury lies between Hoxton and Islington on its north and east, St. Pancras, Holborn, and the City of London on its west and south sides. Starting from the juncture of Farringdon Road and Charterhouse Street, the southern boundary of the borough of Finsbury runs by the Central Meat Market, Charterhouse Street, Carthusian Street, across Aldersgate Street, Fann Street, across Golden Lane and Whitecross Street, down Ropemaker Street to South Place. From South Place the eastern boundary line is formed by Wilson Street and Paul Street. The northern boundary runs along Cowper Street, City Road, Liverpool Road, Richard Street, Denmark Road, and Wynford Road. Thence the western boundary goes by steps down Southampton Street, South Place, Winchester Street, Collier Street, and North Street, along King's Cross Road and Farringdon Road to the point from which we first started. This area includes the well-known thoroughfares of Clerkenwell Road, Old Street, Goswell Road, St. John's Street, Pentonville Road, the historic Charterhouse—where Thackeray received his early training, and which he has made so famous, as "Greyfriars," in the pages of his inimitable works—St. John's Gate, Clerkenwell Close and Green, the ancient burial ground of Bunhill Fields, and the shades of the once famous St. Chad's and Sadler's Wells—haunts of delight in other days, scenes reminiscent of illustrious lives.

To-day the place has fallen on evil times; no green and grassy lawns give comfort to the footfarer, but shoddy squares and hovel homes look through lean cheeks on every hand. Poverty pervades. Vice is resident and regnant. There is no natural or artificial beauty anywhere, no sight to soften the dismal dirtiness, no sound to alleviate the depressing misery of its vice. The borough includes the parishes of Clerkenwell and St. Luke, a small part of Holborn district, namely the parish of St. Sepulchre and the liberty of Glasshouse Yard, and the extra parochial place of the Charterhouse.

The whole borough is fully built over, and is densely populated—172 persons to the acre, as contrasted with 64 for all London. Overcrowding prevails. In 1901 in the Holborn parishes 38 per cent. of the population were overcrowded; in St. Luke nearly 39 per cent.; and in Clerkenwell over 44 per cent.,—living in small tenements with more than two persons in a room. Nearly 80 per cent. of the population live in tenements of less than five rooms, and 85 per cent. of the buildings throughout the entire area consist of such tenements. There are few open spaces in Finsbury. The total area is 588 acres; the total area of open spaces is sixteen acres—for a population of 101,463. Result—death-rate is very high: namely, in Clerkenwell, in 1901, 20 per 1,000; in St. Luke 23·7 per 1,000; and for the whole borough, 21·3 per 1,000—the third highest death-rate in London. The population reached its climax in 1861, and has been since declining. But while the population steadily decreases, the area available for residence decreases still more rapidly owing to the continual extension and development of business premises on every hand. The rateable value is very high £956,527, and is on the increase. In area the borough is the smallest in London, with the exception of Holborn. It has libraries in Clerkenwell, St. Sepulchre, and Glasshouse Yard; a fine town hall in Rosebery Avenue; and Northampton Institute, which is both an acquisition and a redeeming feature.

In Clerkenwell the making and dealing in watches, jewelry, precious stones, and metal-work occupy a great number of the residents; in other parts of the borough saddlery, printing, and tailoring; while the poorest are market porters, newspaper runners, ice-cream vendors, mantle-makers, and matchbox-makers. St. Luke is as noted for its thieves as Clerkenwell is for its watches, and Saffron Hill for its Italians. St. Luke is the worst criminal quarter of London—Banner Street, Central Street, Whitecross Street, Coster's Buildings, and Sunday Market.

Let us see how this multitude attend to religious worship. The population is 101,463, of whom less than one in fourteen attend any place of worship on Sunday morning, and less than one in eight at night.

The Church of England has twenty places of worship within the borough. Its largest congregation is St. Luke's, Old Street, mostly children; and at none of its churches can it muster more than seventy or eighty men at any one service. Some of these churches are very old, and some historic—for example, the Charterhouse; some are very High and ritualistic, such as the Holy Redeemer, in Clerkenwell, and St. Clement's, in City Road; in few can it be truly said that the religious influence is great or really successful. A variety of unavailing attempts are made to enlarge the attendance—among others, a lantern service on Sunday evenings, as at St. James', Clerkenwell. So far as numbers are concerned, the three Church of England missions are a complete failure. Clearly, Finsbury is not a "church"-going people, in spite of the total attendance throughout the borough, which is only large in consequence of the numerous churches scattered about.

Unquestionably the two greatest bodies of religious influence in the borough of Finsbury, rivalling one another in real enthusiasm and spiritual vigour, are the Baptists and the Wesleyans.

The Baptists have only five places within the borough, yet have a total aggregate Sunday attendance of over 4,000. Out of these, in the matter of attendances at services, three of them run each other very close, averaging from 1,000 to 1,200 at each place for the whole day. These are Woodbridge Chapel, Vernon Chapel, King's Cross Road, and Great Arthur Street Chapel.

Woodbridge Baptist Chapel doubtless owes its great success to the great and indefatigable efforts of Mr. J. Groom. One of its main objects is a mission to the flower-girls; and its congregation is drawn entirely from the working-class population. The place and its workers form a hive of religious industry and usefulness.

Vernon Chapel, King's Cross Road, is a centre of religious work well known to those who live around Pentonville and Gray's Inn Road. Its pastor—a man of the people, robust in belief and happy in his labours—throws all the force of his life's full energies into the uplifting of human souls and fitting them for the fulfilment of the daily duties of an exemplary and idealistic citizenhood. More and more the members of his flock are of the surrounding neighbourhood. This is as it should be. With a membership of many hundreds, and a weekly attendance of many hundreds more, and a religion as practical as it is pure and true, it is no wonder that the Christian life is felt here to be a real and potent thing. The main principle presented throughout all the work that is done is that Christ is all-sufficing for every life. A useful missionary enterprise is the outcome of this religious life; outdoor meetings; visits and ministrations to the very poor and the outcast, resulting not infrequently in the reclamation and reformation of those visited to high ideals and holy living.

Much the same sort of good work is carried on at Great Arthur Street Baptist Chapel, where the attendances are equally great. There the minister, with dauntless hope and radiant faith, has given fresh life to a waning work; has recalled to renewed service dormant energies; and recharged with inspiring courage hearts and minds that had grown dull and grey.

Nor can one omit, in passing, the gracious work of "good Mr. Reuben May," as he is known, in the dispensation of free food to the poorest of the poor. His own account says over a million destitute men and women from all parts of the world have received temporal relief and heard the gospel preached to them. Can this be all in vain?

When we turn to the Wesleyans we find here, also, three equally large and successful centres of work.

There is Wesley's Chapel—the Methodist cathedral and shrine, to which prilgrims and visitors come from all the ends of the earth. The congregation is continually increased by the presence of interested strangers. The church has only a small membership, but all are active workers, and throw themselves into the maintenance of a most effective missionary work in the shape of a Sunday school, where the attendance runs from 1,000 to 1,500 at each gathering.

Again, the Central Mission, carried on by the Wesleyans in St. John's Square, is vigorous, educative, and uplifting. At a Sunday morning service the attendance is well over 500, and in the evening reaches 769—making a total attendance for the day of 1,289 people, mostly drawn from the surrounding neighbourhood.

Once more, there is the Leysian Mission, in Errol Street—the good work of the Rev. J. E. Wakerley—founded and sustained by the brains, sympathies, and energies of the bright intellects of the Leys School, Cambridge. The mission has an excellent musical force, which is much enjoyed by the congregation on Sundays and week-days alike; and the religious and social influence of men direct from Cambridge renders the work successful and cheering. The very lowest and most abandoned are visited and dealt with; while those who will be rescued find ready hands stretched out to them. New buildings are now being erected at a very considerable outlay, to carry on this good work, in City Road.

Among Congregationalists the most successful and important work is that carried on at Claremont Hall, Pentonville Road. It is conducted under the auspices of the London Congregational Union. Its Sunday evening services, which are the best, are attended by between 500 and 600 people, and the gathering is increasing. It is a work much needed, carried on in a centre deplorable for its destitution and degradation, and it happily reaches the very poor as well as others. Varied and multitudinous are the efforts and industries at this place throughout the whole of the week, all tending to create and deepen the life of comradeship and service.

Nor can this review omit to mention the work of the Friends at Bunhill Fields, the site of the Friends' burying ground, where the tombstone of their leader, George Fox, is still to be seen. The adult school at this place—a work of truly devout and educational endeavour—which meets at eight o'clock every Sunday morning, has a regular attendance of over 450 men. It has been rightly described as "an oasis in a desert of sin and misery."

The Roman Catholics are strong at St. Peter and St. Paul, Rosoman Street, the strength mainly consisting in attendance at Sunday morning Mass, to the number of 1,250; as against an evening attendance of 267, equally divided between men, women, and children.

A few missions of a wholly undenominational character, scattered through the borough, muster from 200 to 300 at their Sunday evening meetings, relying more especially upon their visits and social intercourse throughout the week for good results of their labours.

CONCLUDING NOTE

We have now completed our rapid survey of North London. It remains to sum up as briefly as possible its obvious results, and to make a few concluding observations on the whole.

The first outstanding fact is this, that the Free Churches are right to the front in the North of London. In every respect—in point of numbers, in strength of organisation, in new adventure, in spiritual tone and vigour, and in influence upon the public conduct and conscience—they lead the way. Their people believe in the goodness, greatness, and permanence of their cause, and consequently they support it through thick and thin.

Out of a total of over 400 places of worship throughout the whole district, more than half belong to Nonconformist bodies, and a little less than half to the Church of England. Out of the aggregate attendance at all places throughout entire North London, the Church of England are many, many thousands behind the Nonconformist total. In average attendances at their places of worship the Church of England are a long way from the top. They are content to go their way, without enterprise, without adventure. They initiate no new methods for new times, and when we find new ways at work among them—as occasionally happens—they are ways already well tried by other denominations. So that in North London it may be said Nonconformity leads and the Church of

England follows—but follows slowly. The Church of England, in this part at least, makes no appeal to the conscience, save through its prayers and written service. The living appeal of the living man to living men is so subordinated to litany and liturgy that its effect is almost valueless. "People, be good," is an excellent summary of a Church of England sermon—at least, in North London, notwithstanding certain bright exceptions.

The Church of England as a body, of course, have a larger *total* attendance than any other religious body in the North, but then they have nearly four times as many buildings as any other denomination throughout the district, while their average attendance is considerably lower than most others. If we seek the seven strongest bodies to compare and contrast with one another, they are the Church of England, Baptists, Congregationalists, Roman Catholics, Wesleyans, Presbyterians, and the Salvation Army; and that is the order of their *numerical* strength. That is to say, the *total* attendance at Church of England places throughout North London is greater than the total attendance at Baptist places; and the total attendance at Baptist places is greater than that at Congregationalist; and so on. The next body, in point of numbers, would be the Unitarians, but as their total attendance does not exceed 1,400 throughout the whole district (as against the Salvation Army's 4,300), I prefer to omit them in this comparison of figures. Indeed, it is necessary to omit to mention a great many smaller bodies scattered throughout the district—such as the United Methodists, with a total Sunday attendance of 1,400, the Primitive Methodists with 1000, the Friends with 700, and a few others with still less; not because they have no influence, but in order to deal more fully with those religious forces that have the largest following.

For average attendances at their own places of worship the Roman Catholics stand first in North London; they have fifteen places of worship, and an aggregate attendance of 15,800, which gives an average attendance of 1,053 at each place. The Wesleyans have twenty-nine places, and an average attendance of 541. The Congregationalists have forty places, and an average attendance of 525. The Baptists have fifty places, and an average attendance of 442. The Church of England have over 180 places, and an average attendance of only 400. The rest are very much smaller.

Turning to the Free Churches, we find that the Congregationalists and Baptists foot it together. Their numbers are pretty equal, and their forces and organisations correspondingly strong and progressive. Next to these come the Wesleyans, considerably less in number than the two denominations just mentioned, but possessing increasing vigour and strength, and continually growing. After these come the Presbyterians, with but a third the number of the Baptists or Congregationalists, yet robust and influential and a power in North London. The Salvation Army, with a total Sunday attendance of only 4,300 throughout the whole of North London, cannot yet have found their element. They have virtually no place in Hampstead, Finsbury, and Holborn; very little in Stoke Newington. Their chief quarters are in Islington and St. Pancras. Their exclusion from Hampstead is not to be wondered at; but in the boroughs of Holborn and Finsbury the widest of fields are open to them. Even in St. Pancras they are restricted to Chalk Farm, their only place of any importance in a borough that extends from Holborn to Highgate Hill, and from Regent's Park to Gray's Inn Road.

The boroughs of Islington, St. Pancras, Finsbury, and Holborn, afford great opportunities for the Salvation Army to come in and win.

The strength of the Roman Catholics is narrowly confined within certain areas. In Stoke Newington they do not count. They are strongest in Holborn and Islington, and there exclusively in Clerkenwell and Duncan Terrace—among the illiterate Irish and Italians—and at Highgate Hill, among a certain section of the rich and occasional visitors from other parts. The Congregationalists are strongest throughout Islington and Hampstead, where their influence may be said to be dominant. In Stoke Newington they are comparatively meagre, where the Baptists are very strong. Throughout the whole of St. Pancras and Finsbury they have scarcely any permanent place of real substance; while in Holborn they have no place at all. The Baptists, on the other hand, have their greatest influence and force in Stoke Newington, Finsbury, and Holborn. They have little power in St. Pancras, and no good centres there, except at the two extremes of the borough—one in the west, one in the far north. In Hampstead they have only two places of importance, one in the extreme west and one in the east of the borough; in neither place is the church well filled. Throughout the wilderness of Islington the Baptists have scattered many places, but none of them are great centres of religious life, save always the illustrious exception of Upper Holloway. All things taken together, they are wonderfully at work in Finsbury, while in Holborn they have at least three centres most promising and progressive, which may be made to throb with abundant life. Both denominations—the Congregationalists and Baptists—are together gathering in the people who live in North London. Of the two it may be that the Congregationalists are socially a little superior, but taking the whole of the North throughout there is not much to choose in that respect. During the last ten or fifteen years the Baptists have considerably improved their financial position, their people are better off, their churches are better built, and their ministers better prepared, and somewhat better paid. Both denominations show every sign of becoming together the ruling and dominant religious powers of North London, flanked and supported by the worthy aid of the Wesleyans. Greater attention is being paid to the importance of the most thorough equipment of the men into whose hands the charge of their Churches is to be given; and better men, in every conceivable sense of the epithet, are being sought and obtained for the work. Mental alertness and elasticity, deep religious conviction, good sense, sound judgment, accurate thinking, a spirit of devotion, a knowledge of business affairs, inexhaustible enthusiasm for work, strength of character, and stability of conduct—all these qualities and more are being drilled and pressed into the service of these denominations, with results calculated to lift the Free Church movement in North London on to a totally different plane, within the next decade.

But at this moment we are rather concerned with the immediate present. And the question is, What are the causes of failure or the secrets of success in the case of the present condition of the Churches in North London?

To such a question no general answer is available. The cause of failure or success at one church is not the cause of failure or success at another church. It is not possible to particularise, yet it is difficult to enumerate the causes in a way which omits no kind of church. The great attendance at some few churches is largely due to the general well-to-do air of the place and of the minister, to good music and architecture. This applies mainly to places possessed by the Church of England, but it also applies to some centres of Nonconformity. In respect of these, the couplet of Alexander Pope is as fresh as if it had appeared in yesterday's daily:

> . . . As some to church repair
> Not for the doctrine, but the music there.

Again, in commercial affairs we hear of the "good-will" of a business—*i.e.*, the benefit which the business derives from the habit which its customers have of resorting to the old firm. That is an asset in the value of the business. There are some churches among all denominations where their people have a habit of resorting to the old place. When a transfer takes place, they still resort. They only leave when the goods are not up to sample in any respect. I call that a kind of spiritual "good-will." To it some Churches owe their middling success.

In other instances, a thriving missionary work carried on with a glow and enthusiasm worthy of great admiration, largely conduces to maintain the forces of the Church. The Church and mission act and re-act upon one another. The Church supplies workers; the mission sometimes supplies converts, or at least an occasional attendance. But, for the most part, the mission enlarges the sympathies of the Church workers, welds them into a kind of co-operative brotherhood, and by increasing the energies and output of the Church tends to attract worshippers to a centre where religious life and activity are abundantly expressed. In some cases efficient and full organisation of Church work is a strong element of success; in others, the devotional spirit or the strong espousal of particular views.

In the case of Roman Catholic places the overwhelmingly large gatherings in a few centres are entirely due to the celebration of Mass. Everything begins and ends with that.

In by far the majority of instances where a Church is strong and influential it will invariably be found that a good man is at the heart and head of affairs. Indeed, it is foolish and a sign of insensibility to blink at the fact that the presence of a thoroughly good man is the life and mainspring of a Church, and that the presence of an idle or incompetent man (however angelic or saintly) at the head of things is sooner or later the clog and death of a Church.

These, then, in brief, are mainly the various causes of success in North London: good music, "good-will," good instruction, good organisation, good workers, good missionary enterprise, good surrounding conditions, good men at the head. In the expression "good men," I use the word "good" not as meaning religious or devout—for without that quality a man is never fit for his work—but I rather employ the word in the sense of thorough equipment, fitness to organise and to instruct, to lead and "manage" others.

What are the causes of failure in many of these churches?

Here again it is impossible to give any general answer, nor is the cause of failure the exact opposite of the cause of success.

With regard to the Church of England, where they fail in North London it may be attributable to a variety of reasons. Frequently the whole service is left to an underpaid and incompetent curate or two, who lack enthusiasm and are glad when the business is over; while the affliction of the service is increased by a pathetic call for funds to repair a dilapidated, ill-lit building, or to support the sustenance of the very curates whose dulness we deplore.

If the attendances at church, or the sort and amount of district visitation done by the clergy, be any guide to religious influence, it may be confidently asserted that the Church of England has but a very slim hold upon the vast majority of the inhabitants of St. Pancras and some parts of Islington, and such influence as they have there is waning.

Too often the services are miserably dull—except for the music—the reading execrable, and the exhortation a poor platitude, the whole matter degenerating into a gentlemanly, kid-glove performance.

In other places the surrounding conditions are terribly against Church work of any kind—run on ordinary lines. Poverty, apathy, dirt, and distress are overwhelming. Some other than the stereotyped performances of most denominations will have to be adopted if success is to be achieved in these quarters. Again, in some districts, too many places of the same denomination exist in close proximity; the forces are divided, and disappointment ensues.

I would here say to every denomination that it is infinitely more helpful to congregation and to workers to have one or two thoroughly good centres, well placed, where things thrive and throb, than a dozen meagre little gatherings in large buildings, which discourage everyone concerned. Better to have one central place with a full thousand, than have that thousand divided up into ten hundreds and distributed among ten places each capable of holding ten times the attendance. Numbers beget numbers; numbers inspire, infect, uplift.

Again, neither in the Church of England nor in many of the other denominations is there any serious attempt to "expound the Scriptures." A passage is read from the Bible—read in a way that would make most of us howl with horror and pain if it were Shakespeare or Milton, but anything is good enough for the Bible—and no attempt is made to give it its proper setting or to annotate its luminous sayings.

In some instances the system is at fault. Take the Wesleyan cause in Great Queen Street, Holborn. The very neighbourhood needs a hero to work in it and live in it. But it is hopeless and foolish to suppose that your hero is to be resident or non-resident there for a brief period of three years, and then flit, leaving such people to get on as best they can with a new man who is *expected* to take up the work just where the other one left it. No, no! that will never fill the double-decker galleries of Great Queen Street. Your hero must live there for life, and learn his people if he would win them.

Lack of good organisation, faulty and effete methods, lack of energy and enthusiasm (which mean lack of real live faith), and a dreadful want of worthy men—these are some further causes of failure in North London.

The problem presented by many churches left empty and helpless by the change of surrounding conditions is one that needs courage and intelligence, but ought to be faced. A London daily paper lately said: "To the business man with a utilitarian turn of mind, the sight of a nearly empty church occupying an area worth thousands, or even tens of thousands of pounds, is simply a source of irritation. Like the disciple of old, he exclaims, 'To what purpose this waste? This site might be sold for much, and used to found a new church in the suburbs.'"

The observation is a just one, but I differ entirely from the underlying assumption—namely, the impossibility of filling them. If any church *cannot* be made to succeed, certainly let it be used, or its site sold, for the next best purpose.

In this place I am not concerned with City churches, although I think there is an open course and way of filling them to the doors. And no one deplores more than I do the demolition of the loveliest structures other and greater men have given us.

But so far as North London is affected I am convinced it is not less churches, but more, that will be wanted in the immediate future. There is no lack of people to fill and flood all the churches. The fields are already white unto harvest. The harvest is plenteous, but the labourers are few. The great lack is the lack of men. Better men and braver methods—those are the great needs of North London where success is wanting.

People are tired of listening to platitudes, and the droning of colourless creeds. They are weary of the monotony of singing doggerel rhymes and saying perfunctory prayers. Most of all, they feel unmoved by the travesty of the gospel perpetually presented in some quarters. It is a plaster-image Jesus, terrible or inane in aspect, that men so frequently have put before them, instead of the living Christ brought face to face with living men to help, to heal, and to dwell with them.

Six or seven churches in Gray's Inn Road and all of them three-parts empty; while the neighbourhood swarms with life, but no one ready to use it!

Throughout the poor parishes of the north there are a few sturdy workers—mostly independent of the Churches—who understand and help to raise the poor. But for the most part these parishes are left utterly alone by the Churches, without comradeship, but for some mild little mission feebly organised and incompetently conducted. Very few of the religious workers among the poor in these parishes are really in earnest, and fewer still have the least idea of the needs and natures of the people, or care to study them scientifically and patiently, as they would study animals or other objects, with a view to adopting methods likely to make for successful ends. And so, everywhere,

> The hungry sheep look up, and are not fed,
>   But swol'n with wind and the rank mist they draw,
> Rot inwardly, and foul contagion spread;
>   Besides what the grim wolf with privy paw
> Daily devours apace—and nothing said.

It is the same with other classes; many of the ministers in charge of other churches have no knowledge of the kind or *quantum* of difficulties against which City men have daily to contend; and, therefore, no sympathy; and, therefore, cannot give courage or help for City trouble and toil.

The sight of a dull black coat and the whitest of ties will never suffice for the sadness and hunger men ever endure. But the touch of a soul that has suffered and felt, and has gathered strength out of sorrow—that is a living force to bind and to lift. What infinite, untold loss lies at the doors of dull, incompetent pastors!—the men who are lazy in body and brain, who lack imagination, and are content if once a week they can rise to the supreme effort of lazily delivering their barren souls of ill-conceived, half-formed creatures plaintively known as "sermons." No originality, no life, not even consecutiveness of thought, a mental aberration upon a text or passage taken at random, interspersed with familiar phrases that have no bearing on the subject-matter in hand; and all of it emptied out, like a pail of odds and ends, over the helpless heads of the hearers.

We are always hearing the cry, "Back to Jesus!" Yes, but when will it be? Jesus used his brains and his body for men; he lived and died for men. These men do none of it. He fastened on individual souls and saved them with the strength of His own great soul. He healed bodies, broke down customs and conventions, gave great hope to the sad, lived with the poor, lifted His voice aloud against the wrongs of the rich, set His face against sin, and bled and died to destroy it. These men do none of it.

I know one man who has been in the ministry nearly forty years. He has no message of helpfulness, is unacquainted with the needs and ways of men around him, and finds it the utmost difficulty to prepare two sermons a week. If he has always been as insurpassably dull and as supremely deadening as I have known him during the last decade, the pity is he was never set to hoe the ground. And many are like unto him.

When will these ministers be done with their random texts and tags of belief, and give heed to the accurate study and reading of some portion or book of the Bible? When shall they read this Book as the record of human souls in their struggle towards the Light? And when will they study souls as they work and wrestle to-day? When shall the Scriptures be *taught*, and the living Book unmasked as a loving Faith for men? When will they break up the monotony of forms, and beat out new paths of practical help?

Oh, this work so incomparably great, so unspeakably mighty, richer than earth's best love, braver than all our contriving, when will men fear to touch it unless they can bring the best it can have, the travail sweat of mind, the toil of body and soul, and the agony throes of the spirit?

I still believe in heroism, in a ghostly heroism of souls that will do and adventure for Christ, of men and women great enough to go down and live with men and win them by the witchery of a true and timeless comradeship—a chivalrous comradeship of souls, a mighty multitude of brave folk, full of faith in God and men, a sort of holy friarhood of men, working to leaven and lift the world, forever charmed and cheered by the courage of Christ, by—

> The glow of a presence, a vision of wonder,
> The crowning of hope, the face of the King.

For the multitudinous host of men will wander and never rest till they find somewhere the true and holy Church of the comradeship of love.

The other evening, when the lamp was lit, my little girl told me a "good-night" story of her own invention. She said a little boy had left his home and wandered through narrow lanes, alone, unhappy, away and away, until at length he came out into a big and busy place that went to the great, deep sea. And there near the shore were seven great churches, and some were full and some were empty. And the little boy went in and out of the churches, all unhappy, in the daytime and the night, not knowing where to go, until in one of them he saw the head and face of his father. And there he rested.

Even so we poor waifs that wander through alley and street may never rest, until, in the midst of life's busiest way, within sound of its turbulent sea, in the one great Church of Love, we look on the face of Our Father.

Borough of Stoke Newington

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. Andrew's, Bethune Rd.	181	372	143	696	175	309	57	541	1,237
All Saints', Green Lanes .	68	71	81	220	80	112	48	240	460
St. Faith's, Londesboro' Rd.	55	68	58	181	52	84	26	162	343
St. John's, Brownswood Pk.	48	97	54	199	60	106	27	193	392
St. Mary's, Church Street .	173	277	81	531	184	332	116	632	1,163
Old Parish Church, Ch. St.	79	132	49	260	93	174	31	298	558
St. Matthias', Wordsworth Road	58	71	121	250	55	128	81	264	514
St. Olave's, Woodberry Down	121	250	105	476	97	209	42	348	824
Total	783	1,338	692	2,813	796	1,454	428	2,678	5,491

Church of England Missions

Holy Redeemer, 106, Ch. St.	...	...	...	...	9	9	163	181	181
Holy Redeemer, Defoe Rd.	22	30	234	286	47	126	69	242	528
St. Mary's, 2, Chapel Place	...	...	...	...	4	6	...	10	10
Total	22	30	234	286	60	141	232	433	719

WESLEYAN METHODIST CHURCH

Green Lanes	92	132	59	283	96	151	38	285	568
Finsbury Park	218	231	181	630	183	269	43	495	1,125
Amhurst Park	85	85	99	269	85	91	75	251	520
Matthias Road	32	9	95	136	55	168	118	341	477
Total	427	457	434	1,318	419	679	274	1,372	2,690

UNITED METHODIST FREE CHURCH

Victoria Grove, High Street	14	9	58	81	13	24	82	119	200

PRIMITIVE METHODIST CHURCH

Castle Street . . .	34	21	74	129	44	59	39	142	271

BAPTIST CHURCH

Devonshire Square Chapel .	176	219	205	600	199	410	82	691	1,291
Woodberry Down Chapel .	143	152	179	474	227	362	164	753	1,227
Bouverie Road . . .	12	20	38	70	17	31	27	75	145
Wordsworth Road . .	15	22	33	70	29	56	17	102	172
Total	346	413	455	1,214	472	859	290	1,621	2,835

CONGREGATIONAL CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Raleigh Memorial, Albion Road	46	50	94	190	45	89	33	167	357
Abney Chapel, Church St. .	147	201	141	489	112	251	62	425	914
Welsh Chapel, Barrett's Gr.	7	4	1	12	16	24	14	54	66
Total	200	255	236	691	173	364	109	646	1,337

PRESBYTERIAN CHURCH

Manor Road. . . .	116	173	82	371	112	149	19	280	651

SOCIETY OF FRIENDS

Meeting House, Park Street	37	58	8	103	24	27	...	51	154

UNITARIAN CHURCH

Newington Green . .	33	26	107	166	24	35	21	80	246

BRETHREN

Hall, Defoe Road . .	19	29	8	56	20	29	3	52	108
Abney Hall, 35A, Church St.	19	29	5	53	16	27	4	47	100
Total	38	58	13	109	36	56	7	99	208

SALVATION ARMY

85, High Street . . .	32	49	33	114	50	131	68	249	363
Milton Road . . .	27	54	72	153	38	143	100	281	434
Total	59	103	105	267	88	274	168	530	797

ROMAN CATHOLIC CHURCH

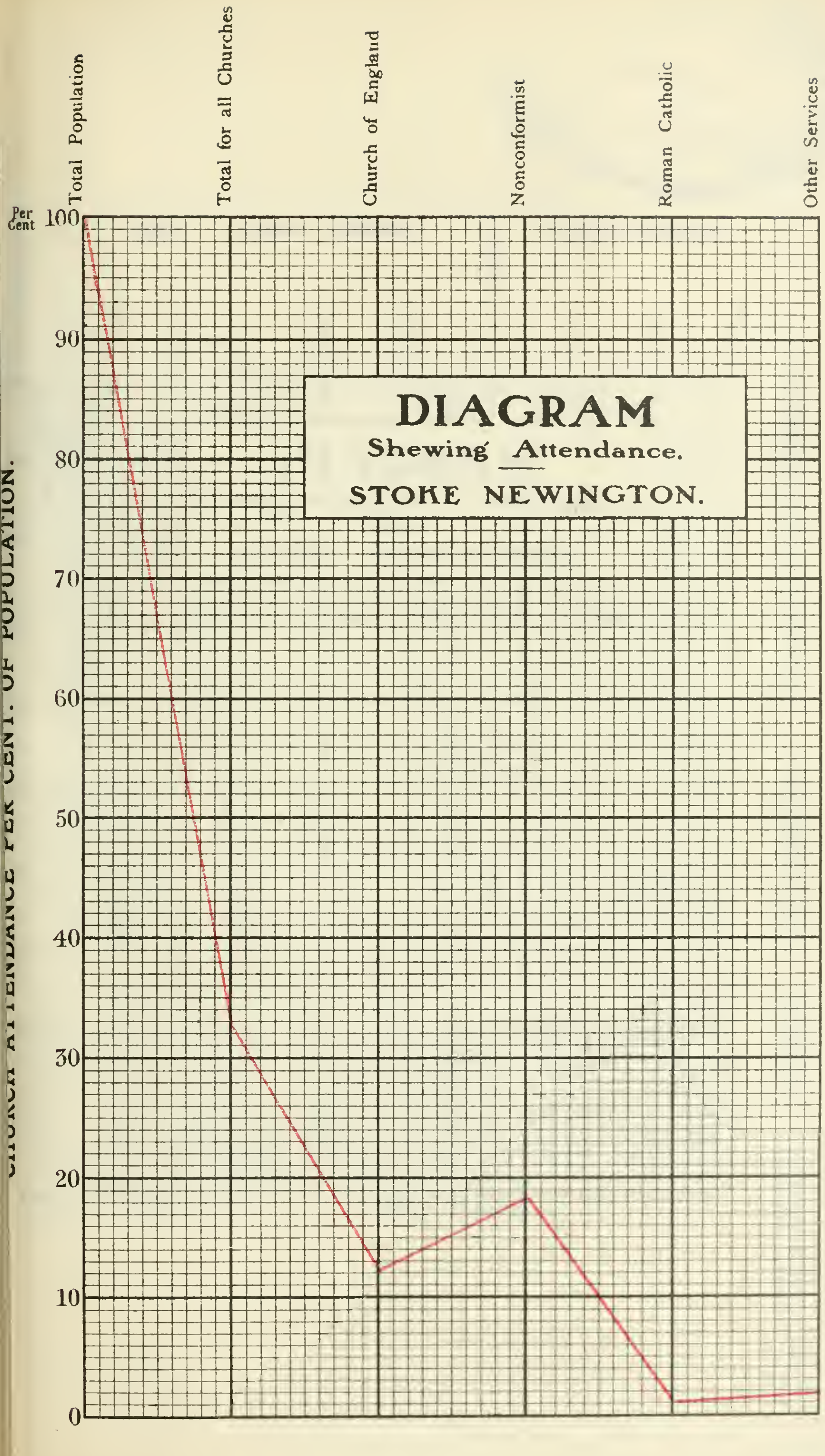
Our Lady of Good Counsel, Bouverie Road . . .	118	164	63	345	17	29	7	53	398

OTHER SERVICES

Spiritualists, 99, Wiesbaden Road	7	5	25	37	98	110	20	228	265
Walford Hall, Walford Rd.	5	5	92	102	16	56	43	115	217
Total	12	10	117	139	114	166	63	343	482

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	783	1,338	692	2,813	796	1,454	428	2,678	5,491
„ „ Missions	22	30	234	286	60	141	232	433	719
Wesleyan Meth. Church	427	457	434	1,318	419	679	274	1,372	2,690
U. Meth. Free Church .	14	9	58	81	13	24	82	119	200
Primitive Meth. Church	34	21	74	129	44	59	39	142	271
Baptist Church . .	346	413	455	1,214	472	859	290	1,621	2,835
Congregational Church	200	255	236	691	173	364	109	646	1,337
Presbyterian Church .	116	173	82	371	112	149	19	280	651
Society of Friends .	37	58	8	103	24	27	...	51	154
Unitarian Church .	33	26	107	166	24	35	21	80	246
Brethren . . .	38	58	13	109	36	56	7	99	208
Salvation Army . .	59	103	105	267	88	274	168	530	797
Roman Catholic Church	118	164	63	345	17	29	7	53	398
Other Services . .	12	10	117	139	114	166	63	343	482
Jewish Church . .	108	152	83	343	...	...	...	...	343
Grand Totals . .	2,347	3,267	2,761	8,375	2,392	4,316	1,739	8,447	16,822



DIAGRAM

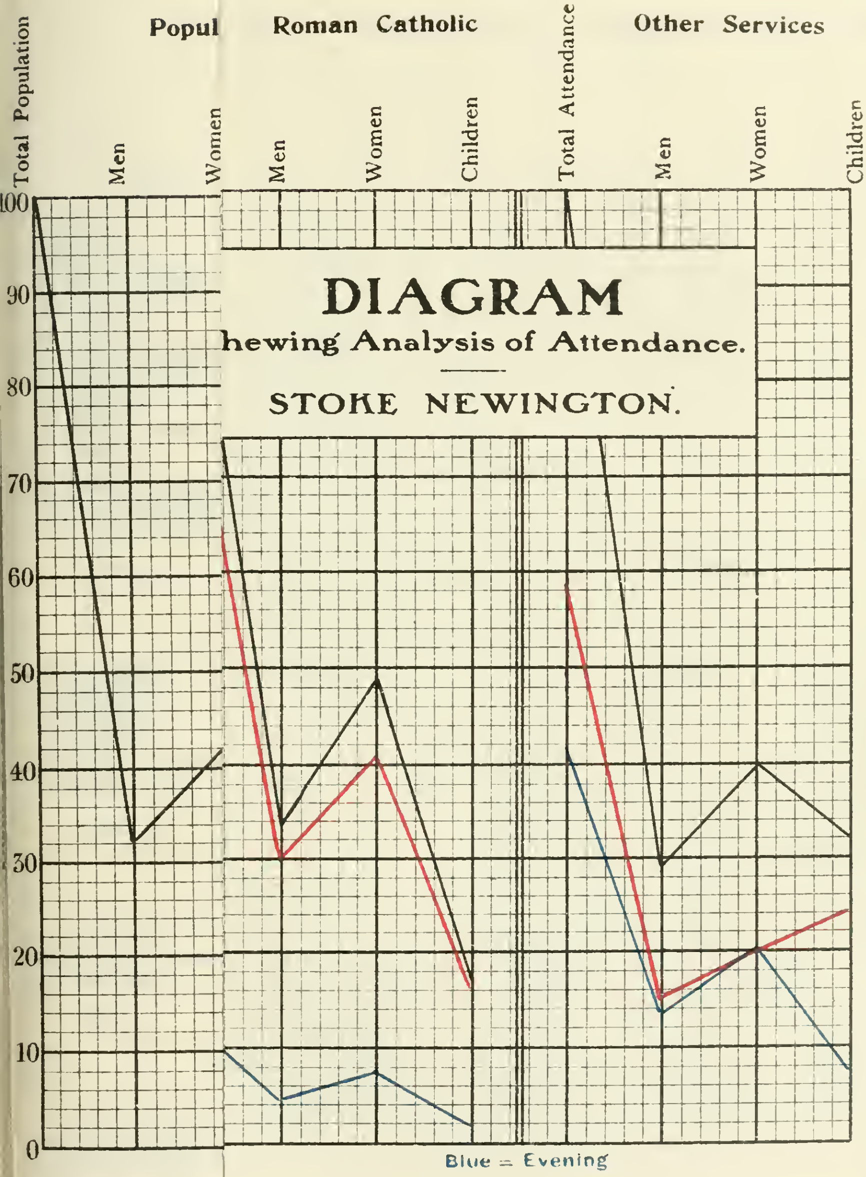
Shewing Attendance.

STOKE NEWINGTON.

DIAGRAM

hewing Analysis of Attendance.

STOKE NEWINGTON.



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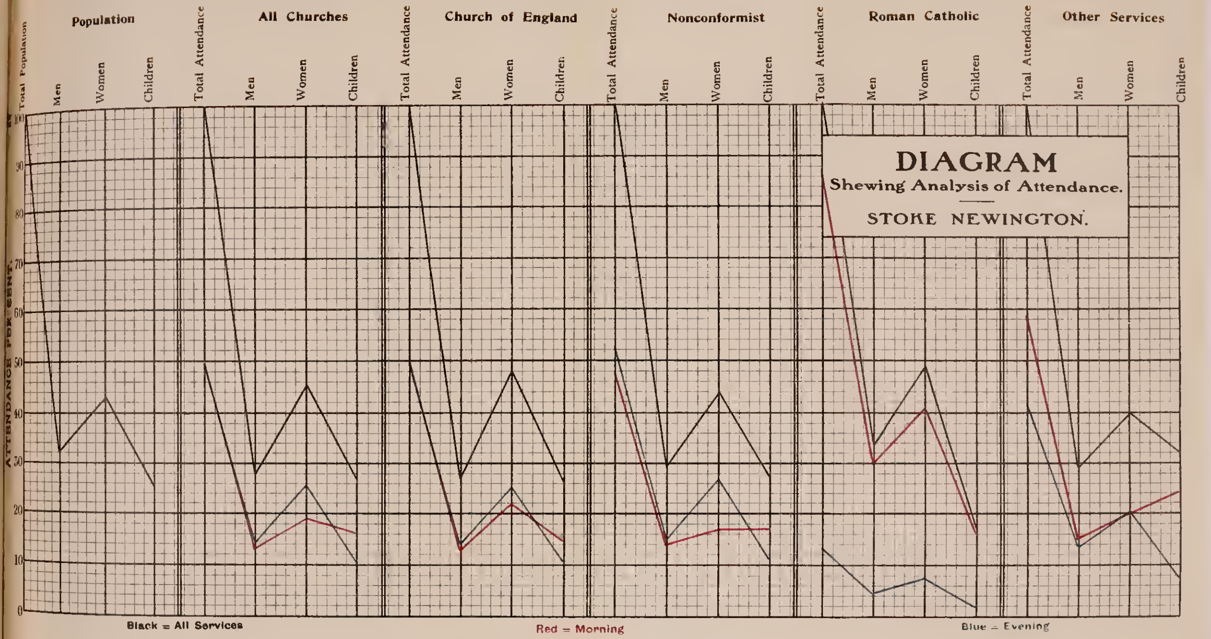

DIAGRAM

Shewing Analysis of Attendance.

STOKE NEWINGTON.

Borough of Hampstead

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total. for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
All Souls'	55	168	71	294	53	162	33	248	542
Christ Church	106	277	114	497	90	258	64	412	909
St. Mary the Virgin's	79	224	104	407	62	149	30	241	648
Emmanuel Church	101	215	109	425	68	223	49	340	765
St. Cuthbert's	65	106	47	218	45	80	24	149	367
St. James's	87	167	105	359	80	181	32	293	652
St. John's, Downshire Hill	49	111	12	172	39	84	2	125	297
St. John's, Church Row	129	283	283	695	137	198	172	507	1,202
St. Luke's	83	124	93	300	74	143	63	280	580
St. Mary's	99	300	32	431	118	302	32	452	883
St. Paul's, Avenue Road	93	197	82	372	49	99	39	187	559
St. Peter's	101	249	48	398	30	72	23	125	523
St. Saviour's	43	73	23	139	45	59	22	126	365
St. Stephen's, Hmpstd. Gn.	58	121	122	301	53	134	55	242	543
St. Stephen-the-Martyr's	56	66	18	140	33	46	20	99	239
Trin. Church, Finchley Rd.	87	348	46	481	85	351	34	470	951
Total	1,291	3,029	1,309	5,629	1,061	2,541	694	4,296	9,925

Church of England Missions

St. Augustine's	...	...	...	...	2	12	1	15	15
St. Cuthbert's	...	...	...	...	26	30	39	95	95
St. James's	...	...	...	...	6	24	38	68	68
St. Saviour's	5	7	30	42	27	48	25	100	142
Trinity	...	...	...	...	3	15	14	32	32
Bickersteth Memorial Hall	11	12	119	142	14	36	30	80	222
North End	7	27	45	79	34	47	24	105	184
Total	23	46	194	263	112	212	171	495	758

WESLEYAN METHODIST CHURCH

Quex Road	91	85	106	282	230	147	32	409	691
High Street, Hampstead	21	61	37	119	62	134	21	217	336
Gospel Oak	85	79	100	264	117	208	43	368	632
Total	197	225	243	665	409	489	96	994	1,659

BAPTIST CHURCH

Brondesbury Chapel	76	101	44	221	121	233	33	387	608
Ebenezer Chapel, Kilburn	15	17	11	43	14	25	5	44	87
Ebenezer Chapel, New End.	11	15	3	29	11	20	...	31	60
Heath Street Chapel	93	120	40	253	97	148	46	291	544
Total	195	253	98	546	243	426	84	753	1,299

Baptist Mission

Brondesbury Hall	3	1	66	70	22	77	75	174	244

CONGREGATIONAL CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Lyndhurst Road . . .	329	469	90	888	325	541	28	894	1,782
New College Chapel . .	43	68	...	111	25	61	...	86	197
West Hampstead Church .	63	59	40	162	81	102	27	210	372
Total	435	596	130	1,161	431	704	55	1,190	2,351

PRESBYTERIAN CHURCH

Oxenden Church . . .	35	35	86	156	44	66	11	121	277
Trinity Church . . .	40	64	15	119	46	94	5	145	264
Mission Hall, Frognal Lane.	34	70	33	137	28	23	6	57	194
Rondu Road, Cricklewood .	46	86	55	187	62	101	23	186	373
Total	155	255	189	599	180	284	45	509	1,108

PRIMITIVE METHODIST CHURCH

Ebenezer Church, Mill Lane.	15	20	28	63	22	45	22	89	152

UNITARIAN CHURCH

Rosslyn Hill Chapel . .	45	89	4	138	27	37	1	65	203
Quex Road, Kilburn . .	16	17	3	36	18	28	2	48	84
Total	61	106	7	174	45	65	3	113	287

SALVATION ARMY

Oriel Hall	21	24	10	55	26	78	17	121	176
Barracks, Ridge Mews .	2	1	4	7	19	16	22	57	64
Total	23	25	14	62	45	94	39	178	240

SOCIETY OF FRIENDS

Willoughby Road . .	5	14	1	20	...	...	...	...	20

BRETHREN

Gospel Hall, Fleet Mews .	13	4	2	19	25	37	24	86	105
192, Broadhurst Gardens .	42	47	21	110	25	37	20	82	192
Total	55	51	23	129	50	74	44	168	297

ROMAN CATHOLIC CHURCH

Church of the Sacred Heart.	244	593	258	1,095	54	167	36	257	1,352
St. Mary's, Holly Place .	63	139	45	247	...	...	...	...	247
Total	307	732	303	1,342	54	167	36	257	1,599

OTHER SERVICES

London City Mission, King's College Mews	...	...	...	...	9	35	4	48	48
Hampstead Ethical Society.	32	23	...	55	...	...	...	...	55
Total	32	23	...	55	9	35	4	48	103

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	1,291	3,029	1,309	5,629	1,061	2,541	694	4,296	9,925
,, ,, Missions	23	46	194	263	112	212	171	495	758
Wesleyan Meth. Church	197	225	243	665	409	489	96	994	1,659
Baptist Church . .	195	253	98	546	243	426	84	753	1,299
,, Mission . .	3	1	66	70	22	77	75	174	244
Congregational Church.	435	596	130	1,161	431	704	55	1,190	2,351
Presbyterian Church .	155	255	189	599	180	284	45	509	1,108
Primitive Meth. Church	15	20	28	63	22	45	22	89	152
Unitarian Church. .	61	106	7	174	45	65	3	113	287
Salvation Army . .	23	25	14	62	45	94	39	178	240
Society of Friends .	5	14	1	20	...	...	...	...	20
Brethren . . .	55	51	23	129	50	74	44	168	297
Roman Catholic Church	307	732	303	1,342	54	167	36	257	1,599
Other Services . .	32	23	...	55	9	35	4	48	103
Jewish Church . .	361	317	220	898	...	...	...	...	898
Grand Totals . .	3,158	5,693	2,825	11,676	2,683	5,213	1,368	9,264	20,940

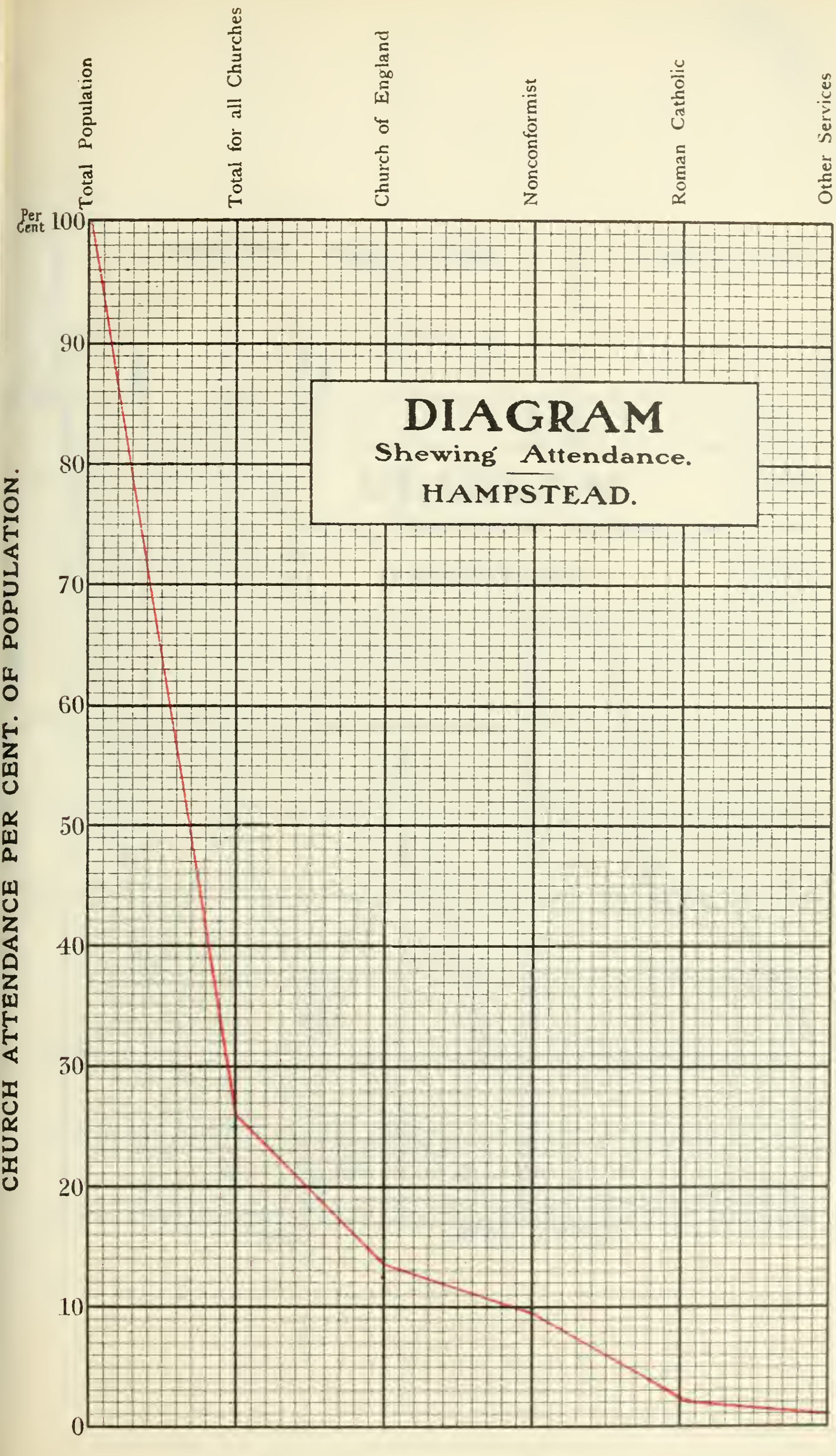
DIAGRAM
Shewing Attendance.
HAMPSTEAD.
Total Population
Total for all Churches
Church of England
Nonconformist
Roman Catholic
Other Services
Per Cent
100
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70
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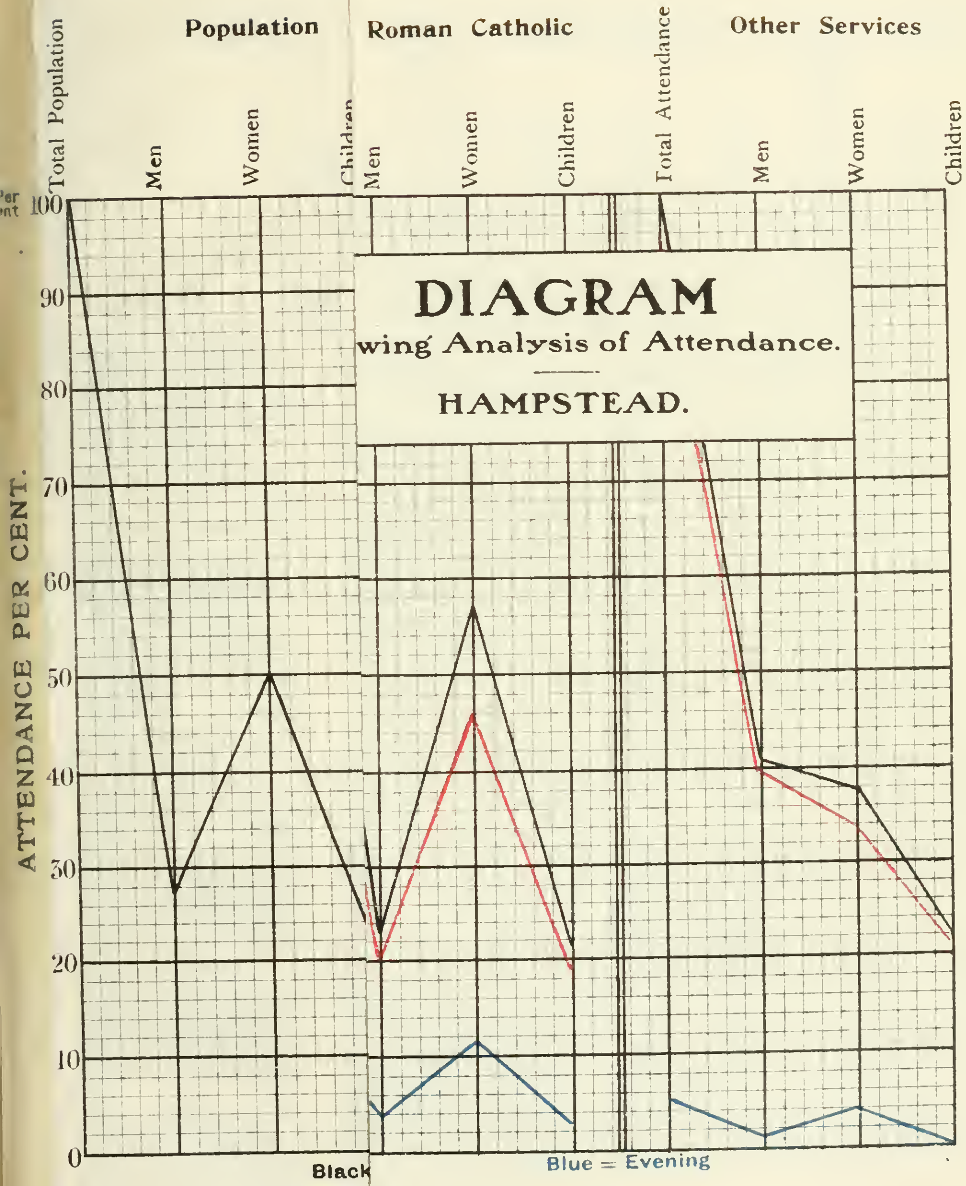
CHURCH ATTENDANCE PER CENT. OF POPULATION.


Population
Roman Catholic
Other Services
Total Population
Men
Women
Children
Men
Women
Children
Total Attendance
Men
Women
Children
Per cent
100
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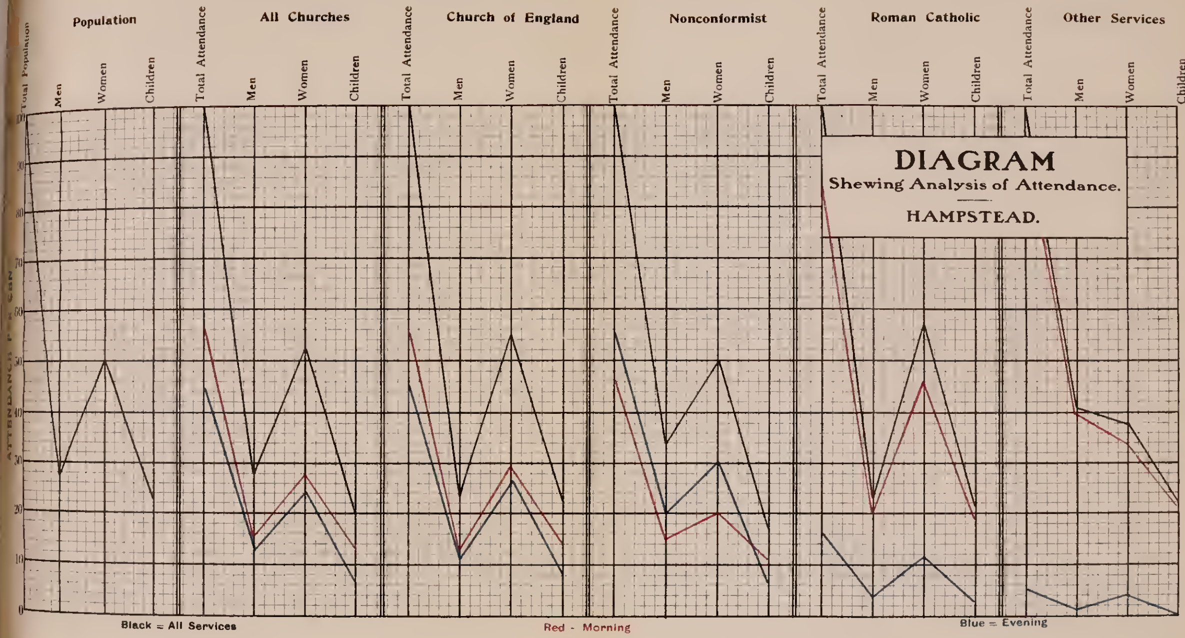
ATTENDANCE PER CENT.
DIAGRAM
wing Analysis of Attendance.
HAMPSTEAD.
Black
Blue = Evening



DIAGRAM

Shewing Analysis of Attendance.

HAMPSTEAD.

Borough of Islington

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Christ Church, Highbury .	53	151	66	270	58	123	76	257	527
St. Augustine's, Highbury .	168	390	220	778	236	466	20	722	1,500
St. John's, Highbury . .	64	110	66	240	80	196	34	310	550
St. Saviour's, Aberdeen Pk.	72	84	49	205	49	64	27	140	345
St. Barnabas', Holloway .	48	70	56	174	69	113	49	231	405
Emmanuel, Holloway . .	40	28	25	93	38	61	54	153	246
St. James', Holloway . .	164	265	48	477	286	518	62	866	1,343
St. Mary Magdalene's, Holloway	131	165	199	495	211	433	104	748	1,243
St. Stephen's, Upper Holloway	20	32	24	76	34	73	54	161	237
St. David's, Holloway . .	24	24	71	119	36	62	33	131	250
St. Luke's, West Holloway	77	128	62	267	79	141	48	268	535
St. Mary's, Upper Street .	64	180	39	283	90	162	74	326	609
All Saints', King's Cross .	26	22	39	87	44	58	60	162	249
Holy Trinity, CloudesleySq.	94	110	156	360	96	290	90	476	836
St. Andrew's, Thornhill Sq.	67	69	83	219	69	155	124	348	567
St. Bartholomew's, Shepperton Road . . .	9	11	76	96	18	25	40	83	179
St. James the Apostle's, Prebend Street . .	27	25	65	117	32	67	74	173	290
St. John the Baptist's, Cleveland Road . .	33	57	29	119	49	127	44	220	339
St. Jude's, Mildmay Park .	113	228	95	436	101	246	38	385	821
St. Matthew's, Essex Road	41	72	84	197	66	155	54	275	472
St. Matthias', Caledonian Road	8	14	68	90	20	44	36	100	190
St. Michael's, Bingfield St.	39	46	285	370	40	78	71	189	559
St. Peter's, Devonshire St. .	67	92	186	345	80	203	71	354	699
St. Philip's, Arlington Sq. .	34	43	106	183	50	115	106	271	454
St. Stephen's, Canonbury Road	35	62	55	152	72	119	90	281	433
St. Thomas', Barnsbury .	30	30	40	100	51	98	25	174	274
St. Paul's, Essex Road .	137	232	136	505	122	266	163	551	1,056
St. Thomas', Finsbury Pk.	121	188	186	495	95	281	67	443	938
St. Clement's, Barnsbury .	33	50	51	134	61	115	56	232	366
St. Mary's, Hornsey Rise .	91	146	68	305	77	145	30	252	557
St. Matthew's, City Road .	40	53	127	220	62	84	99	245	465
St. Peter's, Dartmouth Pk. Hill	60	97	115	272	102	209	150	461	733
St. Anne's, Finsbury Park .	55	64	61	180	47	77	127	251	431
St. Andrew's, Highgate .	91	181	79	351	97	218	48	363	714
St. George's, Tufnell Park .	116	208	104	428	96	201	38	335	763
St. Mark's, Tollington Park	84	130	87	301	84	199	44	327	628
St. Saviour's, Tollington Pk.	137	179	112	428	109	258	56	423	851
St. John's, Upper Holloway	144	214	274	632	183	410	159	752	1,384
All Saints', Tufnell Park .	101	125	73	299	123	219	48	390	689
St. Paul's, Upper Holloway	81	118	55	254	79	167	45	291	545
St. Padarn's (Welsh), Hornsey Road	4	3	6	13	17	17	16	50	63
Total	2,843	4,496	3,826	11,165	3,408	7,058	2,704	13,170	24,335

Church of England Missions

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. George's, Holloway .	4	4	61	69	10	26	31	67	136
St. Mary's, Hornsey Road .	9	11	94	114	50	45	11	106	220
St. Anne's, Palmerston Rd.	6	2	92	100	4	5	98	107	207
St. John's, Holloway . .	...	...	...	...	11	26	7	44	44
St. Paul's, Holloway . .	14	7	61	82	23	18	117	158	240
St. Luke's, North Road .	1	3	30	34	20	19	24	63	97
St. Matthew's, Upper Holloway	3	6	80	89	6	23	20	49	138
St. Andrew's, Highgate .	4	3	39	46	12	21	25	58	104
St. Peter's Schls., Highgate	2	5	212	219	...	...	...	...	219
St. Stephen's Hall, Holloway	2	...	45	47	...	...	...	...	47
St. Andrew's, East Street .	...	...	...	...	2	8	65	75	75
St. George's, Holloway .	2	1	24	27	1	4	40	45	72
St. John's, Twyford Street .	...	...	...	...	5	4	80	89	89
St. Mark's, Hornsey Road .	4	6	73	83	20	35	22	77	160
St. Matthew's Church Room, Ecclesbourne Road . .	...	...	...	...	26	60	52	138	138
St. Barnabas', Queensland Road	2	3	52	57	26	25	105	156	213
St. John's, Highbury . .	...	...	...	...	3	11	8	22	22
St. James', Britannia Row	...	...	...	...	3	2	46	51	51
St. Jude's, King Henry St.	...	...	..	...	5	22	9	36	36
St. John the Baptist, James Street	...	...	...	...	18	34	19	71	71
St. Jude's Schools, King Henry's Walk . . .	1	7	80	88	7	3	63	73	161
St. James' Lecture Hall, Eden Grove . . .	6	7	93	106	34	65	44	143	249
All Saints' Mission (St. John the Evangelist's), Copenhagen Street) . . .	6	2	113	121	16	44	80	140	261
All Saints', Thornhill Bdge. Place	4	4	95	103	9	28	150	187	290
St. David's, Holloway .	...	...	...	...	7	4	39	50	50
All Saints', Crinan Street .	...	...	...	...	11	24	31	66	66
Wall Street Mission . .	...	...	...	...	13	24	12	49	49
Rosemary Street Mission .	3	8	100	111	24	129	66	219	330
Total	73	79	1,344	1,496	366	709	1,264	2,339	3,835

WESLEYAN METHODIST CHURCH

Archway Road . . .	94	125	223	442	107	185	81	373	815
Holly Park	106	123	58	287	97	130	25	252	539
Hornsey Road . . .	43	58	100	201	94	196	117	407	608
Gillespie Road, Highbury .	10	11	98	119	27	45	19	91	210
Liverpool Road . . .	64	77	126	267	93	170	101	364	631
Windsor Street . . .	13	8	32	53	16	32	9	57	110
Drayton Park . . .	24	50	65	139	50	86	59	195	334
Caledonian Road . . .	52	34	65	151	57	88	68	213	364
Mildmay Park . . .	128	119	154	401	97	161	73	331	732
Total	534	605	921	2,060	638	1,093	552	2,283	4,343

PRIMITIVE METHODIST CHURCH

Anatola Road, Dartmouth Park Hill	32	13	97	142	60	73	32	165	307
Durham Road, Holloway .	19	9	39	67	23	29	6	58	125
Caledonian Road . . .	39	26	30	95	69	130	52	251	346
Ellwood St., Highbury Vale	15	10	20	45	18	14	10	42	87
Miss. Chapel, Hornsey Rd.	13	21	10	44	26	58	19	103	147
Total	118	79	196	393	196	304	119	619	1,012

UNITED METHODIST FREE CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Charlotte St., Caledonian Road	58	43	85	186	188	228	15	431	617

METHODIST NEW CONNEXION

Packington Street . .	28	24	40	92	51	63	32	146	238

WELSH CALVINISTIC METHODIST CHURCH

Sussex Road, Holloway .	33	27	14	74	84	114	22	220	294
Wilton Square	48	28	19	95	117	99	16	232	327
Total	81	55	33	169	201	213	38	452	621

BAPTIST CHURCH

Elthorne Road, Hornsey .	13	23	31	67	15	26	4	45	112
Cross Street	48	49	55	152	57	83	42	182	334
Highbury Place	58	61	41	160	47	90	10	147	307
Salters' Hall, Essex Road .	90	120	75	285	112	250	110	472	757
Wilton Square	12	10	15	37	13	37	12	62	99
Brewery Road	63	54	102	219	94	154	81	329	548
Highbury Hill	58	86	272	416	87	139	76	302	718
Hornsey Road	23	32	15	70	32	89	25	146	216
Tollington Park	9	7	3	19	9	16	1	26	45
Upper Holloway	177	275	262	714	330	523	290	1,143	1,857
Hazelville Road	38	45	83	166	69	104	29	202	368
Providence Place Hall .	12	5	46	63	21	38	19	78	141
Lavina Grove	...	...	...	...	7	38	8	53	53
Total	601	767	1,000	2,368	893	1,587	707	3,187	5,555

Baptist Missions

Goodinge Road, Fakenham Street	...	...	...	...	6	11	9	26	26
Drovers' Hall, North Road	...	...	...	...	31	35	53	119	119
Rupert Road, Holloway .	1	7	47	55	28	78	39	145	200
Total	1	7	47	55	65	124	101	290	345

CONGREGATIONAL CHURCH

Arundel Square	30	45	95	170	62	85	85	232	402
Barnsbury Street . . .	27	47	39	113	146	230	121	497	610
Britannia Row	18	21	64	103	30	73	36	139	242
Caledonian Road	33	23	53	109	50	90	89	229	338
Hare Court	103	107	37	247	99	70	14	183	430
Offord Road	27	42	61	130	39	59	40	138	268
Gifford Street Hall . .	12	13	25	50	58	112	229	399	449
River Street	7	1	11	19	25	34	27	86	105
Union, Upper Street, N. .	222	249	315	786	195	293	120	608	1,394
Upper Street, N. . . .	101	121	100	322	127	201	392	720	1,042
Camden Road	30	57	17	104	50	108	21	179	283
Junction Road, Holloway .	124	134	158	416	169	279	58	506	922
New Court	270	287	177	734	239	362	32	633	1,367
Highbury Quadrant . .	234	278	68	580	292	358	33	683	1,263
Finsbury Park	180	204	105	489	339	537	67	943	1,432
Total	1,418	1,629	1,325	4,372	1,920	2,891	1,364	6,175	10,547

Congregational Missions

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Lennox Road . . .	5	2	59	66	44	69	140	253	319
Blenheim Road, Holloway .	12	15	69	96	30	68	58	156	252
Myrtle Street . . .	10	13	102	125	32	69	41	142	267
Morton Road Hall . .	...	...	...	...	19	38	329	386	386
Total	27	30	230	287	125	244	568	937	1,224

CALVINISTIC INDEPENDENT CHURCH

Regent Street, Thane Villas	45	51	15	111	54	102	28	184	295
Aged Pilgrims' Asylum, Hazelville Road . .	...	...	...	...	8	48	...	56	56
Total	45	51	15	111	62	150	28	240	351

PRESBYTERIAN CHURCH

Crouch Hill, Holly Park .	283	313	184	780	297	410	67	774	1,554
Caledonian, Holloway Road	24	23	10	57	48	71	18	137	194
Trinity Ch. Rd., Canonbury	17	24	36	77	41	75	33	149	226
Grosvenor Road, Highbury New Park . . .	76	99	29	204	74	78	7	159	363
Colebrooke Row . . .	113	118	23	254	169	227	33	429	683
Total	513	577	282	1,372	629	861	158	1,648	3,020

Presbyterian Missions

Andover Rd., Hornsey Rd.	14	16	105	135	57	88	170	315	450
Thrift Hall, Grovedale Rd.	4	5	88	97	7	11	22	40	137
Total	18	21	193	232	64	99	192	355	587

BRETHREN

Eversleigh Street Hall, Tollington Park . .	11	14	2	27	12	13	10	35	62
Hazelville Room, Holloway	35	64	24	123	34	59	21	114	237
Pembroke Street Hall .	7	13	3	23	8	16	19	43	66
Park Hall, Blackstock Rd.	19	22	6	47	21	25	6	52	99
Wedmore St. Meeting Room	7	4	..	11	6	13	6	25	36
Park Street Hall . . .	53	82	26	161	42	94	23	159	320
Terret's Place Room . .	15	19	5	39	8	25	...	33	72
Barnsbury Road Room .	14	12	...	26	15	21	6	42	68
Junction Road Christian Assembly Rooms . .	18	12	11	41	21	52	31	104	145
Canonbury Hall . . .	2	3	2	7	8	16	1	25	32
Duncombe Road . . .	6	5	1	12	11	9	5	25	37
Total	187	250	80	517	186	343	128	657	1,174

SOCIETY OF FRIENDS

Meeting House, Mercer's Road, Holloway . .	20	12	4	36	15	12	...	27	63

UNITARIAN CHURCH

Highgate Hill . . .	35	90	21	146	40	51	13	104	250
Upper Street . . .	29	30	5	64	32	32	11	75	139
Total	64	120	26	210	72	83	24	179	389

CHRISTADELPHIAN CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Wellington Hall, Almeida Street	17	29	2	48	25	27	5	57	105
Barnsbury Street Hall .	26	24	4	54	20	21	3	44	98
Mornington Hall. . .	30	32	5	67	25	36	8	69	136
Wortley Hall . . .	25	24	6	55	27	32	14	73	128
Total	98	109	17	224	97	116	30	243	467

SANDEMANIAN CHURCH

Furlong Rd. Meeting Room	10	17	9	36	13	19	5	37	73
Highbury Crescent Meeting Room	16	17	12	45	5	8	12	25	70
Total	26	34	21	81	18	27	17	62	143

NEW JERUSALEM CHURCH

Camden Road, Holloway .	54	62	40	156	45	48	1	94	250
Devonshire Street . .	7	6	19	32	16	21	20	57	89
Total	61	68	59	188	61	69	21	151	339

FOREIGN PROTESTANT SERVICES

Fowler Road, Cross Street .	63	38	18	119	26	31	1	58	177

CATHOLIC APOSTOLIC CHURCH

Gloucester Road . . .	63	72	34	169	47	49	13	109	278
Duncan Street . . .	78	87	35	200	43	48	33	124	324
Total	141	159	69	369	90	97	46	233	602

SALVATION ARMY

Almeida Street . . .	29	22	53	104	63	118	28	209	313
Junction Road, Holloway .	101	62	94	257	106	257	272	635	892
Ronalds Road . . .	44	38	30	112	59	132	93	284	396
Hornsey Road , . .	2	1	15	18	3	1	60	64	82
Finsbury Park Hall, Station Road.	29	18	8	55	54	97	13	164	219
Temperance Hall, Church Passage, Upper Street .	2	...	37	39	2	6	48	56	95
Total	207	141	237	585	287	611	514	1,412	1,997

EVANGELISTIC MISSION SERVICES

Conference Hall, Mildmay Park.	236	309	43	588	763	1,687	275	2,725	3,313

ROMAN CATHOLIC CHURCH

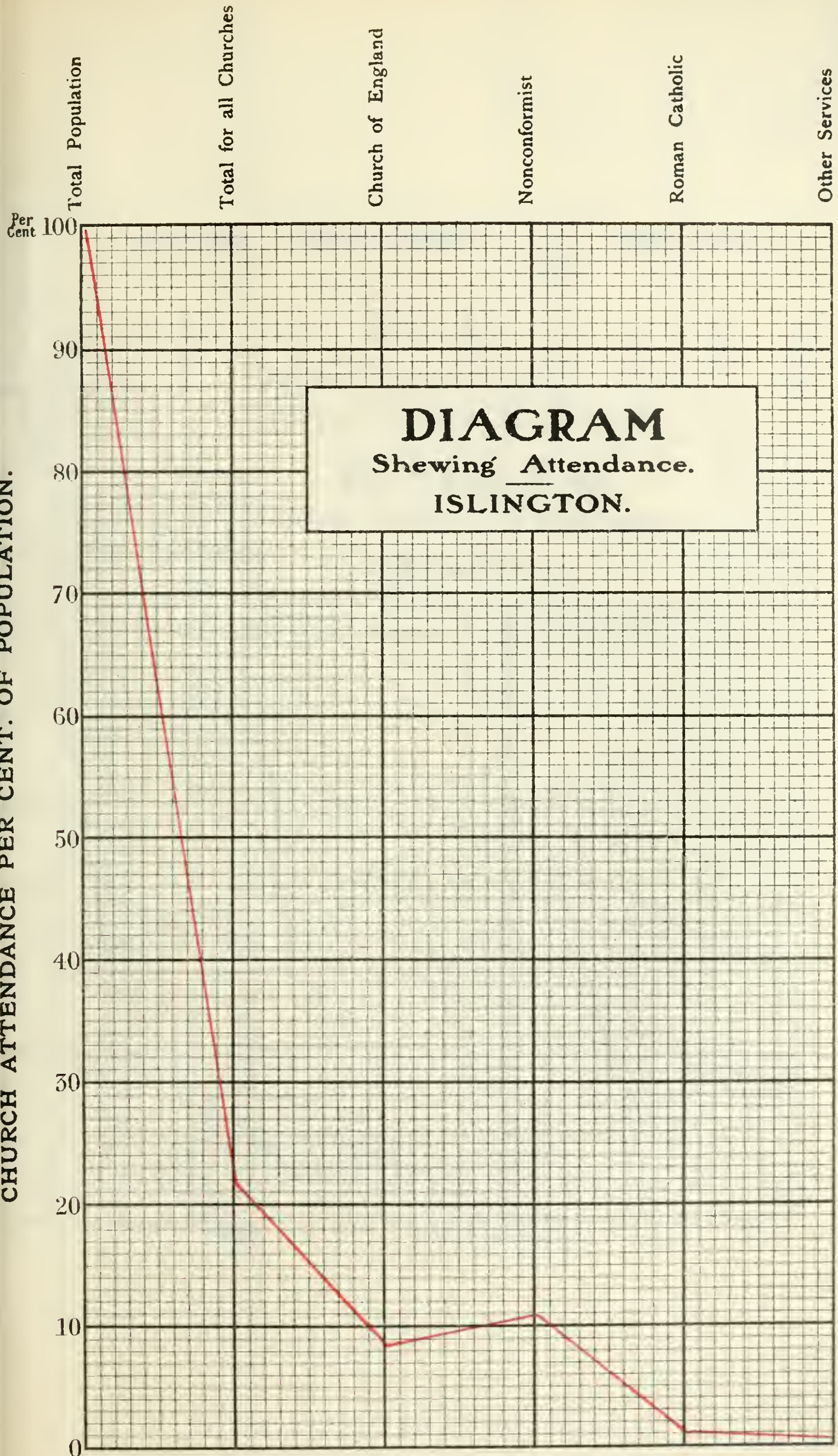
St. Joseph's Retreat, Highgate Hill	383	570	280	1,233	110	176	43	329	1,562
Sacred Heart, Eden Grove, Holloway	256	367	238	861	41	72	35	148	1,009
St. John the Evangelist's, Duncan Terrace . .	347	469	404	1,220	67	110	33	210	1,430
Total	986	1,406	922	3,314	218	358	111	687	4,001

OTHER SERVICES

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Railway Miss., Goodwin St.	...	...	..	...	20	18	...	38	38
Gospel Samaritan, Grove Road	4	4	2	10	7	22	5	34	44
Holloway Road Hall	...	...	...	...	78	126	127	331	331
Myddleton Hall, Almeida Street	...	...	...	...	36	65	17	118	118
Ruffords Row Mission, Colebrooke Row	2	...	18	20	11	20	3	34	54
Seventh Day Adventists, Duncombe Road	...	...	...	...	19	24	7	50	50
Jubilee Hall (for the Blind), Hanley Road	...	...	...	...	17	52	2	71	71
Medical Miss., Windsor St.	...	...	...	...	25	43	182	250	250
Hornsey Rd. Mission Room	...	...	...	...	5	11	2	18	18
Bethan, Drayton Park	...	...	...	...	10	32	3	45	45
Y.M.C.A., 198, Upper St.	...	...	...	...	10	11	2	23	23
Palmer's Place Mission, Drayton Park	89	6	...	95	17	26	47	90	185
Albany Place Mission	4	1	72	77	11	25	20	56	133
St. Thomas' Hall, Gillespie Road	2	1	6	9	8	8	4	20	29
Ethical Soc., Stanley Hall	58	32	20	110	...	...	...	...	110
Spiritualists, 19, Stroud Gn. Road	...	...	...	...	7	7	1	15	15
Spiritualists, 51, Monsell Road	...	...	...	...	10	2	...	12	12
Deaf and Dumb Services	11	3	...	14	10	9	3	22	36
Total	170	47	118	335	301	501	425	1,227	1,562

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England	2,843	4,496	3,826	11,165	3,408	7,058	2,704	13,170	24,335
,, ,, Missions	73	79	1,344	1,496	366	709	1,264	2,339	3,835
Wesleyan Meth. Church	534	605	921	2,060	638	1,093	552	2,283	4,343
Primitive Meth. Church	118	79	196	393	196	304	119	619	1,012
U. Meth. Free Church	58	43	85	186	188	228	15	431	617
Meth. New Connexion	28	24	40	92	51	63	32	146	238
Cal. Meth. Meth. Church	81	55	33	169	201	213	38	452	621
Baptist Church	601	767	1,000	2,368	893	1,587	707	3,187	5,555
,, Missions	1	7	47	55	65	124	101	290	345
Congregational Church	1,418	1,629	1,325	4,372	1,920	2,891	1,364	6,175	10,547
,, Missions	27	30	230	287	125	244	568	937	1,224
Cal.IndependentChurch	45	51	15	111	62	150	28	240	351
Presbyterian Church	513	577	282	1,372	629	861	158	1,648	3,020
,, Missions	18	21	193	232	64	99	192	355	587
Brethren	187	250	80	517	186	343	128	657	1,174
Society of Friends	20	12	4	36	15	12	...	27	63
Unitarian Church	64	120	26	210	72	83	24	179	389
Christadelphian Church	98	109	17	224	97	116	30	243	467
Sandemanian Church	26	34	21	81	18	27	17	62	143
New Jerusalem Church	61	68	59	188	61	69	21	151	339
Foreign Prot. Services	63	38	18	119	26	31	1	58	177
Cath. Apostolic Church	141	159	69	369	90	97	46	233	602
Salvation Army	207	141	237	585	287	611	514	1,412	1,997
Evan. Mission Services	236	309	43	588	763	1,687	275	2,725	3,313
Roman Catholic Church	986	1,406	922	3,314	218	358	111	687	4,001
Other Services	170	47	118	335	301	501	425	1,227	1,562
Jewish Church	500	379	266	1,145	...	...	...	...	1,145
Grand Totals	9,117	11,535	11,417	32,069	10,940	19,559	9,434	39,933	72,002



DIAGRAM

Shewing Attendance.

ISLINGTON.

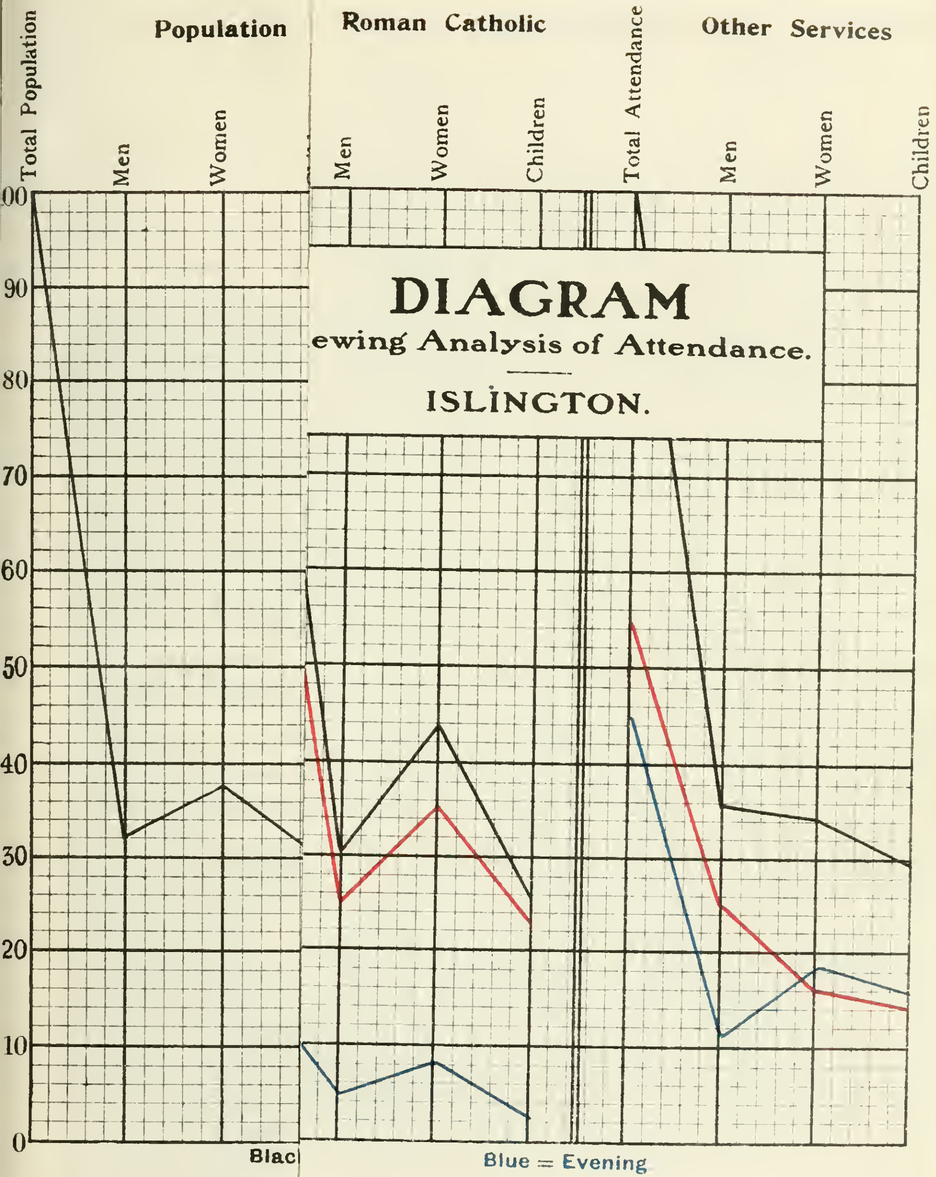
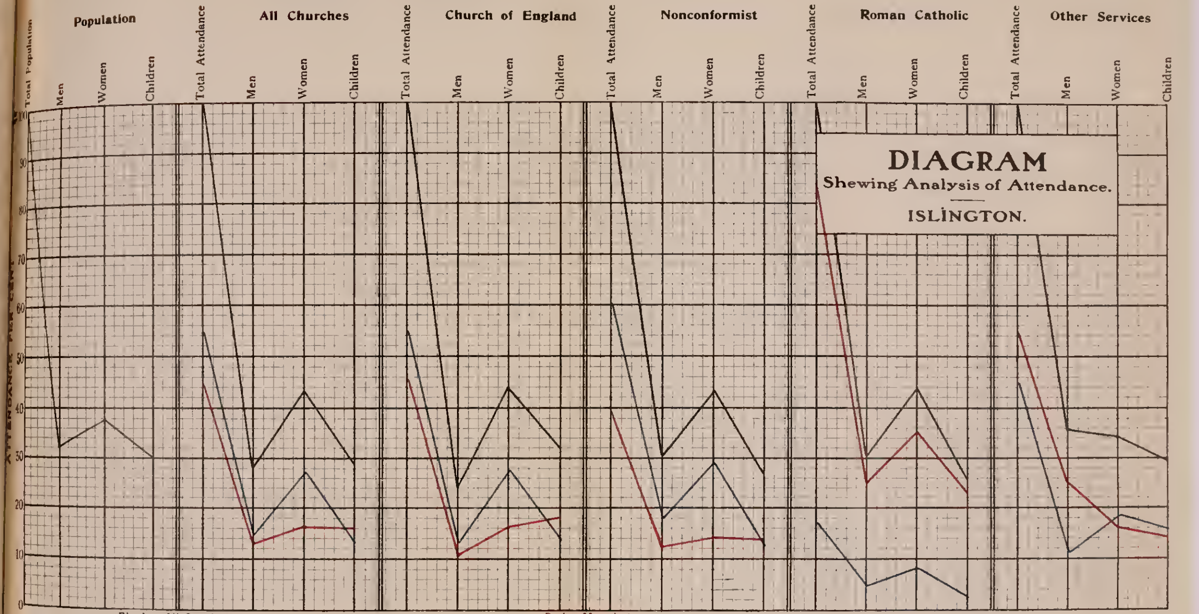


DIAGRAM
ewing Analysis of Attendance.

ISLINGTON.



DIAGRAM

Shewing Analysis of Attendance.

ISLINGTON.

Black = All Services Red = Morning Blue = Evening

Borough of St. Pancras

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
All Hallows, Gospel Oak .	72	187	183	442	109	276	68	453	895
All Saints', Gordon Square .	17	15	20	52	19	30	13	62	114
St. Ann's, Highgate Rise .	52	181	60	293	62	66	21	149	442
Holy Trinity, Highgate Hill.	70	89	74	233	113	243	100	456	689
Holy Trinity, Gray's Inn Rd.	25	21	27	73	45	68	32	145	218
Chapel of the Boys' Home, Regent's Park Road. .	22	41	124	187	7	21	106	134	321
Christ Church, Albany St.	58	148	244	450	56	144	45	245	695
Kentish Town Parish Ch. .	80	127	153	360	116	256	113	485	845
St. Pancras Holy Cross, Euston Road . . .	31	46	137	214	39	95	36	170	384
Christ Church, Somers Town	14	22	40	76	19	39	23	81	157
St. Andrew's, Malden Road	49	52	81	182	66	137	41	244	426
St. Bartholomew's, Gray's Inn Road	25	25	38	88	15	48	21	84	172
St. Bede's, Hampstead Rd.	...	...	...	...	2	8	11	21	21
Old St. Pancras, St. Pancras Road	33	29	90	152	36	78	39	153	305
St. Katherine's Chapel, Gloucester Gate . .	44	58	66	168	...	...	...	...	168
St. Barnabas', Kentish Town Road	38	60	44	142	62	149	50	261	403
St. Benet and All Saints', Kentish Town . . .	49	75	89	213	54	89	53	196	409
St. John the Evangelist's, Haverstock Hill . .	9	14	22	45	9	18	18	45	90
St. John the Evangelist's, Fitzroy Square . .	14	33	52	99	34	65	74	173	272
St. Jude's, Gray's Inn Road.	31	35	105	171	35	91	58	184	355
St. James's, Hampstead Rd.	49	29	95	173	30	52	44	126	299
St. Mary's, Somers Town .	24	20	51	95	33	40	31	104	199
St. Mary Brookfield's, Dartmouth Park Hill . .	61	107	154	322	73	120	69	262	584
St. Mary Magdalene's, Osnaburgh Street . .	214	224	268	706	73	257	49	379	1,085
St. Mark's, St. Mark's Sq. .	66	146	85	297	100	185	55	340	637
St. Martin's, Kentish Town	55	86	42	183	88	186	59	333	516
St. Matthew's, Oakley Sq. .	28	45	135	208	32	69	45	146	354
St. Michael's, Highgate Hill	124	236	167	527	88	130	61	279	806
St. Michael's, Camden Road	47	67	240	354	39	128	27	194	548
St. Luke's, Kentish Town .	56	130	94	280	88	186	24	298	578
St. Paul's, Camden Square .	66	232	87	385	102	248	128	478	863
St. Pancras Parish Church .	143	242	283	668	184	350	298	832	1,500
St. Peter's, King's Cross .	14	17	42	73	17	36	35	88	161
St. Saviour's, Fitzroy Sq. .	12	23	13	48	28	100	59	187	235
St. Stephen's, Camden Town Parish Church .	29	31	98	158	28	49	74	151	309
St. Silas' Mission Church, Malden Road . . .	7	6	26	39	7	28	14	49	88
St. Thomas', Camden Town	41	44	149	234	75	114	101	290	524
Foundling Hospital . .	144	200	197	541	...	...	...	...	541
Total	1,913	3,143	3,875	8,931	1,983	4,199	2,095	8,277	17,208

Church of England Missions

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Women.	Total.	
St. Martin's Hall, Kentish Town	...	...	...	...	5	11	24	40	40
Old St. Pancras Ch. House	1	5	88	94	...	...	...	...	94
St. Andrew's Hall, Kentish Town	...	...	...	...	14	11	20	45	45
St. Barnabas' Room, Prince of Wales Road	5	11	80	96	...	...	...	...	96
St. Michael's Mission, Camden Town	...	...	...	...	8	27	40	75	75
St. Thomas' Church House, Camden Town	...	...	...	...	5	...	16	21	21
Holy Trinity Miss. Church, Ferdinand Pl., Chalk Farm	...	..	...	...	6	8	160	174	174
St. Saviour's Hall, Euston Rd.	...	...	...	...	18	38	7	63	63
Total	6	16	168	190	56	95	267	418	608
WESLEYAN METHODIST CHURCH									
Falkland Rd., Kentish Tn.	114	142	107	363	139	195	58	392	755
Prince of Wales' Road	153	128	102	383	149	233	73	455	838
Stanhope Street	16	11	63	90	31	47	186	264	354
Camden Street	24	26	58	108	90	140	44	274	382
Liverpool St., King's Cross.	71	64	44	179	82	113	30	225	404
Cleveland Hall, Cleveland Pl.	...	...	...	...	49	144	39	232	232
People's Hall, Somers Town	...	...	...	...	26	40	19	85	85
Total	378	371	374	1,123	566	912	449	1,927	3,050
BAPTIST CHURCH									
Bassett St., Kentish Town	42	47	52	141	49	125	44	218	359
Berkley Road, Chalk Farm.	22	25	62	109	47	85	16	148	257
Camden Road	89	152	78	319	99	168	8	275	594
Highgate Road	167	264	162	593	162	225	57	444	1,037
Old Baptist Union, Camden Town	5	7	28	40	8	19	13	40	80
Pratt Street, Camden Town	10	9	6	25	7	14	5	26	51
Regent's Park, Park Sq. E.	211	321	95	627	277	457	34	768	1,395
Henrietta St., King's Cross.	15	27	49	91	19	61	37	117	208
Strict Baptist, Gower Street	77	86	23	186	89	126	12	227	413
Arthur Street	6	15	39	60	37	39	9	85	145
Tolmer's Square Institute	19	27	11	57	34	89	13	136	193
Total	663	980	605	2,248	828	1,408	248	2,484	4,732
Baptist Missions									
Regent's Park Mission Chapel, Drummond Street	..	...	...	...	24	57	16	97	97
Havelock Hall, Gough St.	...	...	...	...	8	34	17	59	59
Falkland Hall	...	...	...	...	17	49	16	82	82
Total	...	...	..	...	49	140	49	238	238
CONGREGATIONAL CHURCH									
Bedford, Camden Town	13	5	26	44	15	36	23	74	118
Gospel Oak, Southampton Road	35	42	42	119	76	80	12	168	287
Kentish Town	79	74	50	203	115	173	56	344	547
Maitland Park Road	53	60	69	182	40	69	27	136	318
Park Chapel, Camden Town	75	106	81	262	126	250	84	460	722
St. Paul's, Kentish Town	53	65	74	192	69	110	26	205	397
Whitfield Tabernacle, Tottenham Court Road	58	71	33	162	83	131	39	253	415
Tolmer's Square	37	36	104	177	57	81	46	184	361
Highgate Chapel, Highgate Hill	116	126	70	312	81	92	30	203	515
Total	519	585	549	1,653	662	1,022	343	2,027	3,680

Congregational Mission

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Lyndhurst Mission Hall, Kentish Town . . .	54	...	...	54	67	101	33	201	255

PRESBYTERIAN CHURCH

Camden Road . . .	80	109	21	210	52	113	22	187	397
Trinity, Kentish Town Rd.	14	19	27	60	21	37	12	70	130
Somers Town . . .	36	22	100	158	73	180	72	325	483
Regent Square . . .	131	216	96	443	103	168	19	290	733
Total	261	366	244	871	249	498	125	872	1,743

Presbyterian Missions

Medical Mission Hall, King's Cross . . .	...	...	...	...	20	52	10	82	82
Regent Square Hall . .	4	3	27	34	22	52	16	90	124
District Mission Hall, Kentish Town . . .	...	...	...	...	62	137	110	309	309
Hanover St. Hall, Kentish Town	...	...	...	...	11	29	30	70	70
Aldenham Institute . .	...	...	...	...	37	45	23	105	105
York Road, Kentish Town.	...	...	..	...	11	23	11	45	45
Total	4	3	27	34	163	338	200	701	735

PRIMITIVE METHODIST CHURCH

Grafton Rd., Kentish Town	18	13	12	43	30	38	36	104	147
New Camden Town . .	72	57	35	164	90	135	35	260	424
Total	90	70	47	207	120	173	71	364	571

CATHOLIC APOSTOLIC CHURCH

Gordon House, Highgate .	43	58	40	141	42	60	38	140	281
Gordon Sq., King's Cross .	122	149	34	305	110	105	61	276	581
Total	165	207	74	446	152	165	99	416	862

UNITARIAN CHURCH

Clarence Rd., Kentish Town	15	12	10	37	19	20	15	54	91
Rhyl Street, Kentish Town.	4	4	85	93	11	59	42	112	205
Total	19	16	95	130	30	79	57	166	296

NEW JERUSALEM CHURCH

Argyle Square, King's Cross	36	41	10	87	23	25	4	52	139

FOREIGN PROTESTANT SERVICES

German, St. Mary's, Fitzroy Square	80	67	14	161	120	123	16	259	420
German, Leighton Crescent	...	...	...	...	24	20	3	47	47
Scandinavian . . .	11	1	...	12	9	1	...	10	22
Total	91	68	14	173	153	144	19	316	489

BRETHREN

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Rochester Hall, Rochester Road	5	4	4	13	10	22	2	34	47
Great College Street . .	6	7	31	44	7	20	9	36	80
Gospel Hall, Hawley Road.	5	7	4	16	8	3	16	27	43
Haverstock Rooms . .	11	19	9	39	9	17	7	33	72
Wilkin Street Schools . .	31	43	18	92	25	54	22	101	193
Total	58	80	66	204	59	116	56	231	435

DISCIPLES OF CHRIST

Hope Chapel, Prince of Wales' Road . . .	23	17	3	43	14	33	13	60	103

SALVATION ARMY

1a, Belmont Street, Chalk Farm Road . . .	97	106	69	272	174	260	178	612	884
Chapel Street, Somers Town	4	2	5	11	6	22	15	43	54
Burton Hall. . . .	15	9	11	35	19	34	15	68	103
Total	116	117	85	318	199	316	208	723	1,041

ROMAN CATHOLIC CHURCH

Our Lady Help of Christians, Kentish Town . . .	207	339	132	678	31	55	18	104	782
St. Dominic's Priory, Maitland Park	305	520	354	1,179	99	196	69	364	1,543
St. Aloysius', Somers Town	203	342	220	765	65	141	97	303	1,068
St. Ann's, Regent's Park .	28	61	57	146	14	20	35	69	215
Total	743	1,262	763	2,768	209	412	219	840	3,608

OTHER SERVICES

Lismore Gospel Hall . .	4	3	...	7	10	26	14	50	57
London City Mission, 39, Grafton Terrace . .	29	19	7	55	37	43	48	128	183
London City Mission Hall, Chalk Farm . . .	...	...	...	...	18	18	4	40	40
Mission Hall, Carlton Road	...	...	...	...	8	19	30	57	57
Litcham St., Kentish Town	...	...	...	...	4	3	59	66	66
Y.M.C.A., 17, Camden Rd.	...	...	...	...	...	...	32	32	32
London City Mission, near Gospel Oak station . .	...	...	...	...	12	39	8	59	59
Rochester Hall, Railway Arch, Kentish Town .	...	...	...	...	10	3	272	285	285
People's Gospel Hall, Dartmouth Park Hill . .	12	13	84	109	23	32	41	96	205
London Cabman's Hall, Gray's Inn Road . .	2	1	26	29	31	52	31	114	143
Clarendon Hall, Somers Tn.	...	...	...	...	11	43	11	65	65
Stanhope Street Institute .	...	...	...	...	19	39	8	66	66
Malden Hall. . . .	54	51	50	155	85	135	45	265	420
Zion Tabernacle (Dr. Dowie's)	52	50	28	130	46	69	21	136	266
Kentish Tn. Ragged Schools	...	2	27	29	1	2	76	79	108
Spiritualists, Caversham Rd.	...	...	...	...	3	...	...	3	3
,, Judd Street .	...	...	...	...	3	11	...	14	14
London City Mission, Cromer Street	...	...	...	...	23	40	20	83	83
London City Mission, Midhope Hall	...	. .	...	...	15	17	2	34	34
Culross Hall. . . .	..	...	...	...	6	8	11	25	25
Total	153	139	222	514	365	599	733	1,697	2,211

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	1,913	3,143	3,875	8,931	1,983	4,199	2,095	8,277	17,208
„ „ Missions	6	16	168	190	56	95	267	418	608
Wesleyan Meth. Church	378	371	374	1,123	566	912	449	1,927	3,050
Baptist Church . .	663	980	605	2,248	828	1,408	248	2,484	4,732
„ Missions . .	...	...	...	...	49	140	49	238	238
Congregational Church.	519	585	549	1,653	662	1,022	343	2,027	3,680
„ Missions	54	...	...	54	67	101	33	201	255
Presbyterian Church .	261	366	244	871	249	498	125	872	1,743
„ Missions .	4	3	27	34	163	338	200	701	735
Primitive Meth. Church	90	70	47	207	120	173	71	364	571
Cath. Apostolic Church	165	207	74	446	152	165	99	416	862
Unitarian Church .	19	16	95	130	30	79	57	166	296
New Jerusalem Church	36	41	10	87	23	25	4	52	139
Foreign Prot. Services .	91	68	14	173	153	144	19	316	489
Brethren . . .	58	80	66	204	59	116	56	231	435
Disciples of Christ .	23	17	3	43	14	33	13	60	103
Salvation Army . .	116	117	85	318	199	316	208	723	1,041
Roman Catholic Church	743	1,262	763	2,768	209	412	219	840	3,608
Other Services . .	153	139	222	514	365	599	733	1,697	2,211
Jewish Church . .	48	32	72	152	...	...	...	...	152
Grand Totals. .	5,340	7,513	7,293	20,146	5,947	10,775	5,288	22,010	42,156

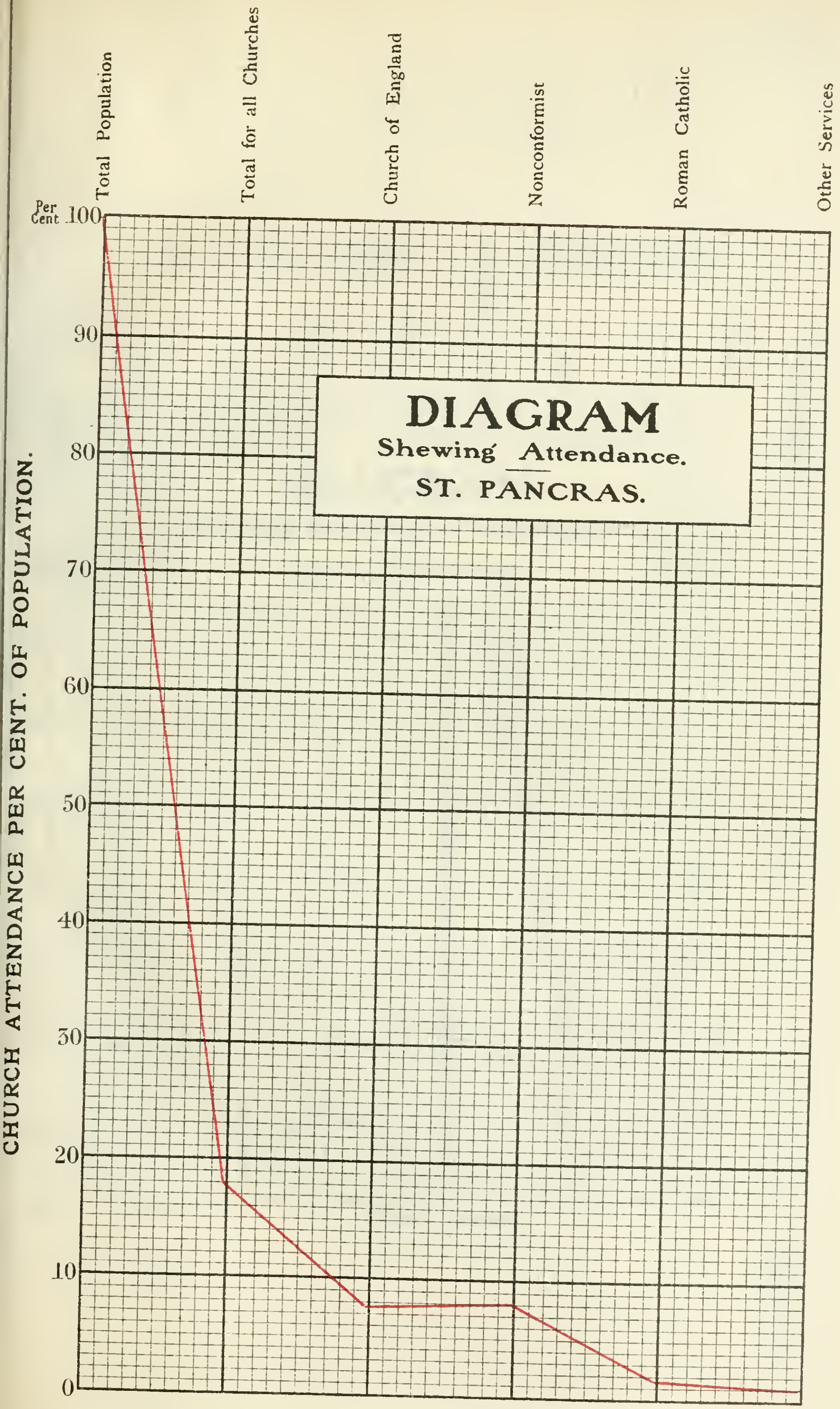
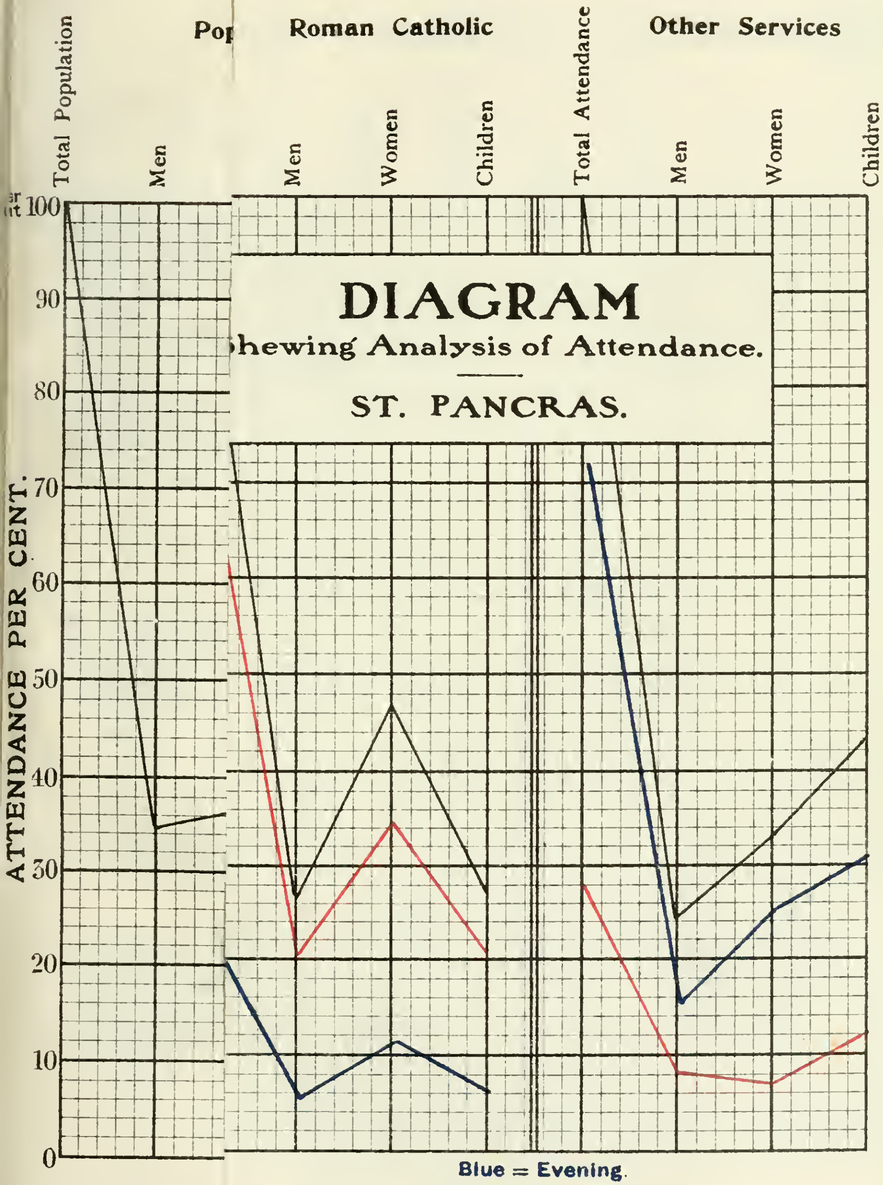


DIAGRAM
Shewing Attendance.
ST. PANCRAS.



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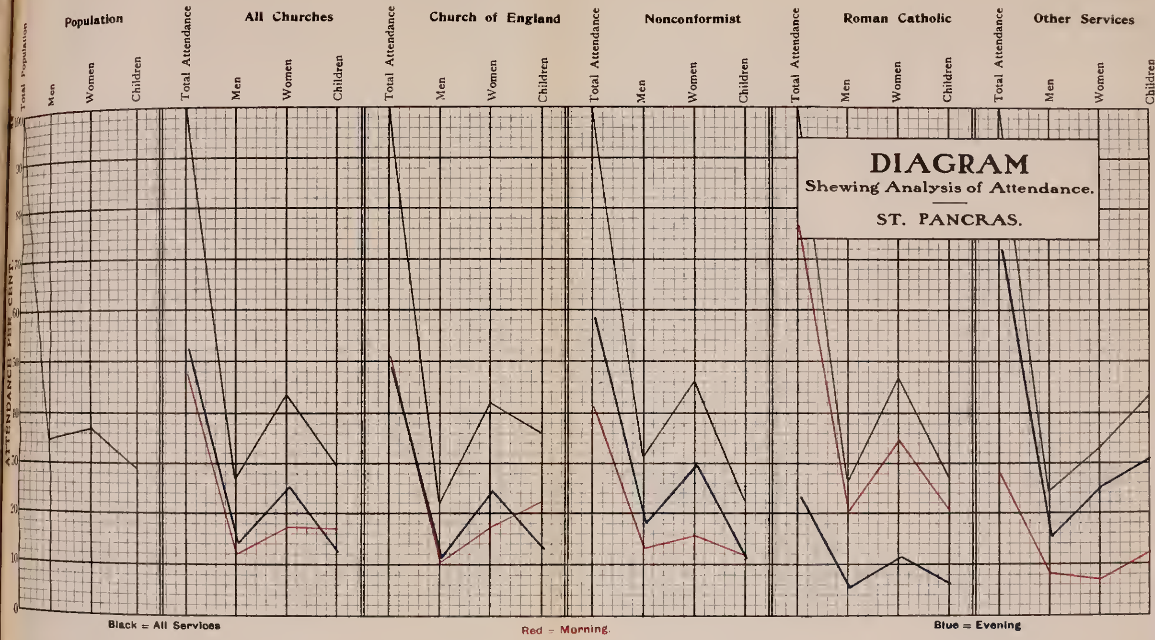


DIAGRAM

Shewing Analysis of Attendance.

ST. PANCRAS.

Borough of Holborn

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Gray's Inn Chapel . .	29	30	7	66	...	...	...	...	66
Lincoln's Inn Chapel . .	52	44	16	112	...	...	...	...	112
St. Giles'-in-the-Fields .	44	34	69	147	32	87	65	184	331
Seven Dials Mission Church	19	18	28	65	38	48	21	107	172
Christ Church, Endell Street	23	28	26	77	31	56	22	109	186
Holy Trinity, Little Queen Street	46	60	74	180	57	107	30	194	374
St. George's, Hart Street .	96	216	100	412	102	209	66	377	789
Christ Church, Woburn Sq.	42	93	108	243	49	101	169	319	562
St. John the Evangelist's (French)	8	10	17	35	7	4	18	29	64
St. Alban's, Brooke Street .	197	339	35	571	99	159	36	294	865
St. John's, Red Lion Square	64	118	121	303	54	180	51	285	588
St. Peter's, Cross Street .	25	30	24	79	25	69	30	124	203
St. George the Martyr's, Queen Square . . .	39	64	67	170	43	91	38	172	342
Total	684	1,084	692	2,460	537	1,111	546	2,194	4,654

Church of England Missions

St. George's, Ormond Yard	...	...	...	...	5	3	41	49	49
St. Peter's, Onslow Street .	4	5	70	79	...	...	...	...	79
Christ Church Hall, Herbrand Street . . .	2	2	49	53	...	...	...	...	53
Holy Trinity, Ashley Bldgs.	1	3	77	81	4	14	4	22	103
Total	7	10	196	213	9	17	45	71	284

WESLEYAN METHODIST CHURCH

Great Queen Street . .	45	52	40	137	119	107	31	257	394

BAPTIST CHURCH

Soho Chapel, Shaftesbury Avenue	15	25	6	46	22	62	9	93	139
Bloomsbury Chapel, Shaftesbury Avenue . . .	174	190	105	469	202	280	94	576	1,045
Kingsgate Chapel, Southampton Row . . .	48	60	32	140	57	104	39	200	340
John Street	26	76	93	195	68	176	68	312	507
Total	263	351	236	850	349	622	210	1,181	2,031

Baptist Missions

Neal Street	...	...	...	...	4	6	206	216	216
Olympic Theatre, Wych St.	60	46	108	214	77	110	103	290	504
28, Brooke Street . . .	...	...	...	...	4	6	101	111	111
Seven Dials	...	...	...	...	5	21	4	30	30
Total	60	46	108	214	90	143	414	647	861

FOREIGN PROTESTANT SERVICES

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Swiss Church, Endell Street	52	127	4	183	22	30	1	53	236

SALVATION ARMY

52, Eagle Street . . .	5	4	2	11	9	12	2	23	34

ROMAN CATHOLIC CHURCH

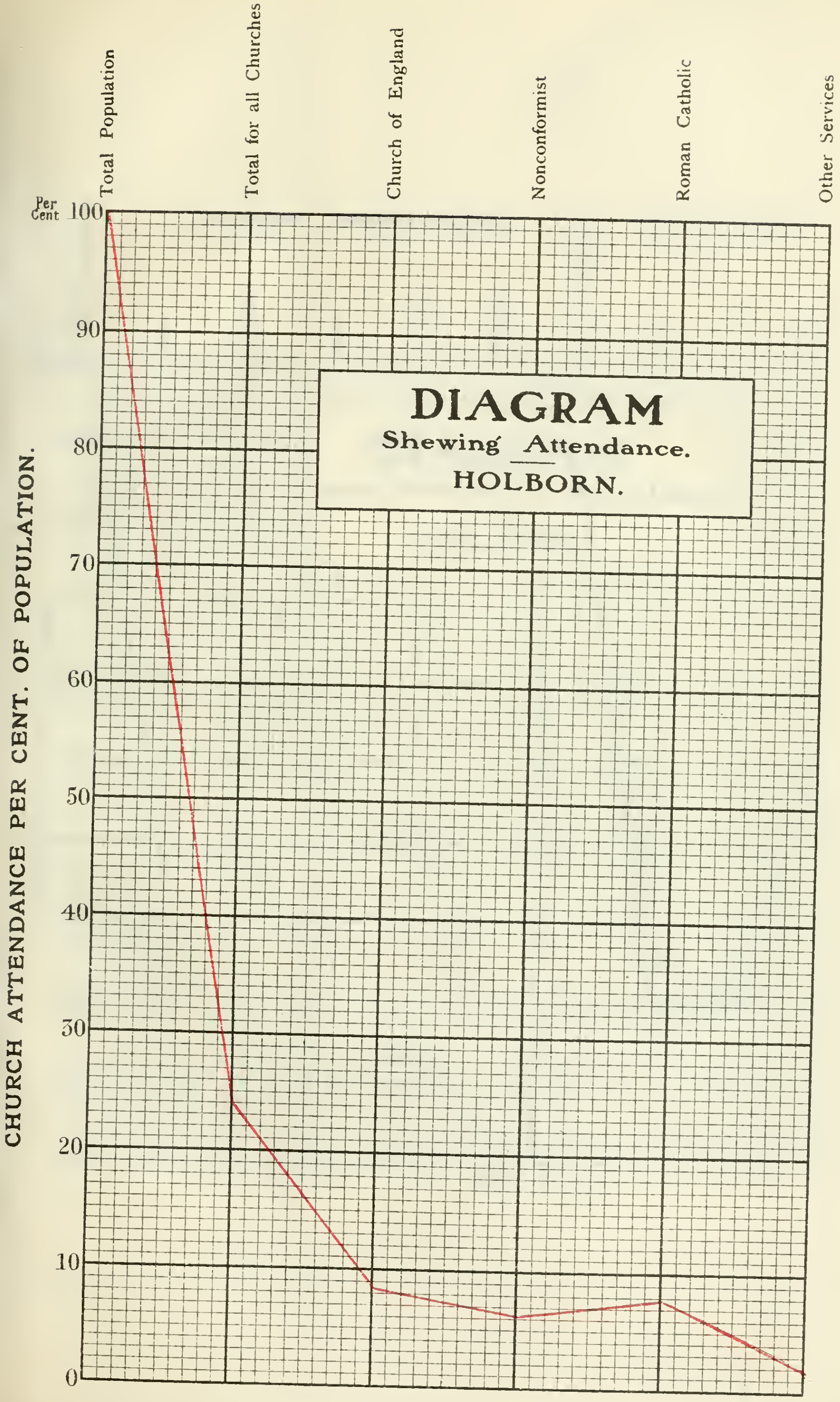
St. Etheldreda's, Ely Place	134	193	176	503	60	52	26	138	641
St. Peter's, Clerkenwell Rd.	873	741	453	2,067	383	470	80	933	3,000
St. Anselm and St. Cecilia's, Sardinia Street. . .	193	364	217	774	32	96	24	152	926
Total	1,200	1,298	846	3,344	475	618	130	1,223	4,567

OTHER SERVICES

London Medical Mission, Short's Gardens . .	...	...	...	...	3	31	12	46	46
London City Miss., Workmen's Hall . . .	...	...	...	...	5	6	1	12	12
London City Miss., Shaftesbury Hall	...	...	...	...	35	45	27	107	107
Fox Court Mission . .	...	...	...	...	31	35	158	224	224
Field Lane Miss., Vine St.	6	3	35	44	7	55	250	312	356
Albert Youth's Institute, Lamb's Conduit Street .	...	...	...	...	18	...	2	20	20
Church of Humanity, Chapel Street . . .	4	10	2	16	...	...	...	...	16
Bessbrook Home, Queen's Square	63	2	...	65	69	1	1	71	136
36, Gray's Inn Road (New and Latter House of Israel)	...	...	...	...	5	6	5	16	16
Total	73	15	37	125	173	179	456	808	933

DENOMINATIONAL TOTALS

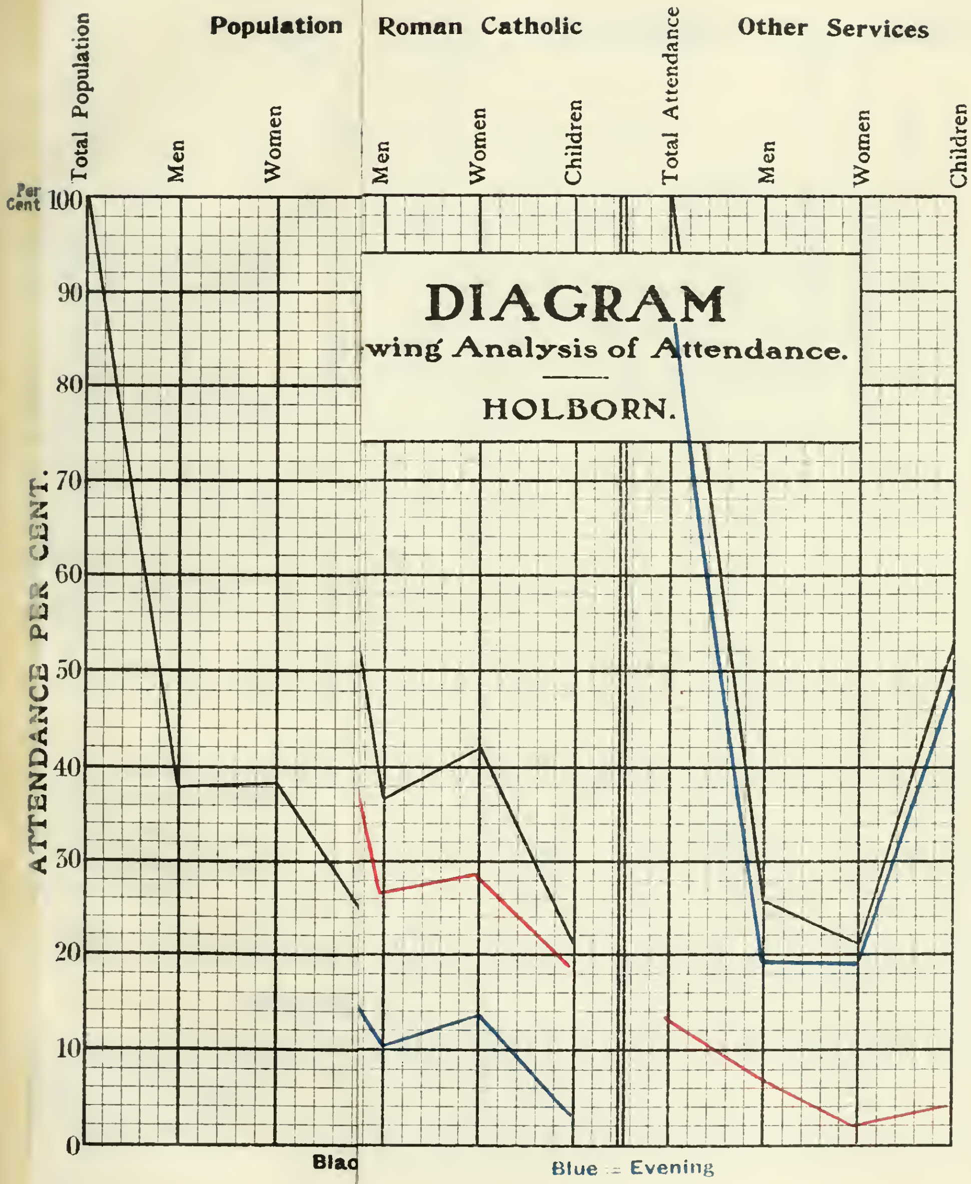
DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	684	1,084	692	2,460	537	1,111	546	2,194	4,654
,, ,, Missions	7	10	196	213	9	17	45	71	284
Wesleyan Meth. Church	45	52	40	137	119	107	31	257	394
Baptist Church . .	263	351	236	850	349	622	210	1,181	2,031
,, Missions . .	60	46	108	214	90	143	414	647	861
Foreign Prot. Services .	52	127	4	183	22	30	1	53	236
Salvation Army . .	5	4	2	11	9	12	2	23	34
Roman Catholic Church	1,200	1,298	846	3,344	475	618	130	1,223	4,567
Other Services . .	73	15	37	125	173	179	456	808	933
Grand Totals . .	2,389	2,987	2,161	7,537	1,783	2,839	1,835	6,457	13,994



DIAGRAM

Shewing Attendance.

HOLBORN.



DIAGRAM

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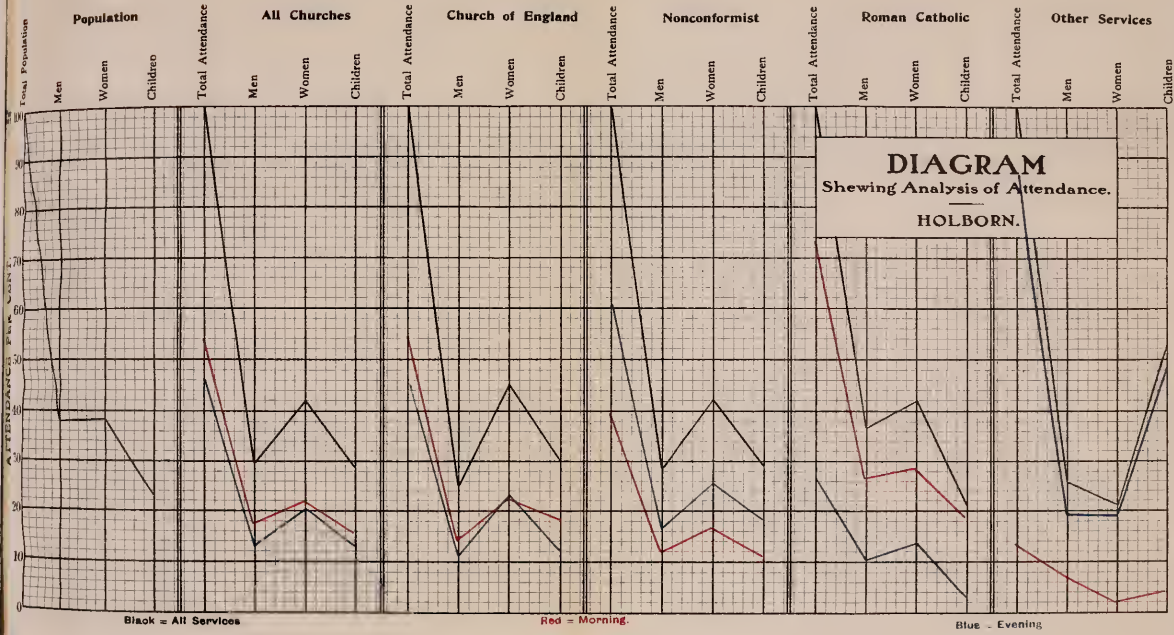
HOLBORN.



DIAGRAM

Shewing Analysis of Attendance.

HOLBORN.

Borough of Finsbury

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Chapel of the Charterhouse	49	9	1	59	...	...	...	...	59
Holy Redeemer, Clerkenwell	42	94	137	273	28	92	6	126	399
St. James', Clerkenwell Gn.	40	125	127	292	80	153	58	291	583
St. John the Baptist's, St. John's Square . . .	18	17	29	64	30	56	33	119	183
St. Peter's, Clerkenwell .	30	42	62	134	44	87	112	243	377
St. Mark's, Pentonville .	43	56	54	153	55	97	72	224	377
St. Philip's, Granville Sq. .	25	37	115	177	16	35	41	92	269
St. James', Pentonville Hill	21	24	21	66	18	35	22	75	141
St. Silas', Penton Street .	31	33	156	220	40	69	58	167	387
All Saints' Mission Church, White Lion Street . .	28	34	61	123	25	44	77	146	269
St. Paul's, Bunhill Row .	22	21	47	90	34	53	34	121	211
St. Mary Charterhouse, Golden Lane	39	50	99	188	37	129	73	239	427
St. Thomas Charterhouse, Goswell Road	33	27	53	113	30	42	30	102	215
St. Clement's, Gity Road .	45	91	134	270	28	75	48	151	421
St. Paul's, Goswell Road .	37	30	94	161	59	102	74	235	396
St. Barnabas', King's Sq. .	10	5	20	35	16	27	86	129	164
St. Luke's, Old Street . .	44	64	218	326	47	113	33	193	519
Total	557	759	1,428	2,744	587	1,209	857	2,653	5,397

Church of England Missions

St. Mark's Schools, Brewer Street	...	...	...	...	12	20	23	55	55
St. James' Schools, Collier Street	...	1	49	50	...	...	...	...	50
St. Peter's Mission, 195, Goswell Road . . .	...	...	...	...	4	16	1	21	21
Total	...	1	49	50	16	36	24	76	126

WESLEYAN METHODIST CHURCH

Wesley's Chapel, City Road	117	118	48	283	154	211	51	416	699
Central Miss., St. John's Sq.	147	105	268	520	208	391	170	769	1,289
Welsh Chapel, City Road .	11	5	4	20	50	66	13	129	149
Leysian Mission, Errol St. .	47	18	60	125	127	139	66	332	457
Radnor Street Mission .	5	7	36	48	43	68	962	1,073	1,121
Total	327	253	416	996	582	875	1,262	2,719	3,715

PRIMITIVE METHODIST CHURCH

Winchester Street . . .	20	22	63	105	30	64	31	125	230

BAPTIST CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Woodbridge Chapel	68	105	181	354	168	355	276	799	1,153
Mount Zion, Chadwell Street	51	89	16	156	64	133	17	214	370
Vernon, King's Cross Road	114	186	83	383	215	382	156	753	1,136
Great Arthur Street Chapel	612	30	10	652	322	80	12	414	1,066
Spencer Place Chapel	12	17	37	66	71	102	133	306	372
Total	857	427	327	1,611	840	1,052	594	2,486	4,097

Baptist Missions

Zion Sunday School, St. John's Street Road	...	...	...	...	2	5	199	206	206
Mount Zion School, 71, White Lion Street	3	1	35	39	18	39	42	99	138
Total	3	1	35	39	20	44	241	305	344

CONGREGATIONAL CHURCH

Claremont Hall, Pentonville Road	21	19	17	57	107	191	227	525	582
Welsh Tabernacle, Pentonville Road	59	25	8	92	220	225	33	478	570
Whitfield's Tabernacle, Tabernacle Street	18	24	13	55	28	46	20	94	149
Total	98	68	38	204	355	462	280	1,097	1,301

Congregational Missions

Hope Mission	10	3	39	52	20	33	239	292	344
Sermon Lane Mission	24	11	3	38	74	129	36	239	277
Total	34	14	42	90	94	162	275	531	621

COUNTESS OF HUNTINGDON'S CONNEXION

Spa Fields Chapel, Lloyd Square	12	18	48	78	43	64	74	181	259

UNITARIAN CHURCH

George Row, St. Luke's	9	9	51	69	23	57	71	151	220

SOCIETY OF FRIENDS

Bunhill Fields Memorial Buildings	62	33	17	112	42	74	184	300	412
Peel Meeting House	7	2	2	11	17	25	46	88	99
Total	69	35	19	123	59	99	230	388	511

BRETHREN

Hall, 346, Goswell Road	7	...	...	7	11	30	14	55	62
Red, White and Blue Institute, 7, Cumming St.	...	...	...	...	3	17	5	25	25
Total	7	...	...	7	14	47	19	80	87

SALVATION ARMY

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
116A, Pentonville Road .	8	13	22	43	21	40	27	88	131
9, Bowling Green Lane .	2	7	...	9	10	11	3	24	33
Total	10	20	22	52	31	51	30	112	164

ROMAN CATHOLIC CHURCH

St. Peter and St. Paul's, Rosoman Street . .	512	439	299	1,250	81	98	88	267	1,517
St. Joseph's, Lamb's Bldgs.	30	96	85	211	...	...	...	...	211
Total	542	535	384	1,461	81	98	88	267	1,728

OTHER SERVICES

Latter Day Saints, Town Hall	...	...	...	...	36	45	18	99	99
Ragged School Mission, Collier Street . . .	...	...	...	...	3	6	148	157	157
Mildmay Miss., 158, King's Cross Road . . .	...	...	...	...	30	38	8	76	76
"Fox and Knot" School, Charterhouse Street. .	...	...	...	...	8	12	204	224	224
Christian Community, Gee Street	...	...	...	...	22	37	24	83	83
German Y.M.C.A., Finsbury Square . . .	...	...	...	...	16	...	...	16	16
London City Miss., "Lamb and Flag". . . .	3	1	57	61	33	78	155	266	327
London City Miss., Northampton Hall . . .	...	...	...	...	6	11	2	19	19
Total	3	1	57	61	154	227	559	940	1,001

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	557	759	1,428	2,744	587	1,209	857	2,653	5,397
,, ,, Missions	...	1	49	50	16	36	24	76	126
Wesleyan Meth. Church	327	253	416	996	582	875	1,262	2,719	3,715
Primitive Meth. Church	20	22	63	105	30	64	31	125	230
Baptist Church . .	857	427	327	1,611	840	1,052	594	2,486	4,097
,, Missions . .	3	1	35	39	20	44	241	305	344
Congregational Church	98	68	38	204	355	462	280	1,097	1,301
,, Missions	34	14	42	90	94	162	275	531	621
Countess of Huntingdon's Connexion .	12	18	48	78	43	64	74	181	259
Unitarian Church .	9	9	51	69	23	57	71	151	220
Society of Friends .	69	35	19	123	59	99	230	388	511
Brethren	7	...	...	7	14	47	19	80	87
Salvation Army . .	10	20	22	52	31	51	30	112	164
Roman Catholic Church	542	535	384	1,461	81	98	88	267	1,728
Other Services . .	3	1	57	61	154	227	559	940	1,001
Grand Totals . .	2,548	2,163	2,979	7,690	2,929	4,547	4,635	12,111	19,801

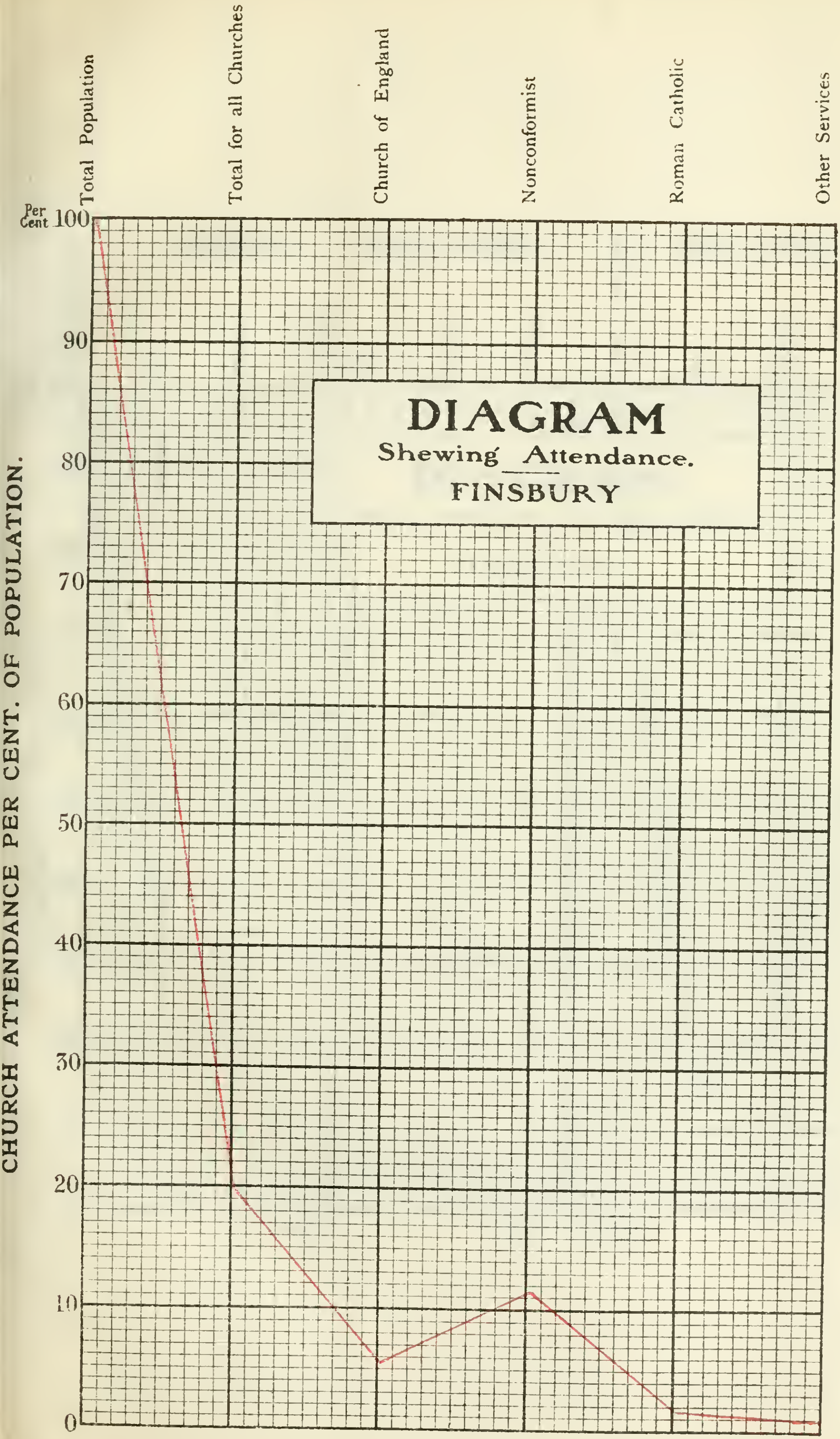
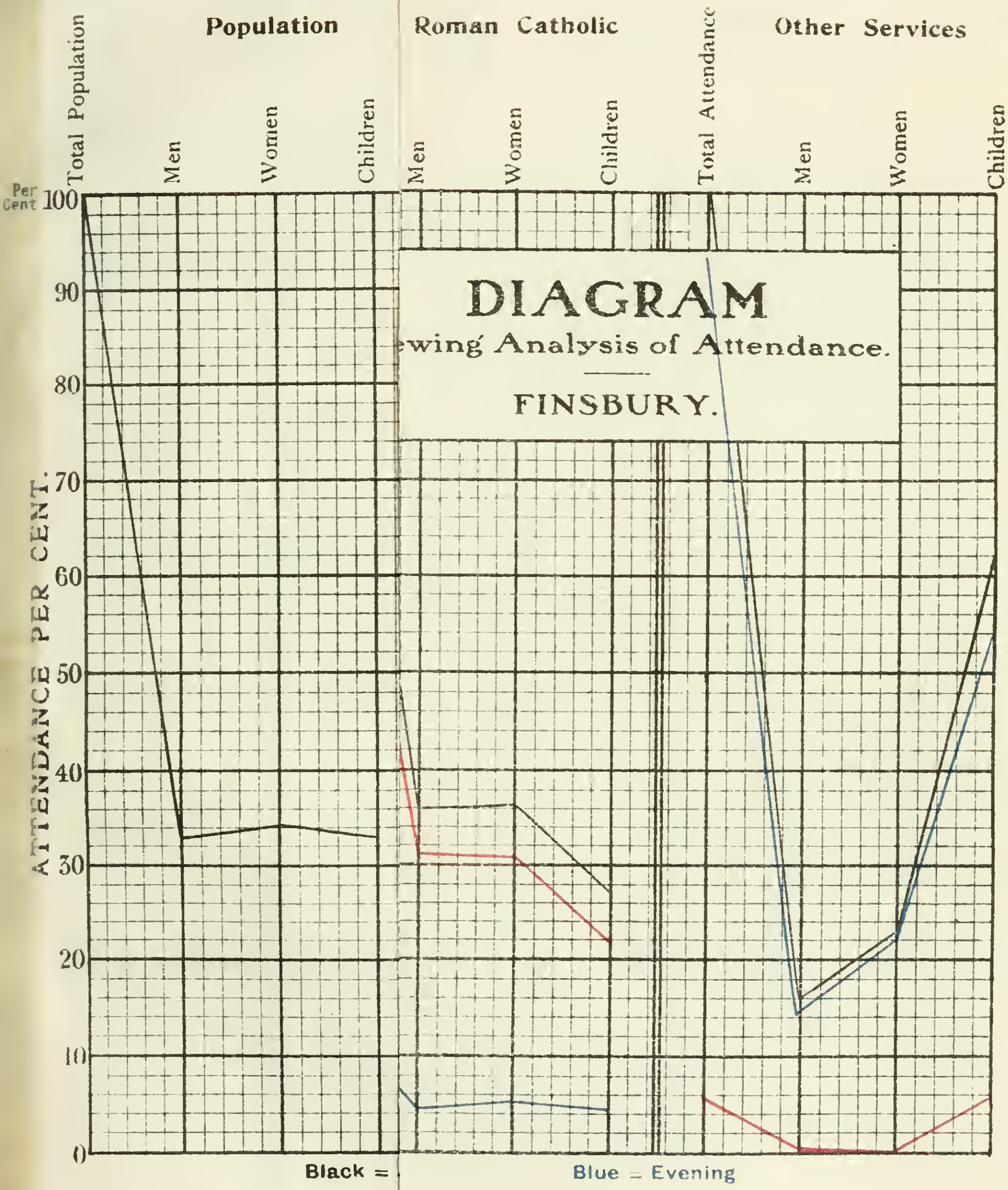


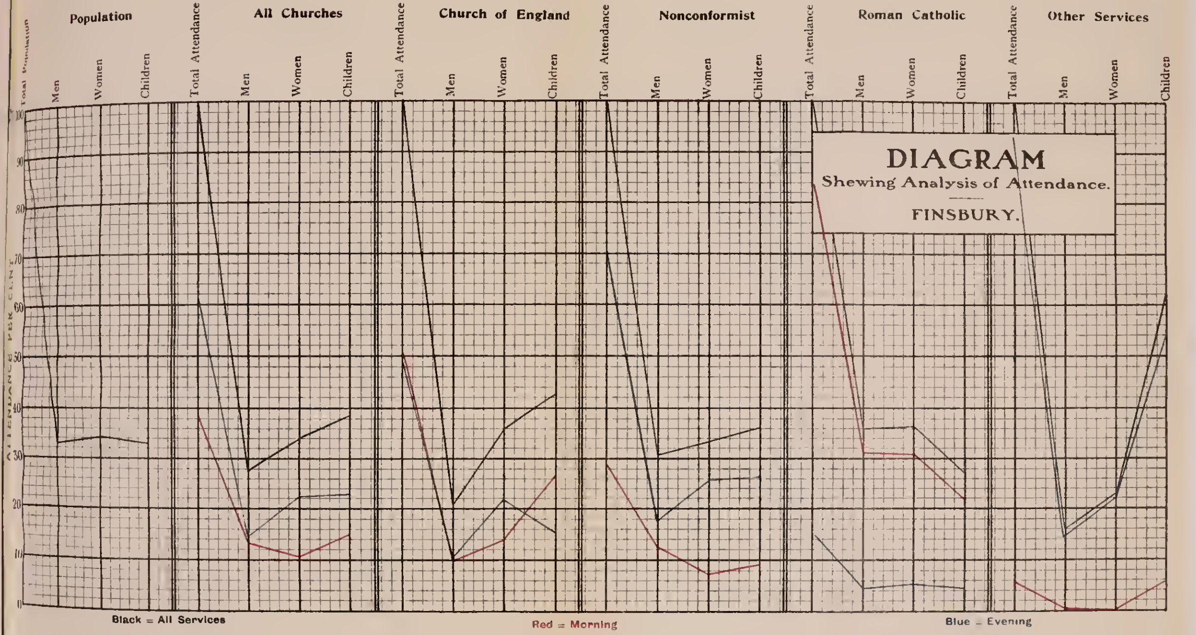
DIAGRAM
Shewing Attendance.
FINSBURY
CHURCH ATTENDANCE PER CENT. OF POPULATION.
Per Cent
100
90
80
70
60
50
40
30
20
10
0
Total Population
Total for all Churches
Church of England
Nonconformist
Roman Catholic
Other Services



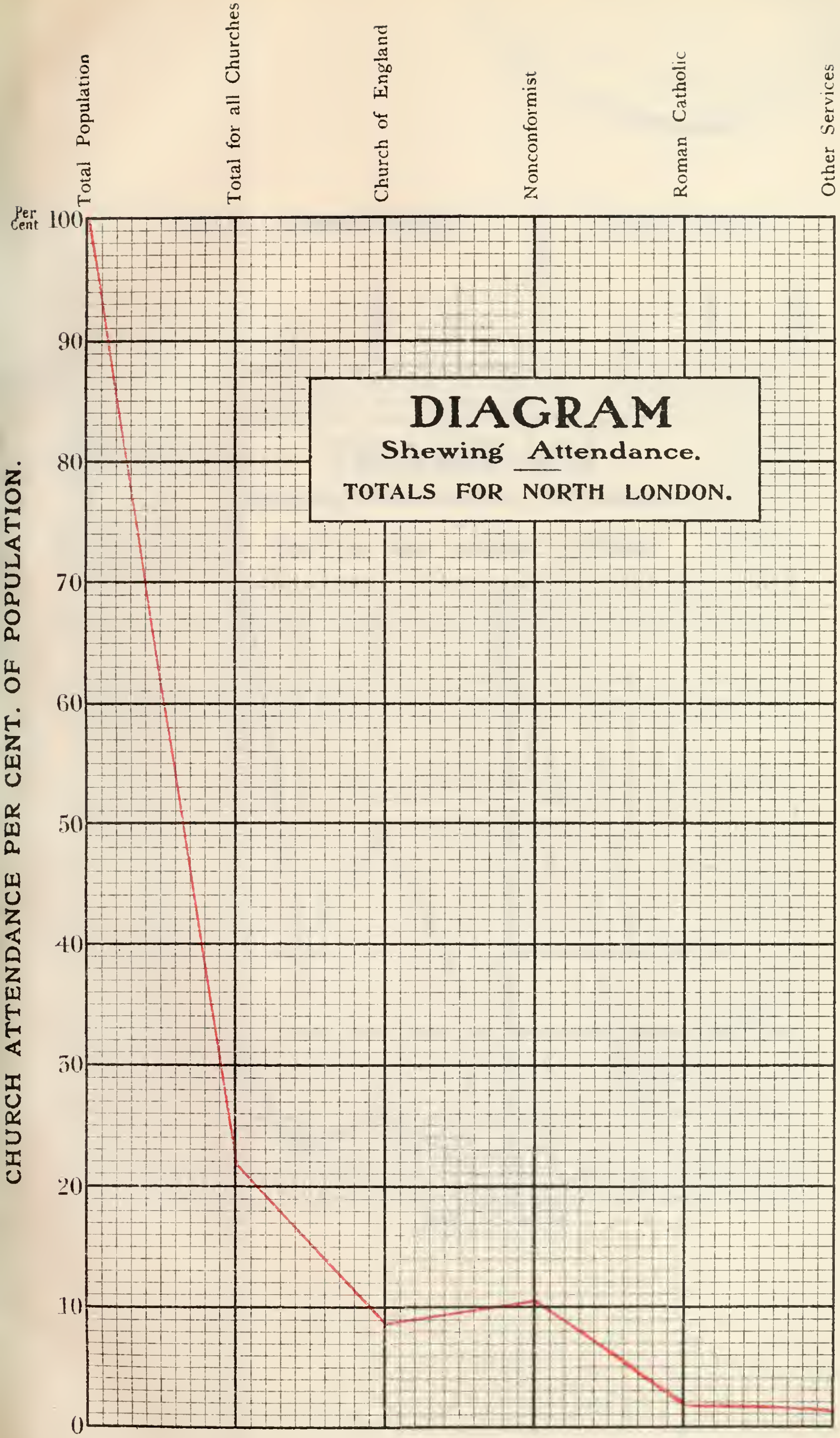
DIAGRAM

ewing Analysis of Attendance.

FINSBURY.

# DIAGRAM
Shewing Analysis of Attendance.

FINSBURY.



DIAGRAM

Shewing Attendance.

TOTALS FOR NORTH LONDON.

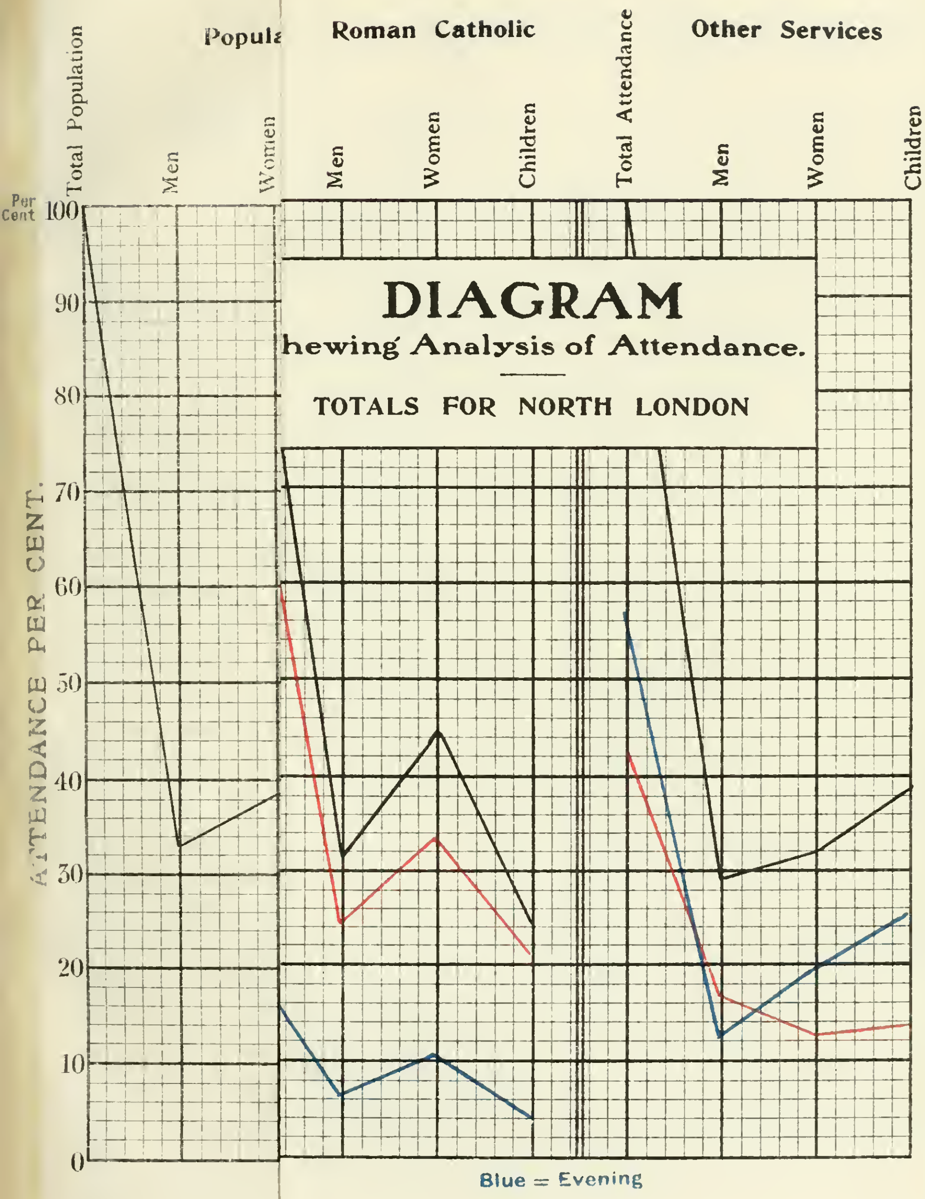


DIAGRAM
hewing Analysis of Attendance.

TOTALS FOR NORTH LONDON

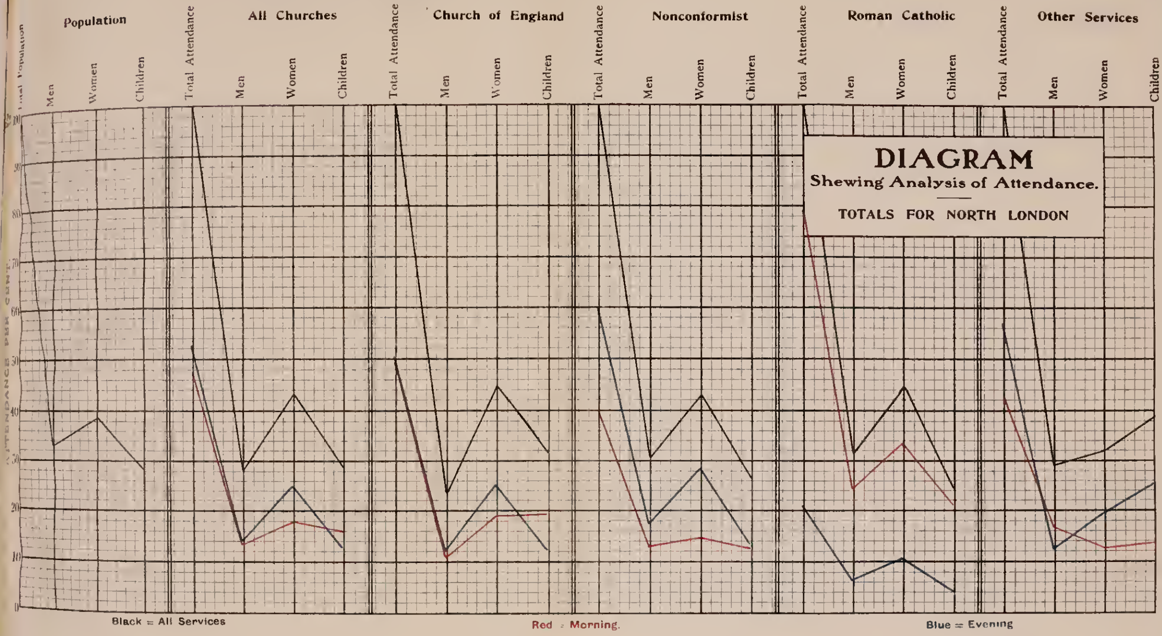


DIAGRAM
Shewing Analysis of Attendance.
TOTALS FOR NORTH LONDON
Population
All Churches
Church of England
Nonconformist
Roman Catholic
Other Services
Total Population
Men
Women
Children
Total Attendance
ATTENDANCE PER CENT.
100
90
80
70
60
50
40
30
20
10
0
Black = All Services
Red = Morning.
Blue = Evening

The Problem of South London

BY CHARLES F. G. MASTERMAN, M.A.

It is to the student of opinion and social change that this great enterprise of the numbering of the religions of London will prove of lasting value. Only advertisement, cynicism, or vulgar curiosity benefits from the announcement that Mr. A's church (heralding itself as exercising enormous spiritual influence) gathers four hundred worshippers every Sunday, or that Mr. B's church (proclaiming a similar success) gathers forty. The tabulated results of the Census have already been used as the basis for crude and ill-informed deductions; they will form the material in the future for the demonstration of all manner of preconceived ideas. But this is the common fate of statistics. Let the figures be taken for what they profess to be—the record of the numbers of attendance, men, women, and children, at morning and evening service on certain Sundays in the years 1902–3 in every public religious edifice in London. These figures have been accepted by all to be correct; the fairness, accuracy, and impartiality of the enterprise has evoked generous acknowledgment. There is no claim made that these figures give adequate basis for comparison of the spiritual influence of different individual churches or of the aggregate of organised religions. One church, in a poor district, attracts a congregation by a distribution of cocoa and slabs of bread at the commencement or the conclusion of the service. Another, in a comfortable suburb, fills its pews with an audience to whom church-going is the custom and the fashion, a display of smart clothing, the occupation of a seat hired by the year, or a method of killing the boredom of an idle Sunday. A third, hidden in a back street, gathers together thirty or forty poor men and women who support the expenses with their scanty earnings, and meet for edification or for worship outside the sphere of both fashion and material benefit. There is no common denominator of religious aspiration which will measure three such congregations as these; but in the dispassionate estimate of figures they are of necessity weighed together as if each individual attendance were of similar account.

Yet the figures themselves are of quite extraordinary interest and value—an interest and value which will increase as the memories of London in 1903 fade into an almost fabulous past. They have stamped in permanent form certain facts of the spiritual energies of this strange and perplexing city in this particular period of change. Corrected by personal knowledge, and retranslated from their bloodless skeleton of information into terms of human effort, tenacity, and aspiration, they become charged with a romance and significance paralleled by few other such tables of numbers and names.

By a most happy coincidence, while the Census was in progress, there appeared an attempt to estimate the religious life of the people of London by methods other than the statistical. Mr. Charles Booth's investigation in seven volumes will remain as a permanent companion for the historical student to the figures published by the *Daily News.* His results, as might have been anticipated from an investigation of individual estimate and impression, have not been received with so universal an acceptance. Comments, often angry, have been evoked by the somewhat sweeping strictures of his investigators. The personal impression of curate or minister seems often to have formed the main basis of judgment. Pretentiousness, noisiness, vulgarity, produce emphatic condemnation; the critics would have done well to remember that pretentiousness, noisiness, and vulgarity have often been associated with a real and vigorous religion. Mr. Booth deliberately (I am inclined to think, rightly) rejected the statistical method as misleading in the estimation of something so elusive and intangible as spiritual influence. But as a corrective to many of his statements the Census figures are quite invaluable. No serious student can neglect either the one or the other. Read first the seven volumes of Mr. Booth; examine and analyse the figures of this Census; make yourself personally familiar with at least a few selected districts of different types—the wealthy, the suburban, the artisan, the poor: you will then be in position to offer at least some tentative suggestions towards an estimate of the religious condition of this great congeries of cities which we term London.

I have few criticisms to offer of the methods of enumeration adopted. The Census gives all the essential figures, and, by a happy ingenuity, certain additional facts with regard to double attendance, etc., of very considerable interest. One would have liked for scientific purposes a complete statistic of all attendance—afternoon meetings, early morning services, children's Sunday schools, as well as the two main services of the day. I was one of those who wrote to the promoters at the commencement, appealing for the enumeration of the early morning services, and I am grateful for the samples given, which are most instructive; though I regret that it was not possible to give these complete for all the twenty-nine boroughs of London. The children question was bound to prove a difficulty; though it is impossible to see what other course could have been pursued, it cannot be said that the difficulty has been entirely overcome. The method has been to count everything in the nature of a children's service, to omit everything in the nature of a Sunday school.* But there is no sharp line of division between the one and the other—Sunday schools are held in church or chapel, or the "catechism" occupies the functions in one parish which the Sunday school occupies in the other. The result is to produce figures on the surface misleading. One district collects its children in a Sunday school, and finds only its adults enumerated. Another collects its children in a catechism, and finds its statistics of attendance enormously swollen. Repeated entries in the Census figures—such as 4 adults, 154 children; 3 adults, 59 children; 13 adults, 323 children—show that we are really here reckoning a Sunday school substitute, a population which in other districts escapes the enumerators.

Fortunately, however, such a difficulty does not affect the main results, though it may influence the gross totals, and the comparison (if such a fatuous task be attempted) between the total adherents of the varied religions of London. The Sunday school and the Sunday attendance of children at church in all the poorer districts serve a purpose quite distinct from that of religious instruction. Children go whose parents are of all religions and of none; streets containing not a single adult worshipper will contribute their swarms of clean and intelligent infants. The selection of the school, as far as I have been able to investigate it, seems entirely haphazard—nearness, excellence of the annual treat, the lateness of assembling, and the laxity of discipline being apparently the chief attractive elements. Certainly the last thing thought of is the nature of the religion taught. I have no doubt that Sunday schools conducted by mild-mannered and generous Buddhists in South London (provided they were white in colour—we have an aversion to foreigners) would draw large and appreciative audiences. The whole question of the virtue or viciousness of the Sunday school system as at present conducted amongst "the poor" is one on which, indeed, I have strong opinions, but irrelevant to the present discussion. Let it be enough to say that, in the case of the children, causes other than religious are so manifest and disturbing, that in my discussion of the religion of South London in connection with these figures I shall consider the statistics of the attendance of adults only.

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* It is important that the method adopted in regard to the enumeration of children should be clearly understood. Neither morning nor afternoon Sunday schools were enumerated. At the *close* of the morning Sunday school three courses are open to the children,—(A) to go into the church, and thus form part of the congregation; (B) to have a special service of their own; (C) to go home. The children following either course A or B were enumerated; the children following course C were not enumerated. [EDITOR.]

I

I am probably prejudiced in favour of mine own people; but I must confess that to me the statistics of South London, deemed by the ignorant the least romantic of all coagulations of human beings in the civilised world, seem to me far the most illuminating of the series. In South London especially it is possible to isolate two most interesting classes, whose general characteristics are well worthy of study. Here collected in bulk is the new race of city toilers, the aggregation of artisans and working people created by the nineteenth century drift to the towns. Here also in bulk is the suburban resident living his peculiar and specialised life, also a creation of very recent economic change. East London has also a great stretch of manual workers, but here the problem is confused by the great influx of aliens. South of the river we are typically and aggressively English—stolid, patient, not conspicuously intelligent, conscious of our superiority to the heathen and the foreigner. At the other end of the scale wealth and culture do not form disturbing elements. We have pools of secure material comfort on the frontiers of our kingdom; but wealth for the most part gathers together its goods and departs to the squares and terraces of the west, endeavouring there to forget that it once inhabited a suburban villa. Our social classes run into each other with no clearly defined boundaries; it would be a mistake to draw the line sharp and clear between them. But for purposes of investigation we can collect them together into four main groups, and can endeavour to learn what light the Census can throw on their particular religious conditions.

First we may note the "poor" in the proper sense of the term: those, in Sir Henry Campbell-Bannerman's now famous phrase, living "on the verge of hunger" if not "on the verge of starvation." These are the subjects of Messrs. Booth and Rowntree's dismal statistics, the class who only emerge above the political horizon when some energetic statesman is composing a moving peroration or essaying a new policy. They are the forlorn multitude of those who have failed. They are numerous in South London, forming great wedges and masses in Southwark and Bermondsey, spreading along the riverside east and west, and collecting in scattered pools or isolated streets in all the other boroughs. They form the ready prey of church and mission; each particular district in which they herd is swarming with rival agencies essaying their bodily sustenance and the salvation of their souls. A continuous vast river of charitable help pours through the channels of these missions into every corner and crevice of their homes; bread, clothing, boots, vegetable soup, grocery tickets, monetary assistance, fall sometimes, like the rain of heaven, upon the just and unjust, sometimes only upon those who are willing to make a decent return in attendance at public worship or mothers' meetings. This source of supply is eked out in most cases with casual labour or the more desolating forms of unskilled employment, with outdoor relief, with the products of home industries, the earnings of school children, and the munificent wage earned by the free non-unionist labour of women. The children are innumerable; the death rate of infants is high, but a sufficient number survive to ensure the transmission of the rickety type, stunted physique and fragile or diseased constitution, to the generations of the future. The individuals rise or fall, but the class remains, a stagnant pool of low-grade life which is slowly extending its borders, and swelling its multitudes to a bulk which finally will compel attention to the menace of its futility.

The second class makes up the matrix of which the great mass of South London is composed. It is the class of decent working men, from the highly paid artisan to the better paid labourer—the "poor" as they appear to the rich, lumping into one common category all below the status of retail tradesmen. It more than fills the block dwellings and cottages in which it is housed, and it is continually flowing over through leaks and gaps into the suburbs which form its southern borders, to the infinite disgust of the original inhabitants of these desirable regions. It works for the most part beyond the river, and spends much of its leisure in journeys to and fro. It is on the whole contented with its life; but its intelligence and vitality seem partially sapped by its crowded city existence, and it exhibits none of the somewhat aggressive social and political vigour which is exhibited by a similar class in other cities of England. At present it is largely country bred; it still shows traces of the open air and the life of the fields. But each year the rural elements diminish, the urban increase. It is a race passing in bulk through the greatest change in the life of humanity, the change in which nature vanishes from the horizon and is replaced by the perpetual presence of man. It represents at the present a stage in this transition, with stability, acquiescence, and the peculiar city characteristics not yet fully attained.

The third class is one often overlooked, whose neglect has originated some of the more absurd generalisations in connection with this Census and other similar efforts. In all the boroughs, poor as well as rich, lining all the main roads and many of the side streets is the class of tradesmen who minister to the needs of the vast populations which are hidden behind. These form a prosperous bourgeois class, possessing considerable vigour and enterprise, and very sharply divided in interest and outlook from the poor and the artisan who do business with them. In the poorest boroughs they form an aristocracy of wealth; in the wealthier boroughs they are less conspicuous, and there are social grades from which they are excluded. But they are numerous in all, and in all offer a very marked contribution to the religious life of South London.

Lastly, in the outlying districts we find the suburban dweller, forming, with his brother on the hills of North London, a class of quite peculiar and specialised life and characteristics. He is a product of those economic conditions which have made London the banking centre and clearing house of the world. He is a dependent of the City, to which he journeys every morning. He leads an entirely sedentary existence, writing other men's letters, adding other men's accounts, each a cog or link in the machinery of other men's ideas. The energy pent up in this remarkable toil is reserved for the hours of freedom; there is a real home life, strong family affection, little gardens and ornamented villas, ambition for the children. A certain artificiality distinguishes such an existence, a divorce from reality which only intrudes at intervals of love or suffering or death. Vigour may be more conspicuous than breadth of outlook or intellectual agility, and there are often set up quite astonishing standards of "respectability" in politics and religion. But there are compensating elements in a widespread material comfort, enjoyment of simple pleasures, and (as we shall see) a very real and active religious life, probably stronger here than in any other class of the community. It is here that the churches and chapels are crowded, that their activities blossom out on week-days into mutual improvement associations, debating clubs, and innocuous amusement. The orthodox religions receive a willing adherence which has resisted successfully all the disintegrating forces of changes in thought and environment. This is the class beyond all others where the particular characteristics find expression in the edifices it has reared for its worship and the nature of the services it generously maintains within them.

II

Let us see what light the Religious Census will throw upon the spiritual condition of this world of working humanity in South London. Although it would be quite inaccurate to judge the influences exercised from particular churches by the simple comparison of the numbers of worshippers; and although, as I shall hope to show later, the spiritual enthusiasm focussed in the Sunday gatherings diffuses through great numbers who never or rarely are actually present; yet on the whole I think certainly in these districts we may say that the organised religious and ethical bodies stand practically for all the active spiritual enterprise of South London. Once I had expected it otherwise—thinking that the widespread break-up of faith and the influence of destructive criticism would have created a large class of persons unable conscientiously to attach themselves to church or chapel, but eager for ethical progress and the assertion of the supremacy of the things of the spirit. But all experience has failed to discover any number of such individuals. Many, indeed, pass through a stage in which all definite religions are judged and condemned as insincere or untrue; but either interest in all ultimate questions vanishes, or the inquirer in time finds himself drawn to some congregation or fellowship. Even those who are unable to make any positive spiritual affirmation may unite in some ethical society. The influence of these bodies, indeed, containing some of the most sincere and devoted of men and women, is altogether under-estimated by the meagre numbers of attendance. Outside there is much vague social discontent, and often a feeling of bitterness against all organised religions. But such feelings, however praiseworthy, are not in themselves guarantees of spiritual or moral energy. The man who will abstain from church-going, and informs you with complacency that his religion is that of the Sermon on the Mount, is usually distinguished by little but an amiable unwillingness to do conscious injury to those who have not injured him, and by a determination at least not to love himself less than his neighbour. As symbols and representatives of whatever spiritual life still remains in South London, we may quite confidently limit our outlook to the religious bodies who are dealt with in the Census returns.

To come then to the facts. Let us first consider the bare aggregate of numbers. In the appended table, I have taken the borough populations from the census return of 1901; the attendance numbers are those of the actual Census.

	TOTALS.		MALES OVER 15.		FEMALES OVER 15.		CHILDREN UNDER 15.	
	Pop.	Census.	Pop.	Census.	Pop.	Census.	Pop.	Census.
Battersea .	168,215	26,130	53,427	6,806	58,625	10,399	56,163	8,925
Bermondsey	129,368	27,635	41,404	5,824	41,987	8,355	45,977	13,456
Camberwell	255,604	64,046	79,206	15,856	92,743	25,265	83,655	22,925
Deptford .	110,179	19,569	35,308	5,392	38,543	7,348	36,328	6,829
Greenwich .	93,475	25,105	30,056	5,633	31,810	9,078	31,609	10,394
Lambeth .	298,188	62,304	96,429	16,881	112,462	27,246	89,297	18,177
Lewisham .	125,951	41,375	36,925	10,232	51,347	18,585	37,679	12,558
Southwark .	203,373	40,117	67,905	9,137	67,703	12,369	67,765	18,611
Wandsworth	226,899	54,925	67,115	14,984	91,956	24,696	67,828	15,245
Woolwich .	116,137	31,511	41,655	8,282	36,446	11,099	38,036	12,130
Totals .	1,727,389	392,717	549,430	99,027	623,622	154,440	554,337	139,250

These figures, I think, may be accepted as in substance correct for South London. A few of our residents may pilgrimage over the river to St. Paul's or the Abbey or the City Temple; a few who live to the north may enter our unknown regions to visit Mr. Meyer's great church or the Newington Tabernacle of Mr. Spurgeon. But on the whole we are a self-contained community, with the river as an effective barrier. Our first conclusion is therefore as follows:

In South London one man out of every twelve, and one woman out of every ten, attends some form of Divine worship each Sunday morning; and one man in every ten, and one woman in every seven, attends each Sunday evening.

And if we may accept the figures given by the superintendent—apart from his ingenious experiment I have no means of judging whether this estimate be correct—of 38 per cent. making a double attendance, we can lead on to the further statement:

In South London one man out of every six, and one woman out of every five, attends some place of worship at least once every Sunday.

I must confess that this is a far larger proportion than I should have anticipated. Living amongst a population which has practically abandoned church-going, I had mechanically interpreted my own experience into the larger whole: the twelfth man who goes off to church at eleven o'clock on Sunday morning had escaped my vision. As a rough estimate I should have given anything from one to four per cent. as the total actively Christian population of South London. One is grateful to the census if for this alone—the revelation of larger numbers of attendance than one had dared to hope—however much later examination may show such attendance to be meaningless and conventional.

Let us pass from these massed aggregates which mean little, to the more interesting and difficult analysis of classes—to the attempt to estimate how these worshipers are divided amongst the main grades of society in South London. Here is the ready field of wild deduction. Many critics knowing dimly that Southwark (say) is poor and Chelsea wealthy, have concluded that the statistics of the borough of Southwark show the statistics of church attendance of the poor, and those of the borough of Chelsea that of the rich. Some have thus discovered a fixed proportion of church-goers in all classes: others will tell you confidently of the demonstration by such numbers of the strength of some particular denomination amongst the poor or the rich. Such crude deductions are entirely erroneous. On the one hand, a poor borough may contain places of worship which attract well-to-do worshippers from a wide area. Southwark, for example, contains an Anglican and a Roman Catholic cathedral, as well as the great chapel made famous through the English-speaking world by the pastorate of Charles Spurgeon, whose enormous audience of 3,625 represents a similar cathedral gathering. In the poorest district of Lambeth, again, is the great church presided over by Mr. F. B. Meyer, which draws a well-to-do and intelligent audience from all the southern suburbs. And on the other hand, such a statement altogether neglects the comfortable class of tradesman and the middle class who live in all the poorer boroughs, and provide perhaps the most ardent adherents of many flourishing religions. Anyone intimate with such a district will know that it is this class in the main which contributes such worshippers as the churches and chapels are able to gather together in working-class districts. The places of worship line the main thoroughfares: their frequenters are respectable, well-dressed men and women, the dwellers in those main thoroughfares and the better-class squares and streets that remain undestroyed. Investigate every place of worship down (say) Walworth Road from the "Elephant" to Camberwell Green—the heart of a poor district. In all the varied centres of religion, whose buildings are thickly studded at close intervals, you will find no signs of obvious poverty. In the districts behind, in some obscure gathering of Primitive Methodists or Bible Christians, you may discover the class you are seeking. But in all central South London I have only seen the poor in bulk collected at two places of religious worship—Mr. Meakin's great hall in Bermondsey, and St. George's Roman Catholic cathedral at Southwark—an object lesson in (amongst other things) the wisdom of the permission of the late Archbishop of Canterbury for the use of incense "for fumigatory purposes." In South London as a whole—apart from certain isolated and exceptional instances—I have no hesitation in saying it is the middle classes that attend church and chapel, the working classes and the poor who stay away.

This can be illustrated by comparison, not of the large areas of the boroughs, but of some definite working-class area with some suburban district. I have been at some pains to make such a comparison, whose figures are appended. The working-class area I have chosen is a triangular patch in the centre of South London, bounded by three great thoroughfares. It is a normal crowded district with which I am personally familiar, varying from the lowest poverty to the comparative comfort of skilled industry, and bounded by the middle-class shopkeepers of the main roads. If anything, it should be unusually favoured in its religious effort, for it is the scene of some very interesting experiments; several of the public-school and Cambridge College missions are here, and the well-known Browning Hall settlement. The churches are high, low, and broad; the clergy are Tory, Radical, and Socialist; they include amongst them borough councillors, guardians, and two of the best known Radical parsons of London. All types of Nonconformity are represented, including a flourishing Baptist and a flourishing Wesleyan Chapel. Here are the figures of population and attendance :

Working-Class District *

	Pop.	Ch. of England.		Nonconformist.	
		Morn.	Evening.	Morn.	Evening.
Holy Trinity	9,781	80	152	...	...
Sylvester Street (Brethren)	...	...	...	9	...
St. Andrew's	7,430	87	164	...	...
St. Andrew's Mission	...	...	34	...	...
Brunswick Church	...	...	...	46	105
Welsh Calvinistic Meth. Church	...	...	...	34	166
St. Matthew's	5,288	65	172	...	...
Murphy Memorial Cong. Church	...	...	...	44	170
Almshouse Chapel (Baptist)	...	...	...	...	58
St. Mary Magdalene	20,142	45	144	...	...
Pilgrim Fathers Cong. Church	...	...	...	51	178
Haddon Hall Baptist	...	...	...	66	290
Surrey Square Baptist	...	...	...	20	63
St. George's Hall, Prim. Meth.	...	...	...	168	253
The Lady Margaret	5,290	56	107	...	...
Wesleyans (Rodney Road)	...	...	...	104	562
St. John's	10,963	75	149	...	...
Walworth Road Baptist	...	...	...	183	359
New Surrey Tabernacle	...	...	...	198	294
Victory Place Institution	...	...	...	15	39
St. Peter's	14,324	71	94	...	...
Wellington Mission	...	146	172	...	...
Sutherland Chapel	...	...	...	28	62
Mission Hall, Horsley Street	...	...	...	...	40
Salvation Army, South Street	...	...	...	7	21
St. Stephen's, Walworth	6,278	52	95	...	...
All Saints'	13,609	32	70	...	...
Pembroke Mission	...	18	78	...	...
Mina Road Brethren	...	...	...	90	101
St. Mark's	6,156	47	84	...	...
Browning Hall	...	...	...	39	95
Baptist Church, East Street	...	...	...	21	66
Prim. Meth. Chapel, East Street	...	...	...	21	83
Working Men's Mission, York St.	...	...	...	7	22
Richmond Street Mission	...	...	...	8	69
Totals	99,261	774	1,515	1,159	3,096

To compare with this I have chosen a suburban district in

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* In addition to these there was an attendance of 663 at the Roman Catholic Church of the English Martyrs, which I have not added in, as the attendance is not strictly local, and I have no figures for Roman Catholic attendances in my suburban district.

South Dulwich and Forest Hill, which is as yet comparatively free from the inroad of the working man:

Suburban District

	Pop.	Ch. of England.		Nonconformist.	
		Morn.	Evening.	Morn.	Evening.
*St. Peter's, East Dulwich	7,413	283	286	...	...
Emmanuel Cong. Church	...	...	...	415	491
St. Barnabas', Dulwich Park	3,314	371	405	...	...
Dulwich College Chapel	...	293	177	...	...
Christ Church Presbyterian	...	...	...	110	179
All Saints', West Dulwich	3,663	626	418	...	...
*St. Stephen's, South Dulwich	2,855	306	148	...	...
*St. Augustine's, Honour Oak	4,117	283	224	...	...
St. John's Pres. Church, Devon Rd.	...	...	...	389	284
St. Paul's, Forest Hill	673	215	254	...	...
*Holy Trinity, Sydenham	2,730	304	171	...	...
Forest Hill Congreg. Church	...	...	...	69	103
Sydenham Baptist Church	...	...	...	150	212
Wesleyan Chapel, High Street	...	...	...	149	166
Schools	...	...	43	...	...
Baptist, Raglan Street	...	...	...	55	74
Park Hall	...	...	...	10	...
St. Philip's, Sydenham	3,073	321	243	...	...
*St. Bartholomew's, Sydenham	4,258	497	405	...	...
St. Matthew's	...	184	229	...	...
Congreg. Church, Jews' Walk	...	...	...	158	133
Total	32,096	3,683	3,003	1,505	1,642

The figures for the two districts thus compare as follows:

Adult Attendance

	Pop.	Church.	Nonconformist.	Total.	Percentage of Pop.
Working-Class District	99,261	2,289	4,255	6,644	6·5
Suburban District	32,096	6,686	3,147	9,833	30·6

The figures become more striking, perhaps, if areas of equal population are compared. The single parish of St. Mary Magdalene, Old Kent Road, contains almost as large a population as five of the suburban parishes, marked *. But the church attendances are strikingly different.

Adult Attendance

	Pop.	Church.	Nonconformist.	Total.	Percentage of Pop.
St. Mary's, Walworth	20,142	189	1,089	1,278	6
*Five Dulwich and Sydenham Parishes	21,373	3,320	2,858	6,178	29

When it is further remembered that the suburban district undoubtedly also supplies worshippers to a number of churches and chapels outside its borders, and that by scraping off a layer of middle-class houses from the main streets of Walworth you would probably diminish your church attendance by at least two-thirds, I think I may be said to have presented an interesting illustration of the difference in habits of church attendance between the prosperous and the poor.*

An isolated example such as this is indeed not conclusive. But I would ask any critic still doubtful to work out similar calculations from the Census returns. Let him compare Bermondsey with Lewisham, inner with outer Lambeth, Deptford with Blackheath—he will find similar results. The results were, indeed, well known to those familiar with the life of the poor, and are continually asserted in Mr. Booth's investigation. The new city race of workers is developing apart from the influences of religion ; the spiritual world has vanished from their vision ; the curtain of their horizon has descended round the little life of toil and struggle which constitutes their immediate universe. Here and there, widely scattered, you may find a successful religious community of the poor ; but these are mere isolated instances in a great area of grey indifference. The energy, determination, and devotion put forth by adherents of all the religious bodies to convert some portion of this vast multitude, is one of the most noticeable displays of self-sacrificing effort to be found in modern England. Every expedient is essayed, from the guilds and fraternities, processions and banners of "advanced" churches to the antics of "Jumping Jack" or "Salvation Joe" of a different school of Christianity. The wealthier members of the varied religions generously pour subscriptions and material gifts for the same arduous task. The best of the younger members of the Church of England undertake work amongst the poor, and certainly the standard of the clergy in the central districts where the churches are empty need not fear comparison with the standard in the outlying suburbs where the churches are crammed. If the works done in South London to-day, one is inclined to assert, had been done in Sodom and Gomorrah, they would have repented in sackcloth and ashes. To all this the great unknown multitude remains entirely unresponsive. So far as a conscious spiritual life is concerned the results seem almost negligible. The key to the heart of South London has not yet been found; its interminable streets and desert of crowded dwellings wait for some outpouring of the spirit as yet withholden; and against its amiable acquiescence and passive resistance to the exhortations, threatenings, and promises of the churches all these energies beat themselves in vain.

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* The working-class area I have chosen is perhaps unusually forlorn : it is the area which the late Charles Haddon Spurgeon once stated was "breaking his heart." The suburban area I first selected was a district in Norwood, in which there happened to be no Nonconformist churches. This being so entirely exceptional, I was compelled to select another locality. I need hardly say I have no wish to use these figures to compare the division of attendance between the different denominations (such a comparison might be entirely misleading), but merely to compare the aggregate attendance at worship between the middle class and the poor.

Amongst the third class of residents— the middle classes, stretching in a kind of skeleton framework through the cities of labour, so strangely members of this unique community, yet alien from all its hopes and desires, we can recognise a strong and vigorous religious life. It develops mainly an individualistic gospel; stern; a doctrine that every man should help himself, and that if he fails it is his own fault. It recognises an "old-fashioned" teaching—heaven and hell as realities, unaffected by the destructive influences of modern ideas. Here, if anywhere, is the survival in London of the Puritan element, the distrust of worldly pleasures, the looking forward to the salvation of the elect, escaping, though hardly, from a world destined for everlasting fire. This population fills the great Baptist tabernacles which occupy so conspicuous a position in the religious life of South London. It is interesting to see how its existence causes a reversal of the standards recognised elsewhere—clergymen, for example, repeatedly explaining to Mr. Booth that their wealthy people were "too well off" for the Church of England, or that the edifice is "placed in a wealthier part among people who are dissenters or nothing." "These churches," is the verdict on one district and one religious body—it may be extended to all,—"are mainly supported by the lower middle class; with the working class their difficulties begin, and in the streets that show a really poor element all religious efforts fail, here as elsewhere." The summary of a particularly successful Baptist tabernacle in the Peckham Road is written large over the whole of South London. "Few are rich, for the rich have left the neighbourhood; none are poor, for the poor do not come, and a mission started for their sake has not been a success. But as a middle-class organisation the church is the centre of a vigorous congregational life." In these districts at least, Nonconformists form the aristocracy, and the Church and the Roman Catholics work with a lower social stratum.

In our fourth class—the residents of the suburbs—we have perhaps the largest proportion of church attendance in any district of London. Practically the whole population attends religious service on Sunday; places of all religions are crowded with overflowing congregations. The disintegrating influences which have swept over society and the West have here as yet scarcely penetrated. Sunday amusement is still sternly discouraged. Sunday is made as unpleasant a day as is possible for the ungodly who refuse to recognise the obligations of worship. The record everywhere is of activity and enterprise; munificent sums have been spent on new buildings and endowments. Church attendance is the fashion, pews are rented for families; the chief difficulty is to provide accommodation for the increasing populations. Adjacent to each other, indeed, we have here in South London two populations, each inhabiting an entirely separate universe. In the centre the minister may talk with the tongue of man and angel, and the church remains deserted; in the suburbs he may roll out commonplace platitudes, and the church is crammed. "A certain class will come to church," is the summary of one minister, "provided you do not positively repel them; while another class cannot be induced to come at all." In the suburbs we hear of districts in which "almost everyone in this neighbourhood go to some place of worship"; others where "you have only to build a church and it will be filled, unless you drive the people away."

We are now in a position to gather up a further summary of the Census conclusions:

In South London the poor (except the Roman Catholic poor) do not attend service on Sunday, though there are a few churches and missions which gather some, and forlorn groups can be collected by a liberal granting of relief.

The working man does not come to church. A few small communities of Primitive Methodists, Baptists, Salvationists, and similar bodies, as a general rule represent his contribution to the religious life of the nation.

The tradesmen and middle class of the poorer boroughs exhibit an active religious life, mainly gathered in the larger Nonconformist bodies, especially the Baptists.

The residents in the suburbs crowd their churches and chapels, and support with impartiality and liberality all forms of organised religion.

III

Before dealing with any conclusions, I would briefly note some further points of interest in connection with the Census figures. I can but touch the fringe of some questions, which, indeed, demand a far fuller treatment than they can here receive.

First, I think the statistics conclusively demonstrate the complete failure of what I may call the "mission" system. The original conception was an idea of a very attractive simplicity. The parish church or the mother chapel was to be the place of meeting of a cultured and comfortable audience, often paying for the seats, and edified by the ministrations of a cultured and comfortable pastor. "The poor will not come to church." Their presence in the pews, if they found their way in, would, indeed, be a little embarrassing. So in the poor part of the parish a "mission-hall" is built, where the curate or the faithful laymen of the church may extemporise popular and breezy addresses, and conduct with the aid of an harmonium popular and breezy hymns. The mother congregation will contribute generously to this necessary supplement to their efforts, the lady members will assist in the singing or become district visitors, and the hall will be a centre for the liberal distribution of meat, clothing, and coals. One may perhaps rejoice at the complete failure of this fundamentally vicious system, as revealed by these figures. Mr. Booth brought a sweeping indictment against the whole collection of shabby, dilapidated mission-halls of tin or drab brick, which he found offered as homes for the spiritual nourishment of the poor. And in practically every borough the attendance of adults at these lamentable erections is found to be approaching the vanishing point. Rarely does it reach a hundred. 43, 34, 16 in the Anglican, 8 in the Baptist, 41, 41 in the Congregational, I find the mission-hall attendance in one district. In another are ten Baptist missions with an average morning adult attendance of 7, and evening of 33; in another five Anglican with a morning average of 13, and evening of 50. Not on such lines, it may safely be asserted, will the good news of the kingdom of God come to the working populations of South London.

A second noteworthy feature is the power seemingly possessed by the old parish churches to gather congregations within their walls. They stand, for the most part, of a Georgian or early Victorian architecture, like great ships washed by the flood of humanity which has swept around them; built for a time when

Walworth was a fashionable suburb, or Woolwich a flourishing self-centred country town. They awaken memories of a vanished past, before the great torrent of poverty swept down on the fields and marshes and destroyed, like the lava stream, all green trees and every living thing. Something, however, of their quaintness and old-world atmosphere seems to have clung around them. The services themselves are nearly all of the "moderate" type, most characteristic of an Established Church and early Victorian religion. Nearly all these parish churches, with their type of worship now almost superseded by modern, energetic innovations, exhibit a noteworthy number of Sunday attendances.

A third item is the manifest tendency of the Nonconformist worshippers to collect together into strong centres—that centralising system which is inevitable where preaching is so emphasised and the stimulus and guidance of the pulpit so much desired. I have no doubt the tendency implies loss as well as gain—that the smaller chapels round, which are emptied to swell the great congregations, must inevitably suffer from depression and a sense of failure. In Woolwich, for example, we may note Mr. Wilson's great tabernacle, with an adult attendance of 1,669; and ten other Baptist chapels dividing 1,520 between them, or an average at each service of 76 persons. In Southwark Mr. Spurgeon attracts a magnificent congregation of 1,054 adults in the morning and 1,954 in the evening; the seven adjacent Baptist chapels obtain between them 873 in the morning and 1,769 in the evening, an average of 188 per service; while the adjacent four Congregational churches are occupied by but 628, or an average of 78. Mr. Meakin's great hall in Bermondsey, again, with its 1,217 evening attendance, presents a sharp contrast to adjacent Wesleyan churches with congregations of 12, 130, and 19, and to the desolate condition of churches and chapels of other bodies in the same desolate region. Undoubtedly there are high compensating advantages: the power of the great preacher is multiplied; the stimulus of these vast multitudes is invaluable to the bodies of Christians scattered and small in the surrounding indifference; the sight of the congregation of the Newington Tabernacle singing hymns on Sunday evening on the steps of the great edifice is a guarantee to the heedless stream which passes by that there are some who still believe in their religion. But work under the shadow of these cathedral gatherings in the humbler chapels is a depressing experience: the congregation slowly melts away, as the old faithful depart and the younger members are drawn to more obvious attractions. I know of few more depressing sights than the gathering of the few score dejected faithful scattered through buildings of size and pretension from which all the life has departed.

The parochial system of the Established Church, with its strong emphasis on local ties, is a resistent against this tendency in the Anglican community; the comparatively unimportant place occupied by the preacher is another. Undoubtedly, however, the Anglican attendances suffer as well as the Nonconformist from the attractive influences of these gigantic tabernacles and mission-halls. One is driven more and more to the conclusion that under present conditions the percentage of attendance at church to population in South London is about a fixed number. You may, by special effort of preaching, music, or excitement, draw a large and active congregation; but you have done so by emptying the churches of your neighbours. The water is not increased in quantity, but merely decanted from bottle to bottle. In the cases mentioned above, the great chapels with their allied branches and their immense activity, I can very gladly testify from personal knowledge to the vast amount of real spiritual enthusiasm and benefit which they diffuse. There are, however, other popular attractive services which must be received with less unqualified praise. South London is comparatively free—happily free, according to Mr. Charles Booth—from some of the more sensational gigantic efforts that advertise special methods of "getting hold of the lapsed masses." However praiseworthy in intention, experience has led me to doubt whether on the whole the harm done is not at least equal to the good. At the time of the Census a special effort was being made in Camberwell to reach the outsider by services at Peckham Theatre. The Census records the immense attendance of 3,764. The promoters were innocently satisfied with their efforts, and held that a great work was being accomplished. I happen to have seen the other side. People who had attended humble churches and chapels, often miles away, were drawn to this new spiritual excitement. In many cases they never returned to their old membership, finding the old methods humdrum and unstimulating. I am sure I am in agreement with the majority of the ministers of South London when I say that experience has driven us profoundly to distrust the large "undenominational" mission, with its lavish charities and sensational appeals, the special advertisement and religious excitement, and all efforts to reach "the outcast who has never heard of the Gospel" (who does not exist in South London) by the satisfaction of his stomach or the adaptation of the methods of the circus and the music-hall.

Another feature of interest is the evidence of the progress of ritualism and "advanced" doctrine amongst the suburbs of South London. This was a surprise to me. I had thought its energies mainly exhibited amongst the rich who were attracted by its ceremonial and the poor who welcomed its gospel of Socialism and fellowship. But here are strong churches among the middle classes—churches mostly built in recent years, and by the worshippers themselves without external assistance—evidently providing something which their congregations desire. Here, if anywhere, is to be found the ritualistic grocer whom Sir William Harcourt once challenged his ecclesiastical opponents to produce. The suburbs, I should have thought, would have remained the last home of Protestantism, and certainly around the northern boundaries of London they remain entirely faithful to the evangelical tradition. But all through the south, from Wandsworth to Woolwich, we find a string of largely attended "Catholic" churches. Of such are St. Stephen's, Lewisham, with its daughter church, gathering 1,548 adult worshippers every Sunday; St. George's, Perry Hill, with its 735; and St. Peter's, West Norwood, with its 879. Brixton remains faithful to its historical past, but Clapham has changed its first love. Its sympathies, asserts a Nonconformist minister, are now "Conservative and Ritualistic and Roman Catholic," and the famous Clapham Sect would be astonished at the services at the parish church and its missions, and positively appalled by such as those at Christ Church, Wandsworth Road. Nearer the centre are such vigorous communities as the Ascension, Lavender Hill, one of the few churches which Mr. Booth whole-heartedly praises, with 884 worshippers; and St. John's, Kennington, with its ten curates and its vast organisation and an attendance of 1,138 adults. In Dulwich the church is High; in Streatham there are many advanced churches. All new districts of mixed population seem to be efficient fields for these newer energies. It is a noteworthy factor in the estimation of the changing aspects of London's religious life, a movement still progressing towards an end no one can clearly foresee.

Space forbids the discussion of many other points of interest in these figures. There is the smallness of number and magnitude of congregation of the Roman Catholic churches, revealing both the poverty of this body in South London and the readiness of its members to travel considerable distances to fulfil their obligations of attendance at Mass. There is the astonishing blossoming out of offshoots and branches of the main stream of Christian life into all kinds of quaint minor sects, each with its own specific doctrine and place of meeting. These become most pronounced in the suburbs, as in Camberwell, where we find the New Jerusalem Church with 45 morning worshippers, the Calvinistic Independents with 153, the Christadelphians with 49, besides such less conspicuous bodies as the Holiness Gospel Mission with 15, the Christian Band Hall with 70, and two branches of Spiritualists with 13 and 39 adherents. Again there is evidence of the comparative failure of "undenominational" services, with a series of minute attendances; the inability of the Salvation Army to attract inside audiences; and the great contrast, in the case of the Wesleyan Methodists, between attendances at the new centres of the forward movement and the old circuit chapels. Almost every group of Christians will find subjects for grave consideration in this immense investigation.

Finally, it may be asked, What is the relation between these figures of attendance and actual religious influence? How far can the activity of a Church in districts be measured by or limited to the number of adherents here given? This is a question largely a matter of personal impression for which there are no exact data. My own opinion is that, in translation into the world of real values, the numbers for the central districts are considerably too small, those for the suburban considerably too large. This is due, on the one hand, to the far wider diffusive influence of the Church in the poorer districts than that which is represented by the handful of worshippers; and on the other, to what I might call the greater religious *intensity* of the worshippers who do attend where church-going is out of fashion than of those who attend where it is the recognised custom. The Church in South London is a great engine of civilisation. There is a vast network and machinery of social organisation—clubs, guilds, boys' brigades, mothers' meetings, improvement societies. It may indeed be questioned how far a Church is justified in turning its energies from its definite spiritual mission to the more practical work of the provision of pleasure and the amelioration of the hard life of the poor. But certainly it is undoubted that civilisation would be considerably delayed were this apparatus removed; that this activity has earned for the Church the friendliness and toleration of vast populations still impervious to its spiritual message, and a few years ago in an attitude of open hostility. An overwhelming proportion of the children attend catechism and Sunday school and are launched into life with such cloudy religious conceptions as these institutes are able to provide. The clergy are frequent and often welcome visitors; each individual is present at service at least at his baptism, his marriage, and his funeral; and occasionally on other special occasions—harvest festivals, confirmations, and the last night of the year. The services of the minister of religion are requisitioned in times of trouble or illness, and few would willingly die without at least one visit from the clergyman. All this means a real if diffusive influence; religious ideas are still "in the air"; and the message of the Church, the consciousness of sin, the need for repentance, and the expectation of future judgment, have not yet entirely vanished from the mental horizon of South London.

I should be inclined to assert again that, in quality, our attendance within the congested area more than compensates for the quantity of the region beyond. We come, if at all, because our religion is real, and amid the manifested contempt of our neighbours. In the smaller churches and chapels at least there are no meretricious attractions to lead us thus to defy public opinion. Suburban religion is largely of a different character. Much of it is the mere conventional homage to the accepted gods of the community. And even the section that is honest and deliberate is often partly lacking in certain essentials of an active and aggressive Christian endeavour. It upholds a decent life and a clean moral standard, with much individual personal piety. But it is far too content to limit its outlook to its own family or church, heedless of the great chaos of confusion and failure which lies at its very doors. It regards with disapproval and often with contempt this world of poverty with its dumb demand for aid; it is generous in charity, but no appeal for justice in the name of the forgotten poor goes forth with united voice from the churches of South London. It is content to cultivate its own garden, to save its own soul; it is loth to identify its interests with those of its less successful neighbours. The challenge, "Which think ye was neighbour to him that fell amongst thieves?" remains unaccepted. For this neglect of obvious Christian duty its loss is at least as great as the loss of those it declines to aid. It becomes more and more cut off from the great realities to which a real religion has always appealed. It draws the line tight round its own border, and endeavours to satisfy with missions and gifts of money the obligation of personal service and of a campaign for justice to all the desolate and oppressed. It has remained up till now unaffected by destructive criticism and the changes of thought and outlook which have so ravaged the orthodox religions in other regions. But there are not wanting signs of the approach of the disturbance; it has still to pass through a time of trial in which it will be tested to its foundations. Materialism, the lust for pleasure, the modern impatience with a definite creed, are slowly creeping in to this vigorous suburban area; and the negative assertions of science and biblical criticism are creating centres of local disquietude. If the prevailing type of religion largely withers before such forces as these, it will be because it has set itself apart in comfort, content with a personal creed of salvation; because it has felt no passionate impulse to assert a common fellowship with the less fortunate who are lying at its doors—no call to right the wrongs which, in the words of a great modern reformer, "cry continually into the ears of the Lord God of Sabaoth."

We have enough facts, I think, to justify us in the statement that the religious life of England occupies a quite unparalleled position amid that of the nations of Western Europe. In the case of all other countries, religion has been practically abandoned by the rich and successful, and is still grasped with tenacity and devotion by the masses of the poor. In the cities, indeed, amongst the male populations of the working classes, the historical faiths of Christianity have been replaced to a large extent by the newer creed of Socialism. But Socialism, with its sense of fellowship, its demand for the merging of the individual life in the success of the cause, its uplifting of an ideal condition of justice, and its effort towards a day of better things in many ways provides a background to life and the vision of a larger horizon which is one of the main functions of religion. But in England exactly the reverse conditions prevail. The claims of religion are still acknowledged by the rich and governing classes; they are altogether inoperative amongst the lives of the poor. No Socialism or dreams of a renovated society have entered the chambers left empty by their absence. Few can doubt that it is we who are the losers by this difference. Religion to the rich is a by-product—a luxury or a plaything; religion to the poor is an essential ingredient of lives at the best stunted and confined, oppressed by the perplexities of existence and limited by the day's toil or the evening's pleasure. It is not an encouraging picture which is finally stamped upon our minds by our investigation of human life in South London. It is a vision of vast and shadowy multitudes of human beings driven by some blind impulse to the struggle for material comfort and the needs of a day. Happiness is there, family affection, the play of children, even ambition and a high moral standard. But it is the life of a day with a narrowed outlook. There is light to work by, but no clear glory of dawn or sunset. At the end comes nightfall, with no vision beyond. Vague hope of a better time for the children seems rarely to develop into a conscious effort after the attainment of a new social order; vague acknowledgment of a phantom and tenuous life beyond the grave is the sole representative of that hunger for immortality which in every age has refused to acquiesce in the visible ruin of death. Those who have lived with and learnt to love the peoples of South London, with their indomitable cheerfulness, pluck, and endurance, will be the first to affirm that their predominant need is this sense of a larger life, without which human existence is as that of the gnat or the midge; this uplifting of the material surroundings to show, if but for a moment, an encompassing spiritual horizon; and an ideal cause able to illuminate even the scene of contemporary failure with a kind of glory.

IV

It is interesting to note how, in the discussion of remedies for the ineffectiveness of religion in modern England as revealed by this Census, almost all critics plunge straightway into the question of machinery. The worship of machinery, as Matthew Arnold continually asserted, is a national characteristic of Englishmen. And each observer appears to hold that if that particular section of the machine in which he can detect a flaw could be repaired, or if a particularly up-to-date invention replaced some antiquated adjustment, the machinery of the Churches would once again grind out religious enthusiasm. With one it is the edifice; he deplores the cold Gothic building, repellent to the poor; he would substitute large lighted halls of the remarkable and dignified style characteristic of the later nineteenth century, with plenty of carpets, paint, and colour. With another it is the edifices themselves; let the leaders of religion come out into the street, he holds, and the problem is solved. With one again it is the service, antiquated, unintelligible to the vulgar; collect a band, he urges, sing the "Holy City" and other moving modern melodies, weave into your prayers allusions to politics and incidents of the day. With another it is the sermon; the minister is too cold, or speaks with stammering tongue. Let us place a great preacher in every pulpit, and the masses will vehemently fight for entrance to our churches. Some advocate, some deprecate, the methods of the theatre; some would abolish pews altogether, and let the men stand; some see the inevitable advance of religion if pews are made more comfortable. Each one has convinced opinions as to what "the poor" will come to—the large hall, the small mission, the street corner. Few seem to care to face the question what we have to offer "the poor" when they come.

All this would be very relevant if we could recognise large populations with real desire after religious devotion on the one hand, and a Church with a living message which can satisfy this desire on the other. The whole problem would then exhibit itself as a consideration of the method by which the one can be most effectively brought in contact with the other. But the conditions are just the opposite. On the one hand we have masses to whom the spiritual world has no meaning, and from whose lives the very fundamental bedrock effects of religion seem to have vanished; on the other we have Churches whose faith has grown cold, and whose good news sounds far removed from anything approaching the passionate enthusiasm of other Christian centuries. Were this indeed present, the problem of machinery would soon be solved. Preachers would be speaking with a conviction itself eloquent; the services would take on themselves a character of infectious courage; the people would themselves build, as always in the past, edifices reflecting in the very stones the characteristics of their faith; religion would impetuously flood out from their limited spaces into the common ways of men. And until such a wind of the spirit can animate the dry bones of religious organisation with some such violent life, all conscious modifications of machinery become but attempts at creating the soul by the body, the artificial galvanising from without of an organism from which the inner life has fled.

Yet, even with such imperfect message as we have, it is well to criticise the vessels in which it is conveyed; more especially if these be but particular survivals of antique furniture, or symbols of class distinction and a dead faith. How far and in what particulars, we may profitably inquire, is the message of our Churches in South London hampered by its methods of deliverance.

First in regard to the services. Undoubtedly we are here suffering from the dead hand of the past. The morning and evening services of the Church of England, as normally performed, with their complicated and mysterious variations of canticles, prayers, and irrelevant readings of Scripture, are altogether bewildering to those not intimately familiar with the books from which they are compiled. The reformers of the sixteenth century endeavoured to restore the worship to the people in the vulgar tongue. Unfortunately, the Reformation was in essence aristocratic, never, as the Reformation abroad, awakening response from the masses of the population. The churches passed from the hands of the people, who ceased to take a pride in them; the Church services became more and more an inheritance of a limited aristocracy; the search for something more warm, human, and inspiring contributed largely to create the great independent bodies which in all the subsequent centuries have formed minor centres of worship. I have no hesitation in saying that, for the majority of the poor, our services are as incomprehensible as if still performed in the Latin tongue. The central service of the Roman Church, indeed, with its dramatic and appealing character, is far more intelligible even to the humblest worshipper. The Reformation gave us the essentials of the Mass in the English Communion service, a service for dignity and beauty quite unparallelled. The monkish matins were never intended for this formal parade on one day of the week, swollen by elaborate music into intolerable dimension. Anyone concerned with the religious life of the poor will welcome most heartily the increased honour paid to the feast of the Lord's Supper in recent years, and the progress towards its restoration to the central position of the Sunday worship. Such a change alone would, I believe, remove one of the chief obstacles to Church attendance.

One may welcome also the renewed efforts after light, colour, and beauty; the introduction of symbolic action, procession, and some elements of movement and drama into the drabness of our churches. Religion is independent of such adventitious aids, and the essentials must never be lost in the attractions of sensuous imagery. But I am sure that, in the acres of desolate hideousness of the streets of our working populations, all the appeals of sense and sound and colour should be associated with a worship which is to lift the minds of tired men and women to some other vision than that of their material meanness. I should like to see the churches of the wealthy studiously plain; not vulgar, indeed, like the "up-to-date" religious edifice, a building which will serve as a record and a warning to future ages of the condition of religion in twentieth-century England; but with whitewashed walls and scant decoration; that in weekly worship they may contrast this simplicity with the splendour of their own homes, and acknowledge a different standard of reality to man and to God. And I would see the churches of the poor rich with colour and light—with great paintings on all the walls and the freest use of every artistic appeal—that these also might learn from day to day that the monotony and material horror of the grey streets in which they are confined, and the grey lives to which they are destined, is not a destiny which was designed for them, nor a bondage from which they will never be freed.

In passing from the performance to the character of the service, we are confronted with a manifest difficulty. Living in a transitory time of order, and with a vision limited to our own settled and decent lives, much of the language used by men who dwelt amongst the enduring facts of human existence appears to us archaic and meaningless. "Agony and bloody sweat;" "widows and orphans and all that are desolate and oppressed;" "battle, murder and sudden death;" "the hour of death and the day of judgment,"—how faint and far away it all seems to the rational and settled life of suburban London! The difficulty will endure but for a time; the persistence of comfort during which man can live in a world of illusion has never existed but for a few generations. Here, if anywhere, the absence of sympathetic imagination, and the faithlessness of the Churches to the larger vision, has produced an aspect of make-believe. If once these congregations could be roused to apprehension of something of the real world outside—of Ireland or South Africa in the immediate past, of Macedonia in the immediate present, of the life of the poorest always—these exclamations and cries of vehement appeal would become charged with an awful significance, a demand urged with violence in the name of fear and pity for the vindication of the government of a righteous God.

And as with the service, so with the sermon. I would not reiterate the demand for "good preaching," which seems to me utterly to confuse the purposes of the services of the Church. We meet, not for edification, but for worship—to confess our sins, to obtain spiritual succour, to renew the visible guarantee of fellowship. Eloquence will instruct everywhere, in the pulpit as in the market-place. But the crowds that run after a popular preacher, that purchase his portraits and finger his clothes and pry into his family life and the contents of his larder, seem to me somehow alien from the sincerest forms of religion. Yet there is no doubt we laymen have a right to appeal for better preaching: that the pulpit in many cases is not only not an attractive, but is actually a repellent, force. We have no right to demand eloquence, but we may demand sincerity, the frank facing of difficulty, freedom from the conventional machinery of the popular exposition of doctrine. The prevailing theology, even more perhaps than the prevailing liturgy, is wrapped up in an ancient language. The very terms are technical—grace, justification, conversion, perseverance. They flow out glibly from the student who has soaked himself in their historical meanings; they are Greek to the general. They were once living realities for which men fought and gladly died; they still symbolise realities, the permanent elements of the life history of the soul; but they are wrapped around in cobwebs and the complications of a technical system, frozen into sterility; and they have no more meaning and no more appeal to the audience at whom they are thrown in such profusion than the details of the performance of the Mosaic ritual, or the genealogies of the legendary heroes of the Hebrew Bible. We want neither edifying lessons drawn from the wanderings of Israel or the Book of Joshua; nor brilliant "word-painting" of some of the scenes described in the Bible with a more appealing eloquence; nor the exposition of the machinery of schemes of salvation once real from which the life has departed; but some message concerning the things of the spirit, delivered in simplicity and humility and sincerity to men who would fain be simple and humble and sincere.

There are many other questions of machinery which invite discussion. There is the corrupting effect of the association of "charity" (so called) with the spiritual efforts of the Churches, so dismally emphasised in Mr. Charles Booth's researches. There is the complete failure of the Sunday schools either to implant intelligible religious ideas or to foster a desire for spiritual communion and worship. There is the (as I think) deplorable theory that some special kind of popular "hall" is necessary for the development of the religion of "the poor"; that by massing these into huge aggregations you may encourage their reviving energies, save the expense of too lavish "plant," and use your single successful evangelist to the best advantage. But I must hurry on from these attractive topics to the last subject of investigation—the spirit that lies behind the machinery, and its influence on the religious life of London.

On the side of the working peoples this is certainly a period of unusual difficulty. The uprooting from the country and the transference to the town has caused a general confusion and disorder. Man has not yet clearly apprehended his position or appreciated its possibility. He has been "dumped" down in some casual street, unknown to his neighbours, unconnected with a corporate body or fellowship. He goes through his life in a kind of confused twilight, dimly wondering what it all means. Material comfort and security is inevitably under these conditions his main interest; the memories of a life which is independent of the hard, visible, tangible boundaries become daily dimmer, as he clangs the hammer, or heaves merchandise, or manipulates continually hard material things. I think we may safely affirm that this creation of a city race is in no small degree responsible for the present manifest failure of appeal of all spiritual creeds.

But the failure is none the less considerable from the side of the Churches. We come from outside with our gospel, aliens with alien ideas. The Anglican Church represents the ideas of the upper classes, of the universities, of a vigorous life in which bodily strength, an appearance of knowledge, a sense of humour, occupy prominent places. The large Nonconformist bodies represent the ideals of the middle classes, the strenuous self-help and energy which have stamped their ideas upon the whole of Imperial Britain. Each lives in poor districts, in them, not of them; each totally fails to apprehend a vision of life as reared in a mean street, and now confronting existence on a hazardous weekly wage from a block-dwelling or the half of a two-storied cottage. Our movements and inexplicable energies are received with a mixture of toleration and perplexity. We are recognised as meaning well, but our aims and ideals never become clearly intelligible. "What is he after?" "What does he get?" "What is behind it all?"—are questions I have heard frequently asked as some church has bourgeoned out into fresh and ingenious enterprise. Sometimes we are interpreted as pursuing some deep game of party politics; sometimes as a kind of unofficial policemen paid by the rates and taxes; more often perhaps as possessed of a kind of exuberant energy which must somehow find relief in religious services and mothers' meetings. Funds from outside raise churches and chapels; funds from outside provide clubs and material relief. We appear and we vanish. After a few months of this perplexing enthusiasm the curate or minister is called to another sphere of work, and disappears from the universe of those who had just, perhaps, commenced to realise that he possesses some traits of ordinary humanity. If we could only apprehend how entirely baffling and irrational all this must appear to those who are looking out of, instead of into, the abyss, our surprise, I think, would be less at the vastness of our failure than at the magnitude even of our poor success.

Connected with this divergence we must recognise how scantily up to the present the Churches and missions have identified themselves with those demands of Labour which, from the bottom of his heart, the working man knows to be just. The battles of the past for social amelioration—with shame let us confess it—have been fought apart from, and often with the open opposition of, the larger religious organisations. "All the Churches are against me," Lord Shaftesbury notes at the outset of his great campaign for the salvation of the child-life of England; and the bitterest opposition to such social reformers as Charles Kingsley came from the official Christian communities. Are we better than our fathers? Factory law, the right of combination, free trade, sanitary dwellings, humane poor law—these were slowly and painfully accomplished without the assistance of the Churches. The needs are as insistent to-day. Decent housing and a home, shorter hours of labour, a living wage, opportunities of life, the development of common interests in the municipal community—where in such questions of fundamental justice as these are the united voices of the Christian community demanding the recognition of a universal responsibility in the name of the common fellowship? Undoubtedly it is because a certain section of the

High Church party have fearlessly proclaimed this social gospel of a visible kingdom of God that they have earned, to a degree so perplexing to many who deplore their doctrines, the respect and friendship of the leaders of labour and the devotion of the poor. The High Church clergymen have no monopoly of devoted work, nor do they give in charity more than the missions which endeavour to stem their influence. The working man has no affection for elaborate ritual; he accepts with resignation, as part of an inexplicable activity, the ornaments, the processions, and the ceremony. If they processioned round their churches standing on their heads, he would accept it with the same acquiescence. But they have gone down and lived amongst the people; they have proclaimed an intelligible gospel of Christian Socialism; they have demanded not charity, but justice. The campaign has earned them a storm of obloquy from the world of orthodox religion; it has earned them the affection of the poor. Such a life as that of Father Mackonoche, or Father Lowder, or, in recent times, Father Dolling, with his continual appeal for "a chance" for "my people," has struck the popular imagination, and evoked a pathetic gratitude. I am aware that this social message is not the whole Gospel, not perhaps the most important part of the Christian message. But it is far the hardest part to get uttered, and it is the message which the times imperatively demand. The cry for justice provokes a bitter indignation in quarters where the plea for charity evokes a ready response. It is not unnatural that many successful enterprises doing much good work should hesitate to alienate their supporters and subscribers with the more difficult and revolutionary teachings of the New Testament. But I am entirely convinced that no message which does not contain as an integral and essential part of its proclamation this hope of a visible social salvation will fall upon any but deaf ears amongst the working populations of our great cities.

Let us fairly face realities. It is we professing Christians, as has been a little cynically asserted, who are the chief obstacles to the spread of Christianity in England. Those outside the Church are continually confronting the charters of our creed and the weekly profession of our intentions with the dull and uninspired acquiescence of our daily lives. Small wonder that they conclude on the whole that they cannot understand what we are after, and that what they can understand they don't admire. They see us as eager and tenacious of social and monetary success as those who make no profession of unworldliness. They note our great charities, but they note an equal if not greater charity in the unbeliever; in such a class as, for example, the players of a theatre, which many of us profess to despise. In many quarters the advice has been traditional amongst the workmen to avoid a "Christian" employer. They discern us as kindling into occasional spasmodic violence, not at social wrong or the enormous suffering of the world, but when we accuse one particular Church of attempting to overreach the others in the distribution of public funds. They find us noisily advertising our own wares and proclaiming the shoddiness of our neighbours; devoting at least as much energies to the undermining of their efforts as to the establishment of our own. They note large numbers of actively professing Christians who manifest no obvious fruits of the spirit; who are querulous or exacting masters or mistresses, whose lives pass in a cold routine of self-centred business; who are far removed from that eager and passionate enthusiasm of humanity to which St. Paul affixed the great name of charity. The verdict may be superficial—it neglects, and unfairly neglects, the other side of the picture; but that it is a verdict endorsed explicitly and implicitly by a vast proportion of the population of South London, I have no doubt whatever.

Religion has rejoiced in the clear knowledge of God and forgotten the fellowship of man. And the punishment has been, not the overthrow of its outward prosperity, but the slow withdrawal of that revelation of which it seemed to possess so secure a certainty. So that now we walk for the most part blindly, in the twilight, with no clear vision of a spiritual world and an unseen Father. The way back to the unclouded height may be through the humble and deliberate search after that fellowship which has been offended and denied. Confronted with the Census of attendance at Sunday worship and the daily life of the Churches, I can offer no more sensational advice to myself and to others than a renewed study of the New Testament and the first message of the gospel. Teaching so familiar as to become meaningless may suddenly assume a new significance. The feast to which first are to be called the friendless and poor; the "Inasmuch" with its triumph and its mysterious warning; the strange and solitary revelation of future judgment for a rich man who lived happily with want and misery lying unnoticed at his doors; the woes pronounced on the complacent orthodox religions, so entirely convinced that they are fulfilling every jot and tittle of the law; these have a meaning for Christianity in England at the dawn of the twentieth century. Assuredly it is as well that the old gospel should be given a trial before we proclaim the necessity for a new. There need never be despair of the future of religion. Humanity, as a great philosopher affirmed, is not destined permanently to inhabit ruins. A world that is forgetting God does not involve a God who is forgetting the world. It may well be that the next movement of spiritual advance will arise from without, not from within the churches; as so many of the great restorative movements of the past generation, whose divine origin and guidance were unrecognised by the members of the organised Christian community. But one may very confidently affirm that the time of frost and present cold will break up before the warmth of another spring. The Church by its unfaithfulness to its great calling may prolong the misery and increase the confusion of time; no human wilfulness or weakness can for ever delay the restitution of all things and the triumph of the end. For South London there remain a purpose and high meaning; a new dawn will one day illuminate its desolation; each life of its baffled multitude, perishing, as it seems, unheeded and alone, is destined at last to find the purpose of its being in union with the Infinite, at once its origin and its goal.

Borough of Wandsworth

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
All Saints', Putney . .	45	153	108	306	46	96	36	178	484
All Saints', Wandsworth .	77	87	75	239	66	99	47	212	451
Holy Trinity, Roehampton.	87	192	142	421	35	70	53	158	579
All Saints', New Park Road	42	87	39	168	26	48	19	93	261
Holy Trinity, Putney Heath	88	239	70	397	33	39	27	99	496
St. Augustine's, Tooting .	15	19	142	176	26	43	38	107	283
St. Alban's, Streatham Park	117	197	125	439	58	73	37	168	607
St. Andrew's, Earlsfield .	67	99	98	264	115	163	84	362	626
St. Anne's, Wandsworth .	203	335	179	717	255	344	97	696	1,413
St. Barnabas', Southfields .	...	...	...	...	15	18	27	60	60
St. Faith's, Wandsworth .	37	51	152	240	43	85	68	196	436
St. John the Evangelist's, Putney Hill . . .	91	191	82	364	59	73	32	164	528
St. Mary's, Summers Town	21	26	78	125	35	47	76	158	283
St. Mary-the-Virgin's, Putney	84	138	209	431	89	159	118	366	797
St. Mary Magdalene's, Wandsworth Common .	151	266	163	580	73	148	46	267	847
St. Michael and All Angels', Southfields . . .	45	113	102	260	59	76	64	199	459
St. Paul's, Augustus Road .	71	130	65	266	17	16	19	52	318
St. Stephen's, Putney . .	134	308	131	573	77	153	34	264	837
Christ Ch., Wandsworth Rd.	63	101	112	276	49	90	32	171	447
St. John the Evangelist's, Clapham Road . . .	30	67	51	148	29	45	22	96	244
St. Peter's Almhouse Chapel, Wandsworth .	...	...	...	...	7	15	2	24	24
Church of the Ascension, Balham Hill . . .	148	307	121	576	105	170	31	306	882
St. Nicholas, Tooting . .	70	153	335	558	68	120	78	266	824
St. John the Divine's, Balham	91	176	104	371	68	108	45	221	592
St. John's, Eardley Road .	42	70	32	144	40	85	24	149	293
St. Mary's, Balham High Rd.	133	337	201	671	117	193	135	445	1,116
St. Stephen's, Clapham Park	68	134	94	296	49	65	25	139	435
Holy Trinity, Clapham Com.	180	334	127	641	132	212	50	394	1,035
St. James', Clapham Park .	155	330	190	675	134	209	67	410	1,085
St. Paul's, Clapham . .	83	185	105	373	98	176	76	350	723
St. Peter's, Clapham . .	81	147	64	292	70	166	39	275	567
St. Saviour's, Wandsworth Road.	71	115	56	242	61	75	15	151	393
St. Thomas', Streatham Hill	50	108	33	191	48	85	32	165	356
Christ Ch., Streatham Hill	84	229	92	405	60	105	31	196	601
St. Margaret's, Streatham Hill	68	182	84	334	45	126	20	191	525
All Saints', Streatham. .	38	70	87	195	19	53	34	106	301
Immanuel, Streatham Com.	297	412	209	918	82	174	63	319	1,237
Magdalen Chapel, Leigham Court Road . . .	62	263	47	372	20	164	4	188	560
St. Andrew's, Streatham Common	61	117	109	287	56	97	62	215	502
St. Anselm's, Streatham .	48	74	86	208	30	49	17	96	304
St. Leonard's, Streatham .	170	380	170	720	134	266	53	453	1,173
St. Paul's Mission Church, Streatham. . . .	...	...	...	...	8	32	9	49	49
Holy Trinity, Up. Tooting.	210	390	226	826	220	454	117	791	1,617
Total	3,678	7,312	4,695	15,685	2,876	5,084	2,005	9,965	25,650

Church of England Missions

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Bendon Valley Mission	4	3	119	126	6	19	10	35	161
St. Michael's, Southfields	...	...	90	90	10	23	6	39	129
All Saints', Wandsworth Plain	...	...	...	...	5	17	18	40	40
St. Andrew's, Earlsfield Rd.	1	2	168	171	5	4	174	183	354
St. Anne's, Garratt Lane	6	6	136	148	15	14	8	37	185
St. Nicholas', Tooting	...	...	...	...	6	5	18	29	29
St. Stephen's, Balham Hill	...	...	...	...	11	18	10	39	39
St. Stephen's, Putney Bridge Road	8	8	53	69	11	34	54	99	168
St. James' Schools, Clapham Park Road	3	7	95	105	...	...	...	...	105
Immanuel, Streatham Com.	...	...	...	...	10	25	5	40	40
St. Anne's, Clapham	9	7	167	183	...	...	...	...	183
Holy Trinity, Tooting	12	20	245	277	9	32	47	88	365
Total	43	53	1,073	1,169	88	191	350	629	1,798

WESLEYAN METHODIST CHURCH

High Road, Upper Tooting	96	119	64	279	53	73	21	147	426
East Hill, Wandsworth	116	147	159	422	191	241	33	465	887
Up. Richmond Rd., Putney	106	153	78	337	127	128	28	283	620
Balham Hill	22	36	48	106	18	38	19	75	181
High Street, Clapham	144	165	77	386	107	152	22	281	667
High Road, Streatham	124	158	197	479	82	150	32	264	743
Total	608	778	623	2,009	578	782	155	1,515	3,524

Wesleyan Methodist Missions

Emmanuel, Tooting	26	13	109	148	44	27	22	93	241
North Street, Wandsworth	...	...	...	...	16	27	35	78	78
Eardley Road, Streatham	19	25	110	154	30	40	61	131	285
South Street, Wandsworth	4	4	56	64	8	20	12	40	104
Total	49	42	275	366	98	114	130	342	708

PRIMITIVE METHODIST CHURCH

High Street, Wandsworth	30	21	10	61	30	29	8	67	128
Balham Grove	30	44	43	117	41	83	18	142	259
Tooting Vestry Hall	8	5	73	86	22	23	19	64	150
Angles Road, Streatham	6	7	6	19	7	18	6	31	50
Total	74	77	132	283	100	153	51	304	587

UNITED METHODIST FREE CHURCH

Park Crescent, Clapham Park Road	34	30	40	104	31	52	6	89	193
Riggindale Rd., Streatham	20	26	21	67	66	83	19	168	235
Total	54	56	61	171	97	135	25	257	428

BAPTIST CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
East Hill, Wandsworth .	184	190	244	618	158	249	38	445	1,063
Earlsfield, Magdalen Road .	34	30	42	106	42	50	20	112	218
Werter Road, Putney . .	48	86	80	214	79	137	35	251	465
Southfields, Merton Road .	20	21	48	89	26	35	37	98	187
West Hill, Wandsworth .	33	34	34	101	29	41	11	81	182
Victoria, Wandsworth .	107	111	93	311	131	178	50	359	670
Longley Rd., Lower Tooting	25	35	110	170	45	56	23	124	294
Ramsden Road, Balham .	82	109	102	293	125	206	29	360	653
Trinity, Balham . . .	24	22	24	70	17	25	5	47	117
Ebenezer, Clapham . .	20	48	18	86	31	54	25	110	196
Grafton Square, Clapham .	60	64	150	274	74	108	113	295	569
Zion's Hill, S. Lambeth .	28	30	18	76	29	51	4	84	160
Lewin Road, Streatham .	22	39	58	119	23	49	18	90	209
Providence, Streatham .	7	16	11	34	8	22	5	35	69
Salem, New Park Road .	59	96	48	203	52	106	16	174	377
Trinity Road . . .	122	213	134	469	69	143	15	227	696
Total	875	1,144	1,214	3,233	938	1,510	444	2,892	6,125

Baptist Missions

Wardley St., Garratt Lane .	...	...	...	...	9	25	16	50	50
Bedford Hill, Balham . .	3	7	1	11	5	9	...	14	25
Lyham Road, Brixton . .	9	...	2	11	8	...	4	12	23
Total	12	7	3	22	22	34	20	76	98

CONGREGATIONAL CHURCH

Earlsfield Rd., Garratt Lane	34	31	63	128	70	120	54	244	372
East Hill, Wandsworth .	198	230	104	532	152	181	29	362	894
High Road, Upper Tooting	156	206	122	484	91	137	21	249	733
High Street, Tooting . .	67	72	111	250	88	142	36	266	516
Grafton Square, Clapham .	163	251	85	499	164	175	62	401	900
Queen's Place, Wandsworth Road	8	1	86	95	9	26	41	76	171
Streatham Hill . . .	56	79	92	227	42	49	3	94	321
High Road, Streatham .	98	124	33	255	45	68	8	121	376
Total	780	994	696	2,470	661	898	254	1,813	4,283

Congregational Missions

Thomsett Rd., Garratt Lane	...	...	...	...	3	2	90	95	95
Belmont Road, Clapham .	27	5	104	136	...	...	...	...	136
Broadwater Road, Tooting .	...	...	...	...	3	14	41	58	58
Blackshaw Road, Summers Town	9	2	38	49	6	11	7	24	73
Memorial Hall, Wandsworth	...	...	...	...	15	9	6	30	30
Garratt Lane Mission . .	3	1	92	96	10	19	10	39	135
Victoria Hall . . .	18	21	34	73	21	39	17	77	150
Total	57	29	268	354	58	94	171	323	677

UNION CHURCH (BAPTIST AND CONGREGATIONAL)

Ravenna Road, Putney .	83	124	41	248	64	90	26	180	428

Union Church Mission

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Oxford Rd. Institute, Putney	2	...	60	62	18	27	17	62	124

UNION CHURCH (BAPTIST AND PRESBYTERIAN)

Wandsworth Rd. Tabernacle	6	10	14	30	8	14	28	50	80

PRESBYTERIAN CHURCH

Merton Road, Wandsworth	49	56	25	130	37	42	8	87	217
Briar Walk, Putney . .	47	79	59	185	27	38	14	79	264
St. Peter's, Upper Tooting .	125	147	66	338	94	78	11	183	521
Trinity, Streatham . .	70	140	72	282	43	64	7	114	396
Total	291	422	222	935	201	222	40	463	1,398

SOCIETY OF FRIENDS

Meeting House, 31, High St.	9	9	8	26	5	4	...	9	35

SALVATION ARMY

Balham.	20	18	...	38	24	67	11	102	140
Tooting	7	8	27	42	7	16	14	37	79
Clapham	12	10	5	27	19	24	6	49	76
South Street, Wandsworth .	44	31	89	164	67	96	35	198	362
Total	83	67	121	271	117	203	66	386	657

BRETHREN

Waldron Gospel Hall, Wandsworth . . .	7	7	1	15	7	21	10	38	53
Longley Rd., Lower Tooting	24	10	14	48	22	14	14	50	98
Narbonne Avenue, Clapham Common	44	73	29	146	33	38	15	86	232
Mitcham Lane . . .	20	25	5	50	12	20	...	32	82
Balham Grove . . .	48	61	17	126	31	41	6	78	204
Pinfold Road, Streatham .	19	33	15	67	14	19	3	36	103
Loat's Road, Clapham Park Road.	2	2	2	6	3	5	...	8	14
Carfax Square, Clapham Park Road . . .	25	30	12	67	23	20	13	56	123
Total	189	241	95	525	145	178	61	384	909

FREE EPISCOPAL CHURCH

Emmanuel, Upper Richmond Road, Putney. .	26	40	27	93	15	39	8	62	155

BIBLE CHRISTIAN CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Wirtemberg St., Clapham .	11	16	18	45	22	19	5	46	91

UNITARIAN CHURCH

East Hill, Wandsworth .	44	53	38	135	50	50	16	116	251

ROMAN CATHOLIC CHURCH

St. Joseph's, Roehampton .	80	106	42	228	19	16	13	48	276
St. Thomas of Canterbury's, West Hill	173	311	230	714	36	48	31	115	829
Church of the English Martyr, Streatham . . .	196	467	219	882	23	78	6	107	989
Church of the Holy Ghost, Wandsworth Common .	169	337	181	687	28	71	47	146	833
Convent Chapel of the Blessed Sacrament . .	36	43	39	118	...	...	...	...	118
Our Lady of Good Counsel and St. Anthony . .	36	78	60	174	5	12	13	30	204
St. Mary, Clapham Park .	535	828	380	1,743	156	301	50	507	2,250
Sacred Heart, Clapham Pk.	5	62	1	68	5	73	5	83	151
Our Lady of Compassion .	30	63	26	119	22	18	13	53	172
Total	1,260	2,295	1,178	4,733	294	617	178	1,089	5,822

OTHER SERVICES

Sefton Hall, Putney . .	...	...	...	...	10	27	26	63	63
Eltringham, 264, York Rd.	...	...	...	...	7	10	3	20	20
Granville, Merton Road .	13	4	41	58	20	31	19	70	128
Home Mission, Garratt Lane	11	7	28	46	9	8	15	32	78
Bethany, Southfields . .	6	4	24	34	16	11	8	35	69
162, High Street, Tooting .	...	...	...	...	13	17	3	33	33
Bethel, Balham New Road .	...	...	...	...	16	12	4	32	32
Shaftesbury, Wandsworth Common	...	...	...	...	2	3	18	23	23
Y.W.C.A., 42, Disraeli Rd.	...	...	...	...	...	56	...	56	56
London City Mission, 344, York Road, Wandsworth	...	...	...	...	4	13	9	26	26
London City Mission, Association Rooms, South St.	...	...	...	...	6	17	8	31	31
London City Mission, Laitwood Road, Balham .	...	...	...	...	7	21	34	62	62
London City Mission, Bromell's Road, Clapham .	...	...	...	...	3	7	1	11	11
London City Mission, Grange Road, Clapham .	...	...	...	...	9	16	2	27	27
Young Men's Mission, 525, Wandsworth Road . .	...	...	...	...	15	12	...	27	27
Down Lodge, West Hill .	...	...	...	...	69	108	41	218	218
Clapham Assembly Rooms (Spiritualist) . . .	...	...	...	...	24	33	1	58	58
London City Mission, Platt Hall	...	..	...	...	35	52	48	135	135
Total	30	15	93	138	265	454	240	959	1,097

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	3,678	7,312	4,695	15,685	2,876	5,084	2,005	9,965	25,650
„ „ Missions	43	53	1,073	1,169	88	191	350	629	1,798
Wesleyan Meth. Church	608	778	623	2,009	578	782	155	1,515	3,524
„ „ Missions	49	42	275	366	98	114	130	342	708
Primitive Meth. Church	74	77	132	283	100	153	51	304	587
U. Meth. Free Church .	54	56	61	171	97	135	25	257	428
Baptist Church . .	875	1,144	1,214	3,233	938	1,510	444	2,892	6,125
„ Missions . .	12	7	3	22	22	34	20	76	98
Congregational Church	780	994	696	2,470	661	898	254	1,813	4,283
„ Missions	57	29	268	354	58	94	171	323	677
Union Churches . .	91	134	115	340	90	131	71	292	632
Presbyterian Church .	291	422	222	935	201	222	40	463	1,398
Society of Friends .	9	9	8	26	5	4	...	9	35
Salvation Army . .	83	67	121	271	117	203	66	386	657
Brethren . . .	189	241	95	525	145	178	61	384	909
Free Episcopal Church .	26	40	27	93	15	39	8	62	155
Bible Christian Church	11	16	18	45	22	19	5	46	91
Unitarian Church . .	44	53	38	135	50	50	16	116	251
Roman Catholic Church	1,260	2,295	1,178	4,733	294	617	178	1,089	5,822
Other Services . .	30	15	93	138	265	454	240	959	1,097
Grand Totals . .	8,264	13,784	10,955	33,003	6,720	10,912	4,290	21,922	54,925

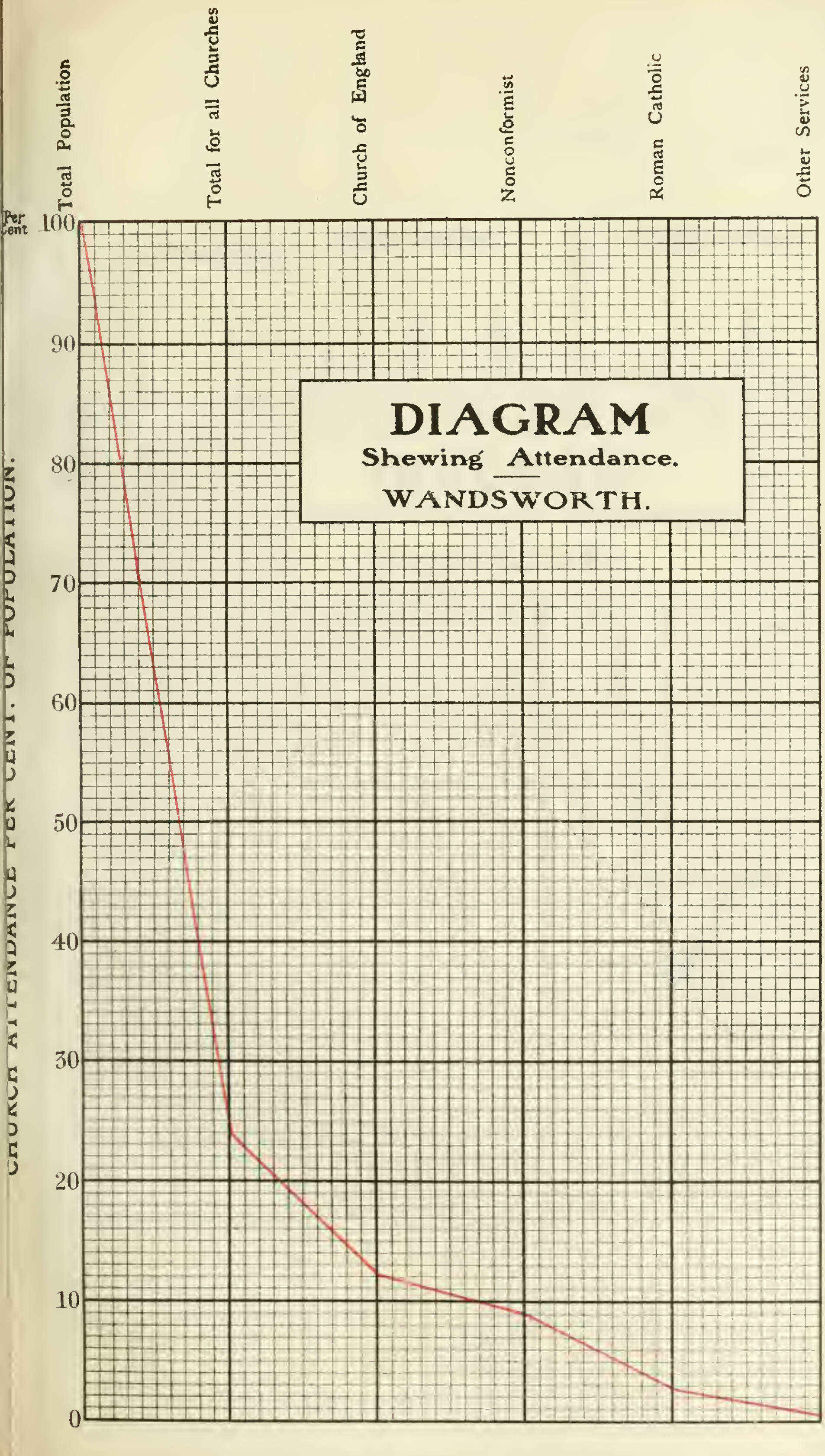
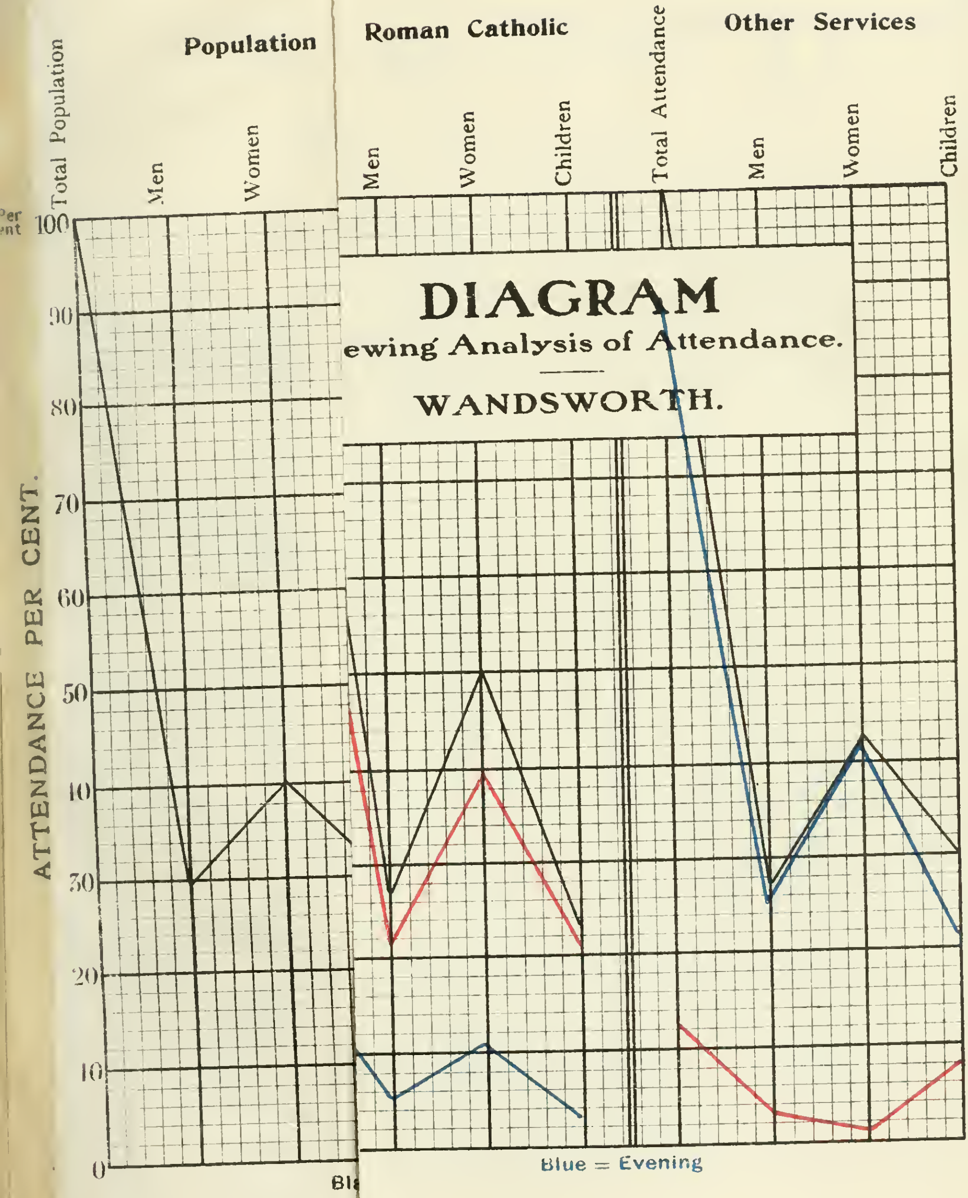


DIAGRAM
Shewing Attendance.
WANDSWORTH.



DIAGRAM
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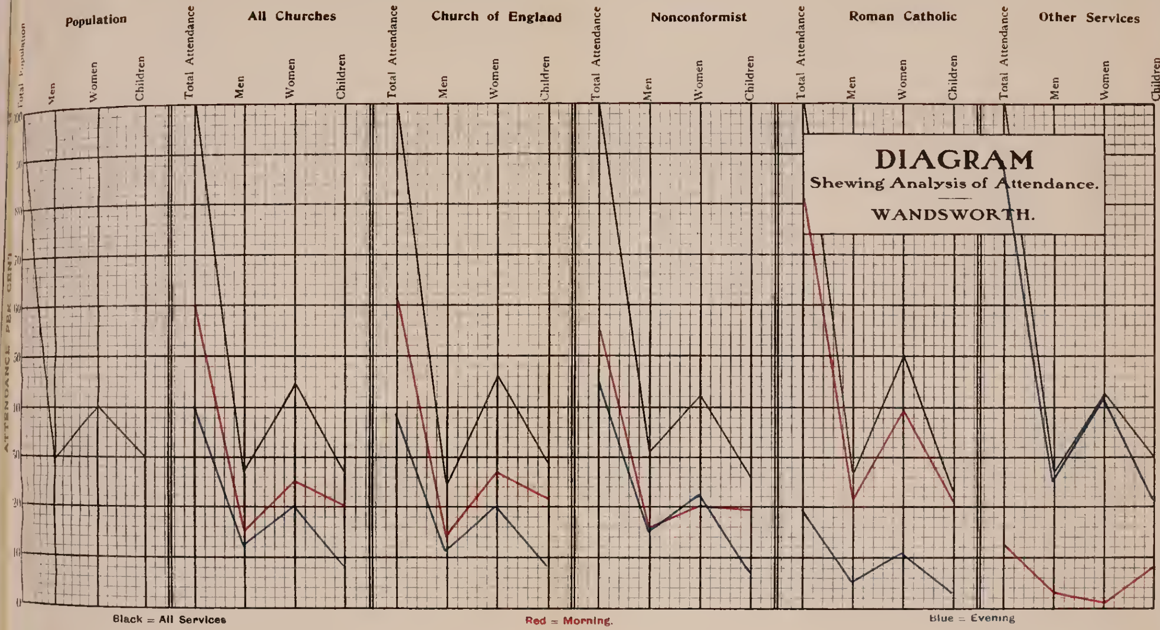
WANDSWORTH.



DIAGRAM

Shewing Analysis of Attendance.

WANDSWORTH.

Borough of Lambeth

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Christ Church, Brixton Rd.	186	325	99	610	377	726	155	1,258	1,868
St. Andrew's, Stockwell Gn.	82	115	117	314	107	275	144	526	840
St. Anne's, S. Lambeth Rd.	37	81	186	304	66	129	62	257	561
St. Augustine's, Clapham Road	58	99	44	201	59	107	94	260	461
St. John the Divine's, Brixton	216	321	152	689	261	340	51	652	1,341
St. John the Evangelist's, Brixton	69	141	90	300	109	200	66	375	675
St. James', Knatchbull Rd.	75	80	69	224	69	88	46	203	427
St. Jude's, Dulwich Road .	69	156	83	308	87	229	67	383	691
St. Mark's, Kennington .	142	150	116	408	383	473	126	982	1,390
St. Matthew's, Brixton Hill	138	242	152	532	177	237	152	566	1,098
St. Matthias', Up. Tulse Hill	56	115	68	239	72	129	32	233	472
St. Michael's, Stockwell Park Road . . .	59	110	68	237	55	132	29	216	453
St. Paul's, West Brixton .	67	124	177	368	109	252	170	531	899
St. Saviour's, Lambert Rd.	112	199	111	422	111	249	45	405	827
St. Stephen's, S. Lambeth .	32	52	45	129	37	98	63	198	327
All Saints', S. Lambeth .	88	140	114	342	59	303	108	470	812
St. Barnabas', S. Lambeth.	37	100	40	177	54	101	31	186	363
All Saints', West Dulwich .	238	388	257	883	109	309	65	483	1,366
Christ Church, Gipsy Hill .	175	429	112	716	130	443	35	608	1,324
St. Jude's Mission Church, Gipsy Hill	15	32	27	74	21	55	25	101	175
St. Luke's, West Norwood .	111	248	105	464	117	248	59	424	888
Holy Trinity, Tulse Hill .	142	282	151	575	104	214	51	369	944
St. Saviour's, Herne Hill Road.	39	77	128	244	46	120	81	247	491
St. Matthew's, Denmark Hill	120	185	83	388	200	376	78	654	1,042
St. Peter's, West Norwood.	151	251	95	497	115	272	48	435	932
St. Andrew's, Coin Street .	50	48	99	197	102	149	82	333	530
St. Thomas', Westminster Bridge Road . . .	19	38	50	107	21	53	11	85	192
St. John's, Waterloo Road.	22	18	21	61	42	63	51	156	217
Holy Trinity, Carlisle St. .	18	31	68	117	36	96	55	187	304
St. Mary's, Lambeth Road.	72	110	105	287	86	207	80	373	660
St. Philip's, Kennington Rd.	55	86	93	234	53	98	77	228	462
St. Anselm's Mission Ch., Kennington Road . .	14	10	64	88	34	56	38	128	216
Emmanuel, Kennington Rd.	14	19	40	73	35	82	54	171	244
St. Mary-the-Less', Princess Road.	13	22	120	155	26	55	64	145	300
St. Peter's, Upper Kennington Lane	69	121	292	482	36	112	41	189	671
St. James', Kennington Park Road . . .	15	9	13	37	17	34	16	67	104
Church of the Epiphany, Clapham Road . .	39	67	100	206	61	107	79	247	453
Emmanuel, West Dulwich .	78	146	133	357	79	141	67	287	644
Total	2,992	5,167	3,887	12,046	3,662	7,358	2,598	13,618	25,664

Church of England Missions

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Jersey Home Institute .	4	...	40	44	...	...	...	...	44
British Home for Incurables, Norwood	...	...	...	...	19	43	4	66	66
St. Paul's Beehive, Brixton	...	...	...	...	18	44	19	81	81
St. Paul's Hall, Brixton .	...	...	...	...	3	6	23	32	32
St. Saviour's Institute, Brixton	...	...	...	...	13	60	23	96	96
St. Silas', Dawlish Street .	2	4	65	71	17	39	66	122	193
St. Stephen's, Layham Cottages	...	1	27	28	3	7	8	18	46
St. Luke's, West Norwood .	...	...	...	...	18	26	43	87	87
St. Thomas', Waterloo Rd. .	3	3	30	36	6	22	66	94	130
St. Saviour's, Brixton . .	...	...	...	...	20	80	10	110	110
Emmanuel Hall, West Norwood	...	...	...	...	10	67	122	199	199
St. Mark's, Bolton Street .	2	5	60	67	6	6	27	39	106
St. Mark's, Montford Place	11	6	55	72	12	8	21	41	113
St. Paul's, Lowden Road .	4	4	90	98	11	46	62	119	217
St. Matthew's, Parochial Hall	5	4	158	167	17	28	44	89	256
St. Peter's, Vauxhall Schs.	1	5	44	50	...	...	...	...	50
St. Peter's, Men's Mission .	20	...	...	20	14	...	...	14	34
St. Thomas' Mission, Lower Marsh	...	...	...	...	4	17	7	28	28
St. Thomas', Burdett Street	...	...	...	...	5	12	61	78	78
St. Thomas', Frazier Street	...	1	59	60	...	...	...	...	60
Emmanuel, Distin Street .	...	...	...	...	6	19	9	34	34
Holy Cross, Lothian Road .	...	...	...	...	1	21	27	49	49
St. John's, Parochial Hall .	3	2	102	107	...	...	...	...	107
Total	55	35	730	820	203	551	642	1,396	2,216

WESLEYAN METHODIST CHURCH

Brixton Hill. . . .	107	140	80	327	111	179	33	323	650
Roupell Park . . .	157	185	152	494	133	184	65	382	876
Studley Road . . .	59	90	58	207	101	146	34	281	488
Mostyn Road . . .	78	84	48	210	115	156	45	316	526
Westow Hill, Up. Norwood	66	65	74	205	69	122	60	251	456
Knight's Hill Road, West Norwood	30	30	71	131	29	38	34	101	232
Lambeth Chapel . . .	62	59	57	178	122	205	107	434	612
Total	559	653	540	1,752	680	1,030	378	2,088	3,840

Wesleyan Methodist Missions

Lyham Road, Brixton .	14	9	51	74	23	52	72	147	221
Dulwich Road . . .	8	8	52	68	16	39	9	64	132
Vauxhall Walk . . .	9	13	92	114	16	32	17	65	179
Bethel Street, W. Norwood	4	...	20	24	3	2	35	40	64
Springfield Hall, Wandsworth Road . . .	108	105	283	496	389	590	487	1,466	1,962
Topaz Street . . .	4	...	58	62	6	1	105	112	174
Total	147	135	556	838	453	716	725	1,894	2,732

BAPTIST CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Brixton Tabernacle	38	32	24	94	45	67	2	114	208
Brixton Hill	25	29	5	59	28	72	26	126	185
Gresham, Barrington Road	58	67	83	208	90	163	41	294	502
Kenyon, Solon Road	82	102	165	349	80	175	62	317	666
Raleigh Park, Brixton Hill	17	15	24	56	23	41	16	80	136
Rehoboth Chapel, Clapham	12	18	5	35	12	24	2	38	73
Russell Street, Brixton	13	17	8	38	28	56	25	109	147
Stockwell, S. Lambeth Rd.	46	48	54	148	59	91	35	185	333
Wynne Road, Brixton	55	91	130	276	80	150	31	261	537
Chatsworth Road, West Norwood	265	380	243	888	335	545	170	1,050	1,938
Gipsy Road, Norwood	48	53	91	192	82	141	47	270	462
Gipsy Road Tabernacle	22	28	42	92	64	104	41	209	301
Denmark Hill	8	4	26	38	6	16	25	47	85
Providence, West Norwood	10	11	11	32	23	35	11	69	101
Denmark Place	108	120	165	393	133	236	89	458	851
Vauxhall, Kennington	26	20	31	77	29	45	33	107	184
Dugdale-street, Camberwell	10	11	5	26	15	33	27	75	101
North Brixton	12	21	14	47	25	46	36	107	154
Regent Chapel, Kennington Cross	14	6	12	32	28	43	10	81	113
Lansdowne Hill, West Norwood	133	223	65	421	118	271	39	428	849
Total	1,002	1,296	1,203	3,501	1,303	2,354	768	4,425	7,926

Baptist Missions

Sidney Road, Stockwell	13	7	3	23	13	18	1	32	55
Strathleven Road, Brixton	...	...	...	...	2	9	...	11	11
Gothic Hall, Stockwell	8	23	3	34	11	32	16	59	93
Upton Hall, Oakley Street	...	...	...	...	15	19	...	34	34
Upper Kennington Lane	3	2	135	140	6	16	5	27	167
Millstead Hall	3	2	65	70	3	5	52	60	130
Centenary Memorial Hall	9	8	87	104	8	7	74	89	193
Y.M.I., Acre Lane	...	...	...	...	5	...	44	49	49
Total	36	42	293	371	63	106	192	361	732

CONGREGATIONAL CHURCH

Brixton Independent	342	383	200	925	422	564	74	1,060	1,985
Claylands Road, Clapham	92	85	331	508	111	168	30	309	817
Loughborough Park	40	53	46	139	58	76	29	163	302
Stockwell Green	59	80	301	440	96	176	172	444	884
Trinity, Brixton Hill	67	69	60	196	62	110	43	215	411
Wheatsheaf, S. Lambeth	30	20	43	93	62	107	66	235	328
Lothian Road	14	18	19	51	9	17	3	29	80
Chapel Road, W. Norwood	31	22	40	93	32	46	13	91	184
Park Road, West Dulwich	34	53	36	123	26	52	4	82	205
Christ Church, Westminster Bridge Road	271	301	180	752	433	679	182	1,294	2,046
Christ Church, Hawkstone Hall (Children's Service)	6	5	102	113	4	3	74	81	194
Total	986	1,089	1,358	3,433	1,315	1,998	690	4,003	7,436

Congregational Missions

Moffatt Institute, Kennington Lane	14	9	107	130	33	69	225	327	457
Caine Hall, Kennington Ln.	3	2	84	89	24	40	36	100	189
Total	17	11	191	219	57	109	261	427	646

PRESBYTERIAN CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Trinity, Clapham Road .	260	380	63	703	204	247	44	495	1,198
St. Cuthbert's, W. Norwood	47	33	26	106	30	46	16	92	198
Kennington Road . .	11	14	19	44	32	76	33	141	185
Total	318	427	108	853	266	369	93	728	1,581

PRIMITIVE METHODIST CHURCH

Dorset Road . . .	9	4	21	34	20	37	31	88	122
Emmanuel, West Brixton .	22	13	22	57	25	48	16	89	146
Hamilton R., W. Norwood .	20	11	19	50	20	33	16	69	119
Knight's Hill Road, West Norwood	13	19	19	51	22	37	20	79	130
Warham Street, Kennington Park	23	13	63	99	26	32	8	66	165
Total	87	60	144	291	113	187	91	391	682

UNITED METHODIST FREE CHURCH

Fentiman Road . . .	52	37	62	151	62	82	59	203	354
Paradise Rd., Clapham Rd.	49	47	67	163	85	113	74	272	435
Railton Road, Herne Hill .	48	77	98	223	81	176	138	395	618
Southville, Wandsworth Rd.	1	...	7	8	17	24	25	66	74
Total	150	161	234	545	245	395	296	936	1,481

UNITARIAN CHURCH

Effra Road, Brixton . .	26	37	20	83	18	32	1	51	134

BIBLE CHRISTIAN CHURCH

Waterloo Road . . .	33	35	90	158	96	147	114	357	515
Royal Victoria Hall . .	...	...	...	...	364	501	249	1,114	1,114
Total	33	35	90	158	460	648	363	1,471	1,629

CHRISTADELPHIAN CHURCH

Gresham Road, Brixton .	46	56	56	158	59	56	27	142	300

SALVATION ARMY

Loughborough Hall . .	23	22	28	73	49	63	110	222	295
Cornwall Road, Brixton .	63	58	56	177	96	184	95	375	552
Stockwell Green . . .	11	16	22	49	8	33	15	56	105
Dunbar Street, W. Norwood	14	13	18	45	19	42	19	80	125
Lower Kennington Lane .	50	17	32	99	105	139	55	299	398
Broad Street, Albert Embankment	5	7	6	18	9	14	11	34	52
Cornwall Rd,, Stamford St.	1	4	...	5	8	12	10	30	35
Bolney Street, S. Lambeth .	1	4	...	5	5	13	5	23	28
Total	168	141	162	471	299	500	320	1,119	1,590

BRETHREN

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
S. Island Pl., Brixton Rd.	...	...	...	...	16	14	8	38	38
Clive Hall, West Dulwich	28	50	11	89	22	37	3	52	141
St. Gothard's Rd., Gipsy Hl.	6	6	24	36	8	13	6	27	63
Tunstall Hall	47	36	10	93	32	27	8	67	160
Offley Road	33	17	20	70	32	20	19	71	141
Montford Place	22	31	7	60	23	27	7	57	117
Lothian Road	...	...	...	...	16	20	16	52	52
Loughborough Junction	19	20	14	53	15	34	24	73	126
New Cut, Waterloo Road	29	29	12	70	39	35	30	104	174
Total	184	189	98	471	193	227	121	541	1,012

NEW JERUSALEM CHURCH

Burton Road	20	13	3	36	13	15	5	33	69
Holland Road	8	10	14	32	...	...	...	...	32
Total	28	23	17	68	13	15	5	33	101

ROMAN CATHOLIC CHURCH

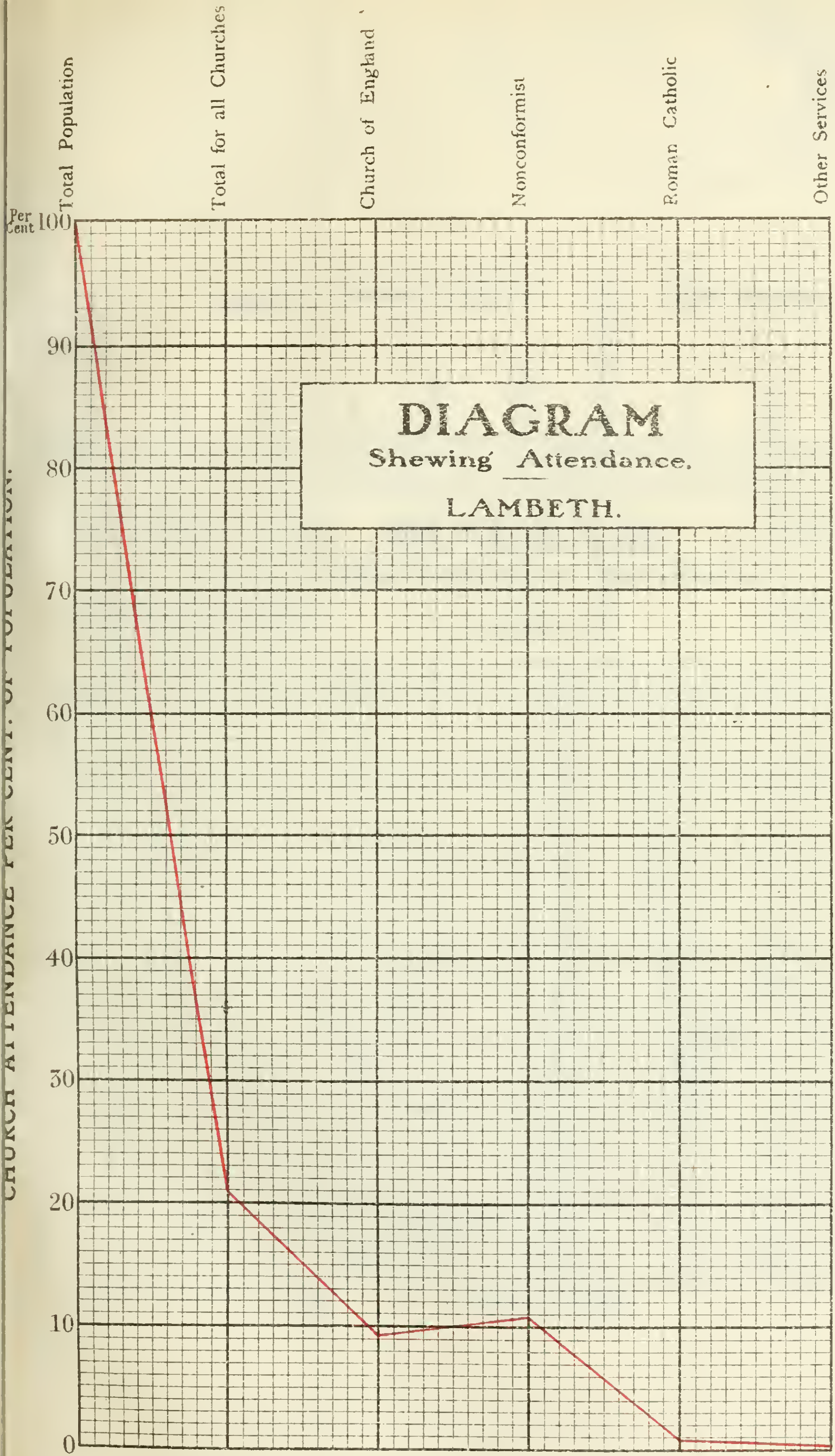
Corpus Christi, Brixton Hl.	122	219	143	484	25	62	26	113	597
St. Patrick's, Waterloo Rd.	13	54	86	153	3	9	55	67	220
St. Anne's Schs., Vauxhall	211	217	196	624	15	41	46	102	726
Total	346	490	425	1,261	43	112	127	282	1,543

OTHER SERVICES

London City Miss., Lyham Road, Brixton	...	...	...	...	8	28	26	62	62
London City Mission, Elgin Hall, West Norwood	...	...	...	...	15	49	19	83	83
Lond. City Mis., Rommany Road, West Norwood	...	...	...	...	15	34	21	70	70
Southesk St., Stockwell Rd.	...	...	...	...	7	10	7	24	24
Wandsworth Road Railway	...	...	...	...	51	54	39	144	144
Clapham Road Y.M.C.A.	...	...	...	...	3	3	38	44	44
Lambeth Walk	...	...	...	...	26	49	7	82	82
Auckland Hill, W. Norwood	...	...	...	...	20	23	21	64	64
Beardell Street, Norwood	...	...	...	...	4	3	19	26	26
Martell Road, W. Dulwich	...	...	...	...	7	10	4	21	21
Shaftesbury Inst., Brixton	7	9	21	37	13	29	53	95	132
Sussex Road, Brixton	19	18	8	45	29	56	10	95	140
Spiritualists, Mayall Road	...	...	...	...	7	8	1	16	16
Peculiar People, Kennington Park Road	7	6	1	14	5	7	2	14	28
Y.W.C.A., Brixton Road	...	...	...	...	...	20	...	20	20
White Hart Square Mission	3	2	54	59	10	18	16	44	103
Total	36	35	84	155	220	401	283	904	1,059

DENOMINATIONAL TOTALS

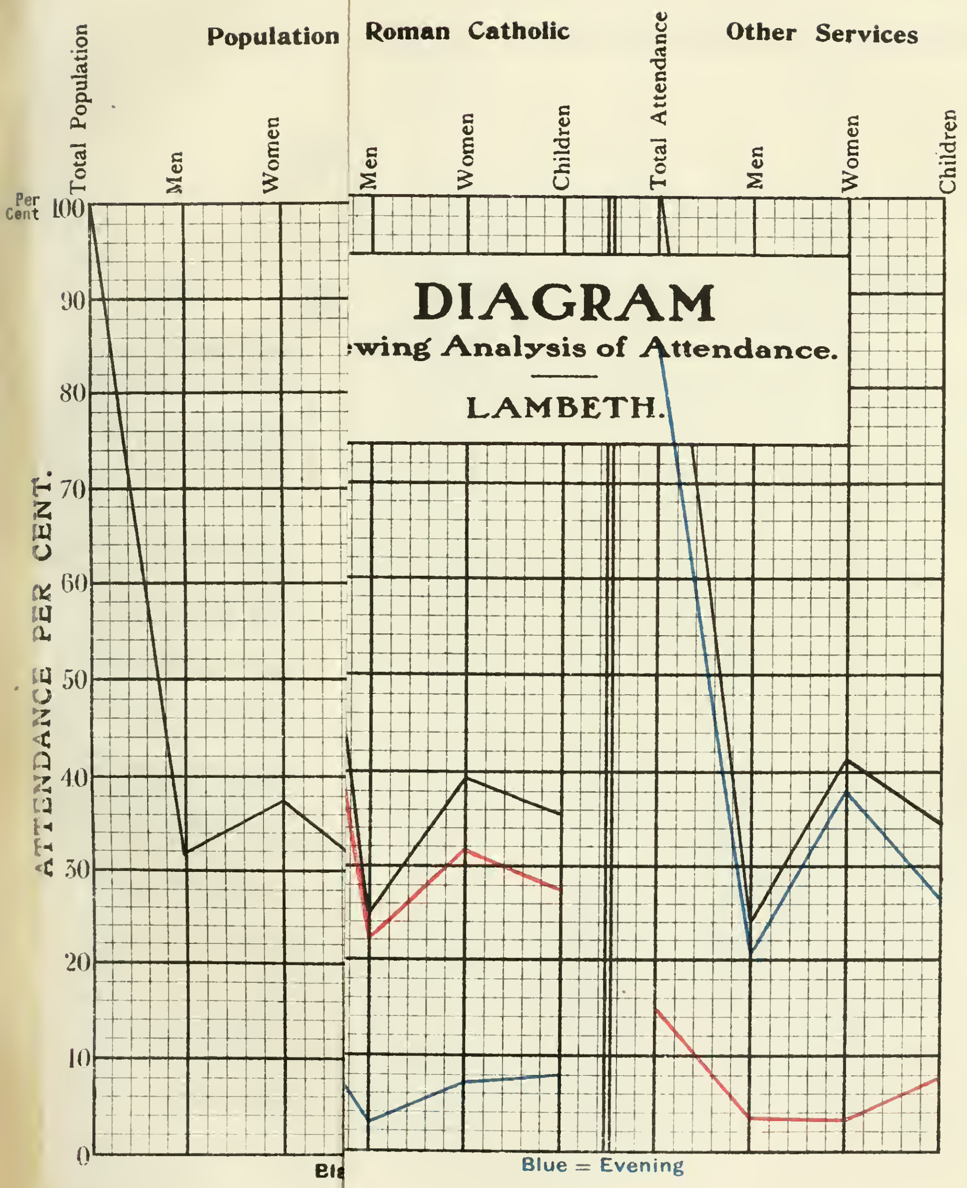
DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England	2,992	5,167	3,887	12,046	3,662	7,358	2,598	13,618	25,664
,, ,, Missions	55	35	730	820	203	551	642	1,396	2,216
Wesleyan Meth. Church	559	653	540	1,752	680	1,030	378	2,088	3,840
,, ,, Missions	147	135	556	838	453	716	725	1,894	2,732
Baptist Church	1,002	1,296	1,203	3,501	1,303	2,354	768	4,425	7,926
,, Missions	36	42	293	371	63	106	192	361	732
Congregational Church	986	1,089	1,358	3,433	1,315	1,998	690	4,003	7,436
,, Missions	17	11	191	219	57	109	261	427	646
Presbyterian Church	318	427	108	853	266	369	93	728	1,581
Primitive Meth. Church	87	60	144	291	113	187	91	391	682
U. Meth. Free Church	150	161	234	545	245	395	296	936	1,481
Unitarian Church	26	37	20	83	18	32	1	51	134
Bible Christian Church	33	35	90	158	460	648	363	1,471	1,629
Christadelphian Church	46	56	56	158	59	56	27	142	300
Salvation Army	168	141	162	471	299	500	320	1,119	1,590
Brethren	184	189	98	471	193	227	121	541	1,012
New Jerusalem Church	28	23	17	68	13	15	5	33	101
Roman Catholic Church	346	490	425	1,261	43	112	127	282	1,543
Other Services	36	35	84	155	220	401	283	904	1,059
Grand Totals	7,216	10,082	10,196	27,494	9,665	17,164	7,981	34,810	62,304



DIAGRAM

Shewing Attendance.

LAMBETH.



DIAGRAM

ːwing Analysis of Attendance.

LAMBETH.

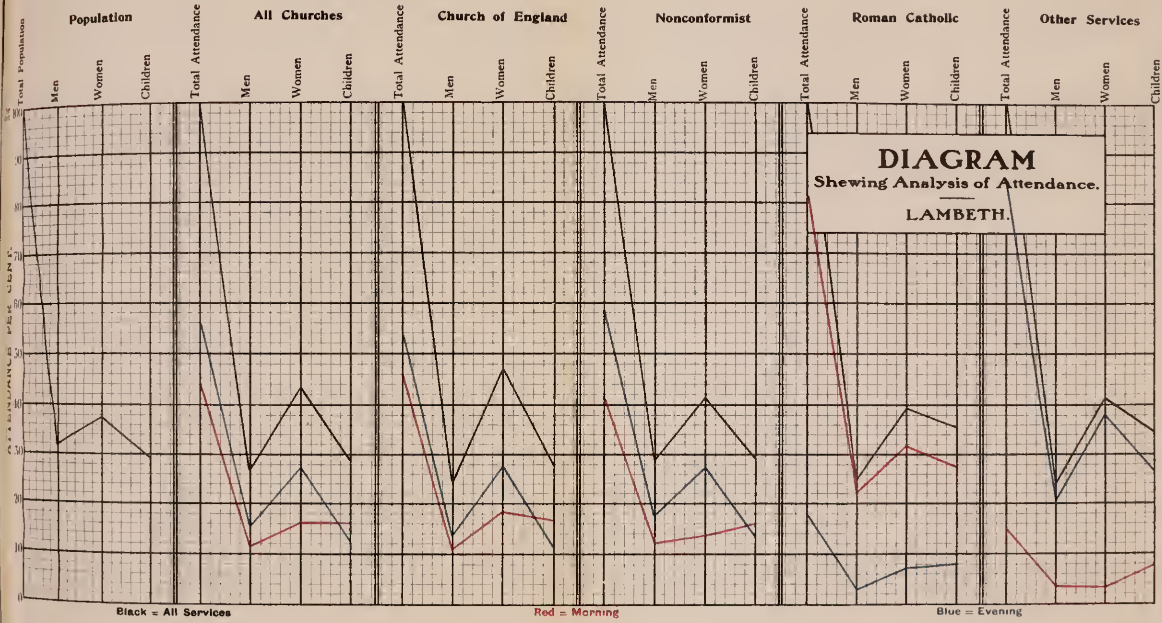


DIAGRAM
Shewing Analysis of Attendance.
LAMBETH.

Borough of Camberwell

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. Mary's (Welsh), Camberwell New Road	9	8	18	35	42	52	46	140	175
Camden Church, Peckham Road	90	182	63	335	98	209	77	384	719
Emmanuel, Camberwell Rd.	36	47	204	287	61	130	78	269	556
St. Giles', Church Street	133	210	134	477	97	158	82	337	814
Corpus Christi, Canterbury Road	29	33	249	311	58	136	85	279	590
Christ Church, Old Kent Road	45	76	49	170	63	131	38	232	402
All Saints', Sumner Road	36	30	48	114	70	130	55	255	369
St. Andrew's, Glengall Road	21	32	108	161	32	93	45	170	331
St. Chrysostom's, Hill St.	48	88	133	269	80	202	106	388	657
St. Jude's, Meeting House Lane	40	97	35	172	72	170	42	284	456
St. Mark's, Harders Road	57	72	206	335	61	127	56	244	579
St. Bartholomew's, Verney Road	45	63	324	432	75	142	161	378	810
St. George's, Wells Street	65	77	149	291	85	198	186	469	760
*St. Luke's, Rosemary Road	76	89	272	437	110	245	48	403	840
St. Mark's, Cobourg Road	40	97	58	195	48	148	81	277	472
St. Philip's, Avondale Sq.	58	33	109	200	15	68	70	153	353
St. Barnabas', Dulwich	141	230	168	539	149	256	99	504	1,043
Dulwich College Chapel	129	164	58	351	68	109	38	215	566
St. Peter's, Dulwich Common	104	179	74	357	111	184	67	362	719
St. Paul's, Herne Hill	120	209	98	427	93	139	58	290	717
St. Stephen's, South Dulwich	110	196	62	368	52	96	26	174	542
St. Saviour's, Coplestone Road	63	123	72	258	76	166	66	308	566
St. Clement's, East Dulwich	140	148	295	583	91	211	76	378	961
St. John the Evangelist's, East Dulwich Road	51	89	73	213	148	378	131	657	870
St. Augustine's, Honor Oak Park	91	192	91	374	74	150	59	283	657
All Saints', Blenheim Grove	91	141	38	270	94	201	34	329	599
St. Antholin's, Nunhead Lane	63	56	118	237	121	201	107	429	666
St. Mary Magdalene's, St. Mary's Road	101	189	113	403	117	244	136	497	900
Cheltenham College Mission Church	43	76	148	267	76	204	105	385	652
St. Silas', Nunhead	54	76	131	261	69	130	87	286	547
Total	2,129	3,302	3,698	9,129	2,406	5,008	2,345	9,759	18,888

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* The figures for children in the morning include 200 of Lord Rodney's Cadet Corps.

Church of England Missions

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. Michael and All Angels, Toulon Street	45	34	58	137	28	73	92	193	330
All Saints', Elfin Road	...	...	...	...	17	35	30	82	82
Emmanuel, Brisbane Street	...	...	...	...	5	18	37	60	60
Corpus Christi, Manor Grove	...	2	51	53	...	...	...	...	53
Christ Church, Lower Park Road	...	...	...	...	3	20	12	35	35
All Saints' Parochial Hall, Sumner Road	2	1	69	72	3	2	74	79	151
St. Chrysostom's Hall, Goldsmith Road	3	2	96	101	8	20	13	41	142
St. Jude's Parochial Hall, Meeting House Lane	12	6	137	155	1	...	18	19	174
St. Mark's Hall, Kempshead Road	2	11	323	336	2	3	124	129	465
St. Mark's Hall, Cobourg Road	4	3	146	153	...	...	...	...	153
St. Barnabas' Schools, East Dulwich	4	9	142	155	...	...	...	...	155
St. Saviour's Mission, Choumert Road	13	18	118	149	8	14	18	40	189
St. Clement's Parish Room, Barry Road	...	...	...	...	5	4	57	66	66
All Saints', Victoria Place, High Street	4	2	58	64	19	54	81	154	218
St. Mary's Hall, St. Mary's Road	4	3	133	140	11	19	15	45	185
Trinity College Mission, Albany Road	4	5	154	163	30	55	37	122	285
Trinity College Mission, New Church Road	7	15	258	280	63	105	66	234	514
St. Mary Magdalene's Schls.	1	1	57	59	16	34	34	84	143
Total	105	112	1,800	2,017	219	456	708	1,383	3,400

WESLEYAN METHODIST CHURCH

Hatcham Manor Chapel	14	9	130	153	34	51	65	150	303
Queen's Road, Peckham	89	94	321	504	130	200	101	431	935
Oakley Place	78	78	143	299	97	163	97	357	656
Half Moon Lane, Dulwich	30	43	48	121	50	85	45	180	301
Barry Road, East Dulwich	189	218	213	620	175	296	243	714	1,334
Total	400	442	855	1,697	486	795	551	1,832	3,529

Wesleyan Methodist Missions

270, Southampton Street	12	10	18	40	25	37	25	87	127
Stafford Street, Peckham	...	...	...	...	7	4	159	170	170
114, Lordship Lane	1	4	51	56	18	41	14	73	129
Total	13	14	69	96	50	82	198	330	426

PRIMITIVE METHODIST CHURCH

Sumner Road, Peckham	7	...	20	27	11	6	12	29	56
308, St. James Road	21	10	72	103	33	40	36	109	212
Crystal Palace Road	17	15	67	99	39	57	61	157	256
Total	45	25	159	229	83	103	109	295	524

UNITED METHODIST FREE CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Hill Street, Peckham . .	12	9	21	42	17	28	14	59	101
Bellenden Road, Peckham .	31	31	92	154	38	73	26	137	291
Total	43	40	113	196	55	101	40	196	392

METHODIST NEW CONNEXION

"Zion," Neate Street . .	8	5	26	39	18	41	24	83	122
Ivydale Road, Nunhead .	29	38	90	157	40	80	86	206	363
Total	37	43	116	196	58	121	110	289	485

BAPTIST CHURCH

Camberwell New Road .	34	32	62	128	54	86	57	197	325
Mansion House Square .	18	16	53	87	25	102	42	169	256
South London Tabernacle .	181	221	211	613	286	505	211	1,002	1,615
Mizpah, 140, Peckham Rd.	8	8	7	23	6	9	4	19	42
Peckham Park Road . .	98	133	62	293	120	256	43	419	712
Peckham Tabernacle, High Street	25	35	19	79	52	87	44	183	262
Miss. Church, Peckham Pk.	9	9	...	18	15	36	14	65	83
Rye Lane Chapel, Peckham	246	276	157	679	242	577	207	1,026	1,705
Cottage Green, Wells Street	39	66	43	148	65	146	26	237	385
Albany, Wells Street . .	3	1	3	7	2	3	7	12	19
James Grove Chapel . .	5	3	58	66	31	62	190	283	349
Maze Pond, Old Kent Road	68	78	123	269	109	181	274	564	833
Herne Hill Church, Winterbrook Road . . .	31	40	36	107	49	76	37	162	269
Barry Road, Dulwich . .	8	12	33	53	16	25	20	61	114
Lordship Lane, Dulwich .	82	98	129	309	113	261	283	657	966
Amott Road, East Dulwich	22	15	82	119	25	39	15	79	198
"Zion," Heaton Road .	15	8	44	67	17	20	9	46	113
Honor Oak Church . .	73	86	100	259	54	86	19	159	418
Peckham Rye Tabernacle .	133	131	229	493	144	266	192	602	1,095
Edith Road, Peckham .	52	77	163	292	53	134	121	308	600
Nunhead Green . . .	27	45	36	108	32	66	10	108	216
Total	1,177	1,390	1,650	4,217	1,510	3,023	1,825	6,358	10,575

Baptist Missions

100, Edmund Street . .	3	2	33	38	13	17	18	48	86
Leipsic Road . . .	1	2	72	75	17	36	47	100	175
66, Peckham Park Road .	3	...	52	55	8	14	23	45	100
Haymerle Road . . .	14	8	219	241	6	7	122	135	376
Wells Street Schools . .	8	4	35	47	34	39	97	170	217
Relf Road, Peckham . .	3	...	17	20	7	9	18	34	54
Gordon Road, Peckham .	3	...	35	38	10	19	43	72	110
Stanley Hall, Tappesfield Road	1	...	20	21	2	1	75	78	99
Chapel House, Nigel Road .	...	...	...	...	17	23	6	46	46
Homeward Mission, Hindman Road	10	7	48	65	18	33	72	123	188
Total	46	23	531	600	132	198	521	851	1,451

CONGREGATIONAL CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Camberwell Green Church .	201	217	168	586	287	443	47	777	1,363
Hanover Chapel, Peckham .	86	97	45	228	113	138	16	267	495
Clifton Chapel, Asylum Rd.	133	157	210	500	178	294	315	787	1,287
Free Church, Culmore Rd. .	18	12	28	58	26	39	36	101	159
Marlborough Chapel, Old Kent Road . . .	99	89	177	365	128	168	207	503	868
Emmanuel Church, Dulwich	192	223	226	641	186	305	161	652	1,293
East Dulwich Grove Chapel	127	190	172	489	155	322	139	616	1,105
Peckham Rye Church, Linden Grove . . .	71	74	85	230	109	145	37	291	521
Herne Hill Church . .	...	...	...	...	13	22	2	37	37
Total	927	1,059	1,111	3,097	1,195	1,876	960	4,031	7,128

Congregational Missions

Waterloo Street . . .	4	5	55	64	17	54	54	125	189
Collyer Memorial Hall, Peckham	5	1	24	30	...	...	...	...	30
Meeting House Lane . .	...	...	...	...	16	36	55	107	107
Busmen's Service, Camberwell Green Church . .	...	...	...	...	20	31	13	64	64
Evelina Hall, Nunhead .	3	2	87	92	3	9	21	33	125
Total	12	8	166	186	56	130	143	329	515

PRESBYTERIAN CHURCH

Christ Church, East Dulwich Grove . . .	45	65	53	163	94	122	34	250	413
Hamilton, Brunswick Sq. .	86	105	44	235	87	92	9	188	423
St. James', E. Dulwich Rd.	64	78	33	175	49	87	19	155	330
Total	195	248	130	573	230	301	62	593	1,166

SOCIETY OF FRIENDS

Meeting House, Hanover St.	37	21	27	85	25	36	14	75	160
Albert Road Hall . .	5	1	66	72	12	9	54	75	147
Blue Anchor Lane, Peckham	...	...	...	...	3	7	43	53	53
Total	42	22	93	157	40	52	111	203	360

BRETHREN CHURCH

"Lighthouse," George St.	3	5	22	30	10	13	9	32	62
"Bethel," 92, Peckham Rd.	6	8	...	14	8	15	12	35	49
Clayton Hall, Peckham .	35	24	11	70	25	38	23	86	156
Christians' Meeting Room, Radnor Street . . .	8	3	...	11	9	5	...	14	25
College Hall, Queen's Road	21	9	5	35	7	11	4	22	57
Gospel Hall, Princes Terr.	5	1	1	7	24	56	32	112	119
South Grove Hall, Peckham	20	24	11	55	41	69	23	133	188
Gospel Hall, 243, Rye Lane	21	28	13	62	22	25	60	107	169
Scylla Road Hall, Nunhead	72	111	24	207	59	83	18	160	367
Total	191	213	87	491	205	315	181	701	1,192

Brethren Mission

Crown Street, Camberwell .	...	...	...	...	8	11	219	238	238

SALVATION ARMY

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
George St., Camberwell Gn.	62	31	53	146	114	205	51	370	516
Shawbury Road, E. Dulwich	31	17	36	84	39	70	70	179	263
Arthur Street . . .	22	5	15	42	36	50	96	182	224
Fenham Road, Peckham .	25	16	56	97	40	74	32	146	243
Verney Road . . .	8	11	7	26	15	17	17	49	75
Nunhead Green . . .	45	29	50	124	69	110	36	215	339
Total	193	109	217	519	313	526	302	1,141	1,660

UNITARIAN CHURCH

Avondale Road, Peckham .	20	16	20	56	29	28	17	74	130

NEW JERUSALEM CHURCH

Flodden Road . . .	24	21	16	61	20	21	5	46	107

CALVINISTIC INDEPENDENT CHURCH

Grove Chapel . . .	86	77	72	235	76	109	19	204	439
Aged Pilgrims' Chapel, Sedgemoor Place . .	...	...	...	...	4	18	...	22	22
Total	86	77	72	235	80	127	19	226	461

CATHOLIC APOSTOLIC CHURCH

Camberwell New Road .	110	122	54	286	82	75	30	187	473

FOREIGN PROTESTANT SERVICES

Windsor Road (German) .	26	28	3	57	...	...	...	...	57

CHRISTADELPHIAN CHURCH

Peckham Public Hall, Rye Lane	...	...	...	...	16	13	7	36	36
Surrey Masonic Hall . .	27	22	6	55	13	15	3	31	86
Total	27	22	6	55	29	28	10	67	122

EVANGELISTIC MISSION SERVICES

Crown Theatre, Peckham .	...	...	...	...	973	2,087	704	3,764	3,764
Free Salvationists, Avenue Road	54	28	43	125	70	79	65	214	339
Nunhead Christian Band .	44	26	55	125	58	71	74	203	328
Total	98	54	98	250	1,101	2,237	843	4,181	4,431

ROMAN CATHOLIC CHURCH

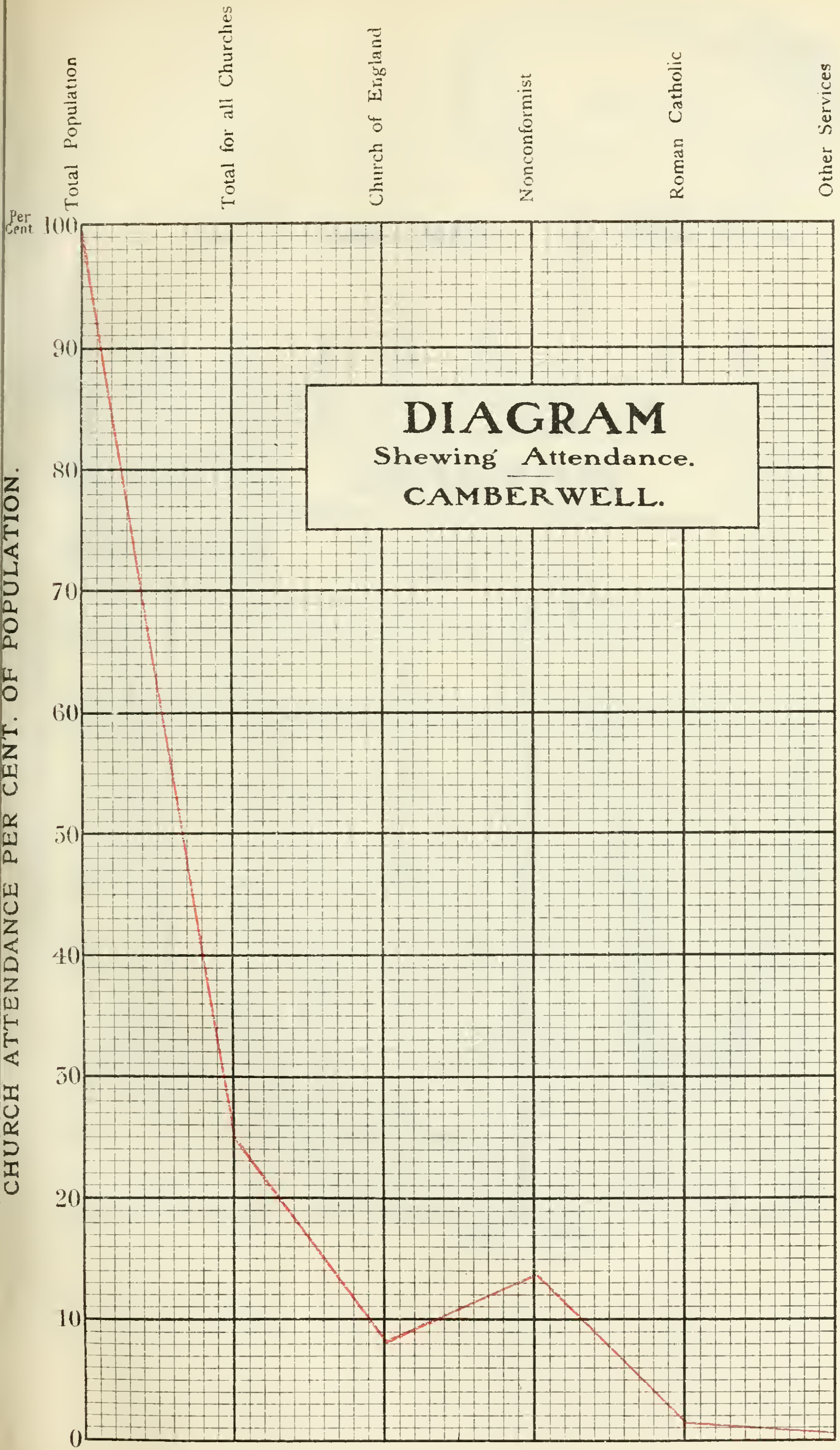
Sacred Heart, Camberwell New Road . . .	321	552	536	1,409	177	286	131	594	2,003
Our Lady of the Seven Dolours, Peckham . .	366	618	523	1,507	158	221	134	513	2,020
St. Anthony of Padua, Lordship Lane	126	183	106	415	19	48	28	95	510
Total	813	1,353	1,165	3,331	354	555	293	1,202	4,533

OTHER SERVICES

CHURCH.	MORNING.				EVENING.				Total. for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Camberwell Mission, Toulon Street	2	1	57	60	42	38	397	477	537
Children's Mission, Dalwood Street	1	2	59	62	4	...	102	106	168
Holiness Gospel Mission, 88, Ulverscroft Road	7	8	...	15	3	5	...	8	23
Christ Church, Reedham St.	8	3	27	38	10	16	18	44	82
Temperance Hall, Caroline Street	...	...	...	...	15	17	17	49	49
Orchard Mission, Batchelors' Hall Place	4	1	33	38	26	41	104	171	209
Albany Institute, 371, Albany Road	3	4	40	47	7	14	19	40	87
Goldie Street Mission	...	...	...	...	28	69	134	231	231
Ethical Society, Surrey Masonic Hall	21	1	1	23	68	38	2	108	131
Spiritualists, 139, Peckham Road	11	2	...	13	32	19	4	55	68
Spiritualists, Surrey Masonic Hall	20	19	2	41	28	42	2	72	113
Kimpton Road, Camberwell	6	1	65	72	10	12	11	33	105
Total	83	42	284	409	273	311	810	1,394	1,803

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England	2,129	3,302	3,698	9,129	2,406	5,008	2,345	9,759	18,888
„ „ Missions	105	112	1,800	2,017	219	456	708	1,383	3,400
Wesleyan Meth. Church	400	442	855	1,697	486	795	551	1,832	3,529
„ „ Missions	13	14	69	96	50	82	198	330	426
Primitive Meth. Church	45	25	159	229	83	103	109	295	524
U. Meth. Free Church	43	40	113	196	55	101	40	196	392
Meth. New Connexion	37	43	116	196	58	121	110	289	485
Baptist Church	1,177	1,390	1,650	4,217	1,510	3,023	1,825	6,358	10,575
„ Missions	46	23	531	600	132	198	521	851	1,451
Congregational Church	927	1,059	1,111	3,097	1,195	1,876	960	4,031	7,128
„ Missions	12	8	166	186	56	130	143	329	515
Presbyterian Church	195	248	130	573	230	301	62	593	1,166
Society of Friends	42	22	93	157	40	52	111	203	360
Brethren	191	213	87	491	205	315	181	701	1,192
„ Mission	...	...	...	...	8	11	219	238	238
Salvation Army	193	109	217	519	313	526	302	1,141	1,660
Unitarian Church	20	16	20	56	29	28	17	74	130
New Jerusalem Church	24	21	16	61	20	21	5	46	107
Cal.IndependentChurch	86	77	72	235	80	127	19	226	461
Cath. Apostolic Church	110	122	54	286	82	75	30	187	473
Foreign Prot. Services	26	28	3	57	...	...	...	...	57
Christadelphian Church	27	22	6	55	29	28	10	67	122
Evan. Mission Services	98	54	98	250	1,101	2,237	843	4,181	4,431
Roman Catholic Church	813	1,353	1,165	3,331	354	555	293	1,202	4,533
Other Services	83	42	284	409	273	311	810	1,394	1,803
Grand Totals	6,842	8,785	12,513	28,140	9,014	16,480	10,412	35,906	64,046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Shewing Attendance.
CAMBERWELL.

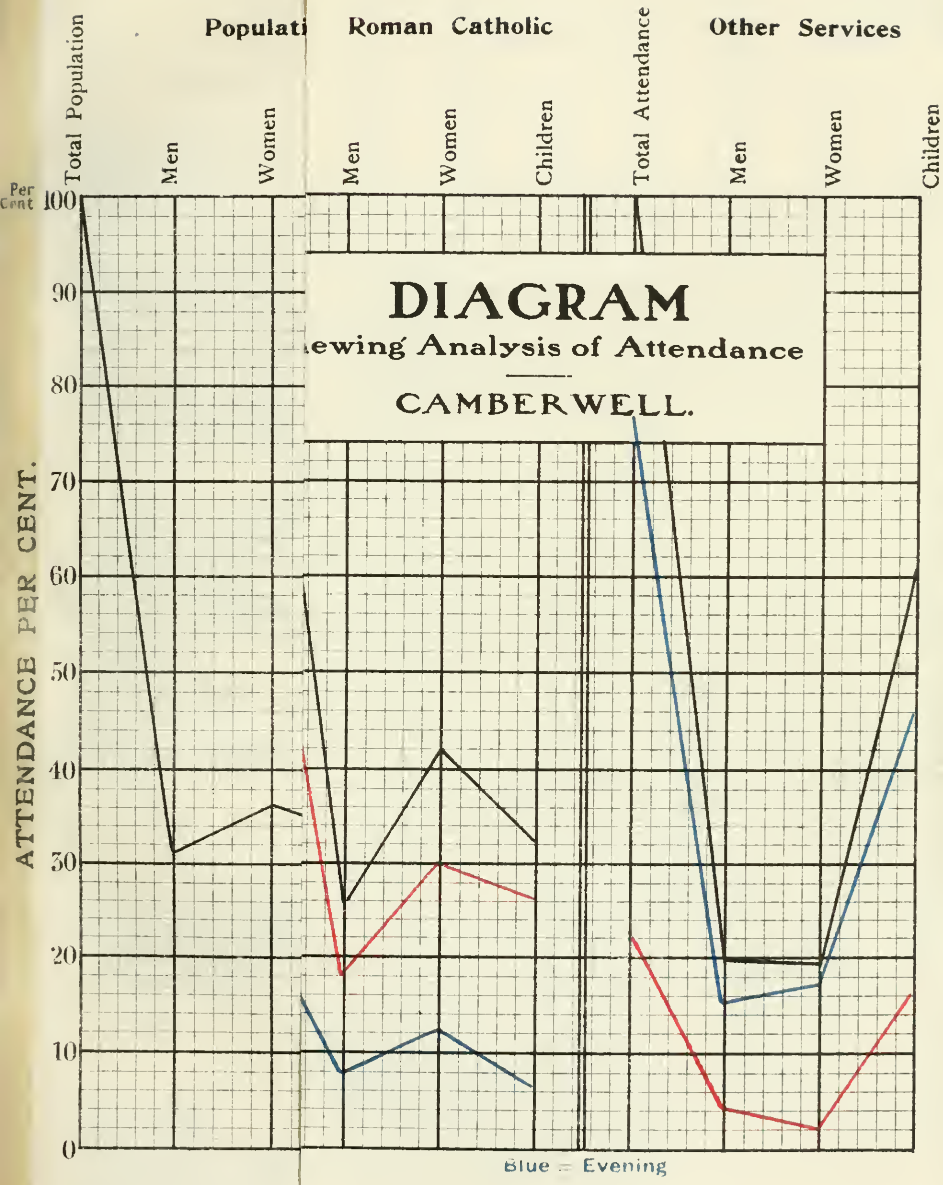
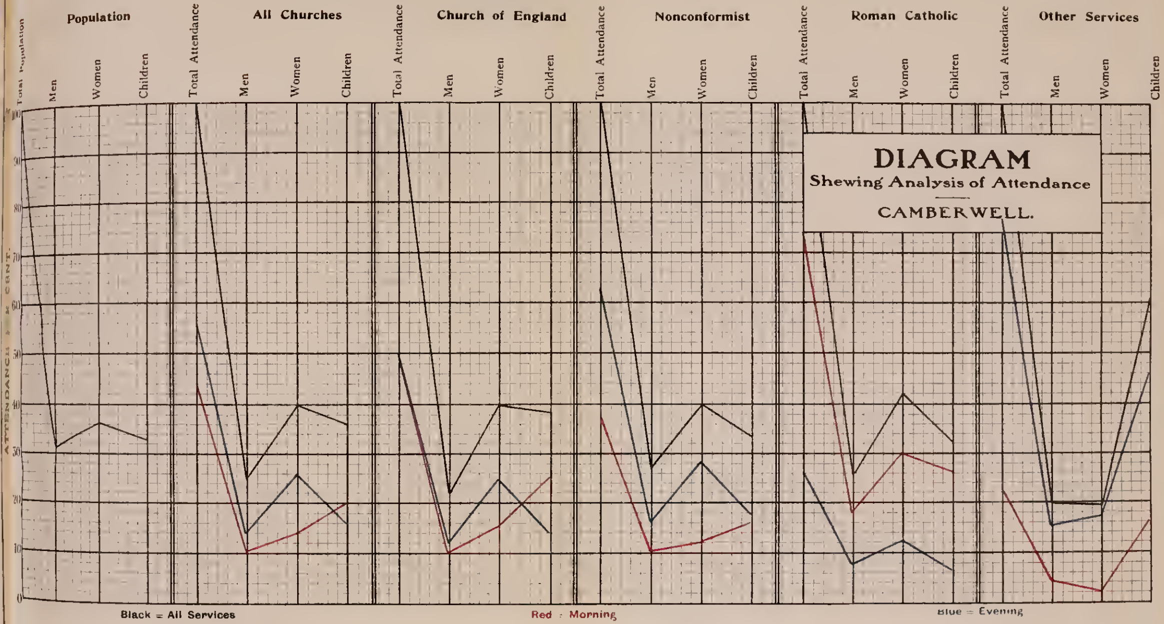


DIAGRAM
ewing Analysis of Attendance
CAMBERWELL.
Populati
Roman Catholic
Other Services
Total Population
Men
Women
Men
Women
Children
Total Attendance
Men
Women
Children
Per Cent
ATTENDANCE PER CENT.
100
90
80
70
60
50
40
30
20
10
0
Blue = Evening



DIAGRAM

Shewing Analysis of Attendance

CAMBERWELL.

Black = All Services

Red = Morning

Blue = Evening

Borough of Lewisham

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Holy Trinity, Lee	79	104	49	232	40	104	38	182	414
St. Andrew's, Catford	59	98	192	349	74	154	91	319	668
Good Shepherd, Lee	102	176	200	478	91	159	67	317	795
St. Mildred's, Lee	71	184	103	358	65	129	39	233	591
St. Augustine's, Grove Park	58	98	45	201	61	75	17	153	354
St. Saviour's, Brockley Hill	75	103	156	334	66	136	41	243	577
St. Lawrence's, Catford	115	189	304	608	166	219	127	512	1,120
St. Mark's, Clarendon Road	51	143	42	236	62	126	37	225	461
St. Mary's, High Street	195	465	479	1,139	212	532	126	870	2,009
St. Swithin's, Hither Green	62	99	216	377	68	148	84	300	677
St. Stephen's, High Street	140	316	239	695	176	516	56	748	1,443
Church of the Transfiguration, Algernon Road	44	116	210	370	59	181	73	313	683
Christ Church, Forest Hill	92	208	142	442	132	295	104	531	973
St. Paul's, Forest Hill	68	147	61	276	86	168	43	297	573
St. George's, Perry Hill	119	212	242	573	111	293	83	487	1,060
Holy Trinity, Sydenham	97	207	90	394	55	116	21	192	586
St. Bartholomew's, Sydenham	119	378	151	648	103	302	60	465	1,113
St. Matthew's, Sydenham	55	129	122	306	61	168	53	282	588
Christ Ch., Lower Sydenham	61	110	121	292	55	112	64	231	523
St. Philip's, Sydenham	86	235	130	451	53	192	51	296	747
St. Michael and All Angels', Lower Sydenham	38	43	149	230	27	64	24	115	345
Southend Hall Chapel	28	38	40	106	13	19	15	47	153
All Saints', Blackheath	72	150	144	366	58	94	36	188	554
Church of the Ascension, Blackheath	56	104	76	236	25	41	28	94	330
Christ Church, Lee	44	233	153	430	70	194	66	330	760
St. Margaret's, Lee	137	356	239	732	129	283	65	477	1,209
Boones Almshouse Chapel, Lee	13	46	27	86	15	53	27	95	181
St. Cyprian's, Brockley	94	147	210	451	123	231	116	470	921
St. Hilda's, Crofton Park	56	60	197	313	39	103	62	204	517
Total	2,286	4,894	4,529	11,709	2,295	5,207	1,714	9,216	20,925

Church of England Missions

Holy Trinity, Forest Hill	...	...	...	...	10	33	42	85	85
St. Michael's, Bell Green	2	1	100	103	10	24	30	64	167
Church of the Ascension, Lethbridge Road	...	...	...	...	3	13	20	36	36
St. Mark's Schools	1	10	141	152	...	...	...	...	152
Total	3	11	241	255	23	70	92	185	440

WESLEYAN METHODIST CHURCH

Burnt Ash Hill	11	28	15	54	8	21	5	34	88
Brockley Rise	61	68	43	172	68	118	26	212	384
Rushey Green, Catford	104	135	91	330	105	180	35	320	650
Wildfell Road, Catford	15	7	65	87	18	24	37	79	166
Albion Road, Lewisham	60	76	107	243	89	118	59	266	509
Hither Green Lane	102	93	148	343	118	162	57	337	680
High Street, Sydenham	67	82	81	230	105	161	54	320	550
Lower Sydenham Road	25	22	24	71	23	37	33	93	164
The Avenue, Blackheath	39	68	144	251	45	70	18	133	384
Merritt Rd., Crofton Park	2	3	7	12	7	6	20	33	45
Total		582	725	1,793	586	897	344	1,827	3,620

PRIMITIVE METHODIST CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Stanstead Road, Forest Hill	38	27	74	139	42	66	32	140	279

METHODIST NEW CONNEXION

Trinity, Forest Hill . .	36	41	45	122	41	90	25	156	278

UNITED METHODIST FREE CHURCH

Brownhill Road, Catford .	10	11	28	49	14	25	36	75	124

WELSH CALVINISTIC METHODIST CHURCH

Undercliffe Road, Lewisham	17	11	4	32	21	29	15	65	97

BAPTIST CHURCH

High Road, Lee . . .	55	87	137	279	73	111	83	267	546
Brownhill Road, Catford .	53	47	77	177	50	70	23	143	320
Baring Road, Lee . .	47	59	99	205	67	134	86	287	492
Zion, Forest Hill. . .	27	24	14	65	23	39	8	70	135
College Park Chapel, Lewisham. . . .	16	40	19	75	19	59	14	92	167
Albacore Crescent . .	6	7	17	30	13	21	7	41	71
Brightside Rd., Hither Grn.	34	28	49	111	34	53	26	113	224
Catford Hill. . . .	40	39	34	113	37	81	26	144	257
Sydenham Chapel, Forest Hill	58	92	75	225	80	132	27	239	464
Perry Rise, Sydenham .	69	87	174	330	54	118	51	223	553
Dacre Park, Lee . . .	21	26	46	93	19	45	22	86	179
Raglan Street . . .	21	34	8	63	27	47	11	85	148
Total	447	570	749	1,766	496	910	384	1,790	3,556

Baptist Mission

Crofton Park, Brockley Rd.	6	2	54	62	...	...	...	...	62

CONGREGATIONAL CHURCH

Burnt Ash Road, Lee . .	65	115	32	212	62	118	13	193	405
High Street, Lewisham .	238	346	143	727	260	407	77	744	1,471
Torridon Road, Catford .	52	46	68	166	65	93	69	227	393
Stanstead Road, Catford .	74	85	51	210	59	98	34	191	401
Queen's Road, Forest Hill .	32	37	7	76	33	70	8	111	187
Jews' Walk, Sydenham .	73	85	59	217	47	86	20	153	370
Lee Road, Blackheath. .	196	304	265	765	253	397	118	768	1,533
Algernon Road, Lewisham .	34	46	28	108	26	47	24	97	205
Total	764	1,064	653	2,481	805	1,316	363	2,484	4,965

Congregational Missions

Ladywell, Prospect Place .	4	8	48	60	13	28	34	75	135
Hither Green, Nightingale Grove	4	...	42	46	18	23	28	69	115
Park Hall, Sydenham Park	5	5	70	80	...	...	...	...	80
Total	13	13	160	186	31	51	62	144	330

PRESBYTERIAN CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Devonshire Rd., Forest Hill	178	211	129	518	112	172	33	317	835
Ewart Road, Forest Hill .	4	2	223	229	25	64	92	181	410
Total	182	213	352	747	137	236	125	498	1,245

UNITARIAN CHURCH

High Street, Lewisham .	21	23	17	61	45	52	4	101	162

BRETHREN

Brockley Rise . . .	8	10	3	21	5	9	7	21	42
Norfolk Hall, Catford . .	5	10	3	18	11	8	2	21	39
42, Gilmore Road . .	24	23	13	60	14	16	8	38	98
Priory Room, Albacore Cres.	36	40	18	94	24	31	18	73	167
Hither Green Hall . .	21	10	7	38	13	9	11	33	71
Gospel Hall, Loampit Vale.	34	45	34	113	22	37	17	76	189
Mayow Hall, Sydenham .	29	45	14	88	32	63	16	111	199
Welcome Hall, Blackheath Hill	...	...	...	...	16	31	23	70	70
Victoria Hall, Lee Green .	10	7	6	23	33	43	73	149	172
Total	167	190	98	455	170	247	175	592	1,047

BIBLE CHRISTIAN CHURCH

Torridon Road, Catford .	12	10	47	69	18	34	31	83	152
Stanstead Rd., Forest Hill .	38	39	43	120	49	62	18	129	249
High Road, Lee . . .	41	35	54	130	43	74	16	133	263
Total	91	84	144	319	110	170	65	345	664

DISCIPLES OF CHRIST

Glenfarg Boad, Catford .	6	11	20	37	7	14	35	56	93

FOREIGN PROTESTANT SERVICES

Dacres Road, Forest Hill (German)	57	65	16	138	9	48	1	58	196

SALVATION ARMY

Wastdale Road, Forest Hill	13	6	12	31	21	38	52	111	142
Avenue Road . . .	50	24	33	107	55	79	98	232	339
Southend Lane . . .	8	3	37	48	10	25	28	63	111
Total	71	33	82	186	86	142	178	406	592

ROMAN CATHOLIC CHURCH

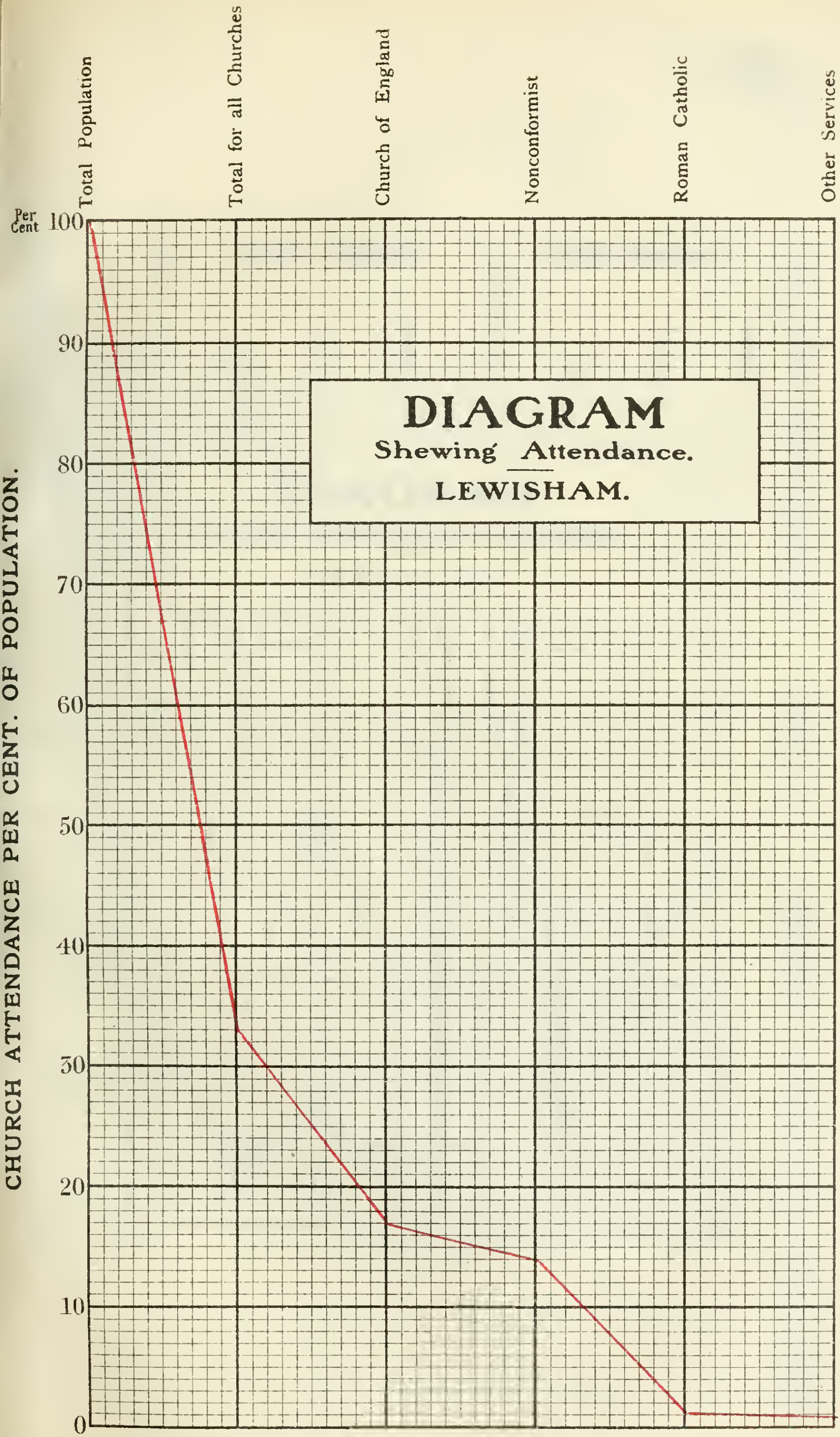
St. Winifrede's, Lee . .	14	62	29	105	...	...	...	...	105
St. Saviour's, High Street .	105	139	76	320	16	72	16	104	424
Our Lady and St. Philip, Sydenham Road . .	79	192	90	361	36	100	29	165	526
St. Mary Magdalene's, Brockley	91	168	142	401	54	55	32	141	542
Total	289	561	337	1,187	106	227	77	410	1,597

OTHER SERVICES

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
London City Mission, Willow Walk	9	7	100	116	7	17	33	57	173
London City Mission, Emmanuel, Maddin Road .	...	...	...	...	44	87	32	163	163
London City Mission, School of Art, Sydenham Hill .	...	...	...	...	6	26	4	36	36
Garfield Church Miss., Lee	...	...	...	...	6	8	2	16	16
Gospel Hall, Bradford Road	14	20	52	86	25	28	39	92	178
People's Hall, Boone Street	10	9	14	33	25	55	19	99	132
St. Germain's Hall, Silk Mills Path	...	...	...	...	10	22	81	113	113
Ravensbourne Hall, Lewisham Bridge	22	30	4	56	23	34	7	64	120
Miss. Room, Shrubbery Rd.	1	3	55	59	16	36	61	113	172
Total	56	69	225	350	162	313	278	753	1,103

DENOMINATIONAL TOTALS

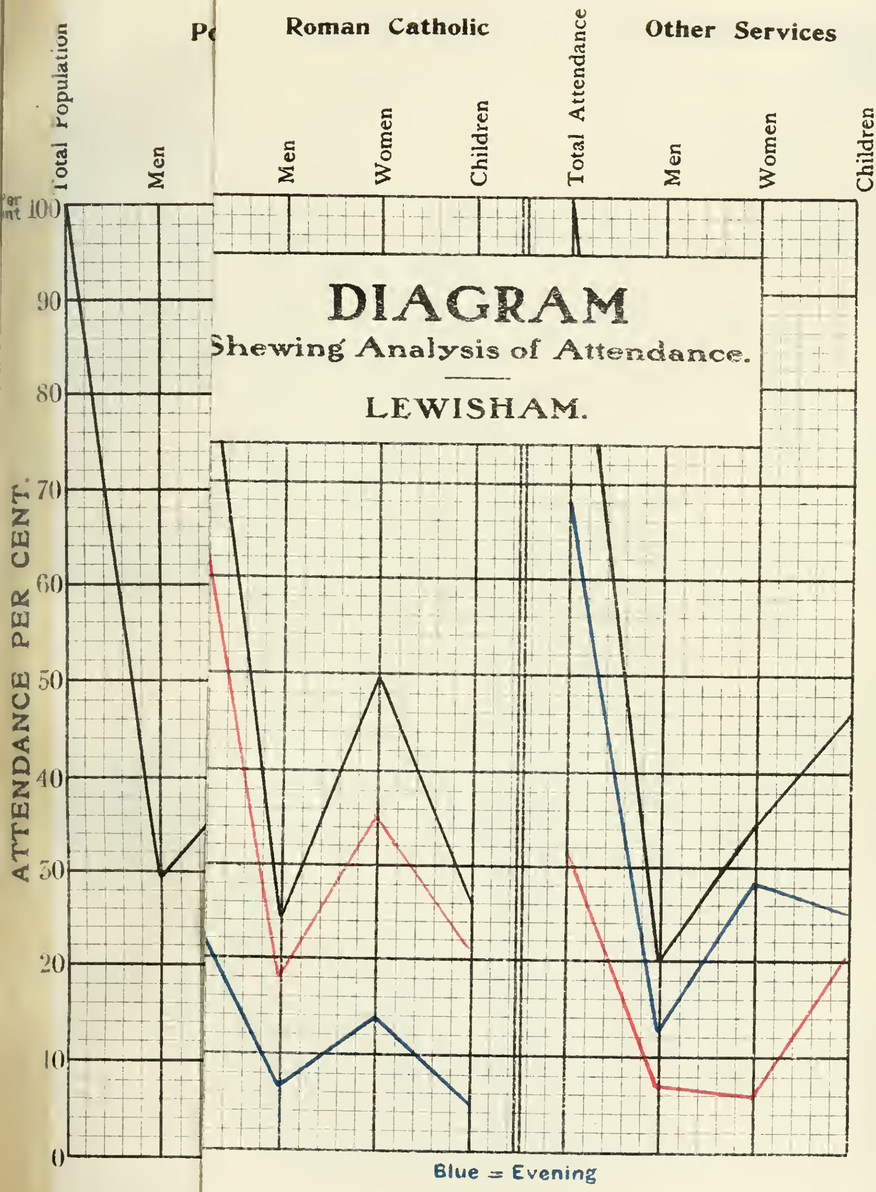
DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	2,286	4,894	4,529	11,709	2,295	5,207	1,714	9,216	20,925
„ „ Missions	3	11	241	255	23	70	92	185	440
Wesleyan Meth. Church	486	582	725	1,793	586	897	344	1,827	3,620
Primitive Meth. Church	38	27	74	139	42	66	32	140	279
Meth. New Connexion .	36	41	45	122	41	90	25	156	278
U. Meth. Free Church .	10	11	28	49	14	25	36	75	124
Welsh Cal. Meth. Church	17	11	4	32	21	29	15	65	97
Baptist Church . .	447	570	749	1,766	496	910	384	1,790	3,556
„ Mission . .	6	2	54	62	...	...	...	...	62
Congregational Church.	764	1,064	653	2,481	805	1,316	363	2,484	4,965
„ Missions	13	13	160	186	31	51	62	144	330
Presbyterian Church .	182	213	352	747	137	236	125	498	1,245
Unitarian Church. .	21	23	17	61	45	52	4	101	162
Brethren	167	190	98	455	170	247	175	592	1,047
Bible Christian Church.	91	84	144	319	110	170	65	345	664
Disciples of Christ .	6	11	20	37	7	14	35	56	93
Foreign Prot. Services .	57	65	16	138	9	48	1	58	196
Salvation Army . .	71	33	82	186	86	142	178	406	592
Roman Catholic Church	289	561	337	1,187	106	227	77	410	1,597
Other Services . .	56	69	225	350	162	313	278	753	1,103
Grand Totals . .	5,046	8,475	8,553	22,074	5,186	10,110	4,005	19,301	41,375



DIAGRAM

Shewing Attendance.

LEWISHAM.



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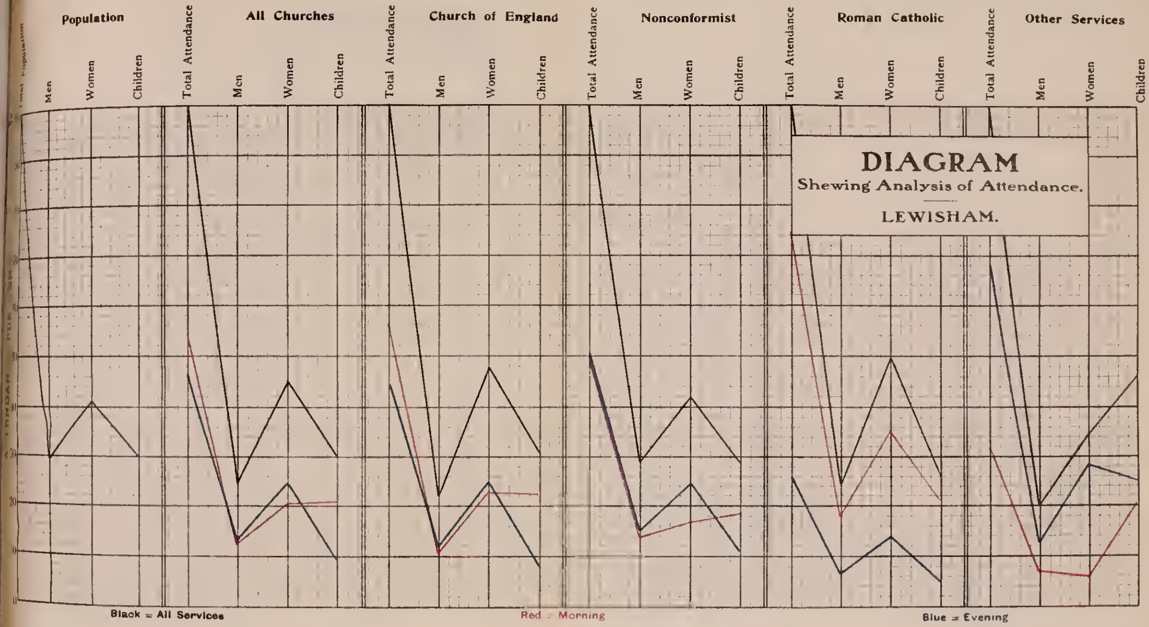


DIAGRAM

Shewing Analysis of Attendance.

LEWISHAM.

Borough of Deptford

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. Luke's, Evelyn Street .	59	54	176	289	140	189	172	501	790
St. Paul's, High Street .	37	36	68	141	68	106	61	235	376
St. Barnabas', Evelyn Street	6	1	...	7	19	10	...	29	36
Emmanuel, Ravensbourne Street	22	38	49	109	27	85	59	171	280
Christ Church, Church St. .	11	8	43	62	12	37	37	86	148
St. Mark's, Edward Street .	26	19	26	71	42	57	49	148	219
All Saints', New Cross Rd.	62	68	156	286	109	168	100	377	663
St. John's, Lewisham High Road	114	167	72	353	151	259	88	498	851
St. Peter's, Wickham Road	228	235	144	607	354	469	162	985	1,592
St. Catharine's, Pepys Rd. .	86	110	110	306	123	182	93	398	704
St. James', St. James' Road	108	145	85	338	168	349	62	579	917
*St. Michael's, Knoyle St. .	39	12	166	217	39	61	51	151	368
*St. George's, Foxberry Rd.	41	80	83	204	64	149	27	240	444
Total	839	973	1,178	2,990	1,316	2,121	961	4,398	7,388

* Mission Churches belonging to St. James', Hatcham.

Church of England Missions

All Saints', 36, Kender St. .	7	4	69	80	12	42	51	105	185
St. John's, Harton Street .	15	7	28	50	41	53	29	123	173
*St. James', Pagnell Street	...	...	...	...	50	73	136	259	259
Total	22	11	97	130	103	168	216	487	617

* Attached to St. James', Hatcham.

WESLEYAN METHODIST CHURCH

Deptford Park Church, Evelyn Street . . .	19	17	60	96	24	30	24	78	174
High Street	34	22	52	108	39	68	37	144	252
Harefield Road . . .	101	79	92	272	96	136	46	278	550
Kitto Road	84	86	89	259	109	157	41	307	566
New Cross Road . . .	72	54	111	237	80	131	35	246	483
Total	310	258	404	972	348	522	183	1,053	2,025

Wesleyan Methodist Mission

14, Foxwell Street . .	...	...	...	...	3	5	8	16	16

METHODIST NEW CONNEXION

Victoria Chapel, Grove St. .	4	2	18	24	6	4	17	27	51

UNITED METHODIST FREE CHURCH

Brunswick Chapel, St. John's Road . . .	24	32	56	112	36	75	45	156	268

PRIMITIVE METHODIST CHURCH

Besson Street, New Cross .	16	11	35	62	16	24	40	80	142

BAPTIST CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Octavius Street	16	17	62	95	29	57	21	107	202
Ilderton Road	81	55	135	271	121	186	210	517	788
"Zion," New Cross Road	46	34	50	130	59	86	15	160	290
Florence Road Hall	5	16	4	25	7	22	7	36	61
Brockley Road	117	131	43	291	89	182	40	311	602
Total	265	253	294	812	305	533	293	1,131	1,943

Baptist Mission

Creek Street	3	1	44	48	23	43	92	158	206

CONGREGATIONAL CHURCH

High Street	59	62	87	208	103	163	50	316	524
Napier Street, New Cross	13	6	42	61	27	47	9	83	144
Lewisham High Road	246	276	171	693	256	384	172	812	1,505
Ludwick Road Hall	2	5	108	115	37	76	166	279	394
Total	320	349	408	1,077	423	670	397	1,490	2,567

Congregational Mission

Besson Street	2	2	64	68	6	12	56	74	142

PBESBYTERIAN CHURCH

People's Hall, Deptford Broadway	...	...	...	...	11	30	42	83	83
Brockley Road	78	81	107	266	93	132	83	308	574
Total	78	81	107	266	104	162	125	391	657

SOCIETY OF FRIENDS

Meeting House, 144, High Street	10	8	...	18	4	10	3	17	35

UNITARIAN CHURCH

General Baptist Church, Church Street	2	6	1	9	6	17	1	24	33

BRETHREN

Gospel Hall, Edward Place	8	5	5	18	12	20	14	46	64
Gospel Miss., 19, Wilson St.	...	...	...	...	7	25	34	66	66
228A, Malpas Road	7	7	...	14	8	7	...	15	29
Medical Miss., 188, High St.	...	...	...	...	10	39	150	199	199
Total	15	12	5	32	37	91	198	326	358

NEW JERUSALEM CHURCH

Warwick Street	5	1	6	12	7	9	8	24	36

SALVATION ARMY

Mary Ann's Buildings, High Street	19	10	31	60	68	70	112	250	310

FOREIGN PROTESTANT SERVICES

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
High Street, Deptford . .	...	...	...	...	11	16	8	35	35

ROMAN CATHOLIC CHURCH

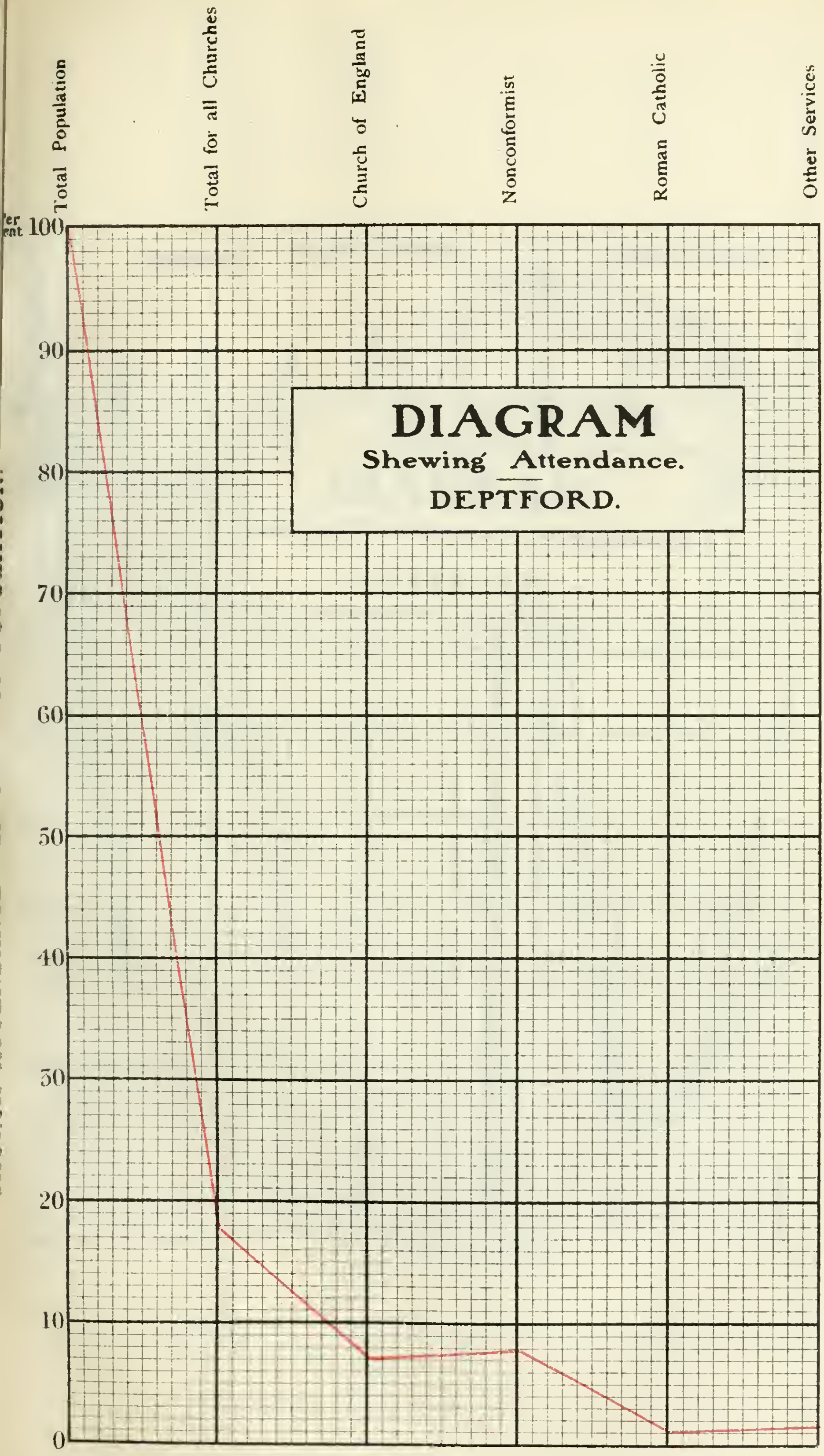
Assumption, High Street .	383	426	329	1,138	54	67	43	164	1,302

OTHER SERVICES

Railway Mission, Amersham Grove . . .	19	10	18	47	55	58	54	167	214
Deptford Ragged School, Griffin Street . . .	8	16	240	264	16	43	361	420	684
Mission Room, 68, Cornbury Road	...	...	...	...	6	8	11	25	25
London City Mission, 2, Cornbury Road . .	...	...	...	...	11	18	19	48	48
London City Mission, 156, Evelyn Street . . .	...	...	...	...	13	31	43	87	87
London City Miss., Shaftesbury Hall, Charles Street	1	...	49	50	9	10	17	36	86
London City Miss., Evelyn Miss. Hall, Staunton St. .	2	2	38	42	27	51	21	99	141
London City Miss., Livingstone Mission Room, 1A, Hamilton Street . .	...	...	...	...	1	4	2	7	7
Temperance Hall, Albany Street	...	...	...	...	17	23	15	55	55
St. Catherine's, Protestant Schools	4	6	52	62	...	...	...	...	62
Prohibition Church . .	3	5	2	10	7	8	4	19	29
Total	37	39	399	475	162	254	547	963	1,438

DENOMINATIONAL TOTALS

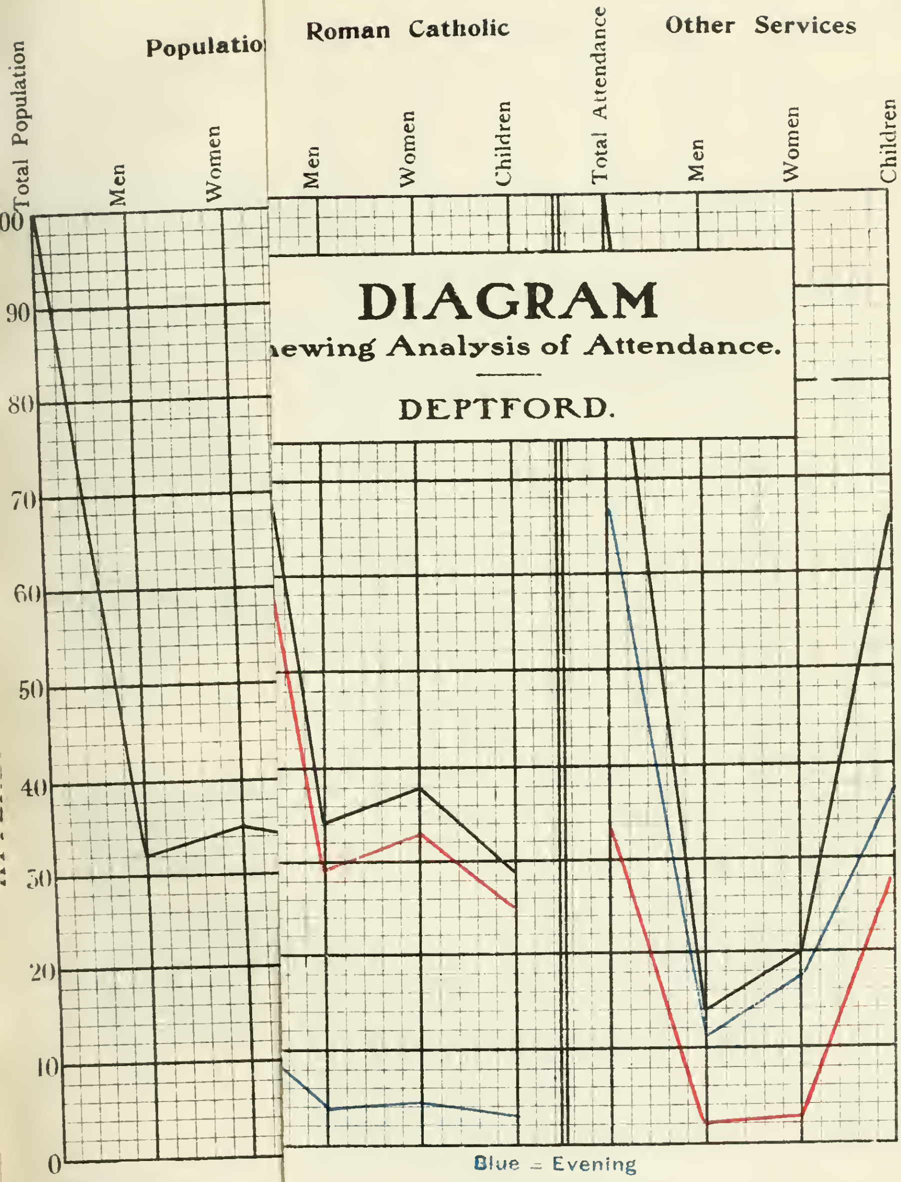
DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	839	973	1,178	2,990	1,316	2,121	961	4,398	7,388
„ „ Missions	22	11	97	130	103	168	216	487	617
Wesleyan Meth. Church	310	258	404	972	348	522	183	1,053	2,025
„ „ Mission	...	...	...	...	3	5	8	16	16
Meth. New Connexion .	4	2	18	24	6	4	17	27	51
U. Meth. Free Church .	24	32	56	112	36	75	45	156	268
Primitive Meth. Church	16	11	35	62	16	24	40	80	142
Baptist Church . .	265	253	294	812	305	533	293	1,131	1,943
„ Mission . .	3	1	44	48	23	43	92	158	206
Congregational Church.	320	349	408	1,077	423	670	397	1,490	2,567
„ Mission	2	2	64	68	6	12	56	74	142
Presbyterian Church .	78	81	107	266	104	162	125	391	657
Society of Friends .	10	8	...	18	4	10	3	17	35
Unitarian Church .	2	6	1	9	6	17	1	24	33
Brethren . . .	15	12	5	32	37	91	198	326	358
New Jerusalem Church	5	1	6	12	7	9	8	24	36
Salvation Army . .	19	10	31	60	68	70	112	250	310
Foreign Prot. Services .	...	...	...	...	11	16	8	35	35
Roman Catholic Church	383	426	329	1,138	54	67	43	164	1,302
Other Services . .	37	39	399	475	162	254	547	963	1,438
Grand Totals . .	2,354	2,475	3,476	8,305	3,038	4,873	3,353	11,264	19,569



DIAGRAM

Shewing Attendance.

DEPTFORD.



DIAGRAM

ıewing Analysis of Attendance.

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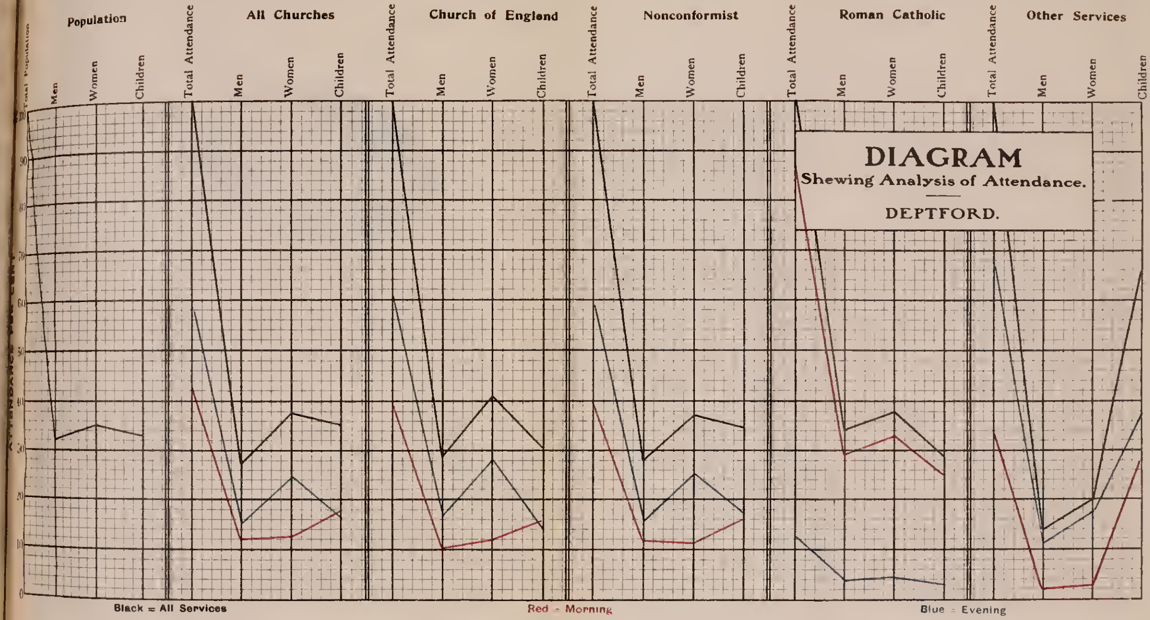


Borough of Greenwich

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. Alphege's, London St.	166	219	165	550	179	299	140	618	1,168
St. Mary's, King William St.	17	31	61	109	32	85	76	193	302
St. Paul's, Devonshire Road	45	82	163	290	34	78	39	151	441
St. Peter's, Bridge Street	10	28	16	54	21	53	32	106	160
Holy Trinity, Blackheath Hill	53	59	166	278	60	124	65	249	527
St. John's, Blackheath	139	143	39	321	39	98	18	155	476
Christ Church, E. Greenwich	95	151	293	539	133	261	123	517	1,056
St. George's, Westcombe Pk.	54	96	72	222	62	103	70	235	457
St. Michael and All Angels', Blackheath	130	336	85	551	106	249	37	392	943
St. Luke's, Charlton	54	112	43	209	51	121	35	207	416
St. Paul's, Charlton	46	91	103	240	71	125	51	247	487
St. Thomas', Charlton	45	55	71	171	64	91	139	294	465
Holy Trinity, New Charlton	24	44	119	187	29	67	70	166	353
St. James', Kidbrooke	127	279	104	510	96	205	49	350	860
St. Germain's Chapel, Blackheath	67	155	68	290	52	95	35	182	472
St. Andrew's, E. Greenwich	22	33	81	136	49	69	60	178	314
St. Nicholas', Deptford	41	31	112	184	44	103	80	227	411
Herbert Hospital Chapel, Shooter's Hill Road	8	12	15	35	13	22	25	60	95
Hospital Chapel, Greenwich	103	35	1,055	1,193	8	6	1,023	1,037	2,230
Seamen's Hosp., Greenwich	46	28	5	79	15	8	2	25	104
Morden College Chapel, Blackheath	22	11	1	34	7	13	2	22	56
Total	1,314	2,031	2,837	6,182	1,165	2,275	2,171	5,611	11,793

Church of England Missions

Marshall Memorial Hall, St. John's Park	...	...	...	...	6	...	34	40	40
Christ Church, 80, Old Woolwich Road	...	...	...	...	6	18	15	39	39
Christ Church, 72, Blackwall Lane	...	...	...	...	1	3	15	19	19
St. George's, Farndale Road	8	7	136	151	16	38	85	139	290
St. Paul's, 49, Roan Street	...	...	...	...	4	7	7	18	18
Holy Trinity, Bennett Street	3	2	115	120	...	...	...	...	120
St. John's, Furzefield Road	8	12	113	133	23	43	38	104	237
St. Paul's, Charlton	...	2	28	30	2	7	3	12	42
St. Alphege, Hyde Vale	2	3	27	32	...	...	...	...	32
St. Peter's Iron Room	...	...	...	...	6	1	37	44	44
St. Mary's Mission	2	2	27	31	19	31	37	87	118
Total	23	28	446	497	83	148	271	502	999

WESLEYAN METHODIST CHURCH

London Street	54	37	123	214	79	77	47	203	417
Sunfields Memorial Church, Blackheath	57	88	227	372	75	149	79	303	675
Victoria Hall, Woolwich Rd.	24	31	222	277	86	164	154	404	681
Charlton Vale Church, Woolwich Road	29	24	129	182	46	43	27	116	298
Total	164	180	701	1,045	286	433	307	1,026	2,071

Wesleyan Methodist Mission

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Hughes Fields, Deptford	1	1	51	53	6	20	21	47	100

PRIMITIVE METHODIST CHURCH

Creek Road, Deptford.	8	9	62	79	6	13	40	59	138

BAPTIST CHURCH

Devonshire Road	41	53	26	120	39	58	18	115	235
South Street	120	147	96	363	143	273	48	464	827
Lewisham Road	73	115	106	294	97	164	67	328	622
Woolwich Rd., E. Greenwich	38	49	48	135	58	88	46	192	327
Shooter's Hill Road	65	91	100	256	79	125	37	241	497
Total	337	455	376	1,168	416	708	216	1,340	2,508

Baptist Mission

66, Cold Bath Street	2	2	30	34	13	27	12	52	86

CONGREGATIONAL CHURCH

Maze Hill Church, Park Pl.	69	75	69	213	92	113	48	253	466
Greenwich Road	49	44	48	141	41	65	26	132	273
Public Hall, Charlton Village	12	11	16	39	18	25	10	53	92
Rothbury Hall, East Greenwich	41	24	136	201	65	86	83	234	435
Total	171	154	269	594	216	289	167	672	1,266

Congregational Missions

Armada Street, Deptford	2	1	54	57	9	7	131	147	204
Trinity Hall, Pender Street, Deptford	6	9	190	205	12	15	28	55	260
Total	8	10	244	262	21	22	159	202	464

PRESBYTERIAN CHURCH

St. Mark's, South Street	57	76	114	247	39	79	19	137	384
Vanbrugh Park, Blackheath	35	42	29	106	29	38	14	81	187
Total	92	118	143	353	68	117	33	218	571

BRETHREN

King George Street	97	121	81	299	101	183	55	339	638
Circus Street	43	65	22	130	31	56	22	109	239
Marlborough Hall, Old Woolwich Road	33	22	13	68	41	70	40	151	219
Alexandra Hall, Blackheath	36	94	16	146	42	125	10	177	323
Bennett Hall, Blackheath	17	29	6	52	12	20	5	37	89
Gospel Hall, Charlton	8	9	4	21	14	20	9	43	64
338, Woolwich Road	14	6	42	62	20	15	36	71	133
Straights Mouth	12	12	7	31	12	13	40	65	96
Total	260	358	191	809	273	502	217	992	1,801

SALVATION ARMY

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Pender Street, Deptford	2	2	8	12	14	13	7	34	46
Blackwall Lane	6	10	16	32	5	17	6	28	60
Woolwich Road, Charlton	18	8	42	68	27	55	84	166	234
Blackheath Hill	6	4	8	18	9	16	12	37	55
Total	32	24	74	130	55	101	109	265	395

ROMAN CATHOLIC CHURCH

Our Lady, Star of the Sea, Croom's Hill	137	221	162	520	53	114	32	199	719
St. Joseph's, E. Greenwich	124	181	180	485	46	90	105	241	726
St. Mary's, Blackheath	70	157	117	344	20	40	55	115	459
Herbert Hospital Chapel	4	15	3	22	...	...	...	...	22
Total	335	574	462	1,371	119	244	192	555	1,926

OTHER SERVICES

London City Mission, 194, Trafalgar Road.	...	...	...	...	14	27	10	51	51
London City Mission, Dupree Road.	7	2	73	82	14	25	49	88	170
London City Mission, Tunnel Lane	...	...	...	...	7	14	58	79	79
London City Mission, 12, Randel Place	...	...	...	...	11	27	36	74	74
South London Christian Mission, 65, South Street	12	12	21	45	30	34	13	77	122
Working Lads' Institute, Bridge Street	...	...	...	...	4	11	183	198	198
Blissett Street	4	1	35	40	7	13	18	38	78
Sundome Hall, Charlton	17	16	32	65	32	53	65	150	215
Total	40	31	161	232	119	204	432	755	987

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England	1,314	2,031	2,837	6,182	1,165	2,275	2,171	5,611	11,793
,, ,, Missions	23	28	446	497	83	148	271	502	999
Wesleyan Meth. Church	164	180	701	1,045	286	433	307	1,026	2,071
,, ,, Mission	1	1	51	53	6	20	21	47	100
Primitive Meth. Church	8	9	62	79	6	13	40	59	138
Baptist Church	337	455	376	1,168	416	708	216	1,340	2,508
,, Mission	2	2	30	34	13	27	12	52	86
Congregational Church	171	154	269	594	216	289	167	672	1,266
,, Missions	8	10	244	262	21	22	159	202	464
Presbyterian Church	92	118	143	353	68	117	33	218	571
Brethren	260	358	191	809	273	502	217	992	1,801
Salvation Army	32	24	74	130	55	101	109	265	395
Roman Catholic Church	335	574	462	1,371	119	244	192	555	1,926
Other Services	40	31	161	232	119	204	432	755	987
Grand Totals	2,787	3,975	6,047	12,809	2,846	5,103	4,347	12,296	25,105

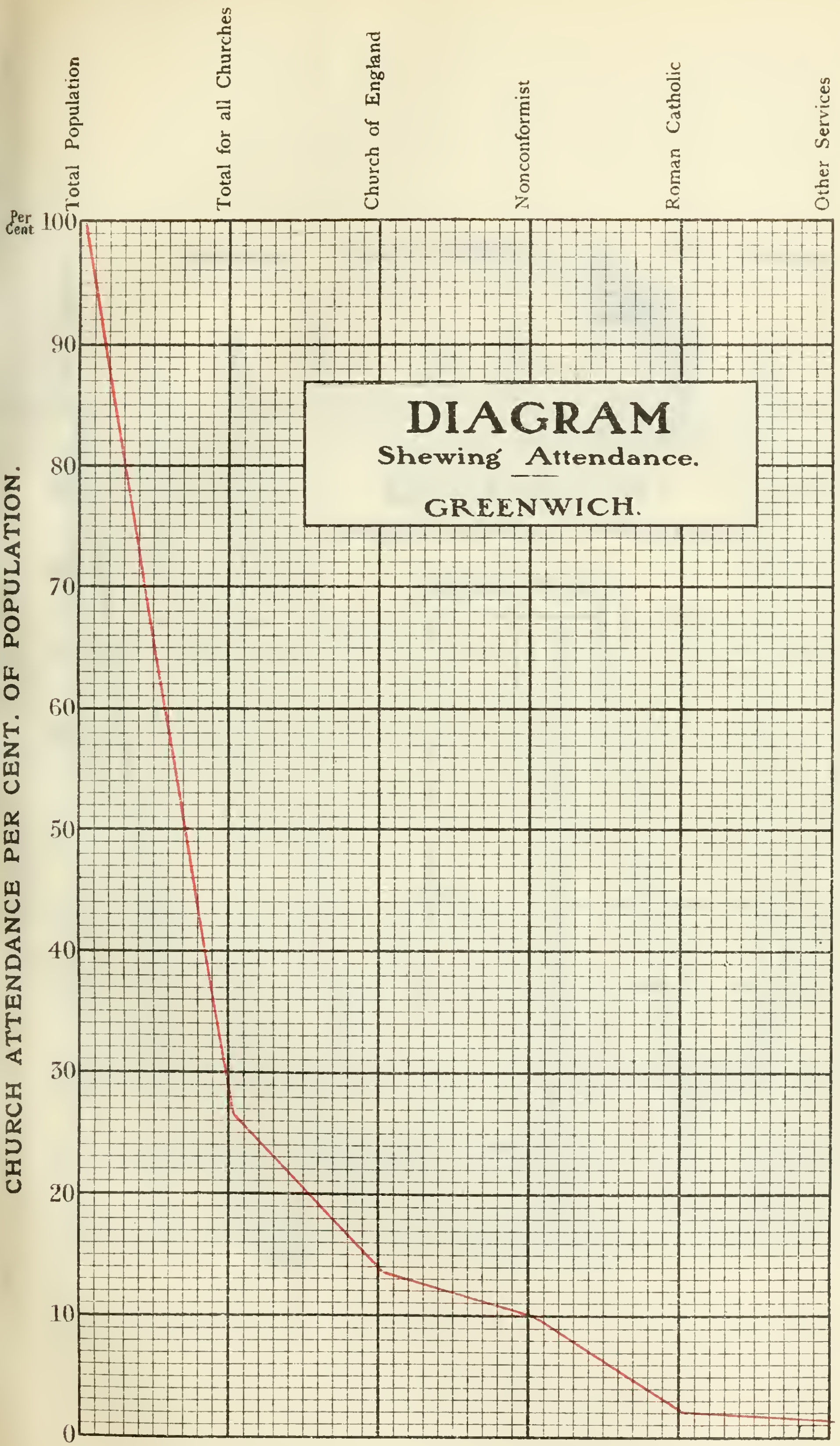
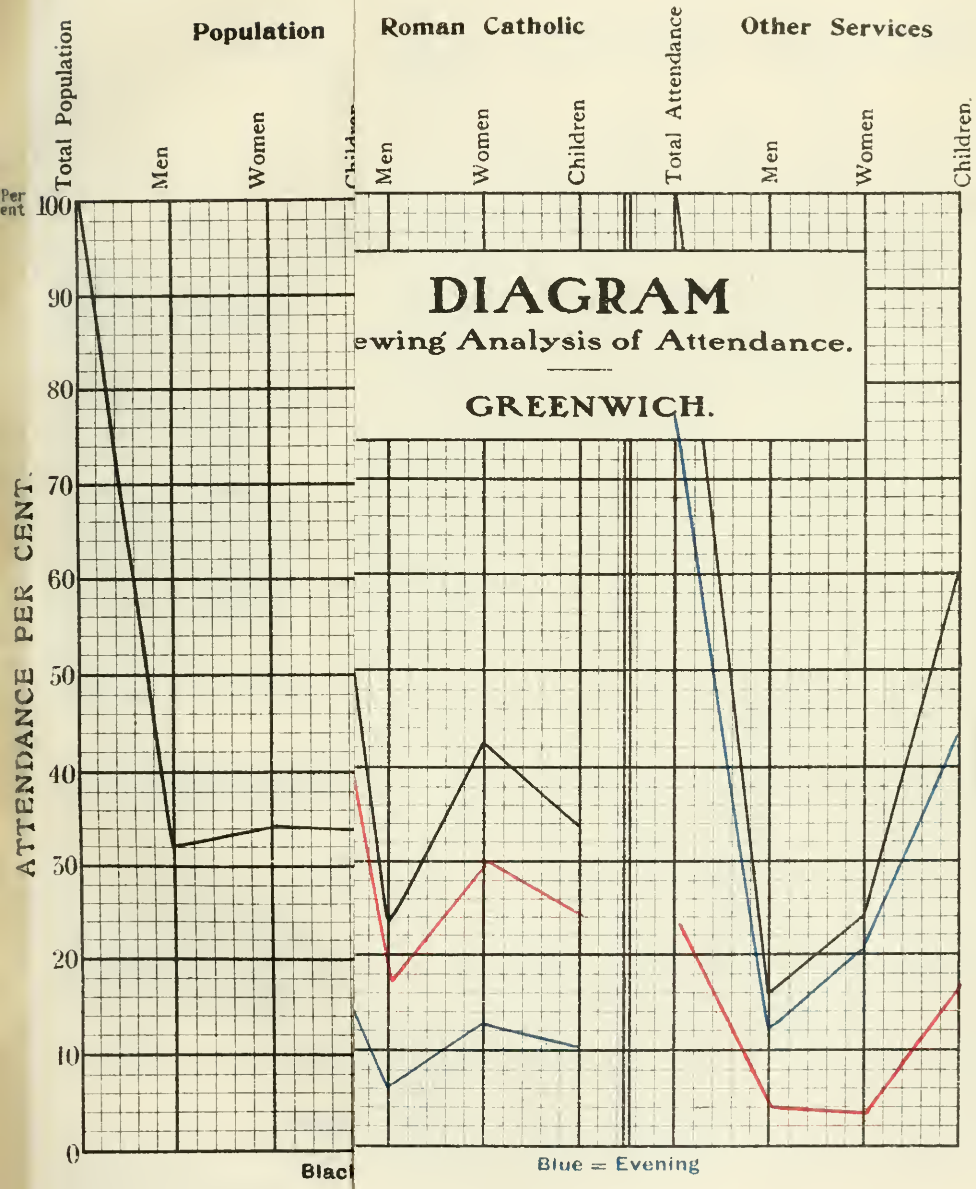


DIAGRAM
Shewing Attendance.
GREENWICH.
CHURCH ATTENDANCE PER CENT. OF POPULATION.
Per Cent
100
90
80
70
60
50
40
30
20
10
0
Total Population
Total for all Churches
Church of England
Nonconformist
Roman Catholic
Other Services



DIAGRAM

ewing Analysis of Attendance.

GREENWICH.

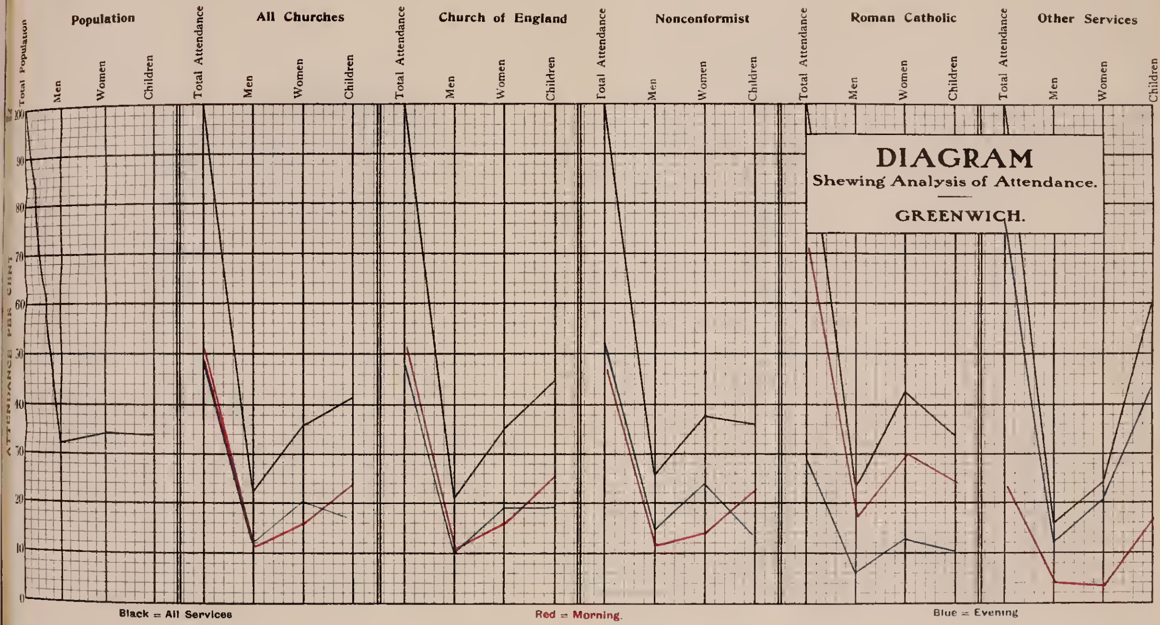


DIAGRAM
Shewing Analysis of Attendance.

GREENWICH.

Borough of Woolwich

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Holy Trinity, Beresford St.	34	44	60	138	47	72	43	162	300
St. John's, Wellington St. .	39	51	34	124	44	81	47	172	296
St. Mary's, Church Street .	110	146	302	558	106	206	237	549	1,107
*St. George's, New Road .	...	250	306	556	273	370	137	780	1,336
St. Michael and All Angels', Station Road . . .	68	88	128	284	70	138	49	257	541
St. John's, North Woolwich	33	21	134	188	39	47	69	155	343
All Saints', Ripon Road .	106	187	91	384	129	281	75	485	869
St. James', Plumstead .	70	83	163	316	88	137	156	381	697
Royal Dockyard Church .	17	20	18	55	18	22	39	79	134
St. John's, Plumstead. .	42	45	106	193	61	123	69	253	446
St. Mark's, Plumstead .	70	91	118	279	126	231	138	495	774
St. Margaret's, Plumstead .	91	143	328	562	113	240	206	559	1,121
St. Paul's, Plumstead . .	29	25	58	112	54	84	72	210	322
St. Nicholas', Plumstead .	35	37	73	145	52	86	125	263	408
Christ Ch., Shooter's Hill .	31	58	99	188	27	53	64	144	332
Holy Trinity, Eltham. .	62	131	114	307	63	74	42	179	486
All Saints', New Eltham .	29	49	75	153	33	89	58	180	333
St. Andrew's, Mottingham.	31	83	54	168	19	59	31	109	277
St. John's, Eltham . .	54	144	134	332	73	202	97	372	704
St. Peter's, Lee . . .	45	97	116	258	46	67	74	187	445
Church of the Ascension, Plumstead . . .	15	19	123	157	26	39	87	152	309
Total	1,011	1,812	2,634	5,457	1,507	2,701	1,915	6,123	11,580

* The attendance of men at the Parade Service in the morning was 2,307. As the attendance was stated by one of the chaplains to be compulsory we did not include it.

Church of England Missions

St. John's, Ritter Street .	12	11	110	133	10	38	82	130	263
Soldiers' Institute, Wellington Street	...	...	...	...	7	3	4	14	14
St. Martin's, Back Lane .	5	1	74	80	17	26	30	73	153
All Saints', Herbert Road .	5	5	165	175	16	28	59	103	278
St. Paul's, Glenside Road .	...	...	...	...	2	3	42	47	47
Total	22	17	349	388	52	98	217	367	755

WESLEYAN METHODIST CHURCH

William Street . . .	147	70	90	307	132	113	45	290	597
Plumstead Common Road .	139	104	130	423	162	145	116	423	846
High Street, Plumstead .	38	28	98	164	57	84	83	224	388
Sutcliffe Road, Plumstead .	6	6	18	30	14	7	29	50	80
Mottingham Lane . .	16	15	45	76	24	40	52	116	192
Earlshall Road, Eltham .	22	26	41	89	24	26	48	98	187
Total	368	249	472	1,089	413	415	373	1,201	2,290

Wesleyan Methodist Mission

Church.	Morning.				Evening.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Soldiers' Home, William St.	...	...	...	...	36	26	11	73	73

PRIMITIVE METHODIST CHURCH

Eglinton Road . . .	19	17	40	76	22	30	19	71	147
Glyndon Road, Plumstead .	84	59	149	292	84	111	108	303	595
Total	103	76	189	368	106	141	127	374	742

UNITED METHODIST FREE CHURCH

Crescent Road, Plumstead .	18	20	34	72	48	61	62	171	243

BAPTIST CHURCH

Woolwich Tabernacle, Beresford Street . .	235	176	235	646	506	703	389	1,598	2,244
"Carmel," Anglesea Road .	30	40	37	107	41	70	24	135	242
"Enon," High Street . .	37	35	77	149	52	68	42	162	311
Queen St. Chapel, Samuel Street	35	44	50	129	46	90	150	286	415
Conduit Road, Plumstead .	29	30	47	106	35	50	42	127	233
Plumstead Tabernacle, Maxey Road . . .	18	14	11	43	18	29	10	57	100
Station Road, Plumstead .	57	69	221	347	119	164	233	516	863
High Street, Eltham . .	13	17	142	172	15	21	4	40	212
Joseph Street, Woolwich .	25	14	38	77	42	48	93	183	260
Union Church, Park Road, Plumstead . . .	26	24	35	85	29	47	29	105	190
People's Hall, Francis St. .	2	...	69	71	7	19	67	93	164
Total	507	463	962	1,932	910	1,309	1,083	3,302	5,234

CONGREGATIONAL CHURCH

Rectory Place . . .	81	83	106	270	134	204	77	415	685
Welsh Church, Parsons Hill	7	2	1	10	30	29	11	70	80
Silvertown Church, North Woolwich	3	1	42	46	5	8	38	51	97
Viewland Road . . .	49	52	83	184	79	96	94	269	453
New Eltham Church, Foots Cray Road . . .	15	17	35	67	12	22	10	44	111
High Street, Eltham . .	80	92	52	224	62	139	51	252	476
Total	235	247	319	801	322	498	281	1,101	1,902

Congregational Mission

Rectory Place, Lower Pellipar Road . . .	3	...	37	40	6	14	6	26	66

PRESBYTERIAN CHURCH

New Road	119	60	43	222	62	100	17	179	401
St. Andrew's, Anglesea Rd.	61	76	60	197	82	144	29	255	452
Total	180	136	103	419	144	244	46	434	853

UNITARIAN CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Plumstead Common Road .	10	6	9	25	28	24	17	69	94

BIBLE CHRISTIAN CHURCH

Herbert Road . . .	34	50	48	132	32	49	20	101	233
Park Place, Eltham . .	11	11	11	33	12	15	9	36	69
Total	45	61	59	165	44	64	29	137	302

SALVATION ARMY

Beresford Street . . .	45	24	33	102	97	95	60	252	354
Union Street Schools . .	2	...	30	32	...	...	...	...	32
26, High Street, Plumstead	26	13	105	144	48	70	81	199	343
Total	73	37	168	278	145	165	141	451	729

BRETHREN

Gospel Hall, Nightingale Vale	41	63	34	138	41	71	72	184	322
Gospel Hall, Elizabeth St., North Woolwich . .	9	5	2	16	18	10	19	47	63
Perseverance Hall, Plumstead	...	...	...	...	14	12	34	60	60
Inverness Hall, Plumstead .	23	17	4	44	25	15	4	44	88
Richmond Hall, Plumstead	27	18	9	54	33	64	38	135	189
Plum Lane Hall, Plumstead Common	19	20	17	56	19	26	23	68	124
Gospel Hall, Plumstead .	16	5	33	54	16	11	26	53	107
Gospel Hall, New Eltham .	...	...	...	...	13	28	16	57	57
Lecture Hall, Eltham . .	22	22	9	53	23	29	14	66	119
Total	157	150	108	415	202	266	246	714	1,129

ROMAN CATHOLIC CHURCH

St. Mary's, Eltham . ,	31	115	148	294	11	29	23	63	357
St. Patrick's, Plumstead .	162	201	259	622	59	54	83	196	818
St. Peter's, Woolwich . .	752	781	832	2,365	193	332	147	672	3,037
Total	945	1,097	1,239	3,281	263	415	253	931	4,212

OTHER SERVICES

Soldiers' Home, 31, Hill St.	...	...	...	...	31	35	23	89	89
Cage Lane Miss., Plumstead	27	18	54	99	52	81	75	208	307
Plumstead Gospel Mission, Ripolson Road . . .	11	4	32	47	11	13	37	61	108
W.M.C.A., St. James' Pl., Plumstead . . .	...	...	...	...	43	...	...	43	43
Perseverance Hall, Plumstead	...	...	...	...	20	21	18	59	59
People's Hall, Plumstead .	48	26	122	196	77	75	232	384	580
Peculiar People, Brewery Road . . - . .	12	5	27	44	13	9	9	31	75
Total , . . .	98	53	235	386	247	234	394	875	1,261

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	1,011	1,812	2,634	5,457	1,507	2,701	1,915	6,123	11,580
„ „ Missions	22	17	349	388	52	98	217	367	755
Wesleyan Meth. Church	368	249	472	1,089	413	415	373	1,201	2,290
„ „ Missions	...	...	...	...	36	26	11	73	73
Primitive Meth. Church	103	76	189	368	106	141	127	374	742
U. Meth. Free Church .	18	20	34	72	48	61	62	171	243
Baptist Church .	507	463	962	1,932	910	1,309	1,083	3,302	5,234
Congregational Church.	235	247	319	801	322	498	281	1,101	1,902
„ Missions	3	...	37	40	6	14	6	26	66
Presbyterian Church .	180	136	103	419	144	244	46	434	853
Unitarian Church. .	10	6	9	25	28	24	17	69	94
Bible Christian Church.	45	61	59	165	44	64	29	137	302
Salvation Army . .	73	37	168	278	145	165	141	451	729
Brethren . . .	157	150	108	415	202	266	246	714	1,129
Roman Catholic Church	945	1,097	1,239	3,281	263	415	253	931	4,212
Other Services . .	98	53	235	386	247	234	394	875	1,261
Jewish Church . .	34	...	12	46	...	...	...	...	46
Grand Totals . .	3,809	4,424	6,929	15,162	4,473	6,675	5,201	16,349	31,511

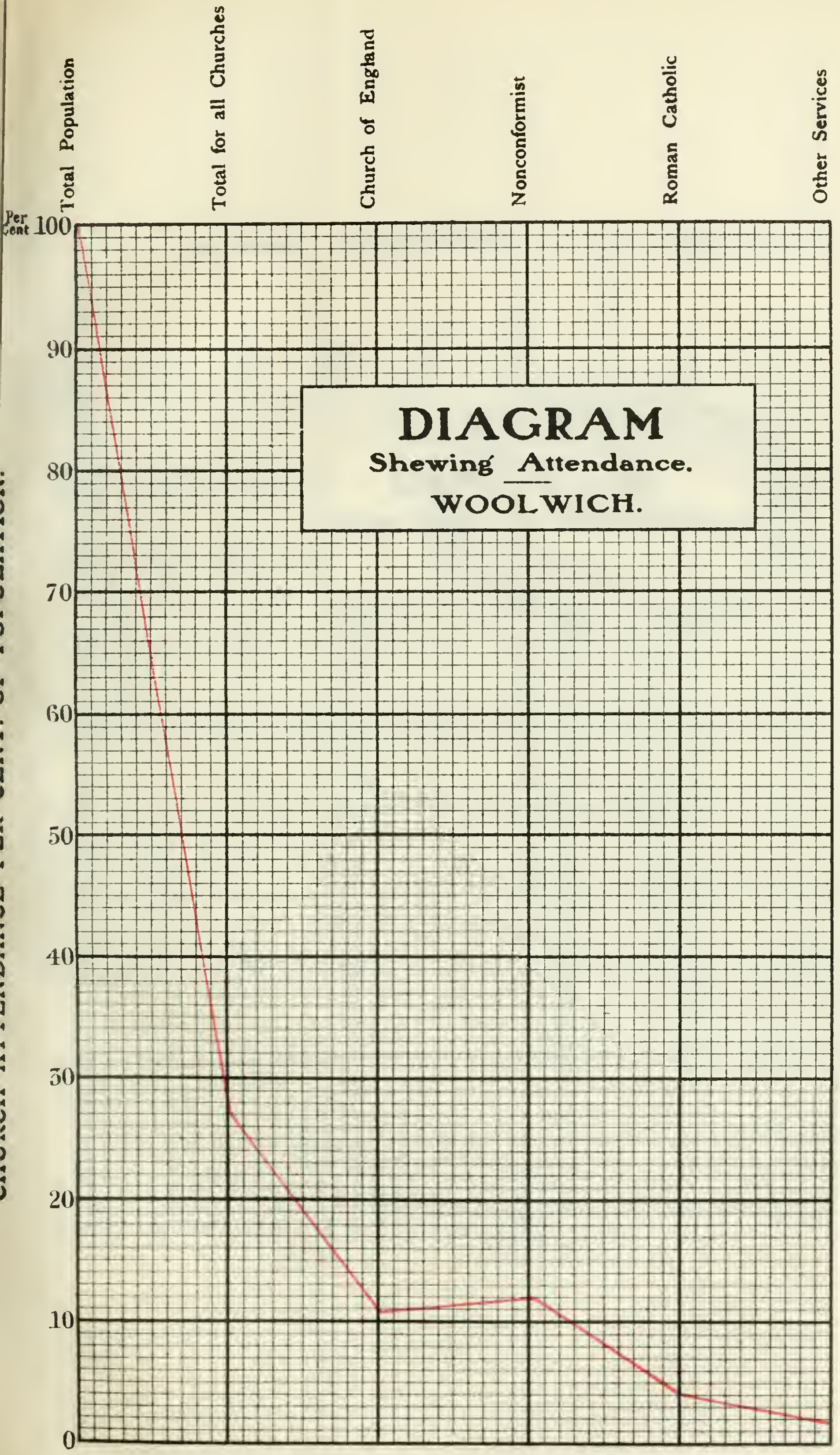
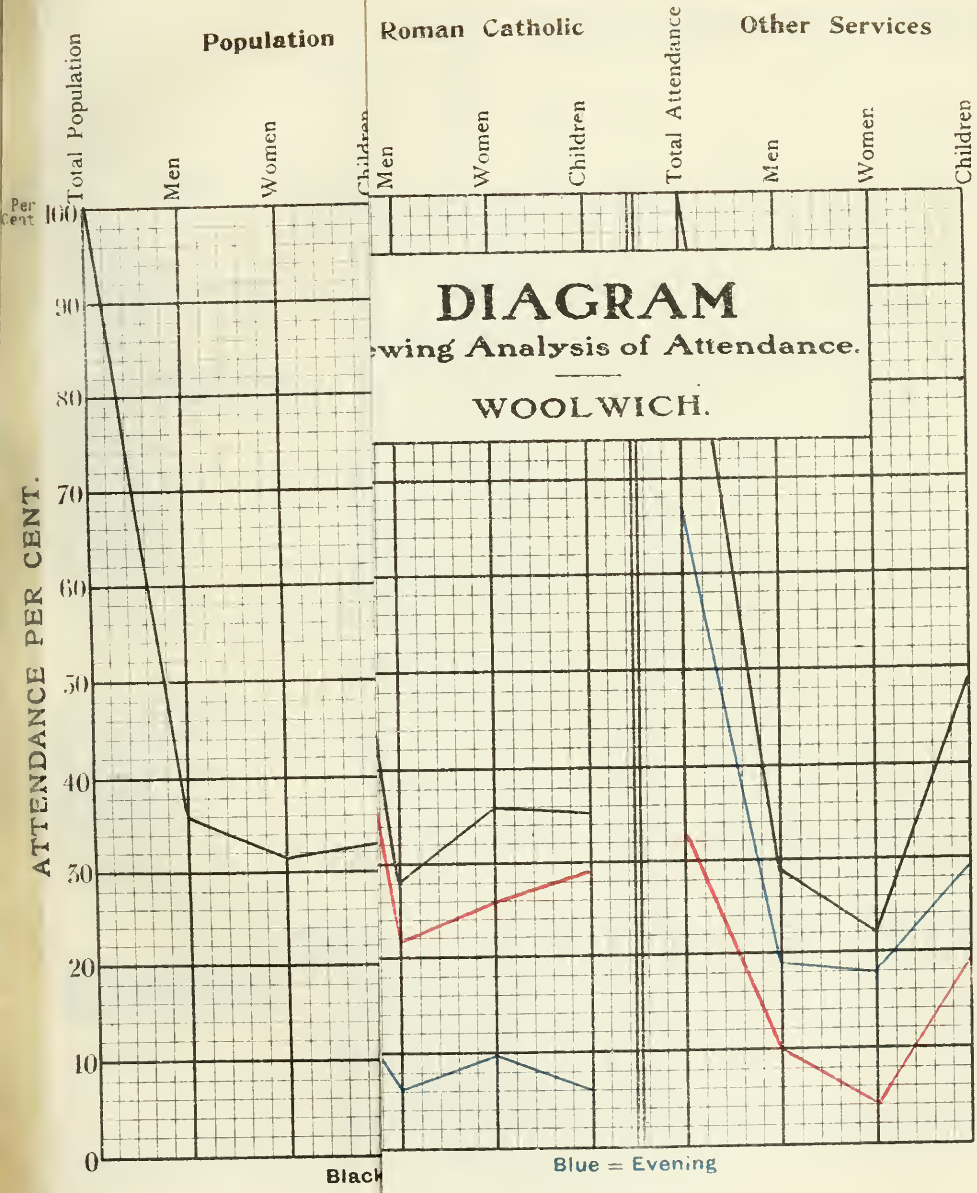
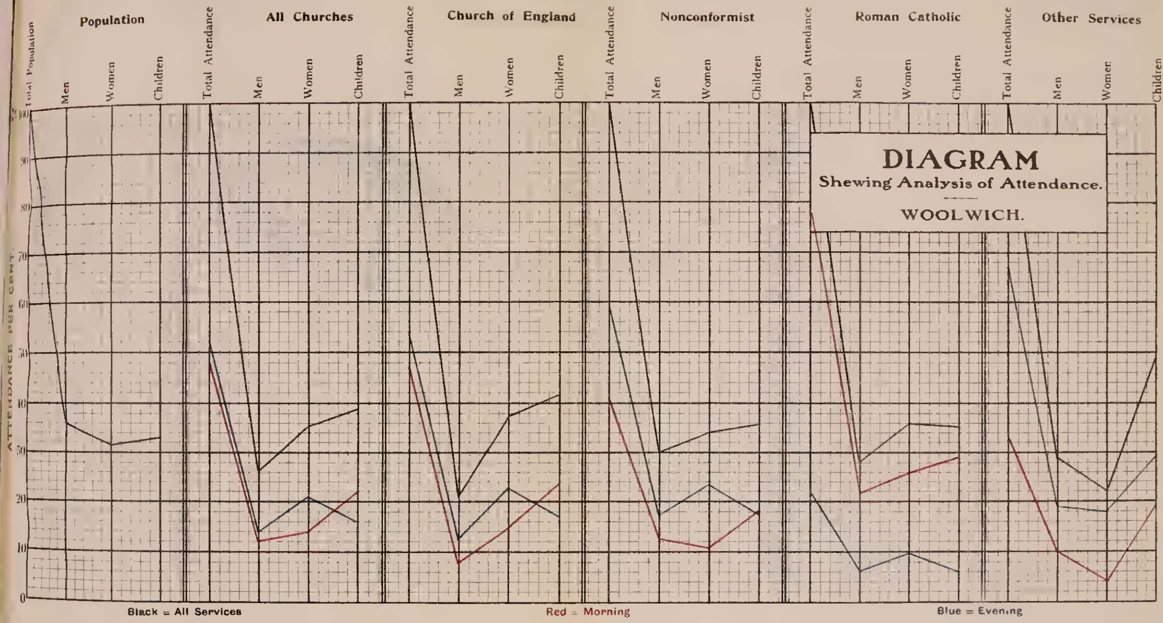


DIAGRAM
Shewing Attendance.
WOOLWICH.


Population
Roman Catholic
Other Services
Total Population
Men
Women
Children
Men
Women
Children
Total Attendance
Men
Women
Children
Per Cent
100
90
80
70
60
50
40
30
20
10
0
ATTENDANCE PER CENT.
DIAGRAM
wing Analysis of Attendance.
WOOLWICH.
Black
Blue = Evening



DIAGRAM

Shewing Analysis of Attendance.

WOOLWICH.

Borough of Battersea

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
All Saints'	55	114	96	265	81	161	74	316	581
Christ Church . . .	30	43	83	156	48	133	86	267	423
Church of the Ascension .	151	282	336	769	122	335	70	527	1,296
St. Andrew's . . .	28	18	161	207	51	89	89	229	436
St. George's	24	42	116	182	37	101	40	178	360
St. John's	28	32	79	139	49	117	48	214	353
St. Mark's	80	139	44	263	106	241	43	390	653
St. Mary's Parish Church .	48	84	76	208	90	165	114	369	577
St. Mary le Park. . .	40	85	74	199	39	78	41	158	357
St. Paul's	62	158	185	405	74	216	66	356	761
St. Peter's	30	34	55	119	70	124	151	345	464
St. Philip's	33	33	141	207	50	79	98	227	434
St. Saviour's . . .	27	40	75	142	41	79	61	181	323
St. Stephen's . . .	31	48	56	135	37	82	68	187	322
St. Michael's . . .	65	99	85	249	68	155	85	308	557
St. Luke's	123	240	162	525	128	262	86	476	1,001
St. Matthew's . . .	69	97	62	228	74	129	61	264	492
St. Barnabas' . . .	186	222	209	617	199	416	83	698	1,315
Total	1,110	1,810	2,095	5,015	1,364	2,962	1,364	5,690	10,705

Church of England Missions

St. John and St. Paul's .	...	...	...	...	2	6	10	18	18
St. Bartholomew's . .	16	34	191	241	45	112	53	210	451
St. James'	1	2	57	60	1	12	13	26	86
Caius Mission Church . .	13	8	108	129	31	35	32	98	227
All Saints	...	...	...	...	2	2	4	8	8
St. Stephen's . . .	...	...	...	...	4	6	141	151	151
St. Philip's	...	...	...	...	3	8	8	19	19
Total	30	44	356	430	88	181	261	530	960

WESLEYAN METHODIST CHURCH

Bridge Road W. Chapel .	37	138	74	249	52	181	39	272	521
Queen's Road Chapel . .	173	165	446	784	388	336	893	1,617	2,401
Bromwood Road . . .	125	136	75	336	328	402	133	863	1,199
Total	335	439	595	1,369	768	919	1,065	2,752	4,121

Wesleyan Methodist Mission

Mission Hall, Nine Elms .	..	...	...	...	23	29	28	80	80

CONGREGATIONAL CHURCH

Bridge Road . . .	41	39	28	108	73	81	35	189	297
Lavender Hill . . .	140	146	204	490	210	313	99	622	1,112
Milton Hall. . . .	24	15	41	80	47	58	47	152	232
Total	205	200	273	678	330	452	181	963	1,641

BAPTIST CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Battersea Chapel . .	67	36	81	184	50	78	62	190	374
Tabernacle, Battersea Park Road	100	89	128	317	181	295	171	647	964
Providence Chapel . .	24	28	40	92	21	40	17	78	170
Chatham Road . . .	22	23	31	76	35	41	14	90	166
Northcote Road, Wandsworth Common . .	138	165	115	418	202	361	79	642	1,060
Total	351	341	395	1,087	489	815	343	1,647	2,734

Baptist Missions

Surrey Lane Chapel . .	...	...	...	...	9	12	33	54	54
Plough Road . . .	...	...	...	...	7	3	4	14	14
Church of Christ, Battersea Park Road . . .	...	...	...	...	13	18	16	47	47
Total	...	...	...	...	29	33	53	115	115

PRESBYTERIAN CHURCH

Clapham Trinity Church Mission	11	13	39	63	26	60	25	111	174
St. Andrew's . . .	58	51	43	152	69	68	11	148	300
Total	69	64	82	215	95	128	36	259	474

PRIMITIVE METHODIST CHURCH

Grayshot Road . . .	22	16	21	59	48	54	14	116	175
New Road	11	7	51	69	20	18	20	58	127
Plough Road . . .	19	17	77	113	31	40	19	90	203
Total	52	40	149	241	99	112	53	264	505

UNITED METHODIST FREE CHURCH

Battersea Park Road . .	11	5	29	45	18	26	38	82	127
Church Road . . .	12	6	42	60	14	16	39	69	129
Mallinson Road, Wandsworth Common . .	35	37	60	132	67	80	19	166	298
Total	58	48	131	237	99	122	96	317	554

REFORMED EPISCOPAL CHURCH

St. Jude's	45	60	30	135	24	58	10	92	227

ROMAN CATHOLIC CHURCH

Our Lady of Mount Carmel and St. Joseph . .	144	242	245	631	47	74	17	138	769
Sacred Heart of Jesus .	156	213	317	686	69	96	117	282	968
Total	300	455	562	1,317	116	170	134	420	1,737

BRETHREN

122, High Street . . .	39	36	14	89	24	49	21	94	183
Howard Street . . .	59	3	13	75	29	17	32	78	153
Doddington Grove . .	6	2	...	8	8	15	4	27	35
Total	104	41	27	172	61	81	57	199	371

SALVATION ARMY

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Barracks, Queen's Road .	23	46	54	123	32	48	60	140	263
Barracks, High Street .	38	25	43	106	64	96	93	253	359
Total	61	71	97	229	96	144	153	393	622

WELSH CALVINISTIC METHODIST CHURCH

Beauchamp Road . .	15	11	11	37	63	64	16	143	180

OTHER SERVICES

Excelsior Mission Room .	...	...	...	...	4	10	14	28	28
Missn. Room, 104, High St.	8	5	2	15	5	6	4	15	30
"Lighthouse," 1, Park Grn.	12	5	7	24	13	19	14	46	70
Oake Mission, 139A, Plough Road	8	17	4	29	9	12	10	31	60
Protestant Mission, St. Philip's Street. . .	5	5	11	21	6	11	11	28	49
Pentecostal Speke Hall .	85	85	47	217	83	203	54	340	557
Railway Mission, 100, Plough Road . . .	...	...	...	...	11	17	24	52	52
Wandsworth Road . .	...	...	...	...	24	55	20	99	99
Battersea Park Road . .	...	...	...	...	9	10	2	21	21
Victoria Mission Room, Renshaw Street . .	...	...	...	...	7	11	19	37	37
Ethical Society . . .	13	5	29	47	...	...	...	...	47
Spiritualists, Henley Hall .	7	3	...	10	18	26	...	44	54
Total	138	125	100	363	189	380	172	741	1,104

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	1,110	1,810	2,095	5,015	1,364	2,962	1,364	5,690	10,705
,, ,, Missions	30	44	356	430	88	181	261	530	960
Wesleyan Meth.Church	335	439	595	1,369	768	919	1,065	2,752	4,121
,, ,, Mission	...	...	...	...	23	29	28	80	80
Congregational Church	205	200	273	678	330	452	181	963	1,641
Baptist Church . .	351	341	395	1,087	489	815	343	1,647	2,734
,, Missions . .	...	...	...	...	29	33	53	115	115
Presbyterian Church .	69	64	82	215	95	128	36	259	474
Primitive Meth.Church	52	40	149	241	99	112	53	264	505
U. Meth. Free Church.	58	48	131	237	99	122	96	317	554
Reformed Epis. Church	45	60	30	135	24	58	10	92	227
Roman Catholic Church	300	455	562	1,317	116	170	134	420	1,737
Brethren	104	41	27	172	61	81	57	199	371
Salvation Army . .	61	71	97	229	96	144	153	393	622
Welsh Cal.Meth.Church	15	11	11	37	63	64	16	143	180
Other Services . .	138	125	100	363	189	380	172	741	1,104
Grand Totals. .	2,873	3,749	4,903	11,525	3,933	6,650	4,022	14,605	26,130

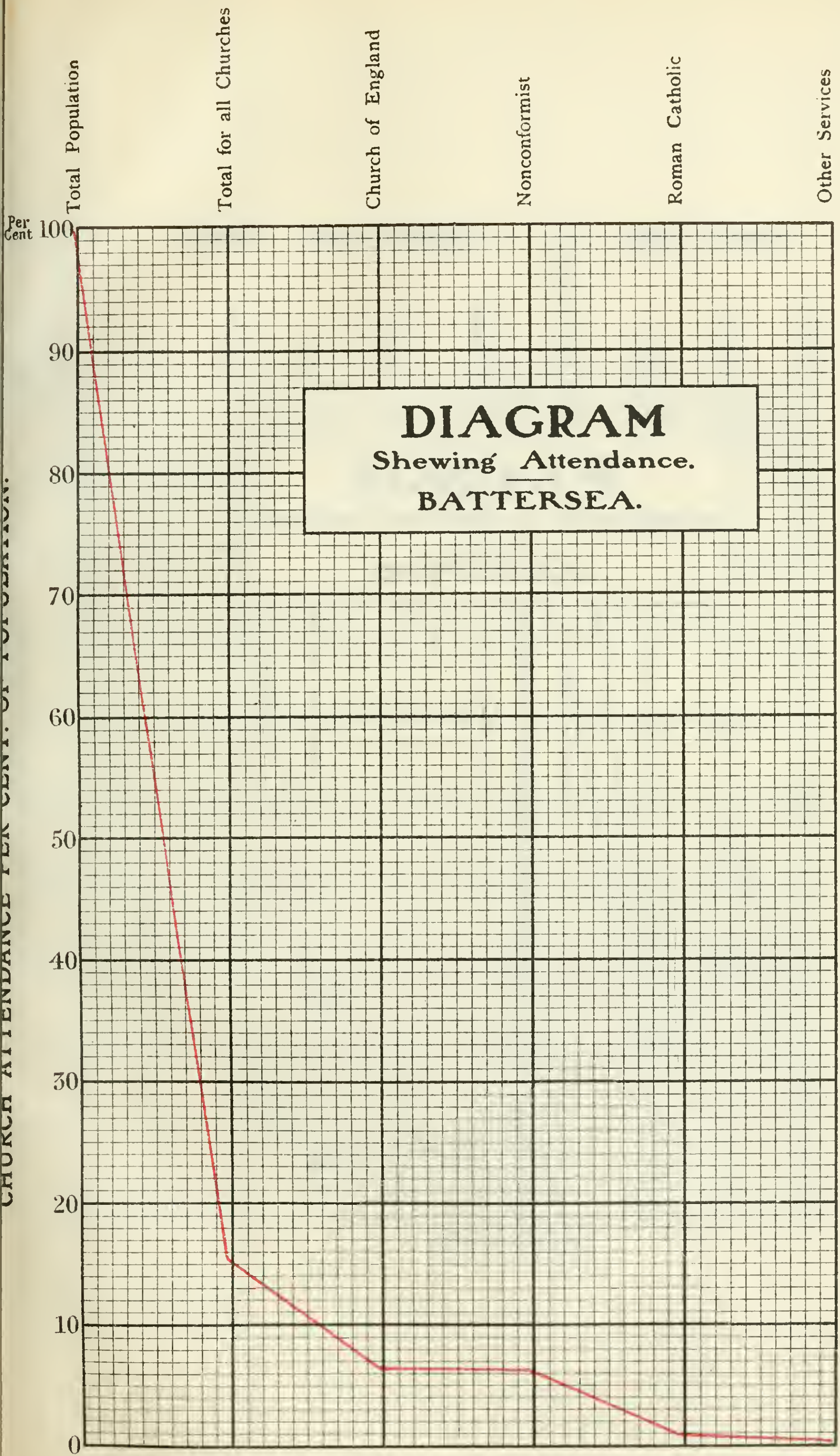
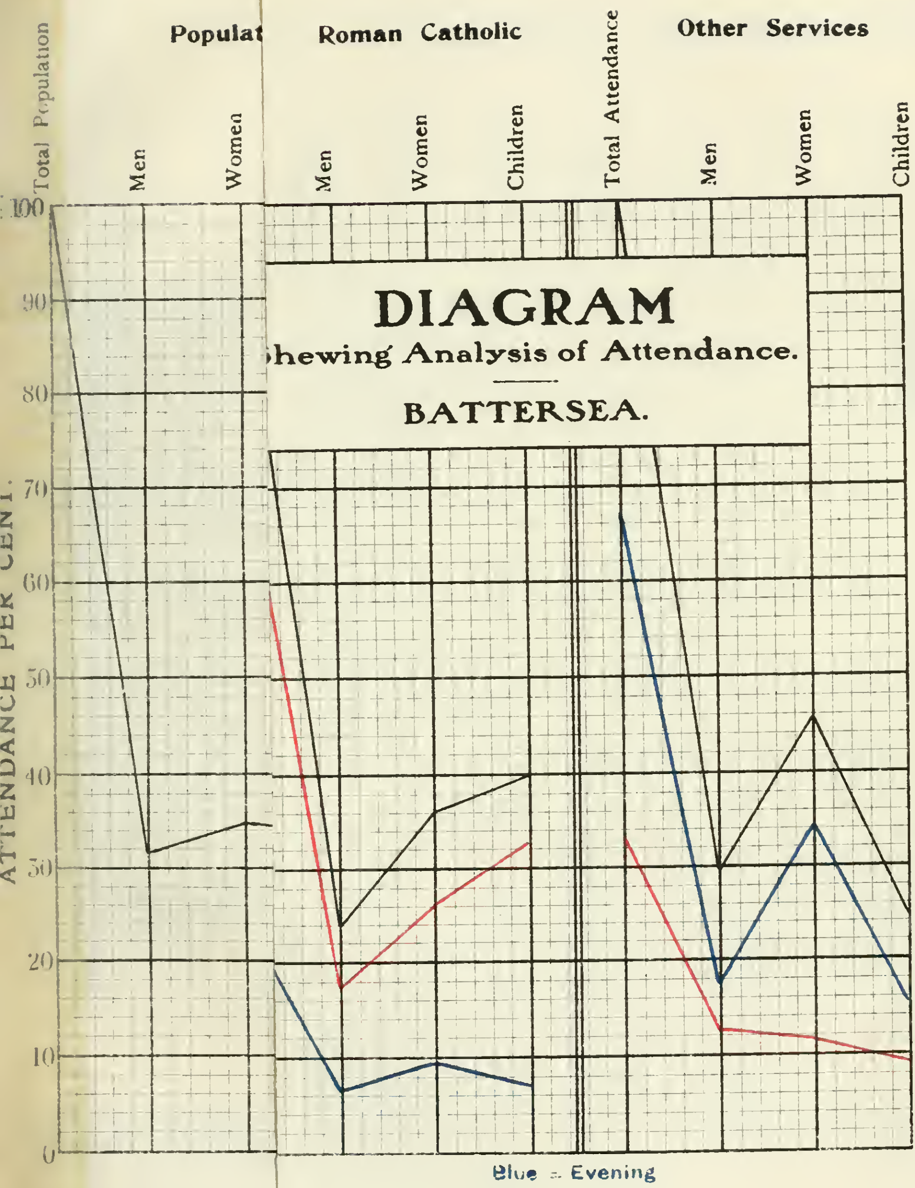


DIAGRAM
Shewing Attendance.
BATTERSEA.



DIAGRAM

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BATTERSEA.

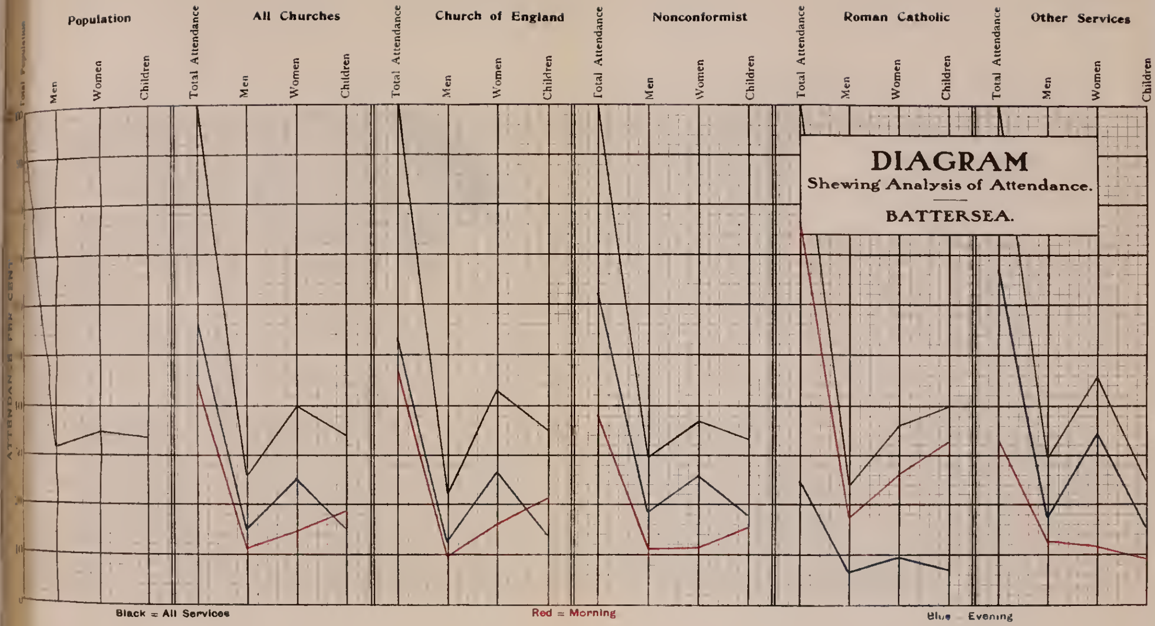


DIAGRAM
Shewing Analysis of Attendance.
BATTERSEA.

Borough of Southwark

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. Saviour's, London Bdg.	96	99	219	414	176	203	63	442	856
Christ Church, Blackfriars .	36	32	60	128	69	95	69	233	361
All Hallows, Pepper Street	63	161	353	577	19	76	21	116	693
St. Peter's, Sumner Street .	29	31	41	101	28	59	22	109	210
St. George the Martyr's, Borough High Street .	79	63	153	295	94	127	64	285	580
St. Stephen's, St. Stephen's Square	14	13	20	47	28	60	48	136	183
St. Mary Magdalene's, Massinger Street . .	26	19	149	194	50	94	129	273	467
St. Alphege's, Lancaster St.	48	44	178	270	37	118	50	205	475
St. Michael's, Lant Street .	31	20	76	127	48	53	29	130	257
St. Jude's, St. George's Rd.	11	17	39	67	21	41	33	95	162
St. Paul's, Westminster Bridge Road . . .	30	24	29	83	73	150	59	282	365
Holy Trinity, Trinity Sq. .	37	43	32	112	57	95	52	204	316
St. Andrew's, Nw. Kent Rd.	38	49	114	201	47	117	49	213	414
St. Matthew's, Nw. Kent Rd.	34	31	181	246	72	100	124	296	542
Lady Margaret's, Chatham Street	34	22	192	248	44	63	110	217	465
All Saints', Surrey Square .	17	15	74	106	34	36	50	120	226
All Souls', Grosvenor Park .	27	40	34	101	52	92	50	194	295
St. Mark's, East Street .	22	25	65	112	22	62	30	114	226
St. Paul's, Lorrimore Sq. .	55	90	217	362	94	199	91	384	746
St. Peter's, Liverpool Street	42	29	182	253	46	52	180	278	531
St. Stephen's, Boyson Road	24	28	108	160	36	59	90	185	345
St. Agnes', Farmer's Road .	118	167	163	448	106	198	81	385	833
St. Mary Newington, Kennington Park Road . .	69	75	92	236	54	102	37	193	429
St. John's, Larcom Street .	40	35	126	201	71	78	41	190	391
St. Gabriel's, Newington Butts	11	7	14	32	28	32	42	102	134
St. Alban's, Manor Place .	17	13	47	77	27	35	23	85	162
Pembroke Miss., Barlow St.	11	7	94	112	25	53	22	100	212
Wellington College Mission, Etherdon Street . .	68	78	430	576	74	98	70	242	818
Total	1,127	1,277	3,482	5,886	1,532	2,547	1,729	5,808	11,694

Church of England Missions

St. Peter's Schs., Emerson St.	1	5	58	64	1	1	23	25	89
St. George's, Chapel Court .	...	...	...	...	2	3	166	171	171
Holy Trinity Schools, Swan Street	5	13	151	169	...	...	...	...	169
St. Paul's Schools, Westminster Bridge Road .	4	2	102	108	41	3	17	61	169
St. Paul's, Lorrimore Street	...	...	...	...	7	5	34	46	46
St. John's, Wadding Street	...	...	...	...	5	9	14	28	28
St. Andrew's Hall, Theobald Street	...	...	...	...	17	17	5	39	39
Total	10	20	311	341	73	38	259	370	711

WESLEYAN METHODIST CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Stamford Street . . .	14	18	27	59	15	28	11	54	113
Locksfields, Rodney Road .	59	45	249	353	211	351	484	1,046	1,399
Southwark, Chapel Place .	86	58	147	291	84	133	269	486	777
Walworth, Camberwell Rd.	88	81	168	337	95	120	346	561	898
Total	247	202	591	1,040	405	632	1,110	2,147	3,187

Wesleyan Methodist Mission

Grove Mission, Great Guildford Street . . .	39	38	123	200	53	82	147	282	482

PRIMITIVE METHODIST CHURCH

East Street	15	6	17	38	21	62	61	144	182
New Surrey Chapel, Blackfriars Road	63	32	109	204	144	144	535	823	1,027
Total	78	38	126	242	165	206	596	967	1,209

METHODIST NEW CONNEXION

Brunswick, Great Dover St.	26	20	73	119	41	64	54	159	278
Walworth Road Hall . .	9	2	59	70	7	15	29	51	121
Total	35	22	132	189	48	79	83	210	399

WELSH CALVINISTIC METHODIST CHURCH

Falmouth Road . . .	23	11	12	46	93	73	58	224	270

BAPTIST CHURCH

Borough Road . . .	50	33	38	121	83	94	38	215	336
East Street	17	4	25	46	24	42	13	79	125
Arthur Street . . .	54	65	61	180	89	203	29	321	501
Metropolitan Tabernacle, Newington Butts . .	481	573	361	1,415	739	1,215	256	2,210	3,625
Walworth Road . . .	82	101	76	259	136	223	60	419	678
Surrey Tabernacle, Wansey Street	91	110	40	241	101	193	11	305	546
Upton, Lambeth Road .	115	142	140	397	172	302	70	544	941
Haddon Hall, Bermondsey New Road. . . .	36	30	159	225	91	199	122	412	637
Total	926	1,058	900	2,884	1,435	2,471	599	4,505	7,389

Baptist Missions

Working Men's, Collingwood Street . . .	25	...	...	25	31	34	33	98	123
Working Men's, 4, York St.	7	..	1	8	12	10	17	39	47
Victory Place Institute .	8	7	145	160	15	24	296	335	495
Richmond St., East St. .	3	5	41	49	19	50	363	432	481
Surrey Square . . .	13	7	150	170	20	43	24	87	257
Surrey Gardens Memorial Hall, Penrose Street .	5	5	101	111	23	49	111	183	294
Almshouse Chapel, Station Road.	...	...	...	...	23	35	16	74	74
Horsley Street Mission .	...	...	...	...	36	4	139	179	179
Total	61	24	438	523	179	249	999	1,427	1,950

CONGREGATIONAL CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Sutherland Chapel, Walworth Road . . .	13	15	39	67	22	41	21	84	151
Pilgrim Fathers' Church, New Kent Road . .	28	23	85	136	41	57	17	115	251
Welsh Church, Southwark Bridge Road . . .	32	29	9	70	100	113	15	228	298
Murphy Memorial, New Kent Road . . .	21	23	104	148	54	116	304	474	622
Total	94	90	237	421	217	327	357	901	1,322

Congregational Missions

Colliers Rents . . .	1	4	89	94	22	76	55	153	247
Lorrimore Road . . .	1	6	21	28	4	5	4	13	41
Kent Street Schools, Amicable Row . . .	6	1	83	90	12	15	171	198	288
Castle Yard Schs., Holland Street	5	3	62	70	5	8	199	212	282
Mansfield Street Schools, Boro' Road . . .	4	2	45	51	48	14	332	394	445
The Mint Schs., Harrow Rd.	3	2	53	58	8	18	177	203	261
Jurstan Hall, Gerridge St. .	7	5	87	99	14	23	341	378	477
Robert Browning Settlement (Incorporated) .	25	14	138	177	43	52	322	417	594
Total	52	37	578	667	156	211	1,601	1,968	2,635

UNITARIAN CHURCH

Stamford Street . . .	8	21	88	117	16	32	63	111	228

BIBLE CHRISTIAN CHURCH

Quinn Square . . .	3	1	33	37	...	...	...	...	37

BRETHREN

Beresford Street . . .	54	95	14	163	43	95	21	159	322
Silvester Street . . .	6	3	1	10	...	...	...	...	10
Mina Road, Old Kent Road	45	45	38	128	50	61	27	138	266
Total	105	143	53	301	93	156	48	297	598

SALVATION ARMY

74, South Street . . .	1	6	1	8	8	13	2	23	31
195, Union Street . .	3	4	1	8	4	7	...	11	19
26, Newington Causeway .	27	23	9	59	44	51	34	129	188
Total	31	33	11	75	56	71	36	163	238

ROMAN CATHOLIC CHURCH

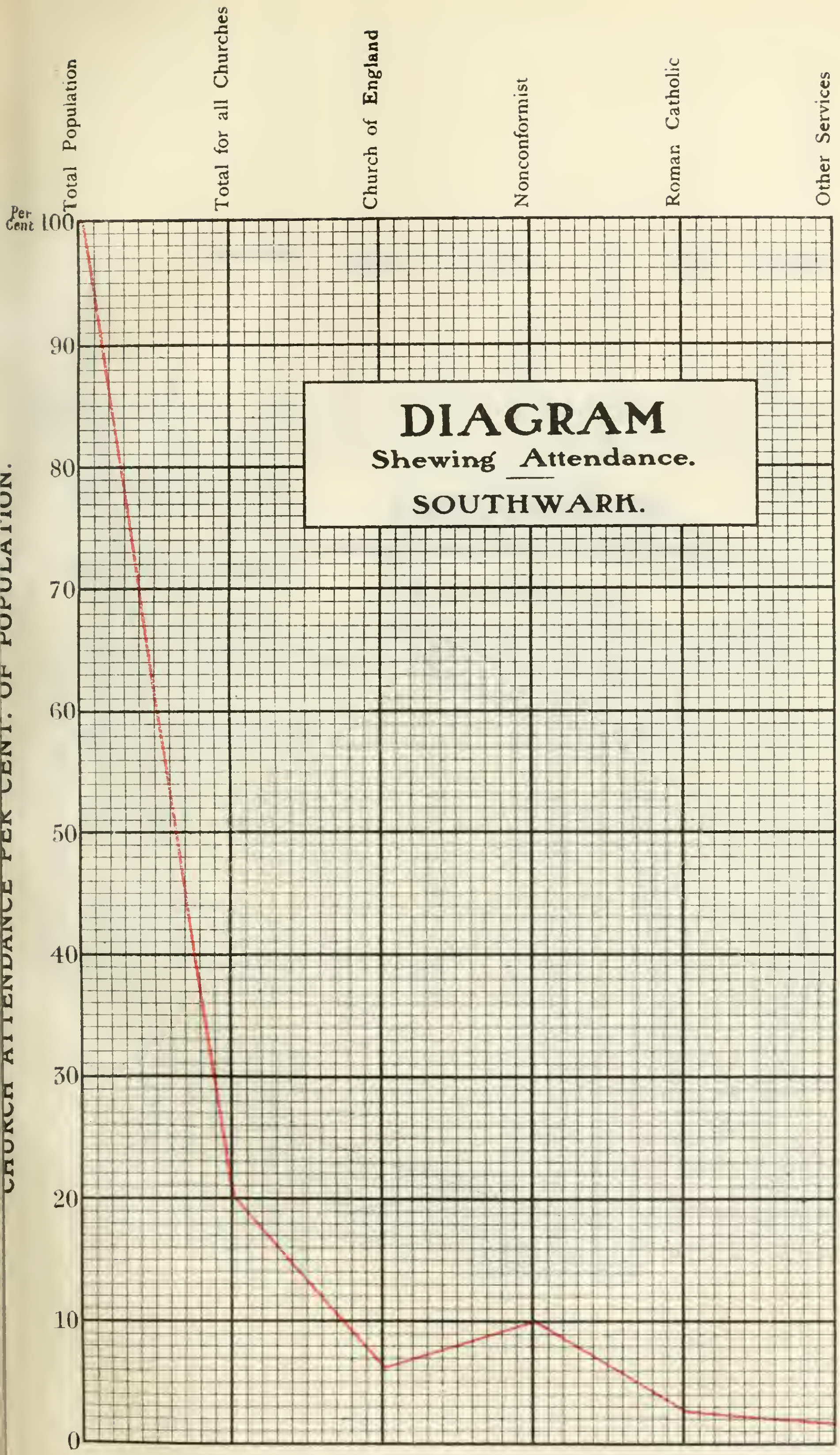
St. George's Cathedral, St. George's Road . . .	646	623	676	1,945	111	133	68	312	2,257
English Martyrs, Northampton Street	172	312	468	952	49	130	173	352	1,304
Church of the Most Precious Blood, Worcester Street .	218	292	350	860	15	40	21	76	936
Total	1,036	1,227	1,494	3,757	175	303	262	740	4,497

OTHER SERVICES

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Anchor Brewery Hall, Emerson Street	...	...	...	...	39	...	2	41	41
South London Mission, Scovell Road	...	...	...	...	7	10	164	181	181
South London Cabdrivers' Miss., 213, Walworth Rd.	7	2	1	10	13	10	9	32	42
Christian Community, 179, Tabard Street	...	...	...	...	7	14	94	115	115
Holiness Mission, 218, Old Kent Road	4	5	...	9	4	10	2	16	25
King's Own Miss., Roy. Rd.	6	14	214	234	26	68	133	227	461
Lighthouse Mission, 19, Glenham Street	...	...	...	...	10	15	229	254	254
Home Hall, Holland Street	18	18	101	137	26	58	139	223	360
Hope Hall, Friar Street	3	1	97	101	9	18	18	45	146
Shaftesbury Hall, Trinity St.	...	...	...	...	22	46	12	80	80
Lansdowne Place Schools, Laws Street	...	...	...	...	24	57	574	655	655
Borough Market Hall, 9, Park Street	...	...	...	...	8	14	18	40	40
London City Mission, Farm House Miss., Harrow St.	...	...	...	...	6	27	10	43	43
London City Miss., Library Street	...	...	...	...	16	31	32	79	79
London City Miss., Townley Street	...	...	...	...	4	21	8	33	33
London City Miss., Arcadia Hall, Warren Place	...	...	...	...	6	17	14	37	37
London City Mission, 81, Webber Street	...	...	...	...	8	20	18	46	46
Red Cross Hall, Whitecross Street	...	...	...	...	124	41	15	180	180
King's Court Mission	...	...	...	...	14	36	11	61	61
Peculiar People, Bath Street	7	5	...	12	7	8	5	20	32
Peculiar People, Garden Row	10	7	3	20	15	14	3	32	52
Total	55	52	416	523	395	535	1,510	2,440	2,963

DENOMINATIONAL TOTALS

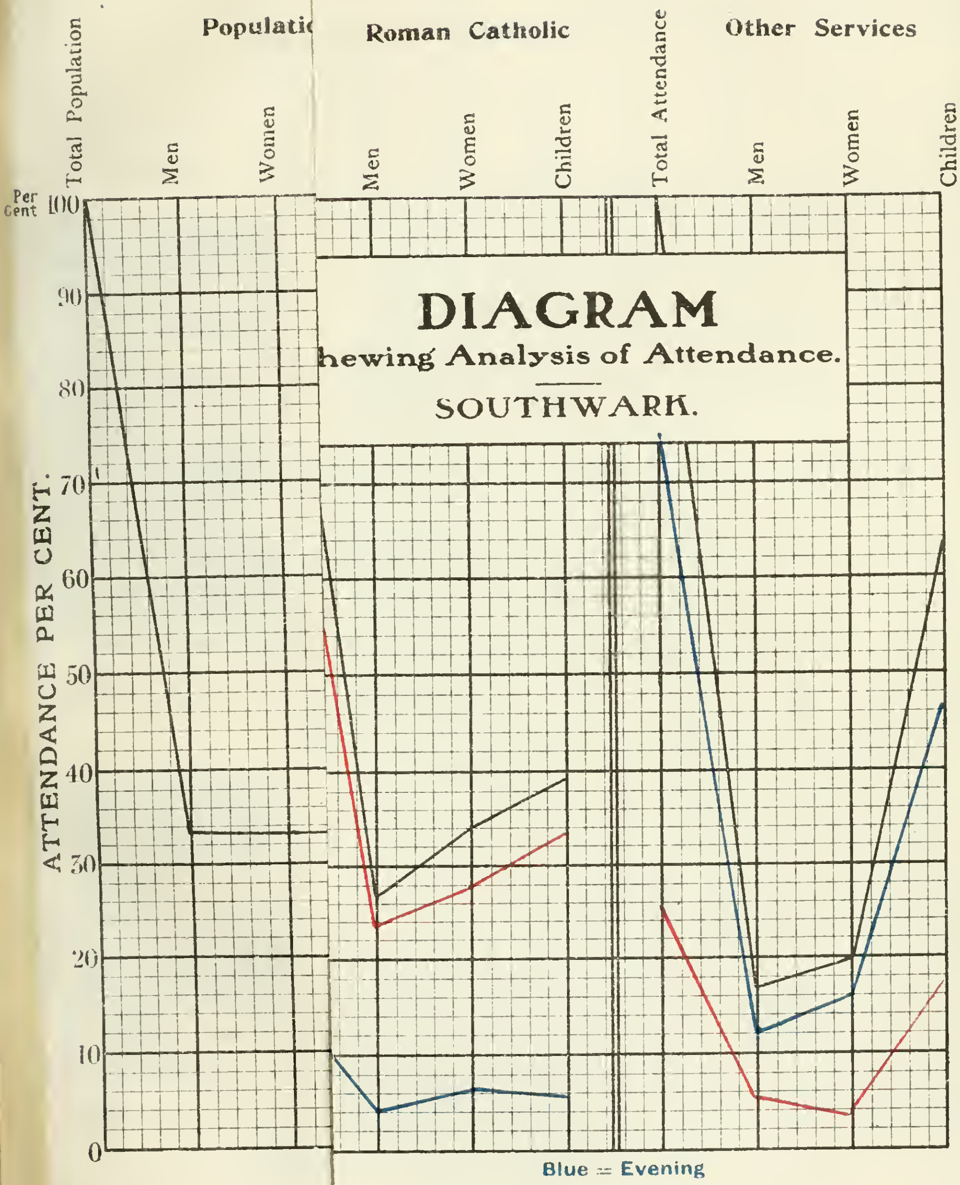
DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England	1,127	1,277	3,482	5,886	1,532	2,547	1,729	5,808	11,694
,, ,, Missions	10	20	311	341	73	38	259	370	711
Wesleyan Meth. Church	247	202	591	1,040	405	632	1,110	2,147	3,187
,, ,, Mission	39	38	123	200	53	82	147	282	482
Primitive Meth. Church	78	38	126	242	165	206	596	967	1,209
Meth. New Connexion	35	22	132	189	48	79	83	210	399
Welsh Cal. Meth. Church	23	11	12	46	93	73	58	224	270
Baptist Church	926	1,058	900	2,884	1,435	2,471	599	4,505	7,389
,, Missions	61	24	438	523	179	249	999	1,427	1,950
Congregational Church.	94	90	237	421	217	327	357	901	1,322
,, Missions	52	37	578	667	156	211	1,601	1,968	2,635
Unitarian Church	8	21	88	117	16	32	63	111	228
Bible Christian Church	3	1	33	37	...	...	...	...	37
Salvation Army	31	33	11	75	56	71	36	163	238
Brethren	105	143	53	301	93	156	48	297	598
Roman Catholic Church	1,036	1,227	1,494	3,757	175	303	262	740	4,497
Other Services	55	52	416	523	395	535	1,510	2,440	2,963
Jewish Church	116	63	129	308	...	...	...	...	308
Grand Totals	4,046	4,357	9,154	17,557	5,091	8,012	9,457	22,560	40,117



DIAGRAM

Shewing Attendance.

SOUTHWARK.



DIAGRAM

hewing Analysis of Attendance.

SOUTHWARK.

Blue = Evening

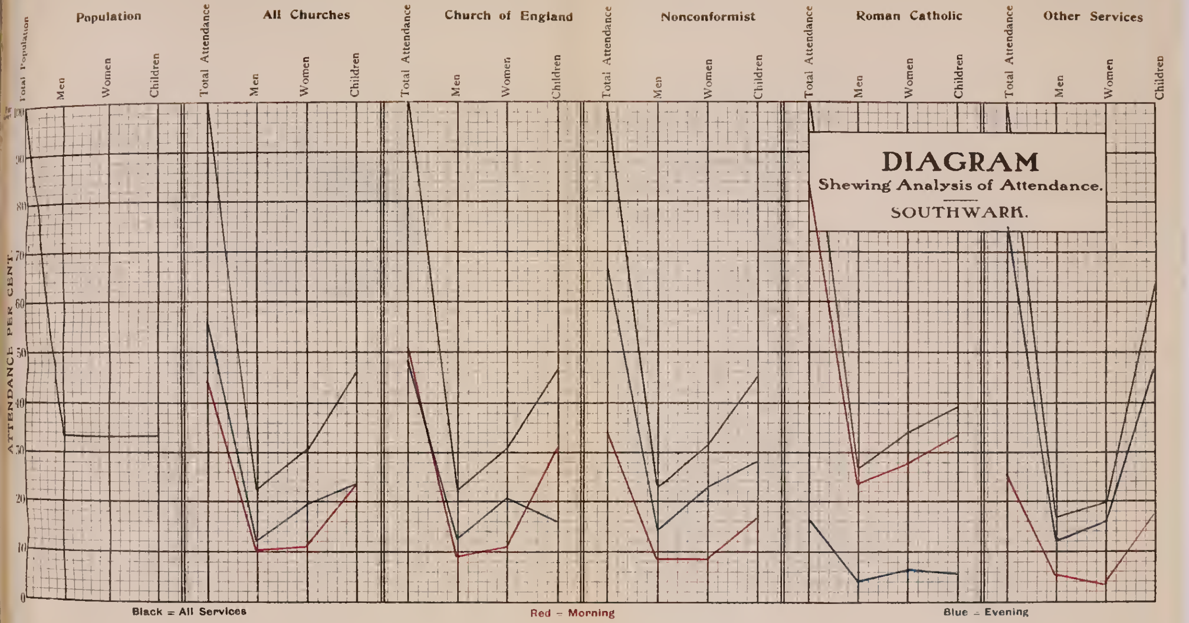


DIAGRAM
Shewing Analysis of Attendance.
SOUTHWARK.

Borough of Bermondsey

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total	Men.	Women.	Chldrn.	Total.	
St. Olave's, Tooley Street .	6	4	45	55	6	6	22	34	89
St. John's, Tower Bridge Rd.	61	55	175	291	56	107	85	248	539
St. Mary Magdalene's, Bermondsey Street . .	43	84	46	173	76	235	85	396	569
Christ Church, Parker's Row	39	36	146	221	56	53	86	195	416
St. Anne's, Thorburn Square	17	10	93	120	13	31	31	75	195
St. Crispin's, Southwark Park Road	25	16	32	73	120	151	233	504	577
St. Hugh's, Crosby Row .	19	47	132	198	26	109	41	176	374
Clare College Mission, Abbeyfield Road	31	46	105	182	56	95	53	204	386
St. Luke's, Grange Road .	45	58	98	201	65	114	89	268	469
St. Paul's, Kipling Street .	14	19	121	154	22	39	50	111	265
St. James', Jamaica Road .	70	68	238	376	93	146	78	317	693
St. Augustine's, Lynton Rd.	29	38	71	138	36	65	51	152	290
St. Mary's, Rotherhithe .	28	25	112	165	17	32	19	68	233
All Saints', Lower Road .	16	23	87	126	25	42	41	108	234
Christ Church, Union Road	75	117	139	331	103	147	69	319	650
Holy Trin., Rotherhithe St.	10	9	49	68	13	26	49	88	156
St. Barnabas', Plough Road	24	49	168	241	26	56	45	127	368
St. Katharine's, Eugenia Rd.	72	106	332	510	69	154	75	298	808
St. Paul's, Beatson Street .	...	...	...	...	10	34	27	71	71
St. Andrew's, Abbey Street	4	5	108	117	53	87	115	255	372
Total	628	815	2,297	3,740	941	1,729	1,344	4,014	7,754

Church of England Missions

St. John's, Tooley Street .	3	3	147	153	...	...	...	...	153
St. Crispin's, Cherry Gn. St.	7	5	129	141	27	44	289	360	501
Llewellyn, New Church St.	...	...	...	...	9	28	26	63	63
St. James', Alexis Street .	...	2	16	18	6	17	18	41	59
College House, 47, Rotherhithe Street	...	...	...	...	3	4	60	67	67
Christ Church Schools, Paradise Street	...	...	...	...	10	28	20	58	58
St. Katharine's, Eugenia Rd.	...	...	...	...	7	3	127	137	137
Grigg's Place, Grange Walk	19	9	164	192	20	55	31	106	298
St. Peter's, Purbrook Street	...	...	...	...	9	29	32	70	70
C.M.S. Medical Mission, Riley Street	...	...	...	...	2	25	28	55	55
Oxford Medical Mission, Abbey Street	...	...	...	...	12	...	28	40	40
Clare College Mission . .	3	7	191	201	...	...	...	...	201
Total	32	26	647	705	105	233	659	997	1,702

WESLEYAN METHODIST CHURCH

Leroy Street . . .	...	...	...	...	4	8	199	211	211
Great Central Hall . .	147	125	346	618	563	714	1,110	2,387	3,005
Lower Road, Rotherhithe .	43	36	111	190	56	74	411	541	731
Silver Street, Rotherhithe .	9	6	38	53	11	8	41	60	113
Total	199	167	495	861	634	804	1,761	3,199	4,060

UNITED METHODIST FREE CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Upper Grange Road . .	26	24	64	114	36	65	31	132	246
Manor Chapel . . .	85	68	154	307	295	384	203	882	1,189
Albion Street . . .	16	9	81	106	20	36	27	83	189
Total	127	101	299	527	351	485	261	1,097	1,624

PRIMITIVE METHODIST CHURCH

St. George's Hall, Old Kent Road	104	64	338	506	131	122	446	699	1,205
Union Road	12	11	35	58	15	24	15	54	112
Total	116	75	373	564	146	146	461	753	1,317

BAPTIST CHURCH

Lynton Road . . .	22	23	46	91	27	39	7	73	164
Abbey Street . . .	36	28	43	107	61	89	42	192	299
Drummond Road . . .	40	42	62	144	41	117	90	248	392
Spa Road	10	14	14	38	19	37	8	64	102
Total	108	107	165	380	148	282	147	577	957

Baptist Mission

Arthur's Mission, Snowfields	4	5	59	68	12	15	230	257	325

CONGREGATIONAL CHURCH

Union Chapel . . .	34	29	80	143	61	73	507	641	784
Jamaica Road . . .	15	17	24	56	33	63	32	128	184
Southwark Park Chapel .	11	11	21	43	12	17	21	50	93
Total	60	57	125	242	106	153	560	819	1,061

UNION CHURCH (CONGREGATIONAL-BAPTIST)

Maynard Road . . .	19	10	81	110	29	36	57	122	232

BRETHREN

Camilla Room . . .	18	16	6	40	19	23	8	50	90
Midway Place Chapel . .	11	8	17	36	23	37	51	111	147
Anchor Hall . . .	2	3	2	7	2	6	2	10	17
Total	31	27	25	83	44	66	61	171	254

PRESBYTERIAN CHURCH

Southwark Park Road .	47	45	84	176	69	97	44	210	386

FOREIGN PROTESTANT SERVICES

Norwegian, Rotherhithe St.	13	6	...	19	5	...	...	5	24
Finnish, London Street, Plough Road . . .	8	5	4	17	...	...	...	...	17
Total	21	11	4	36	5	...	...	5	41

UNITARIAN CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Fort Road	...	...	...	...	17	13	14	44	44

SALVATION ARMY

Hickman's Folly, Dockhead	11	8	2	21	7	11	1	19	40
Bermondsey Street . .	7	7	2	16	6	10	46	62	78
Lower Road. . . .	10	4	22	36	20	15	6	41	77
Total	28	19	26	73	33	36	53	122	195

EVANGELICAL MISSION SERVICES

Lower Road, Rotherhithe .	193	176	209	578	359	403	118	880	1,458
Ark Church, Rotherhithe .	12	13	59	84	11	27	13	51	135
Total	205	189	268	662	370	430	131	931	1,593

ROMAN CATHOLIC CHURCH

Immaculate Conception, Rotherhithe Street . .	5	76	23	104	1	3	11	15	119
St. Peter and All Angels, Paradise Street. . .	153	201	257	611	20	56	62	138	749
Our Lady and St. Joseph, Melior Street . . .	147	340	376	863	44	116	74	234	1,097
Holy Trinity, Parker's Row	347	747	560	1,654	45	170	78	293	1,947
Total	652	1,364	1,216	3,232	110	345	225	680	3,912

OTHER SERVICES

Melior Street Mission . .	3	...	94	97	26	59	64	149	246
St. Olave and St. John's Institute, Tooley Street .	...	...	...	...	15	30	30	75	75
Gelding Street Mission .	...	2	25	27	9	18	14	41	68
Bermondsey Ragged Schools, Gedling Street	...	...	...	...	48	46	105	199	199
Stephen the Yeoman Ragged School	...	...	...	...	15	28	405	448	448
Mildmay Mission, 97, New Church Street . . .	...	...	...	...	19	47	9	75	75
Percy Hall, 172A, Abbey St.	1	...	48	49	11	29	20	60	109
St. Winifred's Hall, Lower Road.	5	...	151	156	52	65	59	176	332
St. Winifred's Institute, Orange Place . . .	25	7	...	32	...	...	...	...	32
Seamen's Mission, 6, Cathay Street	5	5	...	10	4	5	7	16	26
Seamen's Chapel, Derrick St.	3	1	24	28	5	5	9	19	47
Sailor's Rest, Derrick Street	...	...	...	...	3	5	16	24	24
Working Men's Mission, Abbey Street . . .	4	2	64	70	8	13	6	27	97
Grange Miss., 47, The Grange	5	5	92	102	18	24	20	62	164
London City Mission, 118, Weston Street . . .	...	...	...	...	12	21	9	42	42
London City Mission, Blue Anchor Lane . . .	9	...	...	9	10	26	13	49	58
London City Mission, 24, Paradise Street. . .	...	...	...	...	112	24	...	136	136
Total	60	22	498	580	367	445	786	1,598	2,178

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England	628	815	2,297	3,740	941	1,729	1,344	4,014	7,754
„ „ Missions	32	26	647	705	105	233	659	997	1,702
Wesleyan Meth. Church	199	167	495	861	634	804	1,761	3,199	4,060
U. Meth. Free Church	127	101	299	527	351	485	261	1,097	1,624
Primitive Meth. Church	116	75	373	564	146	146	461	753	1,317
Baptist Church	108	107	165	380	148	282	147	577	957
„ Mission	4	5	59	68	12	15	230	257	325
Congregational Church	60	57	125	242	106	153	560	819	1,061
Union Church	19	10	81	110	29	36	57	122	232
Brethren	31	27	25	83	44	66	61	171	254
Presbyterian Church	47	45	84	176	69	97	44	210	386
Foreign Prot. Services	21	11	4	36	5	...	...	5	41
Unitarian Church	...	...	...	...	17	13	14	44	44
Salvation Army	28	19	26	73	33	36	53	122	195
Evan. Mission Services	205	189	268	662	370	430	131	931	1,593
Roman Catholic Church	652	1,364	1,216	3,232	110	345	225	680	3,912
Other Services	60	22	498	580	367	445	786	1,598	2,178
Grand Totals	2,337	3,040	6,662	12,039	3,487	5,315	6,794	15,596	27,635

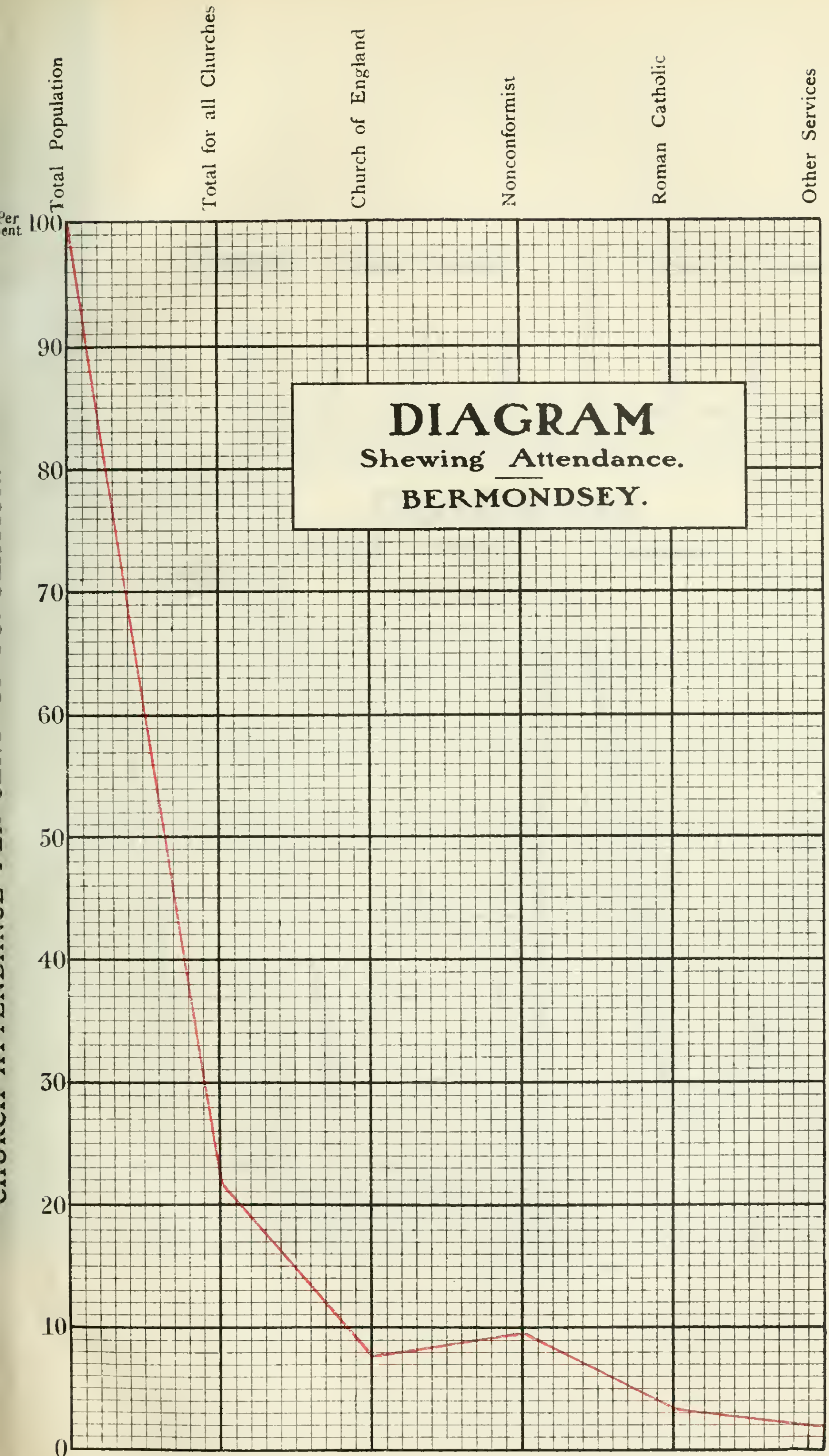
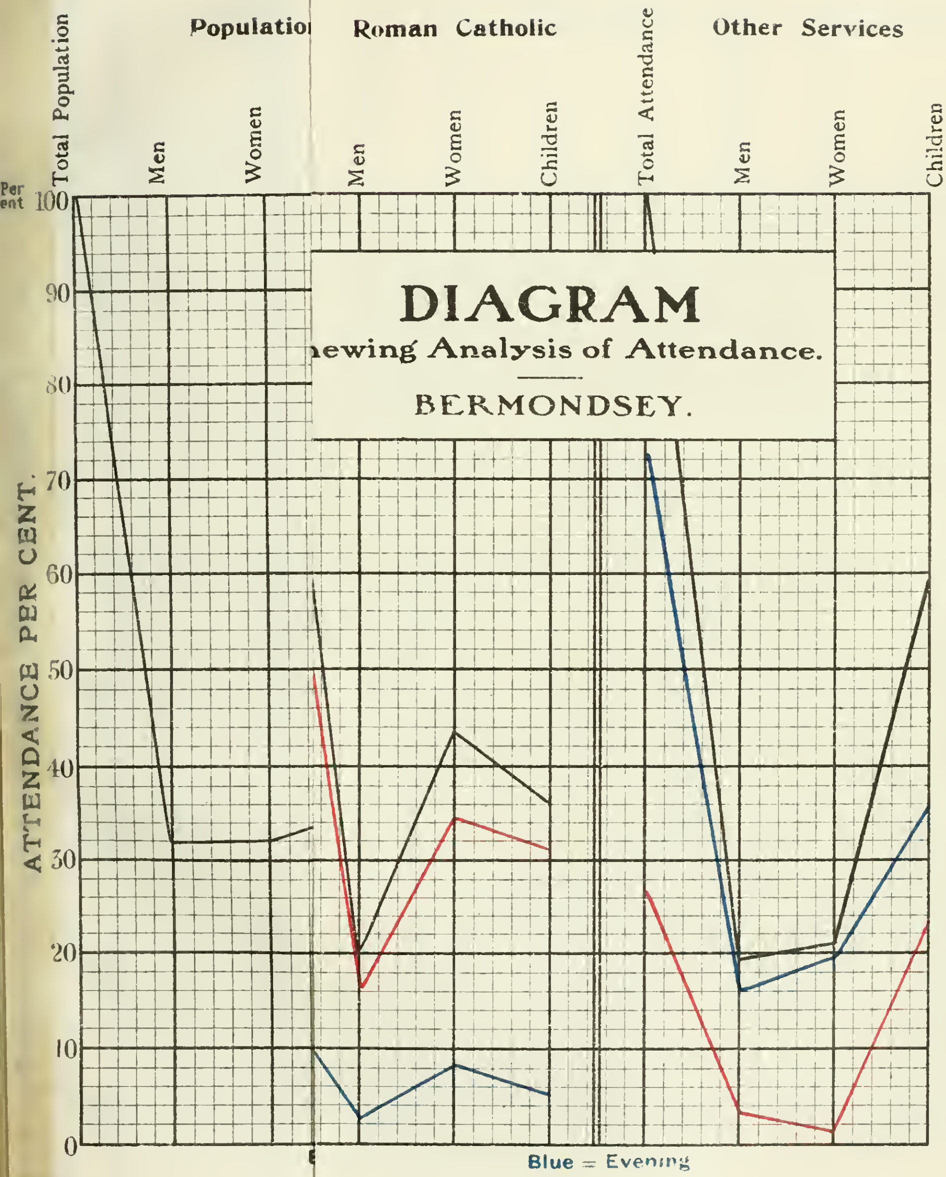


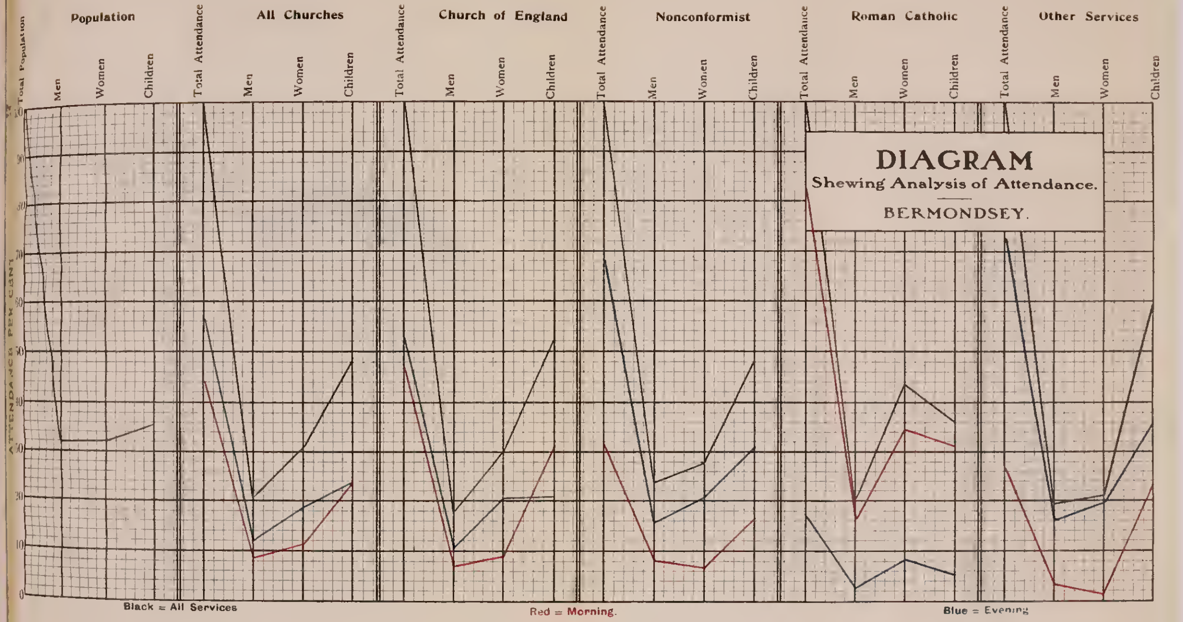
DIAGRAM
Shewing Attendance.
BERMONDSEY.



DIAGRAM

ewing Analysis of Attendance.

BERMONDSEY.



DIAGRAM

Shewing Analysis of Attendance.

BERMONDSEY.

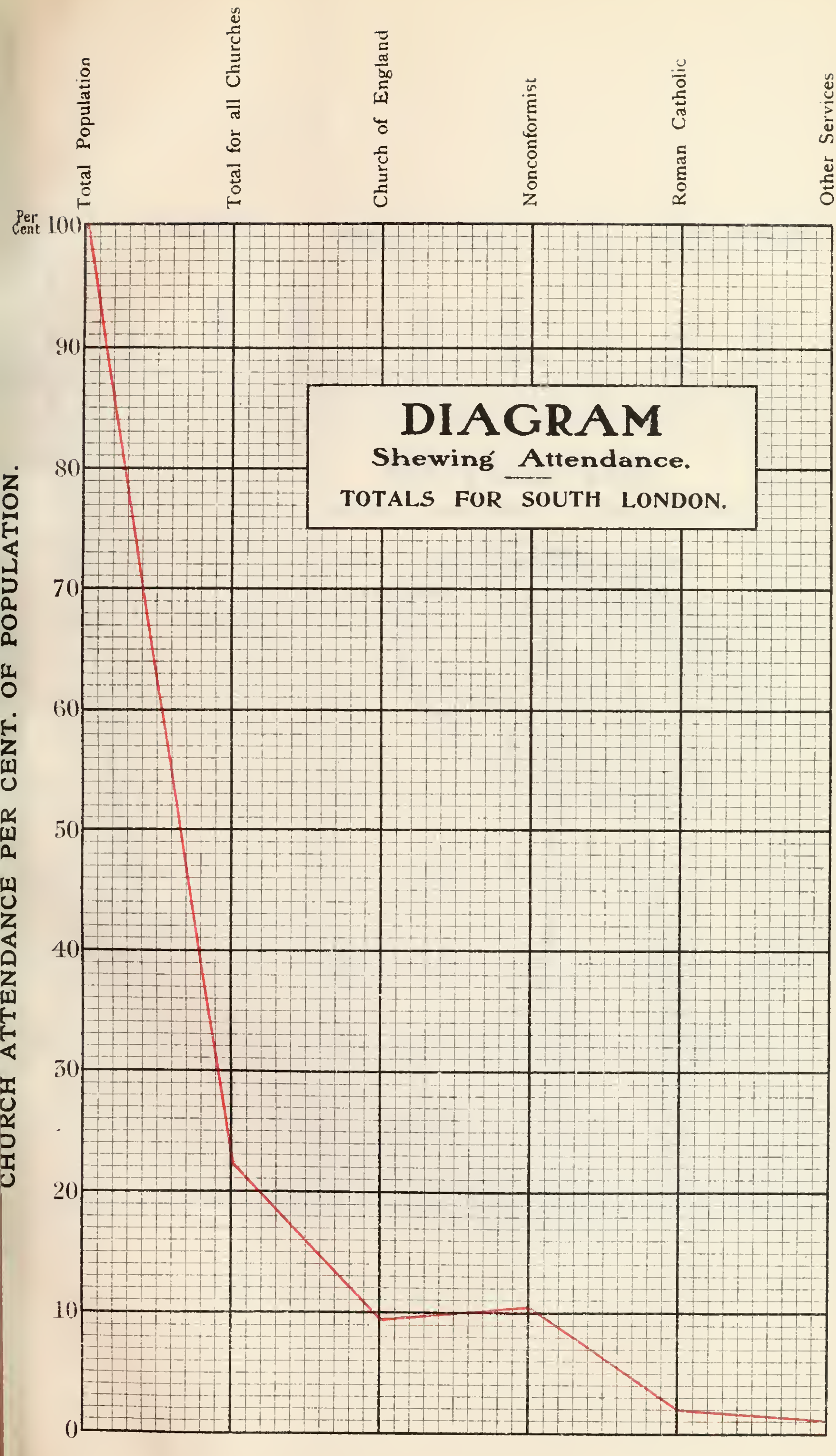
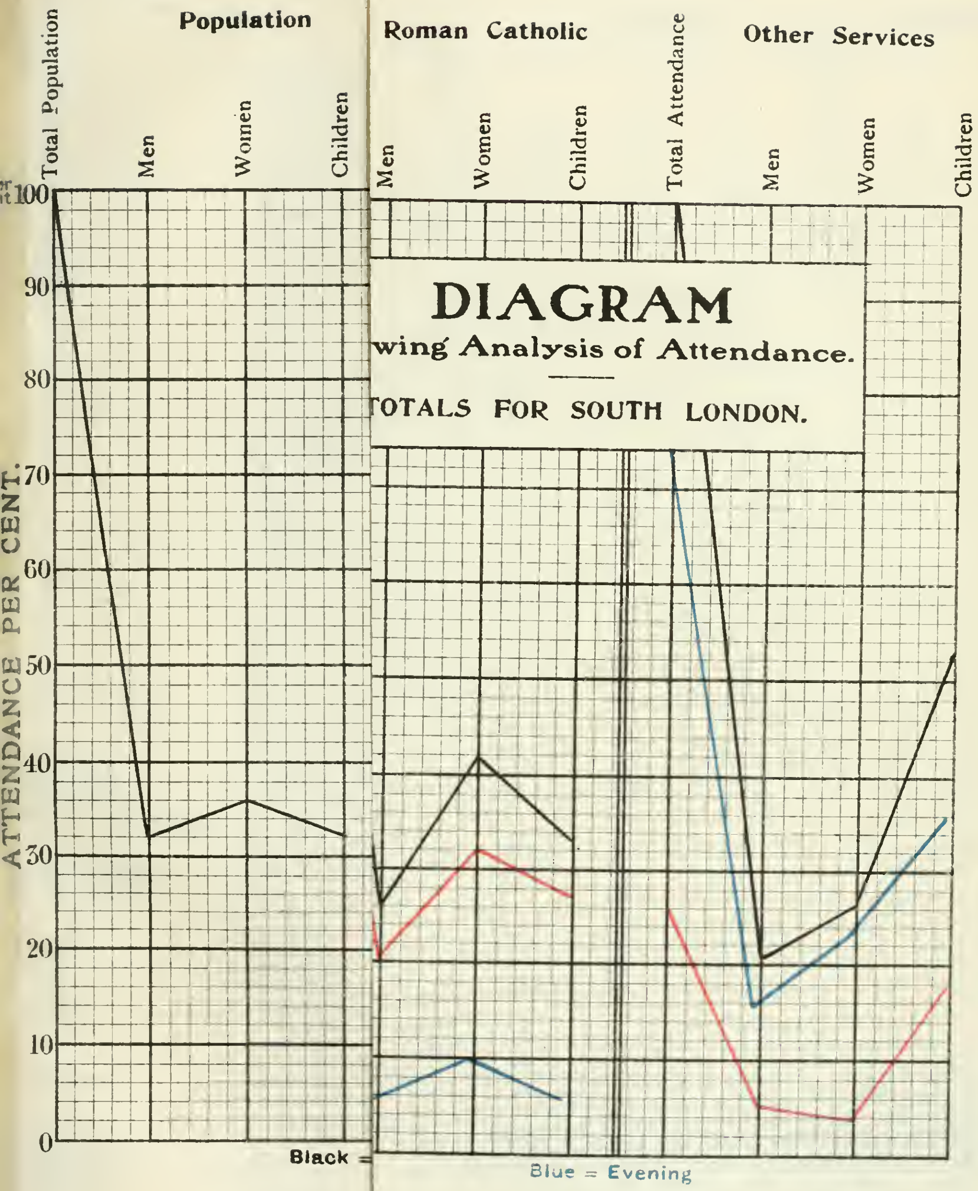


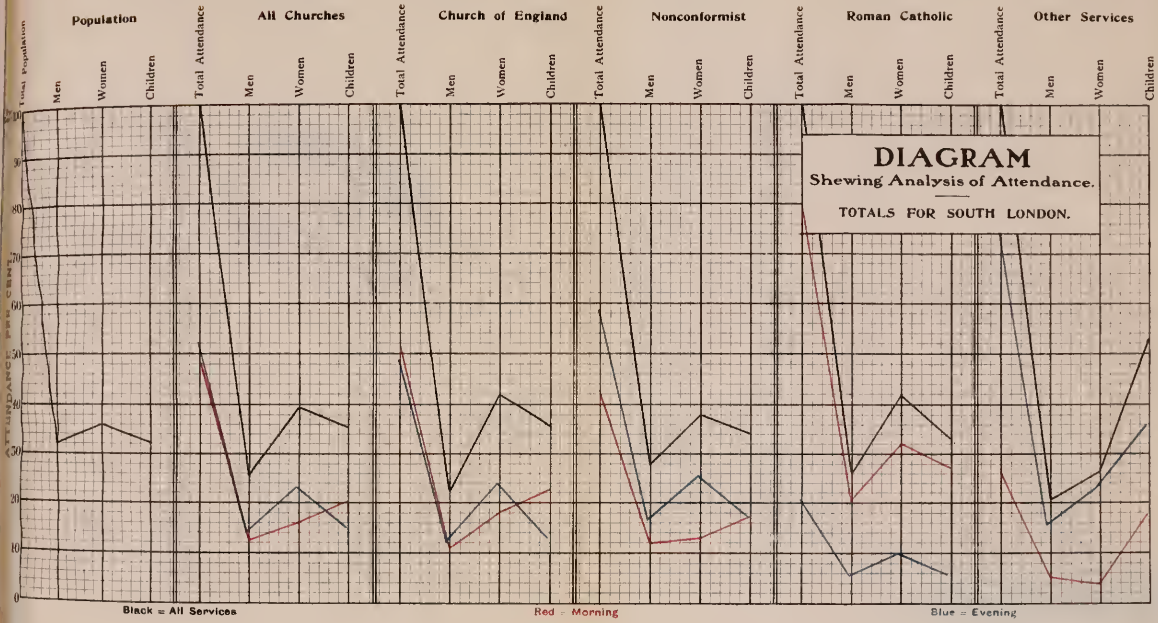
DIAGRAM
Shewing Attendance.
TOTALS FOR SOUTH LONDON.
CHURCH ATTENDANCE PER CENT. OF POPULATION.
Per Cent
100
90
80
70
60
50
40
30
20
10
0
Total Population
Total for all Churches
Church of England
Nonconformist
Roman Catholic
Other Services



DIAGRAM

wing Analysis of Attendance.

TOTALS FOR SOUTH LONDON.



DIAGRAM

Shewing Analysis of Attendance.

TOTALS FOR SOUTH LONDON.

TABLE
SHOWING ATTENDANCE AT JEWISH SYNAGOGUES IN LONDON

BOROUGH.	SYNAGOGUE.	Men.	Women.	Chldrn.	Total.
Stepney	Brick Lane, Spitalfields	1,217	89	438	1,744
,,	Sly Street, Cannon Street Road	116	17	53	186
,,	Scarborough Street	82	11	47	140
,,	St. Mary Street	83	2	31	116
,,	179, Hanbury Street	54	15	57	126
,,	Glory of Jacob, Fieldgate Street	107	5	81	193
,,	Limehouse, 236, Burdett Road	64	8	27	99
,,	192, Whitechapel Road	91	16	26	133
,	Wilkes Street	154	16	133	303
,,	Lodz, Davis Mansions	71	5	30	106
,,	Sandys Row, Spitalfields	310	40	121	471
,,	113, New Road	271	12	139	422
,,	Gun Street, Spitalfields	82	10	53	145
,,	Greenfield Street	329	36	86	451
,,	Fashion Street	134	24	61	219
,,	Kiever, New Court	157	2	61	220
,,	29, Fournier Street	80	35	26	141
,,	45, Commercial Road	150	26	55	231
,,	Booth Street, Spitalfields	207	22	136	365
,,	Old Montagu Street	150	61	59	270
,,	Fieldgate Street	502	48	171	721
,,	Dunk Street	145	29	50	224
,,	Cannon Street Road	547	36	503	1,086
,,	Peace and Tranquillity, Buckle Street	47	...	...	47
,,	Vine Court	321	22	26	369
,,	Old Castle Street	270	51	130	451
,,	Great Garden Street	409	188	219	816
,,	Great Alie Street	172	14	80	266
,,	18, Princelet Street	189	37	64	290
,,	16, Princelet Street	200	30	40	270
,,	German, Spital Square	187	33	122	342
,,	East London, Stepney Green	649	92	236	977
,,	Artillery Street	198	21	139	358
,,	Hamboro', Union Street	214	53	62	329
City of London	Great Synagogue, St. James' Place	1,021	155	427	1,603
,,	Spanish and Portuguese, Bevis Marks	544	43	226	813
,,	New Synagogue, Great St. Helens	754	261	55	1,070
,,	Polish, Carter Street	52	..	12	64
St. Pancras	Caversham Road	48	32	72	152
Hampstead	West End Lane	361	317	220	898
City of Westminster	St. Alban's Place	155	34	187	376
,,	21, Maiden Lane	26	18	25	69
,,	Green's Court, Golden Square	120	34	100	254
Stoke Newington	Princess Road	108	152	83	343
St. Marylebone	Upper Berkeley Street	627	320	164	1,111
,,	Central, Great Portland Street	525	210	307	1,042
,,	St. John's Wood, Abbey Road	236	233	153	622
Islington	39, Mildmay Park	53	30	13	96
,,	Lofting Road	141	74	60	275
,,	Poets' Road, Highbury	306	275	193	774
Hackney	Devonshire Road	228	74	257	559
,,	Wellington Road, Dalston	92	16	68	176
,,	Jews' Home, Wells Street	25	23	...	48
,,	Birkbeck Road, Dalston	227	79	185	491
Paddington	Lauderdale Road	156	113	62	331
,,	Chichester Place	389	274	95	758
,,	St. Petersburgh Place	328	304	105	737
Southwark	Vowler Street	116	63	129	308
Hammersmith	Brook Green	127	78	83	288
Kensington	Kensington Park Road	224	37	96	357
Woolwich	Royal Assembly Rooms	34	...	12	46
Poplar	East India Road	28	1	43	72
	East Ham and Manor Park	57	16	39	112
	Forest Gate, West Ham	42	1	25	68
	Walthamstow	48	2	22	72
	Grand Totals	15,157	4,375	7,080	26,612

Table showing Ratio of Attendance for each Borough

DATE.	BOROUGH.	ALL AGES.		MEN.		WOMEN.	
		Morning.	Evening.	Morning.	Evening.	Morning.	Evening.
1902. Nov. 30	Kensington . .	1 in 6	1 in 9	1 in 8	1 in 11	1 in 5	1 in 8
„ „	Hampstead . .	„ 7	„ 8	„ 7	„ 8	„ 7	„ 7
Dec. 7	Battersea. . .	„ 14	„ 11	„ 18	„ 13	„ 16	„ 8
„ „	Paddington . .	„ 8	„ 10	„ 10	„ 11	„ 8	„ 9
„ 14	St. Pancras .	„ 11	„ 10	„ 14	„ 13	„ 11	„ 7
„ „	Lambeth. . .	„ 10	„ 8	„ 13	„ 9	„ 11	„ 6
1903. Jan. 4	Wandsworth . .	„ 6	„ 10	„ 8	„ 9	„ 6	„ 8
„ 11	Westminster City .	„ 6	„ 7	„ 8	„ 9	„ 6	„ 6
„ 25	Islington. . .	„ 10	„ 8	„ 11	„ 9	„ 10	„ 6
Feb. 1	Southwark . .	„ 11	„ 9	„ 16	„ 13	„ 15	„ 8
„ 8	Poplar . . .	„ 13	„ 10	„ 20	„ 13	„ 18	„ 8
„ 15	Stoke Newington .	„ 6	„ 6	„ 6	„ 6	„ 3	„ 2
„ 22	Camberwell . .	„ 9	„ 7	„ 11	„ 8	„ 10	„ 5
Mar. 1	Bermondsey . .	„ 10	„ 8	„ 17	„ 11	„ 13	„ 7
„ 8	Marylebone . .	„ 5	„ 6	„ 6	„ 8	„ 5	„ 5
„ 15	Lewisham . .	„ 5	„ 6	„ 6	„ 6	„ 6	„ 5
„ 22	Hackney. . .	„ 8	„ 7	„ 10	„ 9	„ 9	„ 5
„ 29	Greenwich . .	„ 7	„ 7	„ 10	„ 10	„ 8	„ 6
April 5	Woolwich . .	„ 7	„ 7	„ 10	„ 9	„ 8	„ 5
„ 19	Bethnal Green .	„ 17	„ 9	„ 25	„ 13	„ 23	„ 8
„ 26	Deptford. . .	„ 13	„ 9	„ 15	„ 11	„ 15	„ 7
May 3	City of London .	„ 2	„ 2	„ 1	„ 2	„ 2	„ 2
„ 10	Finsbury. . .	„ 13	„ 8	„ 13	„ 11	„ 16	„ 7
„ 17	Chelsea . . .	„ 7	„ 8	„ 10	„ 12	„ 6	„ 8
„ 24	Shoreditch . .	„ 16	„ 11	„ 22	„ 18	„ 19	„ 10
June 7	Holborn . . .	„ 7	„ 9	„ 9	„ 12	„ 7	„ 7
„ 14	Hammersmith .	„ 11	„ 14	„ 13	„ 14	„ 12	„ 11
„ „	Fulham . . .	„ 13	„ 16	„ 17	„ 18	„ 16	„ 14
„ 21	Stepney . . .	„ 8	„ 12	„ 7	„ 15	„ 12	„ 10

Table showing the Attendances of Men and Women in the Established, the Nonconformist, and the Roman Catholic Churches

Date.	Borough.	Established Church.		Nonconformist.		Roman Catholic.	
		Men.	Women.	Men.	Women.	Men.	Women.
1902. Nov. 30	Kensington	5,519	14,809	2,569	4,420	1,866	5,009
" "	Hampstead	2,487	5,828	2,591	3,804	361	899
Dec. 7	Battersea.	2,592	4,997	3,471	4,272	416	625
" "	Paddington	3,453	9,347	3,090	4,490	408	1,254
" 14	St. Pancras	3,958	7,453	5,811	8,391	952	1,674
" "	Lambeth	6,912	13,111	9,324	13,097	389	602
1903. Jan. 4	Wandsworth	6,685	12,640	6,450	8,675	1.554	2,912
" 11	Westminster City	7,916	14,490	4,086	5,749	2,168	3,798
" 25	Islington	6,690	12,342	11,192	16,061	1,204	1,764
Feb. 1	Southwark	2,742	3.882	4,618	6,307	1,211	1,530
" 8	Poplar	2,109	3,754	3,336	4.127	495	858
" 15	Stoke Newington	1,661	2,963	2,709	4,099	135	193
" 22	Camberwell	4,859	8,878	9,474	14,126	1,167	1,908
Mar. 1	Bermondsey	1,706	2,803	2,929	3,376	762	1,709
" 8	Marylebone	4,270	11,380	3,545	5,802	1,161	3,026
" 15	Lewisham	4,607	10,182	5,012	7,233	395	788
" 22	Hackney	4,097	8,065	7,782	12,675	893	1,490
" 29	Greenwich	2,585	4,482	2,435	3,543	454	818
April 5	Woolwich	2,592	4,628	4,103	4,672	1,208	1,512
" 19	Bethnal Green	1,775	2,620	2,242	3,382	244	262
" 26	Deptford	2,280	3,273	2,476	3,289	437	493
May 3	City of London	4,247	3,946	4,282	3,411	...	...
" 10	Finsbury	1,160	2,005	3,537	3,844	623	633
" 17	Chelsea	2,032	4,330	1,146	2,020	370	1,177
" 24	Shoreditch	1,272	2,517	1,840	2,609	477	600
June 7	Holborn	1,237	2,222	1,014	1,494	1,675	1,916
" 14	Hammersmith	1,749	3,066	2,304	2,656	579	1,028
" "	Fulham	2,065	3,292	1,975	1,925	403	939
" 21	Stepney	3,150	4,912	5,586	6,572	1,848	3,357

Table showing State of Weather for each Borough on Day of Enumeration, Population of each Borough, Total Attendances, and Ratios

BOROUGH.	WEATHER.	POPULATION.	ATTENDANCES AT CHURCH.	RATIO.
City of London . . .	Wet	26,332	22,597	1 in 1·16
Marylebone	Fine	130,661	43,559	„ 3·00
Stoke Newington . . .	Showery	51,156	16,822	„ 3·04
Lewisham	Fine	125,951	41,375	„ 3·04
Westminster City . . .	Dull	181,353	50,666	„ 3·58
Woolwich.	Dull	116,137	31,511	„ 3·68
Greenwich	Fine	93,475	25,105	„ 3·72
Hampstead	Wet	80,947	20,940	„ 3·86
Kensington	Wet	174,023	44,153	„ 3·90
Hackney	Fine	215,870	54,931	„ 3·92
Camberwell	Showery	255,604	64,046	„ 3·99
Chelsea	Wet	70,190	17,061	„ 4·11
Wandsworth	Unsettled	226,899	54,925	„ 4·13
Holborn	Fine	58,290	13,994	„ 4·16
Paddington	Fine	142,690	31,331	„ 4·55
Islington	Showery	328,994	72,002	„ 4·57
Bermondsey	Fine	129,368	27,635	„ 4·68
Lambeth	Wet	298,188	62,304	„ 4·78
Stepney	Fine	294,524	58,142	„ 5·06
Southwark	Damp	203,373	40,117	„ 5·06
Finsbury	Fine	101,119	19,801	„ 5·10
St. Pancras	Wet	231,687	42,156	„ 5·49
Deptford	Very wet	110,179	19,569	„ 5·63
Poplar	Fine	165,352	28,953	„ 5·71
Bethnal Green	Fine	127,501	20,696	„ 6·16
Hammersmith	Very wet	110,682	17,741	„ 6·23
Battersea	Fine	168,215	26,130	„ 6·43
Shoreditch	Fine	115,796	16,791	„ 6·89
Fulham	Very wet	135,748	18,308	„ 7·41

Table showing Contribution of each Church in each Borough to Total Attendances

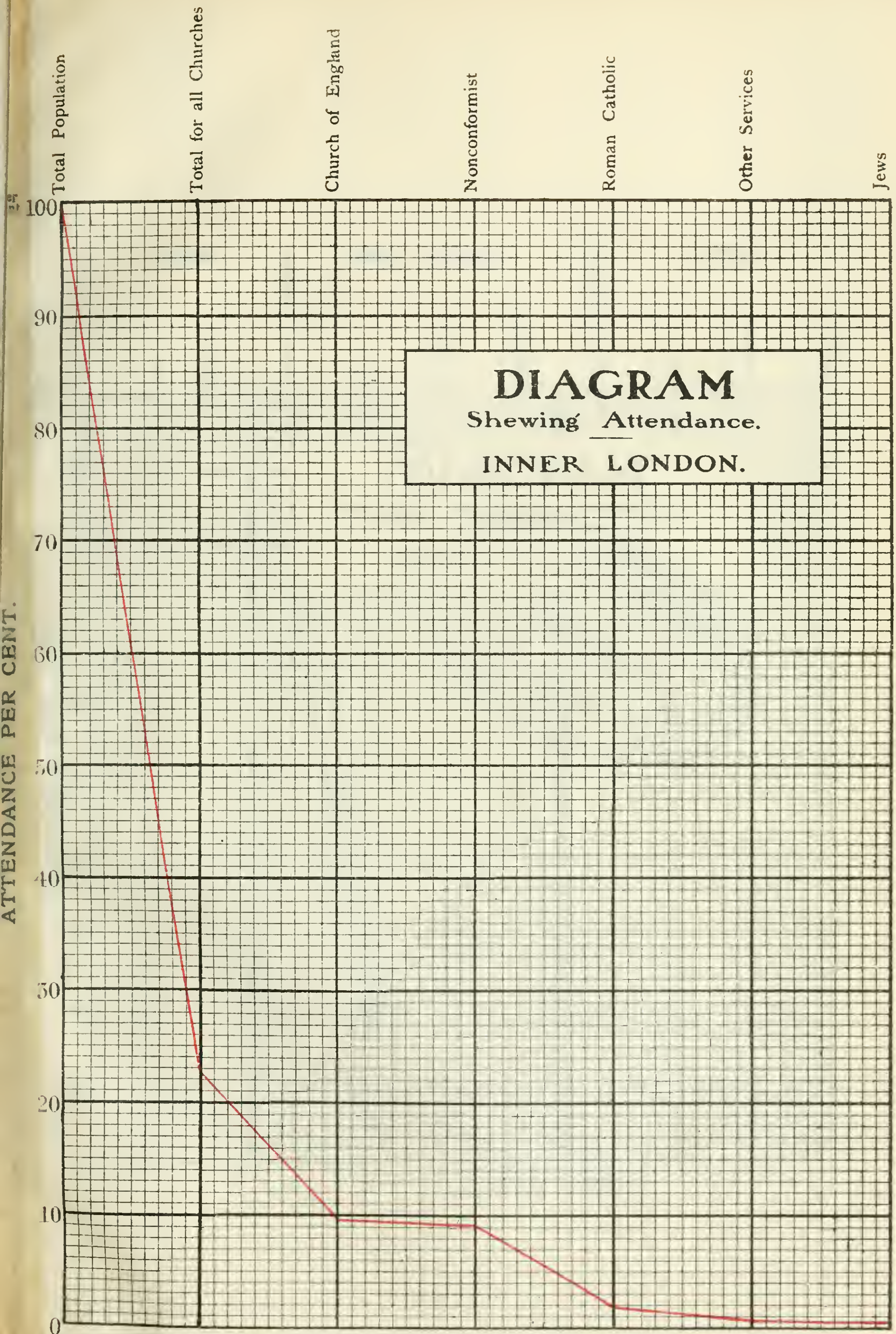
Date.	Borough.	Established Church.	Noncon-formist.	Roman Catholic.	Other Services.	Total Attendances.
1902. Nov. 30	Kensington . .	25,732	9,016	8,582	823	44,153
„ „	Hampstead . .	10,683	7,657	1,599	1,001	20,940
Dec. 7	Battersea . .	11,665	11,624	1,737	1,104	26,130
„ „	Paddington . .	16,871	9,465	2,071	2,924	31,331
„ 14	St. Pancras . .	17,816	18,369	3,608	2,363	42,156
„ „	Lambeth . .	27,880	31,822	1,543	1,059	62,304
1903. Jan. 4	Wandsworth . .	27,448	20,558	5,822	1,097	54,925
„ 11	Westminster City .	29,755	11,747	7,705	1,459	50,666
„ 25	Islington . .	28,170	37,124	4,001	2,707	72,002
Feb. 1	Southwark . .	12,405	19,944	4,497	3,271	40,117
„ 8	Poplar . . .	11,476	13,162	2,372	1,943	28,953
„ 15	Stoke Newington .	6,210	9,389	398	825	16,822
„ 22	Camberwell . .	22,288	35,422	4,533	1,803	64,046
Mar. 1	Bermondsey . .	9,456	12,089	3,912	2,178	27,635
„ 8	Marylebone . .	21,167	11,608	5,474	5,310	43,559
„ 15	Lewisham . .	21,365	17,310	1,597	1,103	41,375
„ 22	Hackney . .	18,609	29,492	3,312	3,518	54,931
„ 29	Greenwich . .	12,792	9,400	1,926	987	25,105
April 5	Woolwich . .	12,335	13,657	4,212	1,307	31,511
„ 19	Bethnal Green .	7,992	10,613	729	1,362	20,696
„ 26	Deptford . .	8,005	8,824	1,302	1,438	19,569
May 3	City of London .	10,561	8,076	...	3,960	22,597
„ 10	Finsbury . .	5,523	11,549	1,728	1,001	19,801
„ 17	Chelsea . . .	9,723	4,065	1,961	1,312	17,061
„ 24	Shoreditch . .	7,118	7,926	1,409	338	16,791
June 7	Holborn . .	4,938	3,556	4,567	933	13,994
„ 14	Hammersmith .	7,446	7,160	2,263	872	17,741
„ „	Fulham . . .	9,502	5,730	2,310	766	18,308
„ 21	Stepney . . .	14,891	20,623	8,402	14,226	58,142
		429,822	416,977	93,572	62,990	1,003,361

TABLE
SHOWING CONTRIBUTION OF EACH BOROUGH TO TOTAL ATTENDANCES

BOROUGH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Childrn.	Total.	Men.	Women.	Childrn.	Total.	
Kensington . .	5,960	14,439	6,134	26,533	4,325	10,043	3,252	17,620	44,153
Hampstead . .	3,158	5,693	2,825	11,676	2,683	5,213	1,368	9,264	20,940
Battersea . .	2,873	3,749	4,903	11,525	3,933	6,650	4,022	14,605	26,130
Paddington . .	4,239	8,836	4,286	17,361	3,860	7,439	2,671	13,970	31,331
St. Pancras . .	5,340	7,513	7,293	20,146	5,947	10,775	5,288	22,010	42,156
Lambeth . .	7,216	10,082	10,196	27,494	9,665	17,164	7,981	34,810	62,304
Wandsworth .	8,264	13,784	10,955	33,003	6,720	10,912	4,290	21,922	54,925
Westminster City.	7,995	12,045	7,395	27,435	6,716	12,362	4,153	23,231	50,666
Islington . .	9,117	11,535	11,417	32,069	10,940	19,559	9,434	39,933	72,002
Southwark . .	4,046	4,357	9,154	17,557	5,091	8,012	9,457	22,560	40,117
Poplar . . .	2,650	2,866	7,011	12,527	3,813	6,401	6,212	16,426	28,953
Stoke Newington .	2,347	3,267	2,761	8,375	2,392	4,316	1,739	8,447	16,822
Camberwell . .	6,842	8,785	12,513	28,140	9,014	16,480	10,412	35,906	64,046
Bermondsey . .	2,337	3,040	6,662	12,039	3,487	5,315	6,794	15,596	27,635
Marylebone . .	6,218	11,576	6,388	24,182	5,023	10,626	3,728	19,377	43,559
Lewisham . .	5,046	8,475	8,553	22,074	5,186	10,110	4,005	19,301	41,375
Hackney . .	6,417	8,834	10,451	25,702	7,310	14,258	7,661	29,229	54,931
Greenwich . .	2,787	3,975	6,047	12,809	2,846	5,103	4,347	12,296	25,105
Woolwich . .	3,809	4,424	6,929	15,162	4,473	6,675	5,201	16,349	31,511
Bethnal Green .	1,532	1,778	3,907	7,217	2,893	4,779	5,807	13,479	20,696
Deptford . .	2,354	2,475	3,476	8,305	3,038	4,873	3,353	11,264	19,569
City of London .	6,539	3,645	2,245	12,429	4,490	4,278	1,400	10,168	22,597
Finsbury . .	2,548	2,163	2,979	7,690	2,929	4,547	4,635	12,111	19,801
Chelsea . .	2,057	4,386	2,445	8,888	1,765	3,712	2,696	8,173	17,061
Shoreditch . .	1,630	1,982	3,304	6,916	2,033	3,860	3,982	9,875	16,791
Holborn . .	2,389	2,987	2,161	7,537	1,783	2,839	1,835	6,457	13,994
Hammersmith .	2,546	3,420	4,012	9,978	2,365	3,605	1,793	7,763	17,741
Fulham . .	2,374	2,990	4,604	9,968	2,273	3,449	2,618	8,340	18,308
Stepney . .	12,692	7,412	14,100	34,204	6,312	9,131	8,495	23,938	58,142
Grand Totals .	133,322	180,513	185,106	498,941	133,305	232,486	138,629	504,420	1,003,361

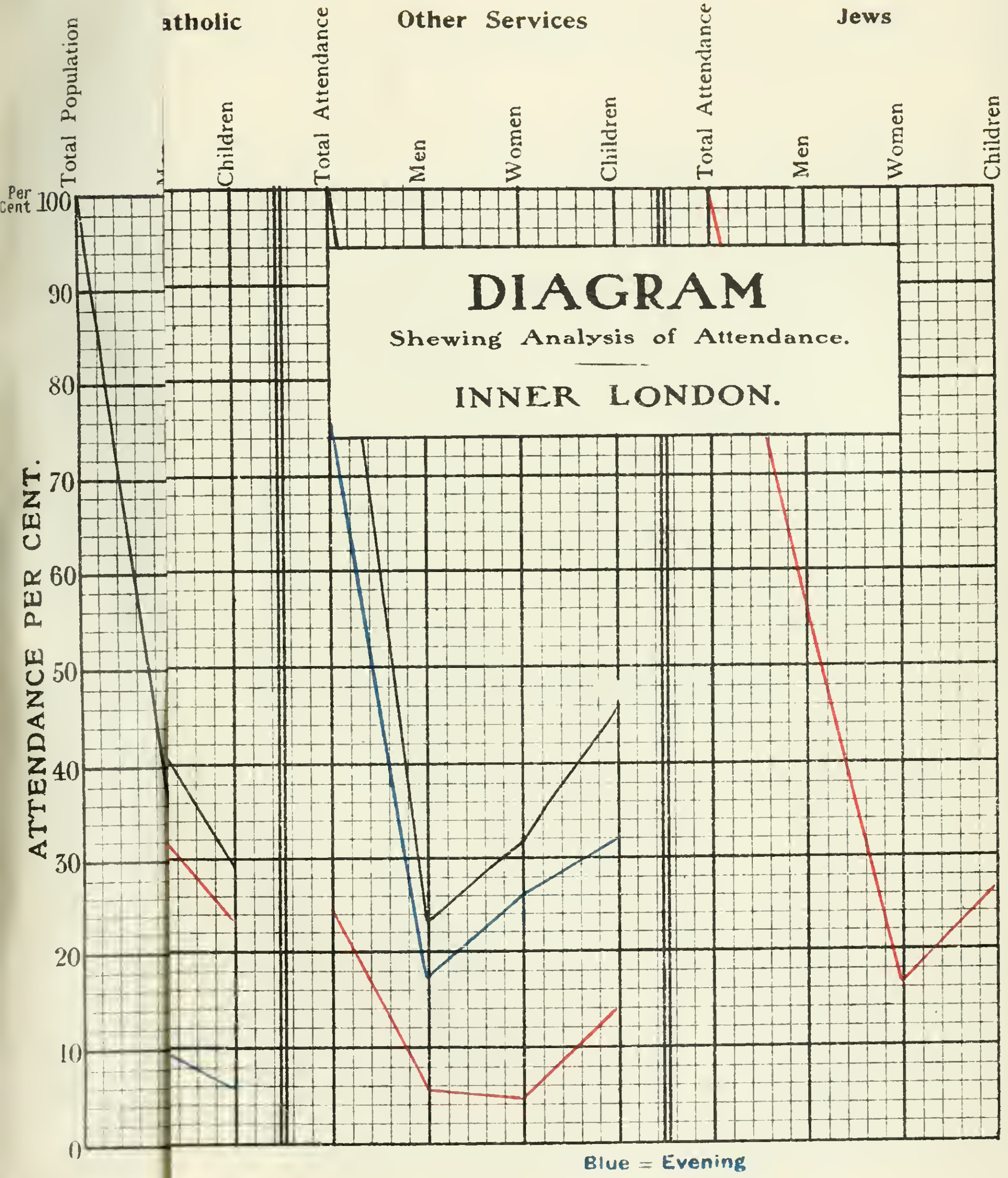
TABLE
SHOWING DENOMINATIONAL TOTALS FOR LONDON

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England	46,343	84,602	74,698	205,643	48,396	96,680	45,477	190,553	396,196
,, ,, Missions	740	887	13,152	14,779	2,928	6,048	9,871	18,847	33,626
Baptist Church	12,291	14,532	14,581	41,404	16,496	28,173	12,562	57,231	98,635
,, Missions	280	199	2,547	3,026	971	1,781	4,042	6,794	9,820
Congregational Church	13,106	14,728	12,265	40,099	16,700	24,439	10,590	51,729	91,828
,, Missions	399	242	3,559	4,200	1,211	2,209	6,087	9,507	13,707
Wesleyan Meth. Church	8,400	8,997	12,490	29,887	12,058	18,248	12,637	42,943	72,830
,, ,, Missions	387	241	1,149	1,777	770	1,131	1,631	3,532	5,309
Presbyterian Church	3,692	5,084	2,841	11,617	3,927	5,861	1,516	11,304	22,921
,, Missions	43	37	381	461	264	516	616	1,396	1,857
Salvation Army	2,275	2,138	2,514	6,927	4,411	6,668	4,396	15,475	22,402
Brethren	2,544	2,995	1,313	6,852	2,783	4,522	2,655	9,960	16,812
Evan. Mission Services	1,006	969	1,625	3,600	3,012	5,886	2,602	11,500	15,100
Primitive Meth. Church	1,379	999	3,261	5,639	2,216	2,832	2,794	7,842	13,481
U. Meth. Free Church	907	914	1,745	3,566	1,581	2,429	1,572	5,582	9,148
Unitarian Church	456	741	685	1,882	536	748	433	1,717	3,599
Cath. Apostolic Church	671	829	285	1,785	562	622	263	1,447	3,232
Bible Christian Church	214	237	392	843	686	962	540	2,188	3,031
Society of Friends	560	416	444	1,420	304	521	742	1,567	2,987
Foreign Prot. Services	597	552	165	1,314	550	510	119	1,179	2,493
Welsh Cal. Meth. Church	209	114	80	403	604	577	193	1,374	1,777
Meth. New Connexion	166	149	410	725	235	393	272	900	1,625
Disciples of Christ.	152	188	160	500	172	337	196	705	1,205
Christadelphian Church	171	187	79	437	185	200	67	452	889
New Jerusalem Church	175	183	109	467	161	179	45	385	852
Cal. Independent Church	131	128	87	346	142	277	47	466	812
Free Episcopal Churches	71	100	57	228	39	97	18	154	382
Sandemanian Church.	26	34	21	81	18	27	17	62	143
Moravian Church	15	25	3	43	12	18	27	57	100
Roman Catholic Church	18,784	32,884	22,012	73,680	5,071	9,890	4,931	19,892	93,572
Other Services	17,132	6,182	11,996	35,310	6,304	9,705	11,671	27,680	62,990
Grand Totals	133,322	180,513	185,106	498,941	133,305	232,486	138,629	504,420	1,003,361



NOTE.—In this Diagram the Jews are not included in "Other Services."

TIONAL
REFERENCE
27 OCT 1920



DIAGRAM

Shewing Analysis of Attendance.

INNER LONDON.

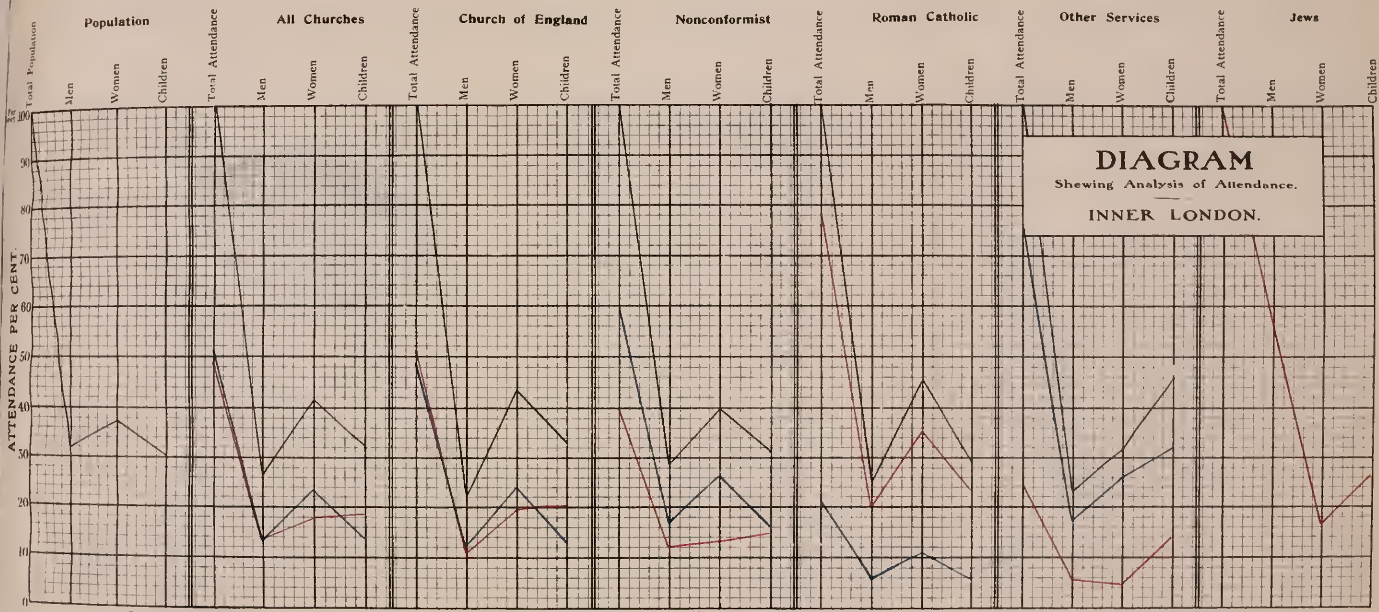


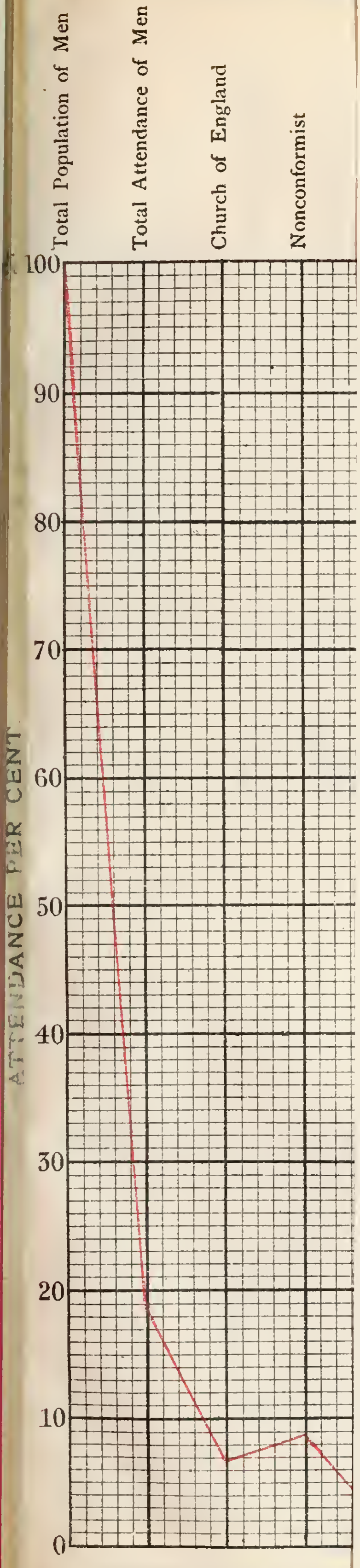
DIAGRAM
Shewing Analysis of Attendance.

INNER LONDON.

Black = All Services
Red = Morning
Blue = Evening

NOTE.—In this Diagram the Jews are not included in "Other Services."

ME


Total Population of Men
Total Attendance of Men
Church of England
Nonconformist
ATTENDANCE PER CENT
100
90
80
70
60
50
40
30
20
10
0

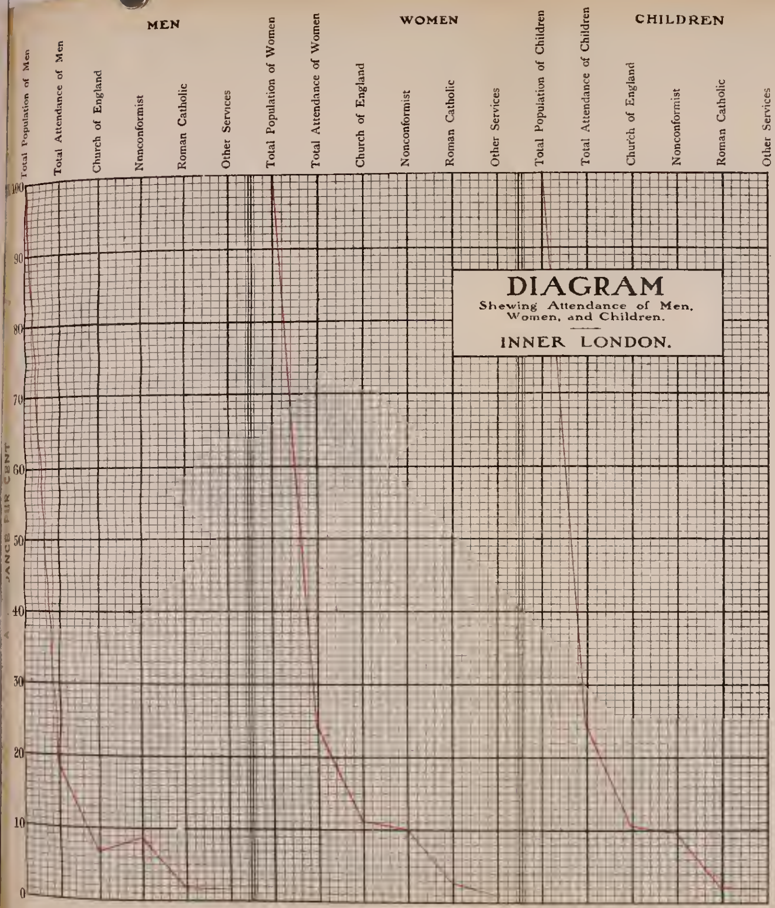
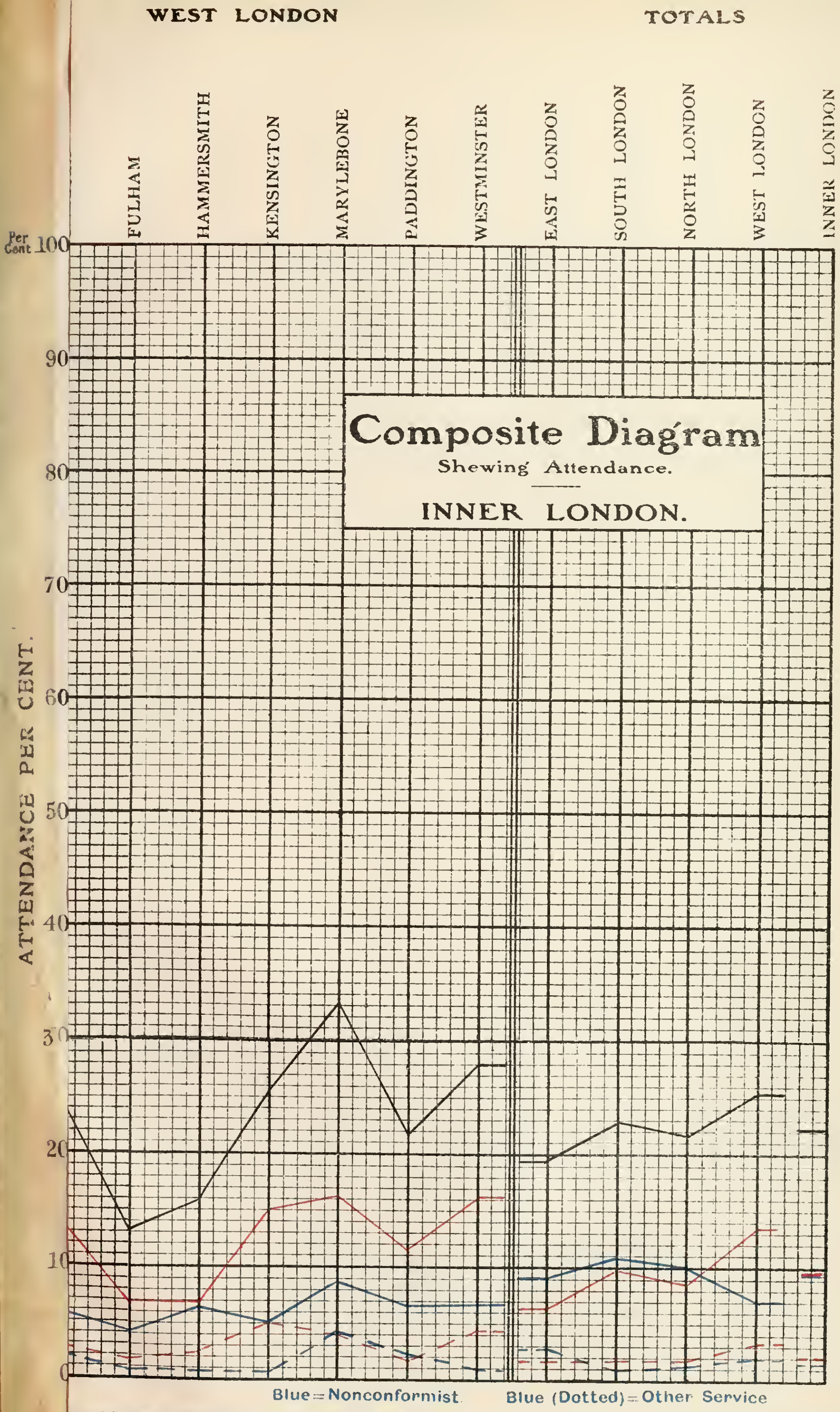
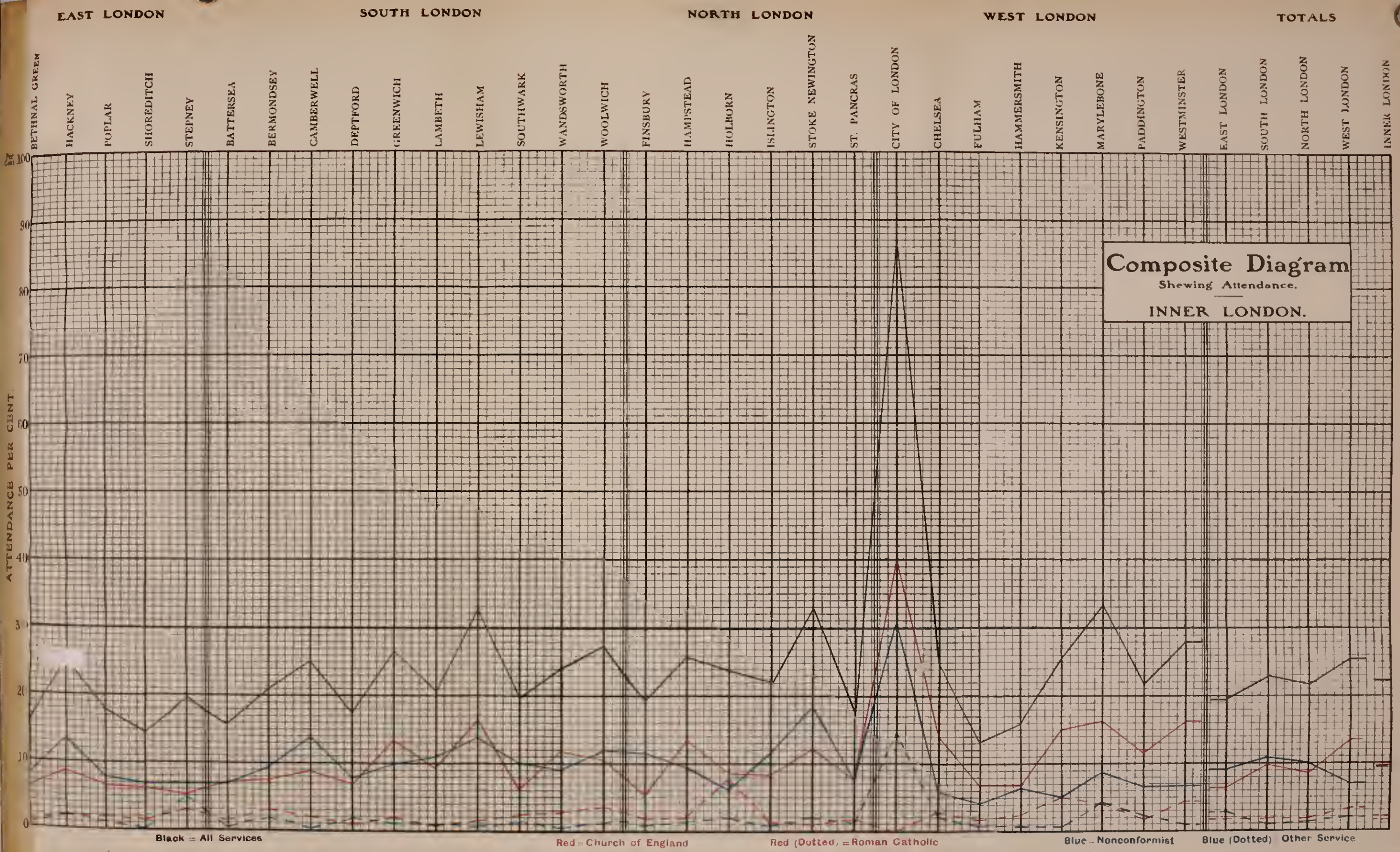


DIAGRAM
Shewing Attendance of Men, Women, and Children.

INNER LONDON.



orshippers reside in other Boroughs.



NOTE.—The extraurdinary ratio of Church Attendance for the City of London is due to the fact that the majority of worshippers reside in other Boroughs.

Facts and Forces not Enumerated

BY THE REV. HENRY MANN

There are forces at work in the religious world that escape the most vigilant enumerator. The counting of worshippers can at best be but a rough indication of the outward influences at work in any particular Church. No tale of numbers can possibly gauge the strength of those subtle spiritual forces which are surprisingly indifferent to a mere collection of faces. Perhaps in the last analysis it may be found that a small congregation of men and women whose hearts burn with an unquenchable zeal for the establishment of the kingdom of God are doing more to bring about that great consummation than the great crowd who flock to hear a popular preacher. There is sometimes a mischievous fallacy in numbers. A crowd is not a church. Once, at least, a handful of fishermen, despised by the hierarchy, succeeded in turning the world upside down. It is as untrue in Church work as in war that "God is always on the side of the big battalions."

It was not in the minds of the originators of the Church Census to take cognisance of the secret workings of the Spirit of truth. Their endeavour was to try and discover how far the organised Churches were influencing the people to attend their ministrations, and whether the power of the Church as an instrument of righteousness was estimated at its true value by the body politic. In this laudable aim the only possible test was the test of numbers. By an enumeration of the worshippers an approximation could be obtained of the hold the Church had secured on the mind of the nation, the scope of the inquiry being restricted to the ordinary public services. Obviously, the scheme had its limitations. It was not found practicable to include all the operations of a Church's activity. Had this been possible, and the enumeration covered the week-days and the whole of Sunday, it would have been found that the ramifications of the Church's influence penetrate into quarters of our national life little suspected.

It is the object of this paper to supply some facts untouched by the enumerator.

The work of the Church among the young is only touched by the Census when the morning scholars happened to be drafted into the church for the public service, or where a special service was being held for young people at the same hour as the public service. This necessarily shut out of view a huge slice of Church influence and work, a work to which increasing attention is being paid, and for which the most energetic churchmen of both schools are continually perfecting their machinery. During the last twenty-five years the greatest proportion of the additions to Church membership in the Free Churches has come from the Sunday schools, while during the same period the number of those added to the Church by the old-time method of "conversion" has sensibly diminished. Some time ago a leading religious journal had a series of articles and a long correspondence on "The Dearth of Modern Conversions." The impression of the controversy that lingers longest is that the Churches' hope for their permanence and growth lies in their closer attention to Sunday-school work. The intimation has not been lost sight of. The Sunday-school methods are being brought up to date, and the most progressive Churches are no longer content to leave this all-important work to the inexperienced and the untrained.

The same remark applies to the Anglican and Roman Catholic schools. By far the largest number of candidates for confirmation in the Episcopal Church come from the Sunday schools or the guilds that have adopted the methods of St. Sulpice; while the careful and persistent oversight of the young in the Roman Communion has almost passed into a proverb. In the Anglican Sunday schools, Bible-classes, and guilds in the London and Rochester dioceses there are over half a million registered members. In the auxiliaries of the Sunday School Union covering the same area, and in the Free Church schools not affiliated with the Union, there are over 600,000 scholars registered. The average attendance at schools and guilds has been variously computed at anything between 65 and 75 per cent. of the registered membership. At the lowest reckoning we have nearly three-quarters of a million of young people in constant attendance on Sundays for the purpose of receiving religious instruction. It is only fair to assume that the young people who are thus instructed during the most impressionable period of their lives are as capable of receiving moral and religious impetus as those of older years who are reckoned as having attended divine service.

Yet by the terms of their instructions the Census enumerators were compelled to leave this great and far-reaching work untouched. But no estimate of the value of the Church's work among the populace can approach anything like accuracy that leaves it out of view.

The same is to be said of two movements, either under the direct control of, or associated with, the Church, which have had a rapid development during the last twenty years—the Pleasant Sunday Afternoon and the Adult School movement. As these two movements are being dealt with by other writers, only a few words are necessary here.

The former movement aims professedly at reaching the ordinary non-church-goer. Its title contains an implied protest against the supposed dulness of the English Sabbath to the man to whom a Church service makes no strong appeal. While lacking the usual reverence that is expected at a service for Divine worship, the P.S.A. contains a strong element of devotion; and while the addresses and musical accompaniments may not always have a religious flavour, the religious atmosphere is never wanting. The movement may be fairly described as religious in the true sense of the word, and many instances have been known of the man first attracted by the free-and-easy method of the P.S.A. being drawn into closer association with Church life and organisation. We do not think we are overstating the case when we say that this movement in certain districts has succeeded in attracting the outsider when the ordinary service of the Church has failed. At any rate, in estimating the work of the Church in the world this movement cannot be left out of the reckoning. That it is popular may be seen from the fact than an attendance of five or six hundred is by no means uncommon; that it is powerful for good may be gauged by the number of its members whose lives have been transformed.

The Adult School movement is making its way quietly yet perceptibly, as befits an organisation largely controlled and inspired by the Society of Friends. In fact, the movement suffers to some extent by its modesty. Meeting in the early morning, with no parade or ostentation, but simply inspired by a desire to study in co-operation the Word of God, this movement is doing more to fashion religious opinion and mould religious character than many of the Churches. It may be a surprise to many of our readers to know that the membership of these classes has grown into thousands during the last decade, and is still making rapid progress. The affiliated schools are virile and enthusiastic. This movement must necessarily be included in any estimate of the religious forces of London.

Still restricting our view to the Sabbath day, notice must be taken of the morning and evening prayer-meetings, and, in the case of the Methodists, the class-meeting. While it may be readily granted that during recent years both the prayer-meeting and the class-meeting have sadly declined in numbers, they are by no means the least influential of the inner forces of the Church's life. It is probable that in London the week-night class-meeting in the Wesleyan and other Methodist Churches has been to a great extent superseded by the Sunday morning class-meeting, or has given way, among young people, to the Wesley Guild and the Christian Endeavour meeting. Whether this be so or not, the Sunday class-meeting is a favourite means of grace to many Methodists, and in the most aggressive churches manifests a real spiritual vitality. The Sunday evening prayer-meeting may be generally regarded as a continuation of the public service, but the same cannot be said of the morning meeting for prayer. This is a separate service entirely, and in some churches is regarded, and rightly so, as an important feature of the day's work. Though the attendances are necessarily restricted, the influence of such gatherings is felt at all the subsequent activities of the day.

Again, the Census enumerators were debarred from taking cognisance of what is a feature in many Congregational and Baptist churches, viz. the "Social Hour," usually held in the lecture-hall or church parlour. The aim of this gathering is to give the pastor and officers an opportunity of coming into more direct personal contact with strangers than is possible in the public service, and to give young people an opportunity of forming friendships and relieving the monotony of a day that drags somewhat wearily. The gathering is of a free and homely character, light refreshments are handed round, the pastor and deacons mix freely with their guests, and the hour is closed with family prayer. It must not be supposed that the frequenters of the "Social Hour" are always those who have been present at the preceding public service. Undoubtedly a goodly number of worshippers accept the invitation extended from the pulpit, but many find their way to the social gathering who scrupulously avoid the public worship. And who shall say that upon them the religious influence of the Social Hour is wasted?

Turning back to the early part of the day, the religious work of the Boys' Brigades calls for a short notice. While criticisms have been made upon the military side of this movement, the religious side calls for merited commendation. One of the regulations of each company is that the members attend a Sunday morning or week-day parade for Bible study. Anglican workers in this movement speak in glowing terms of the influence of this instruction in forming habits of devotion and reverence among a somewhat raw human material.

A phase of Church work that is rarely made public is the systematic lodging-house visits, and the voluntary services conducted in workhouses and infirmaries. Churches in the City and suburbs regularly draft some of their workers on Sunday evenings to the adjacent buildings, to conduct services in the courtyards or in the rooms. The general public has no conception of the large numbers of people who are thus ministered unto—people who are too indifferently clad, or too wearied or frail, to venture into public places, but who welcome in their own neighbourhoods a homely and unofficial service. In one church known to us the Census returns suffered by at least one hundred worshippers, because the workers were engaged in quarters unknown and unsuspected by the enumerators. Similarly, bands of workers go forth on Sunday afternoons to minister to the poor and destitute in workhouses and workhouse infirmaries.

Perhaps the greatest religious activity untabulated is that of outdoor preaching. This form of propaganda is carried on in London to an extent unknown in the provinces. It is not without reason that the superintendent of the Census pleads for an extension and an improved quality of this form of work. Many Churches have realised its value, and prosecute the work more or less efficiently; but in its crudest form it is a great factor in the religious life of the community. Let the inquirer proceed to any of the public parks on Sunday afternoons, or take a walk through any of the main thoroughfares on Sunday evenings, and for at least six months during the year he will come across bands of earnest men and women, giving testimony, singing gospel songs, uttering fervent appeals, and in their own way declaring the good news of the kingdom. Occasionally he will be arrested by the proclamation of the truth by men who have cultivated all the arts of outdoor oratory, and not unfrequently will listen to a discourse that has already done duty within doors. It is to the praise of many ministers that they lead their flocks to these open-air pastures. It is manifestly impossible to gauge the number of outsiders who are attracted by these *al fresco* preachings, but their number must be very considerable. At least, the man in the street has an opportunity of hearing the Word, and though immediate results are not always apparent, the seed must find a lodging occasionally in good ground. At any rate, it was the Master's method, and His modern disciples, to some degree, though not as extensively as might be, are following it. In order to illustrate the far-reaching character of this work, the superintendent of the Census has given in the appendix the numbers attending several typical open-air gatherings. Obviously it would be difficult, if not impossible, for the enumerators to cover the whole ground.

Bare mention must suffice of other agencies doing their work out of the gaze of the public, as tract distribution, the Home Sunday School, the Mission to Coalies, the Navvy Mission, the Barmaids' Mission, the Midnight Meeting movement, and others. In each of these, Sunday is found to be the best day for the operations of the workers.

No review of religious life and work would be complete that did not include the multifarious activities of the Churches during the days of the week. The mid-day services in some of the City churches call the broker, merchant, clerk, or warehouseman to a short diet of worship, and not in vain. From the City Temple with its thousands, to St. Bride's, Fleet Street, with its score, and at least thirty other churches and chapels with congregations of varying magnitude, the life of the Spirit is projected into the bustling and tumultuous life of the world. The morning and evening service at St. Paul's and the collegiate churches, the Lenten and Advent special series of services, the feast days and patronal saints' days observed with befitting reverence, touch the life of the religious-minded Londoner into finer issues.

Neither must it be forgotten that many mothers and housewives are debarred by domestic duties from attendance at the house of God on Sundays. For these, in many churches, provision is made on Monday afternoon; and the Women's Own, the Mothers' Meeting, the Women's Guild, and other similar agencies have a registered attendance, which in some instances mounts up into the hundreds.

The work of the agents employed by the London City Mission in their visitations and impromptu services should not pass without recognition. And in the same connection, the excellent, though unrecorded, work of the various Deaconesses and Sisters of the poor now associated with so many churches, both Established and Free, ought not to be overlooked. The pastoral visitations of the clergy and Nonconformist ministers, in so many instances carried out with systematic regularity, are an important factor in estimating the non-public ministrations of Christian workers.

A single sentence must suffice for the mid-day prayer-meetings at the Y.M.C.A.s carried on all the year round, and also for the training colleges and schools for Bible study at the Sunday School Union and other centres, the influences of which cannot be calculated.

Perhaps of all the week-night agencies of the Church, the Society of Christian Endeavour is the most influential for good. In some Churches it is the one great driving force; in many it is the organisation that shows signs of greatest vitality; and in all it is the only training-ground for the workers of the future. In the Wesleyan Methodist Church the corresponding society is the Wesley Guild. It is safe to say that in these two societies many thousands of young people in London find their deepest satisfactions, and realise their highest aspirations.

The Pleasant Evening movement has become a power in some Churches, and has succeeded in attracting men and women for whom a distinctly devotional service has no charms. Some of these "Evenings" are attended by hundreds of working men and their wives.

We can only mention the literary and mutual improvement societies, recreative clubs and guilds in association with many churches, the members of which necessarily come under more or less well-defined religious influence.

This rapid survey of religious activity out of the purview of the enumerators may serve to some extent to correct the tendency to fall into an attitude of pessimism when estimating the value and power of the Church's hold upon the masses.

The *Daily News* Census (1902-3) compared with the *British Weekly* Census (1886)

BY JANE T. STODDART

When Dr. Robertson Nicoll was planning the first numbers of the *British Weekly* in the autumn of 1886, the idea occurred to him of taking a religious census of the attendance at London churches. Major Colquhoun, of Lyons, who had previously superintended a similar but much smaller work in Glasgow, undertook the general charge of the enumeration. On Sunday, October 24th, 1886, about fifteen hundred churches and chapels were visited, the number of persons employed amounting to several thousands. The day was bright, though cold, and there is every reason to believe that the attendance was fully up to the average. A census of the mission-halls was taken on the last Sunday of November 1887. In this case the results were furnished by the persons in charge of the halls. The figures in each case were accepted by all parties as substantially correct. Amongst those who wrote to thank the editor were Mr. Gladstone and Dean Farrar. Dr. Walsham How, then Bishop of Bedford, wrote: "We all owe you a great debt of gratitude for the census of attendance at public worship which you have made with so much pains and with such an evident desire to be strictly accurate. Such a laborious work could not be carried through without some errors or omissions, but these seem to be comparatively few, and will, I have no doubt, be corrected when your work appears in a final form. I think the result is distinctly encouraging, and I heartily sympathise with your hopeful deduction from the statistics you have collected."

The population of "Smaller London" in 1881 amounted to 3,816,483. By 1901 it had increased to rather more than 4,500,000. In the various places of worship, including missions, the *British Weekly* estimated an attendance of 1,167,312; the *Daily News* of 1,003,361. Although the population of the London area has increased by some 500,000 during the last seventeen years, there has, nevertheless, been a decrease of over 150,000 in church attendances. I propose in this article to compare the results of the *British Weekly* Census with those presented by the *Daily News*, and to examine in detail the figures of the larger religious communities. An absolutely confident assertion is rendered difficult by the fact that, while the 1886 Census was taken on one fine Sunday, the *Daily News* Census was spread over many months, including the entire winter, and some of the Sundays were wet or foggy. Had the *Daily News* Census been taken only on fine Sundays it is probable that the results would have been better. The development of the week-end habit since 1886 no doubt partially explains the falling off in certain west-end boroughs.

A DETAILED COMPARISON

I.—THE CHURCH OF ENGLAND

When the *British Weekly* Census was taken, the Church of England in London had a great preponderance over all forms of Nonconformity put together. The most startling feature of the *Daily News* Census is the decrease of worshippers in the Established Church. The *Guardian*, commenting on Dr. Robertson Nicoll's figures as given in the paper he read in July 1902 at Sion College, says: "If his calculations are correct, the outcome is, that, while the population of the London area has increased by some 500,000 during the last seventeen years, there has, nevertheless, been a decrease of something like 150,000 in the attendances. This decrease is almost confined to the Church of England, for whereas Nonconformity shows a falling off from 369,000 to 363,000 (in round numbers) the Church attendances have diminished from 535,000 to 396,000, excluding mission-halls. In other words, religious worship generally has not kept pace with population, and in the Church of England there are only three worshippers in 1902-3 for every four who were found there in 1886. The figures which concern the Church are so remarkable that we hope that they will form the subject of a special inquiry by the authorities of the dioceses of London and Rochester. The Wesleyan Methodist Conference, we notice, has appointed a Committee to inquire into the statistics affecting Wesleyan Methodism, and a joint committee might well be appointed by the Bishops to whom the spiritual oversight of the metropolis is entrusted."

The number of worshippers at the Anglican churches for the morning and evening services realised in 1886 the total of 535,715, exclusive of missions. The *Daily News* gives a total of 396,196, excluding missions. The decline of nearly 140,000 in the Anglican figures would of itself account for the total decrease which has taken place in the last sixteen years. In 1886 the number of Nonconforming worshippers at the two services, excluding missions and the Salvation Army, was 369,349, the Church of England having thus a majority over all Nonconformists of about 165,000. The *Daily News* Census gives the total Nonconformist figures, excluding missions and the Salvation Army, as 363,882. The Free Churches, as Dr. Nicoll has pointed out, have not quite held their ground, but they have held it so nearly that the numerical distance between them and the Church of England has almost disappeared. "The *Daily News* estimates that the Church of England and her missions number 429,822 worshippers, while the Nonconformist Churches and their missions, including the Salvation Army, which has a total attendance of 22,402, number 416,977. For one Church of England worshipper there is practically another Nonconformist worshipper."

A. THE CHURCH OF ENGLAND IN THE RICHER BOROUGHS

In the borough of Kensington we find that in the parish church of St. Mary Abbott the attendance had increased from 3,800 in 1886 to 3,900 in 1902-3. Under Canon Somerset Pennefather the work of St. Mary Abbott's and its daughter churches is maintained as earnestly and successfully as in the time of Bishop Carr Glyn. The figures of several other Kensington churches are less encouraging, as will be seen from the following table:

KENSINGTON.	1886.	1902-3.
St. Stephen's	1,407	811
St. Philip's, Earl's Court Road	1,752	880
St. Peter's, Cranley Gardens	1,683	1,174
St. Peter's, Kensington Park	1,433	827
St. Paul's, Onslow Square	2,976	1,699
St. Mary's, Boltons	1,457	417

In the borough of HAMPSTEAD the census was taken in bad weather. A notable decline here was at Christ Church, a well-known Evangelical centre, which had amongst its former Vicars Bishop Bickersteth, of Exeter, and the Rev. G. F. Head, now of Clifton. Here the numbers in 1886 were 2,325 for the day. In 1902-3 they were only 909. At St. Stephen's, Hampstead Green, the attendance in 1886 was 1,372, in 1902-3 only 543. At Trinity Church, Finchley Road, the *British Weekly* figures were 2,050 for one day, those of the *Daily News* only 951.

PADDINGTON is another wealthy borough. Its churches were visited by the *Daily News* enumerators on Sunday, December 7th, 1902, a cold, but dry, clear day. In PADDINGTON the Church of England has a considerable preponderance in numbers over the other denominations, but the decrease at many leading Anglican places of worship was significant as compared with 1886. The following comparative table for PADDINGTON shows, amongst other things, how seriously the week-end habit is affecting West London:

PADDINGTON.	1886.	1902-3.
St. Michael's	1,638	653
St. James's	1,215	655
Christ Church, Lancaster Gate	2,888	1,825
St. Matthew's, Bayswater	2,524	1,601
Holy Trinity Church	2,346	714
St. Mary's, Paddington Green	626	393
St. Stephen's	2,605	1,576
Emmanuel Church	642	330
St. Paul's	1,270	458
St. Augustine's	1,651	1,196
St. Saviour's	2,050	1,054
St. Mary Magdalene's	2,105	863

In the borough of ST. MARYLEBONE the Church of England worshippers, while still in a large majority over those of other denominations, show a decline in seventeen years of 6,000; the highest figures for the entire Borough were those of Holy Trinity, an Evangelical church which is prospering greatly under the ministry of the Rev. E. Grose Hodge. Generally speaking, it may be said that energetic, modern-minded clergymen, like the Rev. H. Russell Wakefield, of St. Mary's, Bryanston Square, gather round them a good congregation, but that where the preaching has no popular attractions the tendency to decline is emphasised.

The comparative table for this borough presents some features of interest:

ST. MARYLEBONE.	1886.	1902-3.
Church of St. Mary-le-bone	2,647	1,537
All Souls', Langham Place	1,699	1,451
Christ Church, Stafford Street	805	656
All Saints', Margaret Street	930	734
Holy Trinity Church, Marylebone Road	1,498	1,713
St. Andrew's, Wells Street	2,023	1,072
St. Cyprian's, Dorset Square	231	147
St. Barnabas', Bell Street	444	239
St. James's, Westmoreland Street	1,007	209
St. Luke's, Nutford Place	748	367
St. Mark's, Hamilton Terrace	2,366	1,202
St. Mary's, Bryanston Square	647	1,057
St. Mark's, Marylebone Road	340	729
St. Matthew's, Carlisle Street	119	181
St. Paul's, Great Portland Street	677	360
St. Paul's, Portman Square	2,556	1,097
St. Peter's, Vere Street	1,342	1,607
St. Thomas's, Orchard Street	673	536
Church of the Annunciation, Quebec Street	1,101	931
All Saints', Finchley Road	1,731	683
Emmanuel Church, Maida Hill	909	656
Brunswick Church, Upper Berkeley Street	617	1,222

B. MIDDLE-CLASS AND POORER BOROUGHS

The decline in the Established Church is fairly uniform all over London, affecting rich, middle class, and poor districts. In Battersea, for example, where the *Daily News* Census was taken in clear, cold weather, the totals for the Anglican and Free Churches were almost exactly equal. The Church of England had an attendance for the day of 11,665; the Free Churches of 11,624. The accompanying table shows where the decrease has been most seriously felt:

BATTERSEA.	1886.	1902-3.
St. Philip's	928	434
St. Saviour's	670	323
St. George's	457	360
St. Michael's, Battersea Rise	1,305	557
Christ Church	1,033	423

Camberwell may be considered a middle-class borough, and there the total Anglican attendance was 22,288; the Nonconformist, 35,422. Here, again, there is in the Church of England a general tendency towards reduction, and in some cases an almost inexplicable decline. Why is it, we must ask, that at the important and prominently situated church of St. Giles the attendance has sunk from 1,982 to 814? What accounts for the decline at St. Jude's from 1,300 to 456, and at St. Luke's, the Ritualist centre, where the Rev. H. B. Chapman toiles heroically amongst the poor, from 1,678 to 840?

CAMBERWELL.	1886.	1902-3.
Camden Church, Peckham Road	1,039	719
Emmanuel Church	760	556
St. Giles's, Church Street	1,982	814
Christ Church, Old Kent Road	731	402
St. Andrew's, Glengall Road	400	331
St. Chrysostom's, Hill Street	574	657
St. Jude's, Meeting House Lane	1,300	456
St. Mark's, Coburg Road	333	472
St. George's, Well Street	866	760
St. Luke's, Rosemary Road	1,678	840
Dulwich College Chapel	835	566
St. Philip's, Avondale Square	532	353
St. Peter's, Dulwich	1,023	719
St. Paul's, Herne Hill	827	717
St. Stephen's, Dulwich	606	542
St. Clement's, Dulwich	1,367	961
St. John's, East Dulwich	1,956	870
All Saints', Blenheim Grove	1,080	599
St. Antholin's, Nunhead Lane	1,571	666
St. Mary Magdalene's	1,779	900

Poplar is a poor, crowded, despondent borough, on which many efforts have been spent during these seventeen years. The obscure little church of St. Saviour's had, for a short while, as its vicar one of the greatest saints and leaders of modern England—Robert Radclyffe Dolling, and if life had been spared him to fulfil such a ministry as Dr. Clifford's, he might have revolutionised East London. Mr. and Mrs. Gladstone watched with keen solicitude over the infant fortunes of St. Frideswide's Oxford Mission, and the present Bishop of Bloemfontein, Dr. Chandler, spent years of arduous service as Rector of Poplar. In 1886 the leading Anglican church of the Borough, St. Stephen's, North Bow, had a total attendance of 1,809. These figures were reduced under the present Census to less than one-half. The following table is interesting as showing that the only slight increases are recorded at Christ Church, Isle of Dogs, and St. Saviour's, where the Rev. M. N. Trollope is proving an admirable successor to Father Dolling.

POPLAR.	1886.	1902-3.
All Hallows', Bromley	342	253
All Hallows', East India Docks	1,259	547
All Saints'	1,093	701
St. John's, Isle of Dogs	846	443
Christ Church, Isle of Dogs	367	430
St. Gabriel's, Bromley	637	511
St. Luke's, Millwall	525	386
St. Mark's, Victoria Park	400	362
St. Matthias', High Street	468	390
St. Michael's, Bromley	925	647
St. Paul's, Old Ford	144	76
St. Saviour's, Northumberland Street	467	582
St. Stephen's, North Bow	1,809	831
St. Stephen's, East India Dock Road	630	435

Bethnal Green is one of the poorest and most crowded of London districts, and here the most popular clergyman is the Rev. J. E. Watts Ditchfield, Vicar of St. James-the-Less. The *British Weekly* Census gave the numbers at this church as 580: the *Daily News* reports them as 1,699. This does not include the Men's Meeting on Sunday afternoons, which is, perhaps, the most successful feature of Mr. Watts Ditchfield's work. One of Mr. Booth's assistants reckoned the attendance as 500. After St. James-the-Less, the highest figures are those of St. Matthew's, the parish church, of which the Bishop of London was Rector during his Headship of Oxford House. The figures at St. Matthew's were 1,274 in 1886, and 682 in 1903, and the decline is doubtless explained by the harvest festival which was held on the earlier Sunday. Still, it is disappointing, when one considers that so eminent a man as the present Bishop of London has given some of his best years to the parish, that the number of worshippers has not increased more rapidly. Seventeen years ago the Rev. H. B. Bromby, a well-known High Churchman who succeeded Mr. (afterwards Dean) Randall as Vicar of All Saints', Clifton, drew at St. John the Evangelist's a congregation of 1,161. The *Daily News* figures here are only 312.

In Mr. Charles Booth's earlier volumes on "The Life and Labour of the People," he placed St. Saviour's, Southwark, "on her wretched throne" among the poverty-stricken districts south of the river. Southwark was visited by the *Daily News* in February 1903 in clear, seasonable weather, and it was discovered that the total Anglican attendance for the day was 12,405; the Nonconformist, 19,944. A comparison with 1886 reveals again an ominous decline in numbers. In some churches, as the table shows, the attendance has fallen off by more than one-half.

SOUTHWARK.	1886.	1902–3.
Christ Church, Blackfriars Road	772	361
All Hallows,' Pepper Street	380	693
St. Peter's, Sumner Street	217	210
St. Saviour's	1,078	856
St. George the Martyr's	1,223	580
St. Stephen's	220	183
St. Alphege's, Lancaster Street	829	475
St. Michael's, Lant Street	94	257
St. Jude's	435	162
Holy Trinity Church, Trinity Square	347	316
St. Andrew's, New Kent Road	829	414
St. Matthew's, New Kent Road	434	542
All Saints', Surrey Square	1,403	226
All Souls', Grosvenor Park	311	295
St. Mark's, East Street	402	226
St. Paul's, Lorrimore Square	1,003	746
St. Agnes', Kennington	882	833
St. Gabriel's, Newington	491	134
St. Mary's, Kennington Park Road	1,172	429

In the borough of ISLINGTON the tendency to decline is not less conspicuous. It may be partly explained by the loss of such popular preachers as the late Prebendary Gordon Calthrop, of St. Augustine's, and the Rev. E. A. Stuart, of St. James's, Holloway, in 1886, but now of St. Matthew's, Bayswater.

ISLINGTON.	1886.	1902–3.
Christ Church, Highbury Grove	834	527
St. Augustine's, Highbury New Park	2,022	1,500
St. John's, Highbury Vale	961	550
St. Saviour's, Aberdeen Park	893	345
St. Thomas's, Finsbury Park	575	938
St. George's, Tufnell Park	1,578	763
St. Mark's, Tollington Park	1,085	628
St. Mary's, Hornsey Rise	1,541	557
St. Paul's, Upper Holloway	1,056	545
St. Stephen's, Upper Holloway	497	237
All Saints', Tufnell Park	908	689
St. Philip's, Arlington Square	474	454
St. Barnabas'	1,192	405
St. Paul's, Essex Road	1,225	1,056
St. James's, Holloway	2,647	1,343
Holy Trinity Church, Cloudesley Square	1,232	836
St. Stephen's, Canonbury Road	997	433

In HACKNEY the Church of England has lost, roughly speaking, over 5,000 during seventeen years, while the Nonconformists have gained about 1,000. This is exclusive of the Salvation Army, which on the Sunday of the *Daily News* Census drew 2,549 persons to its Congress Hall in CLAPTON. The Anglican figures of HACKNEY are rather curious. The total attendance in this borough, according to the *Daily News* Census, was 18,609 for the Anglicans, and 29,492 for the Nonconformists.

HACKNEY.	1886.	1902–3.
St. John's, Mare Street	2,056	1,470
Christ Church, Clapton	508	314
St. James's, Clapton	836	897
St. Thomas's, Clapton	664	659
St. Michael's, Stoke Newington	1,800	959
St. Matthew's, Upper Clapton	1,672	1,181
All Saints', Clapton Park	1,297	765
All Souls', Clapton Park	723	554
St. Barnabas', Homerton	588	394
Holy Trinity Church, Dalston	926	292
St. Bartholomew's, Dalston	879	502
St. Mark's, Dalston	1,522	802
St. Philip's, Dalston	775	753
St. Michael's, London Fields	643	541
Eton Mission Church	512	659
St. Luke's	2,613	600
Christ Church, Victoria Park	542	392
St. Augustine's	769	486
Church of St. John of Jerusalem	1,350	685

The CITY churches constitute a problem by themselves, and the only point worth noting for the purpose of our comparison is the decline at St. Paul's Cathedral from 4,705 in 1886 to 2,337 in 1903. This may be partially accounted for by the fact that rain fell heavily on the Sunday in May, 1903, when the *Daily News* enumerators visited the Cathedral. The bad weather did not, however, prevent the assembling of 7,000 persons at the City Temple, where the Rev. R. J. Campbell was beginning his pastorate.

II.—THE THREE GREAT NONCONFORMIST BODIES —BAPTISTS, CONGREGATIONALISTS, AND WESLEYAN METHODISTS

A. THE BAPTISTS

STUDENTS of the *Daily News* Census have frequently remarked that the Baptists appear to be the one really growing religious body in the metropolis, and so keen an observer as Mr. Charles Booth was deeply impressed by their progress, especially in poor and crowded neighbourhoods. Wander where we may, there is nowhere a symptom of Baptist decline.

In PADDINGTON we noted the retrogression of the Church of England, and at the chief Wesleyan church there is also a falling off from 1,403 in 1886 to 540 in the recent census. Dr. Clifford's church, on the other hand, shows an attendance almost precisely the same for both years, and it now holds a recognised position as the most crowded place of worship in the borough.

In ISLINGTON, where the Free Churches had a majority, the highest numbers for the day were found at Upper Holloway Chapel (the Rev. J. R. Wood), and as Mr. Wood pointed out at the time, there were 5,000 more male worshippers in the Free Churches of ISLINGTON than in the churches of the Establishment.

In SOUTHWARK the Metropolitan Tabernacle stood first with 3,625 for the day. Seventeen years ago the numbers approached 11,000. The change is accounted for by the withdrawal of C. H. Spurgeon's great personality, and the rebuilding of the Tabernacle on a smaller scale. The Strict Baptist chapel in Wansey Street has sunk from 1,365 to 546.

The Baptists show but slight progress in GREENWICH, although the figures tend to rise. But at WOOLWICH there is the great Tabernacle presided over by the Rev. J. Wilson, Vice-President of the Baptist Union. Here the numbers have doubled in the course of seventeen years. The Tabernacle is far ahead of all the other Protestant churches. The cause was founded in 1873, and when the former Census was taken, Mr. Wilson had his church at Parson's Hill. The foundation-stone of the New Tabernacle was laid in 1895 by the Rev. J. A. Spurgeon, in memory of his brother, Charles Haddon Spurgeon. In all his journeyings round London there was no work to which Mr. Booth gave more enthusiastic praise than that of WOOLWICH Tabernacle.

A quiet and steady growth is observable even in the least promising districts. Thus at Chelsea Chapel, under the Rev. J. Spence, the Baptist figures have been nearly doubled.

In East London the Baptists are making satisfactory progress. The POPLAR and Bow Tabernacle, which dates from 1888, showed an attendance of 1,235. When Pastor Tildsley came to the work here, five years ago, he found the pulpit and galleries closed, and a morning congregation of forty-four. Now the Tabernacle stands first in the list of Protestant churches. At Berger Hall the numbers have gone up from 290 to 1,208.

The Baptists are prosperous in HACKNEY, especially at Hackney Downs Chapel, Chatsworth Road, Clapton, and Ashwin Street, Dalston.

They are flourishing also in CAMBERWELL, where the important Peckham Rye Tabernacle shows an attendance of 1,095. The South London Tabernacle (the Rev. E. Roberts) has more than doubled its figures, while Rye Lane, under the Rev. J. W. Ewing, has progressed in every direction, and has actually increased its membership by 200 or 300 between the two enumerations. The apparent falling off is due to the fact that a Sunday School Anniversary was held when the *British Weekly* Census was taken, while that of the *Daily News* was of the attendance at the ordinary services.

Baptist Comparative Figures

	1886.	1902-3.
Westbourne Park	2,479	2,213
Upper Holloway	2,010	1,857
Metropolitan Tabernacle	10,589	3,625
Surrey Tabernacle	1,365	546
Devonshire Square, Stoke Newington	2,202	1,291
Woodberry Down	943	1,227
Abbey Road, St. John's Wood	1,451	1,073
Woolwich Tabernacle	1,124	2,244
Shoreditch Tabernacle	2,501	1,766
Chelsea Chapel	506	935
Bloomsbury Chapel	1,331	1,045
Regent's Park	750	1,395
Highgate Road	1,266	1,037
Chatsworth Road, West Norwood	1,008	1,938
Hackney Downs	912	1,191
Chatsworth Road, Clapton	164	609
Ashwin Street, Dalston	1,463	1,247
South London Tabernacle	661	1,615
Peckham Park Road	1,097	712
Peckham Rye Tabernacle	*...	1,095
Rye Lane, Peckham	2,485	1,705
Lordship Lane, Dulwich	708	966

* Founded 1895.

B. THE CONGREGATIONALISTS

The Congregationalists are strongest in north, west, and central London. Although KENSINGTON and HAMPSTEAD were visited on a very wet and stormy Sunday, the figures at Mr. Horne's church show an increase of several hundreds upon those of 1886; while the attendance at Dr. Horton's was only slightly diminished.

In LEWISHAM decided progress is shown in the two largest Congregational churches—High Street, where the Rev. John Eames is carrying on, with marked success, the work of the Rev. Morlais Jones; and Lee Road, Blackheath, under the Rev. R. Fotheringham.

The largest figures for the whole of London were those of the City Temple, where, on a wet, dismal day, 7,008 persons assembled to take part in the opening of Mr. Campbell's ministry. The City Temple figures provided nearly one-third of the grand total of 22,597 for the CITY.

In the western districts, such as HAMMERSMITH, FULHAM, and SHEPHERD'S BUSH, the Congregationalists, in common with other Free Churches, have gained little accession of strength since the earlier census. If we turn, on the other hand, to ISLINGTON, we find remarkable signs of prosperity. At four important churches—Finsbury Park, Union Chapel, New Court, and Highbury Quadrant—the attendances were well over a thousand, although still under those of 1886. At Junction Road, Upper Holloway, and at Upper Street, the numbers show a considerable rise.

In CAMBERWELL and Peckham there is decided growth at several chapels. Excellent progress has been made at East Dulwich Grove, under the Rev. Albert Swift, the friend of Dr. Campbell Morgan. Emmanuel Church, Barry Road, Dulwich, was organised in 1889, under the Rev. A. A. Ramsey, and it has a congregation of over 500, with an attendance of adults more numerous than that of any other church in the district.

For Congregationalist decline we must turn to such East End districts as POPLAR and SPITALFIELDS, from which the Free Church population has largely ebbed away. Residents in these crowded neighbourhoods cannot be drawn into the ordinary middle-class chapel. They prefer the bright, homely services at the halls, the lively singing, the picturesque Gospel address, the kindly handgrasp when they come and leave, and the certainty that shabby clothes will not be noticed.

Congregationalists are very strong in HACKNEY, where the entire Free Church attendance is given by the *Daily News* as 29,492, as compared with 18,609 for the Anglicans. The most successful church in the district is that of the Rev. J. Morgan Gibbon, the eloquent Congregational minister of Stamford Hill. In seventeen years the numbers here have more than doubled, and are now amongst the largest in London. Progress is also registered at Lower Clapton, Upper Clapton Road, and Rectory Road, Stoke Newington. The large congregation at Clapton Park, under the

Rev. H. Harries, shows practically the same attendance as formerly under the late Rev. W. J. Woods.

Congregational Comparative Figures

	1886.	1902-3.
Allen Street, Kensington	1,063	1,330
Lyndhurst Road, Hampstead	2,022	1,782
Lavender Hill, Battersea	656	1,112
Paddington Chapel	634	1,059
Lee Road, Blackheath	1,134	1,533
High Street, Lewisham	1,246	1,471
City Temple	3,740	7,008
Markham Square, Chelsea	1,399	808
Finsbury Park	2,191	1,432
Union Chapel	1,636	1,394
New Court	2,379	1,367
Highbury Quadrant	1,351	1,263
Junction Road	351	922
Upper Street, Islington	667	1,042
Barnsbury Chapel	476	610
Camberwell Green	866	1,363
Hanover Chapel, Peckham	947	495
Clifton Chapel	1,247	1,287
East Dulwich Grove	410	1,105
Emmanuel Church, Barry Road	*...	1,293
Lower Clapton, Amhurst Road	558	854
Stamford Hill	1,061	2,455
Upper Clapton Road	613	904
Rectory Road, Stoke Newington	758	773
Clapton Park	1,504	1,495
Brixton Independent Church	2,086	1,985
Christ Church, Westminster Bridge Road	2,114	2,046

* Founded 1889.

C. THE WESLEYAN METHODISTS

Wesleyan Methodism in London has been revolutionised during the past seventeen years, and a detailed comparison with the *British Weekly* Census is almost impossible. Thus, at BATTERSEA, where the Anglicans and Nonconformists have each an attendance of over 11,000, the largest figures were those of Queen's Road and Broomwood Road Wesleyan Methodist Chapels.

Inthe Borough of CAMBERWELL the Wesleyan Methodists have three important churches, where the attendance is always large.

In POPLAR there is a decline at the Wesleyan Methodist chapels in Old Ford Road and East India Dock Road.

Wesleyan Methodist work at BERMONDSEY has developed marvellously under the leadership of the Rev. Henry T. Meakin. The highest *Daily News* figures for the borough were those at the Great Central Hall. Over 3,000 persons attended here during the day. Only two other Nonconformist churches appear to be actually growing in BERMONDSEY; those are Union Chapel (Congregational) and Manor Chapel (United Methodist Free Church). The Primitive Methodist Hall, under the Rev. James Flanagan, another great work which has developed since the *British Weekly* took its Census, had an attendance of 1,205.

In DEPTFORD a new Wesleyan Methodist mission was opened in October 1902, and is under the care of the Rev. J. Gregory Mantle. That such a mission was needed is shown by the comparative figures of New Cross Chapel and Harefield Road Chapel.

In CENTRAL LONDON the highest Wesleyan Methodist figures are those of the Central Mission, St. John's Square, which is under the able superintendence of the Rev. John E. Wakerley.

In SHOREDITCH the Rev. J. R. Ackroyd is carrying on a hopeful work. On the other hand, the historic chapel of Great Queen Street (HOLBORN) appears to be losing ground.

Wesleyan Methodist Comparative Figures

	1886.	1902-3.
Queen's Road, Battersea	1,338	2,401
New Cross	1,196	483
Harefield Road	1,038	550
City Road	1,221	699
Central Mission, St. John's Square	575	1,289
Radnor Street Mission	318	1,121
New North Road	580	704
Great Queen Street	922	394
Hinde Street, Manchester Square	584	701
St. James's Hall, Piccadilly	*...	3,333
Barry Road, East Dulwich	1,453	1,334
Queen's Road, Peckham	1,370	935
Oakley Place, Old Kent Road	801	656

* Services began in 1887.

If the Wesleyan Methodists, in the seventeen years under review, had been quietly carrying on the work of their regular churches, the grand totals of their figures would have been as disappointing as those of the Church of England. The Forward Movement has saved London Methodism. A new world has been called into existence to redress the balance of the old.

The Settlement Ideal

BY PHILIP WHITWELL WILSON, B.A.

In the England of Jane Austen, of *Cranford*, and of *John Halifax, Gentleman*, the people either lived on the land or in small communities. The well-to-do and the poor met on terms which savoured of feudalism, and in which there was undue condescension on the one hand, complemented by subservience on the other hand. Society was based upon caste, and caste represented birth. There were few opportunities for men and women to alter their status. They died as they were born—either nobles, or gentry, or manufacturers, or tradesmen, or artisans, or labourers. Everyone knew his neighbours. Everyone paid to a neighbour the exact honours due to that neighbour's position. A town was a complete microcosm, with its rich, its poor, its parsons, its city fathers, its ladies bountiful, its charities, its prejudices, traditions, and magistrates. Where there was misery, all were bound to see it, if not to deplore it. There could be no festivity which all did not in a measure share.

Such was the condition of London itself until the industrial revolution led to an immense increase in the size of the city. Then, year by year, the population sorted itself with pitiless accuracy, so that we have now reached a point where there are vast areas occupied wholly by the rich, other areas entirely devoted to the comparatively well-to-do, and where, finally, there are huge agglomerations of the working classes, living chiefly in the southern and eastern districts, without any admixture of leisured families, and with hopelessly inadequate opportunities for public worship, for which, indeed, the desire has rapidly evaporated. All the social inequalities of the countryside remained, and, indeed, were accentuated by geographical demarcation. But the old respect of the poor for the rich died into a dangerous and sullen indifference; while the old belief that the rich were in some paternal fashion responsible for the well-being of the poor was shattered by a disintegrating process which placed an actual physical gulf, miles broad, between the man who used to be squire or millowner and the man who used to be retainer. Human obligations were abrogated; suspicion succeeded to loyalty; and there slowly developed a mob, erratically led, and this mob used to appear at Trafalgar Square when trade was bad.

Philanthropy meant well, but it was closely fettered, first, to existing religions, and second, to existing political systems. The unemployed might have coal tickets and blankets, but only on certain conditions. He must show signs of interest in religion, and he must be grateful as if for a boon. No provision was made for the turbulent, yet hungry, pervert who had the independence to shout, from the top of a chair, that he had a right to the blanket and to the coal ticket, and that the Christianity which gave as alms to the poor what already belonged to the poor, and had been created by the labour of the poor, was a sham and a fraud.

Moreover, among the well-to-do there were many vigorous persons who were dissatisfied with methods which placed society's services to the poor in the hands of a paid professional philanthropist, and which so reduced the whole duty of the millionaire to the easy but valueless task of signing a certain number of cheques per annum, and expecting in return evidences of conversions or, at any rate, of free breakfasts. Many of these malcontents were not prepared to undertake Christian work on any of the accepted lines. Their impulse to do good arose, not from faith in a dogma, but from an incoherent human sympathy. They did not wish to enter Whitechapel or Canning Town as missionaries visiting the heathen, or as saved preaching to unsaved. They were merely men and women, with no pretensions to piety, who wanted to establish neighbourly relations with other men and women. The friendship of rich for rich was good, but it was not sufficient to satisfy minds which were saturated with the teaching of Kingsley, Ruskin, Carlyle, and latterly, Tolstoy. Nothing would serve but relations between diverse classes, based, not on the old castes, but on conditions which admitted to the poor full independence of mind in all matters theological, political, and social.

This was what Canon and Mrs. Barnett realised when they founded Toynbee Hall. As conceived by them, the university settlement is simply a place of residence for men and women who wish to enlarge their acquaintanceship. The object of residence is not, primarily, to work, but to live among the slum-dwellers, as they are, much to their own disgust, sometimes described even by such experts as the late Father Dolling. Theoretically, a man might be admirably suited to settle at Toynbee who had no capacity for organisation, but who spent his time solely in human intercourse with anyone he happened to meet. It is quite an error to imagine that the poor man's lawyer, the free exhibitions of pictures, the educational facilities, the library, the debates, the dramatic entertainments, the excursions, or even the municipal enterprises carried on by settlement associates, constitute the essence of the movement. These are the external manifestations of a certain ideal of citizenship, the note of which is not ecclesiasticism, individualism, socialism, evangelicalism, Liberalism, or Toryism, but brotherhood—an immense trust in the value of human contact, as such. The human revival which has given us a new vehicle of literary expression in the novel—that revival which may be traced in our newspapers, painting, medical science, architecture, and especially in our politics—has added the university settlement to the number of our Churches. There we find a reverence for man which is the truest living expression of man's reverence for God.

A university settlement does not pretend to be a hermitage for the ascetic. The residents admit that they enjoy the creature comforts to which they would be used at home. There is no attempt to forestall the jealousy which the less fortunate might feel towards those who are manifestly better off. On fundamental grounds such jealously cannot be defended, and to pander to it would be on this account an error in ethics. But as a matter of experience, it may now be said without fear of contradiction that what irritates the handworkers in a nation is not inequality of wealth or of education, but the contempt which talks of the lower orders, or even the scarcely less exasperating pity which would apply the phrase, "the submerged tenth," to multitudes of honest wage-earners. These are just as respectable as the bankers of Lombard Street, and, as a rule, they have acquired a wholly unsuspected faculty of piercing the conventional compromises of clubs, drawing-rooms, and leading articles, so as to arrive at the actual moral pivot of a particular problem. A host of witnesses would corroborate the statement, founded upon the memory of many delightful evenings among workers of all trades and most races, that to a sympathetic friend the dock labourer or the unmanageable emissary of the Social Democratic Federation will unburden his mind of ideas at times so extraordinarily shrewd, if also perverse, that they constitute a wholly unlooked-for liberal education. I once asked a company of working men, many of them unskilled, what they would do with £10,000 a year if they had it. Here are some of the replies.

(1) I would give nothing away in charity. It always does harm. I should, on principle, spend every penny on myself.

(2—A boy, ætat. say sixteen years.) I would first build good cottages for my relations, then I would gradually build good cottages for other people.

(3) I would spend the money in buying up big playgrounds around every elementary school in the metropolis.

(4) I would reserve for myself a sufficient income to enable me to travel and enjoy life. The rest I would spend on some great scheme of social investigation and in propagating my ideas.

What, I wonder, would some of our preachers say to a man who declared that love had been tried for two thousand years, that the result was Limehouse and the Isle of Dogs, that it was therefore time to abolish love and to put in its place a social system founded on justice? That was what was actually passing within the mind of a unit among "the lapsed masses." How, again, would we meet the protest by a Jew that it was unfair of Jesus to claim credit for all the sayings in the Sermon on the Mount, since these had been borrowed or stolen from Socrates, from Buddha, or the Rabbis? All quite absurd, no doubt; but such clear sayings of real children, who have never, in the literary sense, entered the shades of Wordsworth's prison-house, whose sense of right and wrong, however imperfect may be their obedience thereto, has never been blurred by the sophistries of respectability, open great controversies. The publicans and the sinners are now, as our Lord found them, by far the most instructive conversationalists. A university settlement is a place where one goes, not to teach, still less to enrich the poor, but to sit at their feet and return, having at last seen life whole. A lady settler, who sought refuge from her blinding successes at the University of Cambridge, once remarked that, after staying and working among South Londoners, a visit to Bond Street gave her a peculiar feeling. She expressed it by saying that the people there struck her as being quite mad. Their talk, their attitudes, their displays of costume—in fact, all their ostentatious little habits —seemed to be the result of pure delusion as to what the world really is. They resembled the willow pattern on a tea-cup. Those philanthropists who regard settlements as channels for conferring benefits on the poor have got hold of the wrong end of the stick. The people who have chiefly to thank settlements have been the residents themselves, many of whom exercise an enormous influence on the press and in public life as a whole.

These inner considerations are apt to be entirely overlooked, both by the conscientious sightseer who accurately examines the architecture of settlements, even eating an inexpensive dinner therein, and by the statistician who seeks to estimate matters objectively. Such people ask "whether the poor have been improved." They do not appreciate the reply that for the first time in the recent history of London the poor are respected and understood. Let us instance a few of the traditions which have been reversed by the new knowledge thus arrived at. It used to be a commonplace among Christian workers that the poor are utterly untouched by "high-class literature." Penny readings were regarded as dismal failures. It now transpires that the poor are of all people the ones who appreciate the very best when it is offered them. The folk who surge round Toynbee and Mansfield have loan collections of pictures and other exhibits several times a year. Hundreds of thousands visit these exhibitions, and we may fairly ask what record in this respect have the suburbs. At Toynbee the late Professor Gardiner used for many years to give weekly lectures on history. His audience always ran into hundreds; yet his was hardly a theatrical style, nor did he either write or speak to amuse. Immense crowds have been gathered by the authorities of Oxford House to listen to Shakespeare acted without scenery, despite the fact that payment was demanded at the door. Yet, owing to lack of stage-glitter, the entertainments would have failed to fill a West-End theatre for a week. How many public-school boys would spend a whole winter learning *Twelfth Night* with a view to a single performance, as was the case with a boys' club very far East indeed, the members of which were keeping body and soul together on an average wage of, say, five shillings a week? We are told that it is impossible to convert Jews to Christianity; but I could produce many instances to show that the Jews are perfectly ready to enter patiently and seriously into the teaching of Jesus, but they will not be dictated to, nor do they see any reason why they should pay particular attention to many of the sermons being preached in the metropolis. Having friends among the Jews, I think I now understand why they remain apart. Yet when there was a proposal to found a Jewish Toynbee Hall, the idea was spontaneously vetoed because the existing institution had so completely won the sympathy of the Hebrew colony—which, by the way, has greatly reduced crime in the neighbourhood, by supplanting Christians.

There is a fixed impression that the poor will only do things for pay—and hence, of course, the tipping system. Settlements, founded upon the equality of friendship, have, within their province, annihilated this wicked superstition. They have been the strongholds of the Charity Organisation Society, which, albeit somewhat too dogmatic in maintaining its theories, has yet substituted personal service for the old cash means. Yet, when first the habit of doling out relief was dispensed with, the result was that an indignant proletariat broke certain windows. What! Religion without half-a-crown towards the latest funeral—impossible!

It has been said, not without protest, that classes of people come to church for what they can get. In the old sordid sense this is not true of settlements, which scatter many blessings, but not coin. Hospitality is dispensed, but always on the basis of host and guest, never on the basis of fortunate and unfortunate. The motive is not pity, but a genuine desire for mutually beneficial intercourse.

Settlements illustrate the old story that the wicked city cannot be destroyed so long as there are ten righteous men within it. Those who take an active part in the movement are, after all, only a handful—perhaps one solitary worker to twenty or thirty thousand of London's inhabitants. It is not that thousands of impetuous aristocrats have invaded Shoreditch and failed to create a Paradise. On the contrary, a very, very few individuals, some of them exceptionally endowed with literary and organising ability, but some of them armed only with consecration to the needs of men, have permeated hitherto unapproachable regions with an influence out of all proportion to the numbers who wield it. It is not suggested that even a definitely Anglican settlement like Oxford House has filled places of worship, or added greatly to the explicit religious "attendances" of the neighbourhood. But, whatever may be true of individuals, society as a whole will not unite for the higher purposes of devotion without first having learnt what are the common obligations of daily life. I am certain that the poor of the metropolis are being won for religion. But I am also certain that the religion will be a new phase, not recognised as religion by many of the Churches, but nevertheless the true expression of that personal service—man on behalf of man—which is our best tribute to the Creator. No one can estimate the good which falls to a populous parish when it contains one citizen whom all parties, creeds and castes can respect.

In this brief essay I have deliberally ignored the details of settlement. Nothing is less scientific, nothing more misleading, than the habit of piecing together a judgment on a settlement from what a casual inspection discloses of the cleanliness wrought by a swimming-bath, the courtesy engendered by boys' clubs, the liberality of thought resulting from personally conducted tours to Cambridge or Milan, the fluency learnt in debate, the caligraphy taught in a continuation school, or the doctor's bills reduced by sending children to the country. I have tried to explain the still misunderstood spirit which generates these activities, a spirit which is utterly different form that which animates those who still form the overwhelming majority of the most self-sacrificing Christian workers. The settlement ideal, which does not claim to be original, is powerfully affecting all the existing denominations. The public-school missions provide points of contact with the Episcopal Church. These quasi-parochial incumbencies are the outcome of an effort, originated by Thring, of Uppingham, to awaken a sense of social duty among public-school boys who might subsequently be expected to take prominent parts in the government of the British Empire. College missions embody a similar notion. The great Leysian Mission in the City Road, or the Whitefield's enterprise in the Tottenham Court Road, whatever be the final record of these efforts, do already show how, apart from the regular settlements at Bermondsey, Mansfield, etc., a new range of objects is presenting itself to the Free Churches. Not that an institutional church is equivalent to a settlement. The differences are real and fundamental. But the same human, as opposed to a theological or doctrinal, atmosphere plays over all.

That settlements have greatly enriched that school of inquiry of which Rowntree, Sherwell, and Booth are leaders; that, in addition, settlements have taught the poor what are the functions, what the responsibilities, of local government; that settlement workers have borne the burden and heat of elementary school management, of charity organisation, of boys' and girls' clubs, of sanitary inspection, of children's country holiday funds, and of countless other thankless tasks, many of them ignored by Exeter Hall,—will not be denied even by the pessimist who glooms from his "Abyss."

The real limitation of settlements arises undoubtedly from their celibate character. Men working through one community, and women working through a second, are not able to cover the whole field of opportunity as would be the case, possibly, if husband and wife and family were as a unit to live among the poor, with other similar units in touch. In many cases doctors and clergy do already dwell beyond their social pale; but they are present in a professional capacity, which is not quite what we are seeking. Mothers and fathers who cling to Lewisham and Hampstead argue that they are ready to sacrifice themselves, but not their children. It is, however, a question whether some of the condemned districts are less healthy, given good food, than the more favourite suburbs; and in any case, the fears for the nursery are sometimes an excuse rather than a reason. And here let me not be misunderstood. From experience, one has every reason to know how hopeless is the prospect for one isolated family living in a neighbourhood long deserted by the comfortable. But half a dozen households, forming among themselves a calling acquaintance, and actuated by the settlement ideal, might achieve great results without loss of happiness by sacrificing the artificial joys of Bayswater and Kensington. We cannot hope to sweep away the selfishness which herds all the wealthy into their own elysium, but there might be exceptional families, touched by the miserable isolation of the teeming multitudes who really make the nation, that would agree to migrate beyond the half-lights and compromises of middle-class existence, to the strange region where vice is ugly and goodness heroic. How far they would have to live within some central institution, how far support such an institution from the outside, are speculations beyond the scope of these remarks. We are told that to send the boys and the girls to their several clubs, the fathers to their debate, the mothers to their "meeting," is not to break up the home, since no home exists; but this only shows what a distance we have yet to travel towards our Utopia.

Men's Services in the Church of England

BY THE REV. J. E. WATTS DITCHFIELD

The difficulties in the way of reaching the great mass of men in London are enormous. It is not that they are atheistic or even antagonistic to the claims of Christ. Atheism has not the hold on the great mass of the working men which many suppose. Indifference there is, deep and real, but not atheism. Agnosticism appears to be increasing among the upper and middle classes, but atheism has been at a very low ebb since the death of Mr. Bradlaugh and the conversion of Mrs. Besant to theosophy. Nor are the masses avowedly opposed to Christianity. Striking proof of this was afforded at the last Board School election, when not a candidate was elected on a secularist ticket. The fact is that *the Church has not, as a rule, laid itself out to attract and win men.* There has been some occasion given for the assertion that the Church is only for women and children. The time usually selected by clergy for visiting, viz. the afternoon, absolutely prevents their holding intercourse with husbands or elder sons. The men, who are the most difficult to reach, very often have the least effort made to reach them. Services are held in which the man from the corner is utterly lost, and sermons preached that would have to be carefully translated before he could understand half a dozen sentences. Again, working men are conspicuous by their exclusion from official positions. Would it not be well to return to the idea of the primitive Church with respect to qualifications for office in the Church—"men filled with the Holy Ghost"? Are there no men able to do for the Church what Burns, Burt, Crook, have done for their trade-unions?

The kind of day which Sunday is rapidly becoming, thanks largely to the National Sunday League's efforts—a day of pleasure for those who need it least, and a day of toil to those whose work during the week causes them to need it most—adds to the difficulties of attracting men to church.

Further, the fearful over-crowding, a disgrace to the Christian community of London, the irregularity of employment, the wretched wage for work which turns, in thousands of cases, the home into a workshop; the temptations which abound on all hands—drink, impurity, gambling, and crime—all tend to make London a city in which men are more and more difficult to reach. This fact has of late years begun to be more fully realised. Special efforts of an organised character have been frequently made to reach women and children, but the work to reach men, until a comparatively recent period, was confined to either the founding of a club, with "religion" left out or so diluted as to make it powerless for good, or the holding of services or meetings of such a spasmodic nature as to make them valueless as regards the men for whom they were intended. But during the last dozen years services for men only have sprung up in all quarters of London with varying results.

As one who has taken some interest and some share in this movement, I would venture to make some criticism and offer some suggestions concerning it. The day has gone by for seriously treating opposition to all separate services for men and women. Such are necessary if subjects are to be treated fully which in these days require plain speech. But to be really useful, let the service be held weekly, and not monthly. A month is too long, for impressions soon wear off, and men should be got into the habit of regular Sabbath observance. Let this work have the *first* place in the parochial machinery. Where this has been done men's services have invariably been successful, but where given a subordinate position they have as invariably been failures.

The man who puts children first will fail in two ways. He will not reach men, neither will he be likely to largely retain children as they grow up, for the lack of men in his church will have convinced the children (while they are children) that it is unmanly to go to Church. On the other hand, if he gets the men *they* will see that the children attend Sunday school, who in their turn will be more likely to become church-goers as they grow older. Again, let the service be for "Men," not for working or any other class. The world and politics divide men into classes. It is the work of the Church to unite.

But what ought such a service to be like? Surely bright, happy, not too conventional, yet thoroughly earnest, devotional, and in the highest sense religious. It must be strictly of a congregational nature. Great attention must be given to the music. The introduction of an orchestra will be found to be far more useful than the organ alone. Sankey's enlarged edition is by far the best for such a service, there being no Church hymn-book in existence, all hymn-books in use being merely unofficial compilations. The service should consist of four hymns, a lesson (read if possible by a member of the committee), and a shortened liturgy. The latter should be printed, and be strictly congregational in character. The objection to a "form of prayer" soon vanishes if it is one which men can understand and easily follow. The address should be a plain, homely talk, strictly of a gospel character, bearing upon everyday life. There must be no sickly sentimentalism, but Christ must be preached—not merely Christ crucified and dead, but Christ living and active in the life of men, now, in 1903. It is the gospel men need—the pure, simple gospel as told by our Lord in the streets and lanes of Palestine; not the gospel in the language of the school-men, but in the language of Him about whom we preach. Let positive truth be taught, but not controversially. The subjects should be varied from week to week to suit all comers, and the manuscript left at home. Fancy John Burns reading his speeches, or, for that matter, St. Peter on the day of Pentecost! The speaker should be as straight and direct and personal as possible. Hit hard, but never be hard; serve up the address hot. A very popular feature at my own service has been the putting of questions in boxes at the doors of the Church, bearing on Scriptural difficulties, Christian evidences, and Church ritual. These once in six weeks have been taken into the pulpit and answered, instead of an address. This plan really suits the mass of men more than discussion week by week. Theoretically the latter may seem the better plan, but after a week or two a few "talkers," who will talk for the sake of talking, weary men with their repetition, and the gathering falls flat.

If such a service is to succeed it must be the men's own service, and not the parson's. Its basis should be democratic in the right sense of the word. At both Holloway and Bethnal Green the committee number over seventy, and this large committee is divided into sub-committees, having charge of some department of work. The clergyman in charge must sink the parson in the man, and the more he is the man the more he will be the parson. He must set everybody to work, and be the example of everyone in work. There must be no scruple as to advertising. The church bell is all right, but some people are deaf and must be got at through the eye. The old policy of bygone days of building churches costing £10,000 and then objecting to spend £50 to fill them has been most disastrous. Posters, cards, handbills must be used largely and wisely. The brass band and open-air speaking are necessary adjuncts, but with regard to the latter let the best men attainable speak. There must be no bribery or patronising airs, neither must party politics be discernible either in the clergy or Church. If the National Church is to be maintained, it can only be on the lines that the Church is the Church of all parties.

But the religion taught must take cognisance of a man's life on every day of the week. Clubs, societies, social gatherings, and entertainments there must be, but not without forming a connecting link between them and the Christian life. In connection with St. James-the-Less there are sick, loan, thrift, coal, book, and Christmas clubs, reading and game rooms, cricket, tennis, cycling, rambling, football associations, etc., these all worked by the general committee through sub-committees. As an auxiliary a medical mission has been formed, which treated over ten thousand attendances last year. Also a working men's hotel with sleeping accommodation for seventy-five men, chiefly of the coster and labouring classes, care being taken to avoid the casual. Plans are now out for the erection of a home for young men of the clerk type. In these ways the social life is not lost sight of, but the gospel story occupies the first place.

The results of a men's service such as I have described may be difficult to tabulate. At the one with which I am connected at Bethnal Green the following may be noted:

(*a*) Attendance. Over twelve hundred men on the roll.

(*b*) Moral influence. Decrease in drinking in the neighbourhood, a change in the appearance of the men and in the character of the homes.

(*c*) It has done much for the Church:

1. It has broken down prejudice. A man, a shoemaker, whom I tried to get hold of always met me with the remark, "How is it that the Archbishop of Canterbury gets £15,000 a year?"

We got him to the service, and the last time I called to see him he had the Archbishop's photograph over his stall.

2. It has assisted financially. Whether help was wanted for Church work at home or abroad, for Robin Dinners, for the sick, it matters little. If there is a good case, help is willingly given.

3. It has increased the attendance at the ordinary services, and this very largely. The numbers recorded by the *Daily News* speak for themselves.

4. It has influenced the work among women, and more especially among children. A Women's Service in church on a Monday evening numbering over 800 members, a Sunday school with 1,400 children, and a Young Men's Bible-class of over 260, show the influence of men attending Church.

5. It has reared for the Church real workers. Ninety per cent. of our male workers are the result of the service.

6. Many men come forward for Confirmation. The proportion of adults confirmed has been one of the most striking features of the work.

7. The number of communicants increased from 26 in 1897 to 597 in 1903 on Easter Day.

Surely these results, together with the unreckonable instances of change of heart, are such as to justify the existence of this special movement, and to show that such methods of work, in connection with the Church of England, can be effectual in reaching the masses of men in our large towns. Each church should have, in addition to its ordinary services, other services of a less ornate and less learned and theological style for direct mission-work. Between these and the ordinary services there must be a strong connecting link. They must not be in any way out of harmony with, or antagonistic to, the rest of the Church work and services, but must be of such a nature that they easily become stepping-stones to full Church membership. The Master has sent us, the Master has given us the task, and it must be done. It was the lost sheep He sought, and it must be the lost ones whom we must find and meet and bring. Will one be missing? And if He ask the reason, what will it be? Will it satisfy Him? Will it satisfy us then?

> The best men, doing their best,
> Know peradventure least of what they do.

Week-Evening Services

BY CHARLES T. BATEMAN

The figures revealed by the *Daily News* Census have proved that attendance at public worship in the Metropolitan area is a declining quantity. It therefore follows almost as a matter of course that the week evening-service suffers in proportion, and those competent to form an opinion agree that such is the case. Before discussing the reasons for this position it should be remembered that the term "week-evening service" applies either to a gathering for worship or exhortation, or both, and does not include the social meetings which are now a growing feature of Church life.

These services, as conducted by the various Churches, possess well-defined characteristics. Both Ritualistic and Evangelical sections of the Church of England adopt a shortened form of service, usually without a sermon or address. The Wesleyan Methodists and the other Methodist bodies generally hold a preaching service in their chapels, which is conducted by one of the circuit ministers or by a lay preacher. Then there are class-meetings, to which we shall refer again, varying in number according to the extent of the membership. The Congregationalists, Baptists, and Presbyterians arrange a prayer-meeting in their schoolroom or mission-hall, at which the minister gives an address rather than a sermon. The Salvation Army, when the corps is large, meets every night in the week, and all the gatherings have strongly marked features. The Christian Endeavour movement is responsible for societies organising meetings every week of a distinctly religious nature, whilst the Y.M.C.A. and the Y.W.C.A. respectively arrange meetings for the young people of both sexes, with the purpose of stimulating their faith and devotion.

The *Daily News* enumerators have made a census return of the week-evening services in twenty-nine places of worship within the Metropolitan area. These were visited quite indiscriminately and without reference to district or attendances. (The complete statistics will be found in Appendix G.)

In eleven churches—Free as well as Established—attended by representatives of the middle classes the attendances were as follows:

Men	157
Women	363
Children	43
Total	563

Included in the list were fifteen services frequented by representatives of the working classes, and here the figures show the following totals:

Men	195
Women	501
Children	115
Total	811

An analysis of these statistics illustrates—(1) that in the artisan districts as compared with the middle class there is a slight falling off on the part of the men, due probably to late arrival home; (2) that the women are in exact proportion in each class; and (3) that in artisan districts the children attending week-evening services are twice as numerous as in middle-class districts.

Of the twenty-nine instances, the attendance at five exceeds one hundred; only in one case does the attendance exceed two hundred.

Comparing the figures upon a denominational basis we find that there are in the list seven services conducted by the Church of England, with the following totals:

Men	69
Women	259
Children	40
Total	368

There are also twenty-one services conducted by Free Churchmen giving totals as follows:

Men	359
Women	772
Children	190
Total	1321

The serious decline in the number of worshippers attending Church of England services on Sundays is naturally reflected in the week-evening services. These are given to a large extent without exhortation, and the question arises whether the Church does not miss an opportunity of enforcing the ethical side of Christianity when her ministers neglect to "exhort with all loving kindness."

Amongst Methodists it is a subject of regret that the class-meeting is losing its relative importance in the general organisation of the Church, and that in consequence the attendance is declining. At one time such attendance was necessary to membership, but to-day absence is condoned on various grounds. The Methodist class-meeting depends largely upon the ability of the leader, and in the right hands possesses much spiritual influence. In a sentence, it may be said that the class-meeting has proved in the past one of the most potent spiritual forces amongst the Methodists.

The Baptists and Congregationalists usually hold a church-meeting once a month. The leaders of both Churches regret the fact that this gathering has in numerous cases lost the characteristics of "discipline" which it once possessed. To-day it has become more of a routine gathering for the admission of members and the ratification of suggestions by the deacons. There are few churches which administer the "grace of discipline" as adopted a generation or two since. Then drunkenness, slander, dishonesty, immorality were openly censured at the church-meeting, and the offender either dismissed or "disciplined." To appreciate the former conditions one should read Dr. John Brown's "Life of Bunyan." When admonished to-day the rebuke is usually delivered privately. The effects of this decline are to be found in greater toleration and catholicity, less heresy-hunting, and little or no attempt to impose dogma. In some respects these tendencies are admittedly good; but the question has often been raised whether the lack of "discipline" has not assisted in creating a laxer atmosphere in the Churches.

In some churches the purely religious week-evening service has entirely disappeared, and in its place lectures, social entertainments, or meetings of a similar kind have been substituted. It is generally found, however, that though large numbers attend these gatherings, and though outsiders are attracted, the church itself does not benefit in proportion either in numbers or influence. It is noteworthy that the Baptists, who have been described by Mr. Charles Booth as the most virile of the Free Church bodies, cling tenaciously to the spiritual aspects of their week-evening service.

With respect to the Jews, Dr. H. Adler, Chief Rabbi of the United Hebrew Congregations, informs me that in nearly all the synagogues in London—as well as in the large provincial congregations—services are held every day, both morning and evening. These are attended by persons during their year of mourning for their parents and on the anniversary of the death of those parents. The attendance is not large in the West End, as people have a long distance to go to their places of business, but in the East End attendance is fair.

A few particulars may here be quoted concerning week-evening services which, compared to the general conditions of things, must be considered as successful.

At St. Paul's, Onslow Square, where Prebendary Webb-Peploe is vicar, a Saturday night prayer-meeting has taken place without intermission for twenty-seven years. It is held in the church room, and there are usually 300 present. On special occasions the numbers are increased to 400, and I am assured that an average of at least 300 is regularly maintained. Prebendary Webb-Peploe considers this gathering to be the "life centre" of the zealous work at St. Paul's, Onslow Square. Some years ago an addition to the church room was made necessary to accommodate those who wished to attend. There is also a Wednesday week-evening service held in the church, when the attendance is one-seventh or one-eighth of the Sunday's attendance—which averages about 1,600. During Lent or Advent the number increases to one-fifth or one-sixth of the Sunday's attendance. The Prebendary informs me he "finds that by announcing a good spiritual subject for a series of addresses in Lent, a considerably larger congregation is brought together."

The Rev. Thomas Spurgeon, at the Metropolitan Tabernacle, holds two week-evening gatherings—on Monday evenings a prayer-meeting, and on Thursday evenings a preaching service. These take place in the lecture-hall underneath the Tabernacle, and, on an average, an attendance of about four to five hundred is secured. For the most part the congregation belongs to the middle class, with women in a slight majority. There are no adventitious attractions for the services, which are of an essentially worshipful character. At the preaching service Mr. Spurgeon's church officers usually support him on the platform. No instrument is used for the purpose of leading the singing, but, as on Sundays, a precentor raises the tunes. The sermon may be described as characteristic of the traditions of the place.

The services in connection with Christ Church, Westminster Bridge Road (Rev. F. B. Meyer, B.A.) are held from 8.30 until 9.30 on Thursday evenings in the church itself. There is, probably, no building connected with the Free Churches which possesses greater ecclesiastical characteristics. Some Nonconformists might deny that these assist devotion, but the solemnities invariably attaching to a building designed on such a pattern, with lofty columns, a pulpit that would not disgrace a cathedral, and a softly pealing organ, supply something restful and soothing to the mind after the strain and rush of the day's business. Mr. Meyer, on the occasion of my visit, was taking a course of homilies on the life of Job, and had probably about three hundred persons in his congregation. The singing was bright and hearty.

The prayer-meeting conducted every Saturday evening by the Rev. George Freeman, of Westbourne Grove Baptist church, is another of the few instances of success attending a week-evening service. For years the pastor has gradually developed this gathering, until there is now a regular attendance of 300. The remarkable point is that the membership of the church itself cannot be described as large.

With respect to the Salvation Army, I am assured by a responsible officer that, taking an average, its week-day meetings are as well attended to-day as in the past, and that there is no decline in numbers. Moreover, to a greater extent than before, the spiritual and mental equipment of the "soldiers" is provided by a series of week-evening gatherings specially organised for their benefit. For some time General Booth has addressed to the local corps a weekly letter on spiritual matters, which is read at these meetings.

The Rev. W. Carlile of the Church Army informs me that his own personal opinion is that the Church Army's week-night congregations are on the increase. This, he says, is due to the value placed on open-air work, and the efforts being taken to make that work more effective. Special care is given to the training of their evangelists and mission-nurses in this department. During the week there is generally one meeting of a devotional nature for workers and other professed Christians, and the rest of the time is given up to efforts to reach the outsider.

From the London City Mission authorities I learn that their missionaries hold 171 week-evening meetings, with a gross attendance of 8,434. This gives an average of about 50, but I cannot say whether this shows decline or increase.

It must not be forgotten also that there is a tendency—which is distinctly to the good—to increase the number of mid-day services. These are now held at different seasons in several City churches, and in some cases are largely attended. In connection therewith many well-known clergymen have given addresses and short sermons, which are undoubtedly appreciated by the ordinary City worker during his luncheon hour. The afternoon service at St. Paul's Cathedral draws large numbers, and one often finds the space under the dome filled by a cosmopolitan gathering. The services at Westminster Abbey are not so largely attended as those at St. Paul's. Again, the mid-day service conducted by the Rev. R. J. Campbell, M.A., at the City Temple, is unique. To gather 3,000 people on Thursdays, between 12 and 1 o'clock, has not been achieved by any other London minister or clergyman.

That there are many causes to account for the decline of the week-evening service must be immediately patent to those aware of the conditions under which Londoners pursue their calling. "Man goeth forth unto his work and to his labour until the evening," applies with equal force to-day in the Metropolitan area as it did in Palestine in the Psalmist's time. The City man leaves his home in the suburbs between 6 and 10 in the morning, according to his position on the social ladder, and returns to it between the hours of 5 and 9 in the evening. He then requires a meal, and there naturally follow the amenities of home life, which demand some place in the day's time-table. These points enforce the fact that the distance Londoners journey to and from their place of business militates against attendance at week-evening services.

Another important reason is the multiplication of religious interests within the past two decades. The Churches have now answered the criticism of a former generation that they were too "heavenly minded," by providing institutes, clubs, and social agencies to an extent never dreamt of fifty years since. In all large churches—whether Established or Free—the organisation is now complex, and sometimes even diffuse. This naturally saps the energies of workers, and largely diminishes the ability of those connected with the church to be present at the ordinary week-evening gatherings.

The suggestion also occurs as to the power of the Church itself to foster devotion and true worship which is the *raison d'être* of the week-evening service. Many Free Church leaders are alive to the want of reverence manifest in their week-day gatherings, and are urging their members not to exhibit public meeting manners in their week-day assemblies for worship. This tendency, if allowed to grow, naturally prepares the way for a disinclination to attend devotional meetings during the week.

There is evidently no special attractive power in the week-evening services for outsiders; the attendance is made up almost entirely from the Sunday's congregations. Unless marked individuality occurs in their organisation they do not increase either in numbers or influence. They have unfortunately, in too many cases, become a declining quantity; nor, for many reasons, can the young people be induced to attend them. Thus it is that, principally amongst the Free Churches, the Young People's Society of Christian Endeavour and the Wesley Guild have been started in order to solve this problem. In London I am informed that there are 650 Christian Endeavour societies, with an average attendance of 30 to 35. The question is often asked whether the Christian Endeavour supplies the religious needs of the young, and at the same time assists in building up the Church, or whether, all things considered, the week-evening service is not best adapted for the purpose. Some ministers complain that the Christian Endeavour forms a Church within a Church and fosters sectional interests. Others again maintain that the Christian Endeavour has proved the saving influence in the Church. But the application of these remarks in either direction generally rests with the minister.

Briefly, the lessons to be learnt from the situation are:

(1) That the week-evening services are attended by about *one-tenth* of the congregation present on a Sunday.

(2) That they are not an increasing quantity, and do not attract outsiders.

(3) That those which are best attended depend upon essentially spiritual characteristics for their success.

Missionary Efforts in the Metropolis

BY CHARLES T. BATEMAN

The Census returns, whilst proving the difficulty which the ordinary Christian agencies experience in holding their people together under religious influences, also show that the Churches are practically powerless to attract the outside masses. Their converts are mainly young people from the Sunday schools or other kindred associations. The immense battalions of non-churchgoers are before the eyes of Christians, and even at their church doors, degenerating into materialism on the one hand and paganism on the other.

Companies of men and women connected either with the Established or the Free Churches are endeavouring to combat these evils by undenominational agencies formed to promote missions and to conduct mission services. Two of the most important are the Evangelisation Society (21, Surrey Street, Strand) and the Open-Air Mission (11, Adam Street, W.C.).

The Evangelisation Society was established (1864) thirty-nine years since, and now employs between two hundred and fifty and three hundred lay evangelists, at work in all parts of the country. During the past year the Society supplied ninety-nine places in London with preachers, who remained in the district for at least fifteen to twenty-two days. Its distinctive notes are (1) its undenominational character; (2) the employment of lay evangelists; (3) the sound business-like element upon its executive; and (4) the insistence upon "those elementary principles of divine truth about which all Evangelical Christians agree," expressed by the five "R's": (*a*) Ruin by the Fall; (*b*) Redemption by Christ; (*c*) Reception by faith of the work of the Cross; (*d*) Regeneration by the Holy Ghost; and (*e*) Responsibility of all who hear the message of salvation. Its general income varies from £11,000 to £12,000 per year.

"Rob Roy"—Mr. John MacGregor—founded the Open-Air Mission just fifty years ago. Since 1853 it has, with increasing support, widened its sphere of operation, and now endeavours to "hold services and special missions wherever the masses assemble out of doors." Lord Shaftesbury and Sir Arthur Blackwood were keenly interested in this branch of Christian work. To-day Lord Kinnaird is one of its foremost helpers. Taking one year as a basis, the Society has visited 214 districts in London, where open-air meetings have been held. As an example of the Society's activity the visits of the Open-Air Mission Male Choir to places like Leicester Square, with a view to attracting those who frequent the theatres and music-halls in that district, may be mentioned. Some of the preachers have occupied the open-air pulpit at St. Mary's, Whitechapel, whilst others have conducted dinner-hour services outside Woolwich Arsenal, or at big gatherings such as football and cricket matches, and occasions when large crowds have assembled. The Society possesses an annual income of about £3,000, and has enrolled 917 members and voluntary helpers.

There are also a large number of smaller missions, formed for the purpose of reaching special sections of London's millions. The policeman, the cabman, the railway servant, the costermonger, the theatrical employé, and the flower-girl are, for instance, considered in this way.

The Salvation Army, established in 1865, was in its early days a great mission movement. No one would deny that it ranks in that category to-day; the first flush of enthusiasm, however, has passed away. It has settled down into the ordinary religious life of the nation, and is no longer a sort of revivalistic Ishmael with its hand against all conventions and respectabilities. To-day it is not penalised by the authorities on account of its street processions. A Salvation lass in her poke bonnet is no longer an object of ridicule and abuse. A red jersey with its "blood and fire" motto causes no more comment than an archdeacon's gaiters. This conventionalising of methods, though inevitable, has naturally lessened its power on the public mind, and to-day other great Churches are in exactly the same position: the Wesleyan Methodist Church supplies a ready illustration. The Army is doing excellent work which none of the Churches specifically attempt; yet it must be admitted that it lacks the power it possessed in the first years of its existence of rousing the populace.

In addition to these agencies there are numbers of unattached lay agents of all degrees of ability and education who offer their services as missioners. Some of them are sincere and earnest, if unlettered, men, who undoubtedly possess the evangelistic spirit, though they lack adequate mental equipment. Their pay is only moderate, and from a financial standpoint there is little inducement for them to continue in the work. From careful inquiries one finds that there is but a small percentage of unworthy men—from a moral standpoint—amongst them. The "unattached" missioners include a large number of Plymouth Brethren, who are continually breaking away from old associations and starting missions on their own account. These as a rule develop into regular causes, and soon lose the mission characteristics.

There is a general tendency to-day, however, for the Churches to set apart their own missioners. The larger and better organised bodies contend that the "converted thief" or the "converted this or that" is not the best agent for prosecuting mission-work. They find that there is as much necessity for the missioner to possess culture and education as their ordinary ministers. Men are now definitely allocated to this work by the Established, the Wesleyan Methodist, and the Presbyterian Churches. In the latter's official handbook it is stated that presbyteries or congregations desiring the services of these brethren must apply to the Home Mission Committee. Though the government of the Congregational and Baptist Churches is on an independent basis, they have recognised missioners at the call of individual churches.

In addition, the Church of England has now a virile "Army" established by the Rev. Wilson Carlile, on a basis similar to that of the Salvation Army. It possesses an Evangelistic Department, which has the selection and training of working men and working women for spiritual propagandist work amongst the masses in the Metropolis. The National Free Church Council is also alive to this mission-work. The employment of three well-known missioners—"Gipsy Smith," Mr. W. R. Lane, and the Rev. J. Tolefree Parr—is included in its general organisation. These three gentlemen conduct missions in London as well as in other parts of the country.

At the great central missions established by the Wesleyan Methodists, and now latterly by the Congregationalists, there are agencies of an Evangelistic character, such as street-corner preaching, propagandist work in the parks and other crowded resorts, whilst the evening service on Sundays possesses revival characteristics. There is usually a penitent form or inquiry room, and gospel invitations are freely and earnestly given during the service.

But alas! all these efforts seem but the drop in the ocean. That London cannot be roused easily is a truism. It covers so large an area, includes so many millions of people, and is so entirely without the sense of corporate life that the ordinary machinery for reaching the public ear in the Metropolis is absolutely powerless to stir the populace as a whole. This applies as much to politics and great moral questions as to religious propaganda. It has become increasingly manifest that partial and sectarian attacks upon the irreligion and indifference of London life are only influencing the merest fringe of the vast city. To obtain substantial and enduring results there seems needed some effective organisation which at stated intervals could place the gospel message before the people in such a way as to arouse the whole of London, at one and the same time.

Such an effort would cost £30,000 to £40,000. It would require (*a*) absolute union between Christian workers of all denominations; (*b*) a committee of business men whose reputation stood high in the City, and who would superintend the details of a huge organisation; (*c*) the selection of the largest available—and neutral—buildings in certain well-defined centres; and (*d*) "live" Churches to look after results.

At present there appears little chance of attaining the first condition. The Education struggle has made union in Christian work well-nigh impossible. Free Churchmen have to a great extent removed the reproach concerning their own dissensions by uniting in the work of the National Free Church Council, but there still remains, unfortunately, keen division between the Established and the Free Churches.

To consider the effect of a mission on the gigantic scale now outlined, one must go back a quarter of a century since, when Messrs. Moody and Sankey were pursuing their London campaign. This occurred in 1875, and has never been equalled for its widespread organisation and results. During the four months of their mission the following statistics were reported: in Camberwell Hall they held sixty meetings, which were attended by 480,000 people; in Victoria Hall there were forty-five meetings, attended by 400,000; in the Royal Haymarket Opera House there were sixty meetings, attended by 330,000; in Bow Road

Hall sixty meetings, attended by 600,000; in the Agricultural Hall there were sixty meetings, attended by 720,000. In all they held 285 meetings, which were attended by over two and a half millions of people. The mission cost £28,396 19*s.* 6*d.*, nearly all of which was subscribed before the close of the meetings.

It is matter of history that these American evangelists originally aroused controversy, criticism, and ridicule. But from the first, men like the late Lord Shaftesbury and Lord Cairns, Charles Haddon Spurgeon, Dr. Moffatt, and Dr. Hannay, appeared on the platform, and gave their sympathetic countenance and support. Even Archbishop Tait, though he did not *officially* sanction the work, expressed in an indirect way his approval in the following passage: "But looking to the vast field that lies before us, and the overwhelming difficulties of contending with the mass of positive sin and careless indifference which exists on all sides against the progress of the gospel, I, for my part, rejoice that, whether regularly or irregularly, whether according to the divine scriptural and perfect way, or imperfectly with certain admixtures of human error, Christ is preached, and sleeping consciences are aroused."

Messrs. Moody and Sankey secured what has never been obtained since on such comprehensive lines—the support of ministers of every denomination. At the farewell meeting held in the Mildmay Conference Hall, there were present 188 clergymen, 154 Congregational ministers, 85 Baptist ministers, 81 Wesleyan Methodist ministers, 39 Presbyterian ministers, 8 United Methodist Free Church ministers, 7 Primitive Methodist ministers, 3 members of the "Brethren," 2 members of the Countess of Huntingdon's Connexion, 2 members of the Society of Friends, 3 representatives of the Free Church of England and the Bible Christians, and 20 others whose connections were not known.

Twenty-eight years have passed away since that time, and to an impartial observer there are abundant evidences of the genuine and satisfactory nature of that campaign. The foreign mission-field discovered many able recruits in consequence, whilst there was probably not a single Protestant Church which did not benefit from its results.

There have been other missions since. There was the Million Pledges Crusade at the beginning of this century, which failed to achieve the intention conveyed by its title. Going back fifteen to twenty years the Blue Ribbon Missions were another phase of the Gospel Temperance movement. Within recent times the only special religious effort to bear comparison with the Moody and Sankey campaign is that of the Simultaneous Mission, organised by the National Free Church Council in 1900. In conception and management this mission was confined to the Free Church bodies. It was carefully organised; a system of visitation was adopted so that the outside masses could be invited to the meetings; well-known ministers from all parts of the country took part; the Churches were thoroughly roused, and the mission closed with beneficial results to the various neighbourhoods forming the centres of the work. It was calculated that on each of the days of the mission (with the probable exception of the Saturdays) there were 200,000 persons at the meetings.

Two or three drawbacks were admitted in connection with the Simultaneous Mission. The time allotted did not permit of the best results being obtained. Just as the workers were realising their opportunities and responsibilities the mission closed. Again, the church buildings were not the most suitable places for the meetings. A hall under neutral conditions would have proved of greater service.

One does not wish to dogmatise on such a subject as missions, but there appears ground for emphasising the statement that the appalling indifference to Christianity, the widespread vice and the awful results of the drink traffic in the metropolitan area, demand missionary efforts on a large, comprehensive, and thoroughly organised scale. Judging by the campaign in 1875, two results would accrue from the adoption of this suggestion—the gathering in of the masses and the quickening of the Churches. It is difficult to say which of these two objects is the more important.

The P.S.A. Movement

BY THE REV. EBEN. GOOLD, M.A.

The P.S.A. is the name of a movement that has been wonderfully successful and greatly blessed in bringing back to the House of God the "lapsed masses." From one point of view it may be said to represent a protest against dulness, coldness, and rigid formalism in a religious service, and to recall the brightness and joyousness and brotherliness of religion and worship—"Her ways are ways of *pleasantness*"; "Sing praises, for it is *pleasant*"—and as such the P.S.A. has had a distinctly marked influence upon public worship. If it be admitted that it is open to criticism, the name has by its novelty aroused curiosity and proved successful in drawing probably a quarter of a million of men who had been deaf to every other invitation; and not only drawing them, but also uniting them in societies or "brotherhoods" for the uplifting and saving of their fellows.

The P.S.A. was first started by Mr. John Blackham, of West Bromwich, in 1875, and had its origin in the Moody and Sankey Birmingham Mission of that year. The idea of the venerable founder was to form a Bible Class that should be so attractive, so full of life, so helpful, that it should interest and hold a mass of men—"a thousand and one" was the aim. The Moody meetings were none the less serious because they were bright; and the ideal of the P.S.A. is that of a high-toned religious service or meeting, free from conventionalities, brief in all its parts and simple and plain, bright with the joyful note of praise and brotherly in spirit. The three B's—Brief, Bright, Brotherly—are as much a part of the name as the letters P.S.A. An alternative name by which the movement is known throughout the Black Country, the A.B.C.—"Adult Bible Class"—stands as a witness to the first intentions of the founder. In the first ten years the progress of the movement was chiefly among the Methodist churches in the Black Country, while large meetings were established in Derby under Mr. Edwin Hodder, in Leicester under Mr. Howard Lloyd, and in Nottingham under Alderman Mellors, in each case in large public halls.

From about the year 1890, when attention was drawn to the movement from the Congregational Union platform, a great extension took place, chiefly among Congregational churches in the large towns of the north — Liverpool, Leeds, Hanley, Manchester, Ashton-under-Lyne, and throughout Lancashire and Yorkshire; and since then all over the country from Aberdeen to Brighton and St. Austell. In London, Tottenham took the lead, followed by Kingsland, the Edinboro' Castle, Christ Church, Westminster Bridge Road, Acton, and other places.

The history of the movement in London has not been so uniformly successful as in the provinces. There are special difficulties in reaching the London working man. He moves his residence more frequently than his brother in the country, and the chasm between him and the churches is deeper and broader. In the country, nearly every man has been himself a Sunday scholar, he sends his children to Sunday school, and he retains some family or friendly connection with the chapel, but this condition applies to a much smaller extent to London. Still, this must not be exaggerated, for where the P.S.A. has been started, and run on lines that experience has proved successful in the country, it has been successful in London.

At one critical period of its growth in London the P.S.A. was sorely tried in two directions. On the one hand, discussions on social and political problems were introduced which tended to wrangling rather than to brotherliness, and the meetings came to grief. On the other hand, an exaggerated stress and a misinterpretation were put upon the word "pleasant," and some provided an afternoon entertainment with songs, recitations, and orchestral pieces, with a hymn or two, reading, prayer, and an address thrown in. Both these abuses have long since spent themselves; but they tended to give the P.S.A. a bad name in London, and to alienate the sympathies of those who should have been its best supporters.

Another feature of the work in London must be noted. The distinctive work of the P.S.A. has been the reclaiming of men to religion and worship. Men form the larger proportion of absentees from worship, and it is among men that religious work is most needed and most difficult. The particular genius of the P.S.A. has been to face this great fact and apply itself to its remedy. The result has been that men have flocked literally in their thousands to the P.S.A. All over the country there are scattered at least twelve hundred societies or "brotherhoods," and in each one there are many willing to bear witness that the P.S.A. has been the means of a change of life and character to them. The men have come to feel "at home" at their P.S.A., and regard it as their own meeting. There is an "atmosphere" in the P.S.A. quite different from that of an orthodox service or a mixed meeting. There may be theoretic objections to sectional gatherings, but facts prove that men who are untouched by all ordinary religious agencies may be got to a men's service, when nothing will induce them to attend a "mixed" service.

Now in the progress of the movement in London, this experience has been largely ignored, and mixed meetings abound, of which the one at Dawes Road, Fulham, with about eight hundred members, is, I believe, the only great success in London. It should be noted here that in the country exactly similar meetings and societies are founded for women and worked by women on Monday (P.M.E.) or Tuesday (P.T.E.) evenings. These are as great a success as the men's societies, and being distinctive, do a special work which no mixed meetings can do. I believe I am right in saying that there is not a single such society in London, though there are at Christ Church and at Fulham Monday afternoon gatherings (P.M.A.) for women upon somewhat similar lines. I call attention to this, partly to differentiate between the P.S.A. as a mission to men and the P.S.A. as an unconventional afternoon service for anyone—each good in its own way, but they remain two different ways,—and also to account for a new name, originated in, and almost wholly confined to, London—the "Men's Own." The "Men's Own" societies are P.S.A.s that adhere to the "men only" ideal of the P.S.A. The late Mr. Hurndall, of Bow, was a leader in this work, and I believe was the originator of the new title. The London "Men's Own" societies are conducted on precisely the same lines as the great P.S.A.s of Lancashire and the Midlands. Unlike many London P.S.A.s, they also keep their doors open "all the year round," recognising the two facts that working men do not get a couple of months' holiday in the summer, and also that they need the stimulus of a helpful service as much in August and September as at any other time of the year.

There are seventy societies on the roll of the London P.S.A. Federation, but this probably does not represent one-third of the total number of the societies in London. That at Ilford (1,200 men) is probably the largest, and there may be half a dozen numbering between 600 and 1,200; but the majority have between 50 and 150 members. They are connected with all denominations and with none.

A large number of agencies group themselves around the Sunday afternoon service. Usually members pay a penny a week and receive a book at the end of twenty-six or thirteen weeks—a unique work by which thousands of books get into the homes of the people. There is a Provident (Friendly) Society, with a very excellently arranged sickness department on the popular dividing principle, and slate clubs, helping hand, holiday saving, coal, and other funds abound. The P.S.A. calls forth an army of workers from its ranks for this and other social work, and in several cases social clubs are being successfully run.

A P.S.A. brotherhood demands great energy, common-sense, grit, absence of "side," of pew rents, of ecclesiastical form and theological phraseology, and above all, the presence and exhibition of the spirit of brotherliness. Given these, and men will come together and unite in the worship of the great Father. Their needs are real and are not to be trifled with. They do not want sensationalism, none are so keenly sensitive to detect the hollowness of mere clap-trap. To offer this is to provide stones for the hungry. They want strong, straight, warm-hearted words of hope and help and courage to carry them through life. Their hearts hunger for light and truth and sympathy, for the bread of life, and if the churches of London would open their doors on a Sunday afternoon and approach the men around them in the simple, true spirit of the Master, their buildings would not be large enough to hold those who would flock to them.

The Children of the Slums

Their Relation to the Churches

BY THE REV. HENRY T. MEAKIN

Some of the most significant and interesting information given in the *Daily News* Census is, to me, that relating to the children. Of the total attendance of about one million at the various places of worship for the day, nearly one-third were children. In the morning the children far outnumbered the men and exceeded the number of women; and though at the evening services the children were outnumbered by the women, their number again exceeded that of the men. Casual readers of the Census have simply noticed the total attendances given in the *Daily News*, and newspapers have only copied the total figures, but those who have studied the details will have seen how, at many places of worship, the children have saved the situation; they have often given a respectable appearance in point of numbers to the returns, when the paucity of attendance of adults would have been distressingly discouraging. Throughout the metropolitan area the attendance of the children was 37·1 per cent. of the total in the morning, and 27·4 per cent. in the evening. The following figures, at a glance, will show the percentage of children as they affect the five principal denominations:

DENOMINATION.	MORNING.				EVENING.			
	Adults.	Chldrn.	Total.	Percentage of chldrn.	Adults.	Chldrn.	Total.	Percentage of chldrn.
Church of England .	132,621	87,810	220,431	39·8	154,210	55,512	209,722	26·4
Roman Cath. Church	51,668	22,012	73,680	29·9	14,961	4,931	19,892	24·8
Baptist Church .	27,517	17,157	44,674	38·4	47,465	16,260	63,725	25·5
Congregational Ch.	28,475	15,824	44,299	35·7	44,559	16,677	61,236	27·2
Wesleyan Meth. Ch.	18,025	13,639	31,664	43·1	32,207	14,268	46,475	30·7

The percentage of children in the Wesleyan Methodist Church attendances is conspicuous, being much above the general average, and higher than in the other four Churches singled out for comparison. The proportion of Wesleyan Methodist adults to the total will, of course, be correspondingly less.

It is pertinent to my subject to ascertain, if possible, the proportion of children tabulated in the poorer boroughs, as compared with better-class districts, and I have collected the following information on this point. Southwark and Bermondsey will represent the former, and Kensington and Paddington the latter:

BOROUGH.	Number of children above 5 and under 16.	CHILDREN'S ATTENDANCE.			
		Morning.	Percentage.	Evening.	Percentage.
Southwark . .	46,462	8,930	19·2	9,026	19·4
Bermondsey . .	31,869	6,469	20·3	6,792	21·3
Kensington . .	28,729	5,977	20·8	2,966	10·3
Paddington . .	24,552	3,883	15·6	2,493	10·2

It will be seen that the children of the poor districts attend religious services in the morning in as good a proportion as those in the well-to-do districts, and that in the evening their attendance is twice as good. This is interesting, because in the poorer districts the Saturday night and Sunday morning marketing militate against Sunday morning attendances; and it shows, further, that the example of the "Oncers," as Mr. Gladstone described them, is, in the wealthier districts, sadly followed by the children. In considering, therefore, the poorer children's relation to the Churches, we can start out with the valuable information obtained by the *Daily News*, that that relation is closer and better sustained than it is in the case of parents in a higher social scale. The irreligion of the suburbs in this respect is greater than that of the slums. The rich man's child, in matters of church attendance, is more neglected than the poor man's child; and I would like to see an article by some suburban pastor on the children of the well-to-do and *their* relation to the Churches. It is a subject at least as pressing in importance as mine.

But here it is for me to fix attention upon the number of children in the poorer districts tabulated in the *Daily News* Census. If we adopt the generally accepted proportion of one-third of the morning returns for "Twicers" we shall find in Southwark that 12,009 children out of 46,462 between the ages of five and sixteen are included in the Census returns, and in Bermondsey 8,948 out of 31,869—*i.e.*, in the two districts about 27 per cent. of such children. The attendance of adults in the same districts on the same basis is about 12 per cent., or less than half that of the children. Then the character of the children enumerated has to be borne in mind. I shall be safe in saying that they are not to any large extent what may be termed slum children. Who ever sees the ill-clad in any number in ordinary Sunday schools, much more in ordinary services, even in the poorer districts? Anybody familiar with the slums will know that at the hour when Sunday schools are being held, the streets, courts, and alleys are alive with youngsters to whom Sunday makes no difference in clothing or cleanliness. Even the so-called Ragged Schools do not reach the ragged children to any extent, and it has often seemed to me a mistake to cling to the repellent name of Ragged Schools in connection with the modern institutions known by that name. I am afraid it is a name, like many other fanciful designations of childlife, that arrests the attention and provokes the sympathy of outsiders more than it reaches and influences the *bonâ fide* slum child.

Experience drives me to the conclusion that the vast majority of the 73 per cent. of children in the poorer districts not enumerated in the *Daily News* Census are practically outside the Churches, and have little relationship to them except in an occasional and a charitable sort of way. These constitute the problem of the slums, and may be divided into two sections: (1) those under thirteen or fourteen years of age, supposed to be under the control of the School Board; (2) those freed from School Board control and without regular employment. The life of the former is, to begin with, not favourable to the influence of ordinary church and chapel instruction. From early infancy the youngsters have to take care of themselves. Mothers have to go out to work, or, what is worse, have to slave at home under the sweating system—or what is worse still with some, they spend their time in visits to the public-house. Then the children are left to roll about the doorsteps, or, as they begin to walk and run, to roam about the slums in which they are brought up; and at night they naturally make the outside of the drink shops their rendezvous, where the gas lamps give the brightest light, and where the excitement is always the greatest. With such an upbringing and all its accompaniments of irreligion and vice, it is not natural to expect children to find their way to church or chapel institutions. The young folk early in life develop a will and way of their own, which lead in quite an opposite direction. Mischief develops into sheer destructiveness and theft. Anything left unguarded is looked upon as a target for attack, or to be seized as loot and spoil. The windows of an empty house are very soon broken, and such a house in a few days becomes a wreck. Windows of institutions, through which inmates are not constantly on the look out, must be protected with wire; and buildings in course of erection have to be watched. The other day I saw a heap of cinders tipped outside some works; in a short space of time the heap was swarming with ragged children, who were carrying off the cinders for fuel in old sacks and tins and every conceivable receptacle, and the whole heap soon disappeared. It would be impossible to deliver coal in some parts of London in bulk as it is done in the country; there would be no difficulty in getting it in, only it would be got into the wrong places. And people pass in crowds and do not interfere.

Then such of the slum children as do get to Sunday school find its discipline irksome and its working unattractive. The class system into which they are forced in the day school is objectionable to them on a Sunday, where, too, the provision of class-rooms is meagre, and not comparable to that in the Board School. As a matter of fact the Sunday school is rarely patronised by the slum children, except, perhaps, when the school treats are anticipated. Besides, the clothing question, coupled with the independence and indifference generated in the minds of the children, creates a gulf for them between the slums and the Churches.

With regard to the second section—the children freed from School Board control—the problem in the slums is even more difficult and dangerous. The influence of the Churches is confined to individual cases, but on the vast majority it is practically nil. There are some Churches which provide recreative and educational auxiliaries, but I fear that these are not used by the people for whom they were intended. These clubs and classes are mostly utilised by the young men and women whose thinking faculties are not dormant, and, consequently, whose social position is higher than that of the loud, giggling, rough element so familiar in our streets. And the two classes do not and will not mix either in churches, settlements, or social institutions. It is a great blot on our educational system that boys and girls should have their freedom from Board School control by reaching a low age limit, or before they have the prospect of some employment. How the freedom is used, newspaper readers know in the outbursts of Hooliganism with which the streets adjacent to the slums are often infested. But the whole story is not always reported. In Holloway gaol waiting room I sat next a mother who had come to see a son who had been arrested with other ruffians for a murderous attack in Lambeth Walk. She told me he was the second boy of hers who had been led into the company of Hooligans. The first, in fear of arrest, had committed suicide, and she feared the other would follow his example.

There is another and better side to slum-dom which I would fain depict. Beneath the turbulent and vicious element there are often elements of human sympathy and kindness not surpassed in higher circles. There is a neighbourliness foreign to the West End, which is exhibited particularly towards the children. Sick and hungry children in a court or alley seem to belong to everybody thereabout, and the genuine sorrow of a family touches the people next door, and next door but one, and farther and farther on. A funeral hearse in such a locality will attract a larger and more sympathetic crowd than anything else, and rough women will wipe tears from their faces at the sight of a white little coffin under the seat of an undertaker's composite hearse. No songs have been more popular amongst the children than "Skylark," which depicts angelic interest in a departed mother, and "Everybody's loved by someone," which tells of the waif's lonely lot and adoption. I am told that these have emanated from the music-halls, and have been conveyed to the slums in barrel-organs; if so, theirs be the credit for touching chords of sympathy in human hearts beating beneath rags, when Church hymns and tunes and official religion have often too grievously failed.

The duty of the Churches towards the slum children is an urgent problem; on its solution will depend the continuance of the slums and the life of the Churches. I shall be counted heterodox if I question the accuracy of the reports of so-called wholesale conversions of slum adults. We do believe in the possibility. Nothing is impossible to God. But the conversion "of the man from the bottom" is a rarity of one's experience. In cases of converts supposed to be from the gutter it generally transpires that they have been the subject of early religious influence. The converts of modern missions are of this character. The slum adults have had no such advantage, and lack spiritual perception and responsiveness. How can it be otherwise when they are brought up in such terrible environments? The practical and common-sense method, therefore, for the Church in dealing with the slums lies in the direction of the children. In them are the possibilities of a better state of things, social and religious, and through them the Church has the best chance of fulfilling its mission. I know the child of the well-to-do; I know the child of the slum. Given equal conditions of affectionate training and influence the possibilities of all that is beautiful and happy are as great in the latter as in the former. It has been proved in one of the happiest episodes of my own domestic life. Anyone else may prove it by the personal rescue of orphaned little children from amongst the poorest populations. But this bears on the duty of the individual Christian, which we cannot here discuss at length.

I will outline one or two things indicating what I think the relationship of the Churches to the slum children in the future must be. The Church must co-operate more vigorously in sweeping away slum-dom altogether. "These things have been, therefore these things must be," must be discarded as a body- and soul-destroying error of the Christian's creed. Church workers in slum neighbourhoods are more familar than any others with the inhuman conditions under which thousands in this City are obliged to live. They see them daily with all their concomitant evils and sufferings, in which the children are the worst sufferers. Yet what poor use the Church is making of its evidence! Is it because the selfish interests of its members and supporters are involved in the reformation? Shame upon us if this be so. May such Churches perish with the slums!

The question of the employment of children, and the curtailment of their education is a pressing question for the Churches.

The growing drinking habits of women, the child bearers, and the trainers of our children, is a kindred question. In one public-house in Old Kent Road on a Saturday 2,442 women entered, and 369 of them had babies in arms.

The Church must have a combined social and religious programme for the children. Child-life in all its aspects must be taken more distinctly under the wings and expenditure of the Church. I would like to see a great mission-hall in every slum locality devoted wholly to the child-life and youth of the neighbourhood. There should be hearty religious services, free from stereotype and formalism; there should be playgrounds and amusements conducted under the auspices of the Church, and summer and winter recreations calculated to develop both the body and mind. The parks are outside the reach of the poorest children ; they are generally far away from the localities in which they live. Southwark Park, for instance, is not now in the Southwark borough, and is nearly two miles away from the scene of the Bitter Cry of outcast London. And slum children, even of an advanced age, do not travel so far.

The best men in the Churches, with aptitude for winning the affection of children, should be appointed to work these mission centres. By the best men I don't mean the most "heavenly minded," and I don't exclude the spiritually minded. The more Christlike the men the more will they keep to the front those spiritual results without which all else will be vain. But such men will none the less enter into the fun and frolic and amusements which happily cannot be separated from child-life, and will give an exhibition of that Christianity which ought to be as attractive to children and young people, as Christ made Himself attractive to the children of His day.

Depend upon it the Church that will lay itself out for some such flank movement for the benefit of the children of the slums will do more in a few years than all the orthodox, commonplace, spasmodic, religious frontal attacks will accomplish in centuries.

The cost of men and money will be great, but on earth and in heaven it will be insignificant compared with the blessed results which will accrue to the Churches themselves, and to the poor slum children of this great City whose lot is a disgrace to this twentieth century of the Christian era.

The Adult-School Movement

BY WILLIAM CHARLES BRAITHWAITE

The Adult School is one of the most notable religious developments of the last century—a successful attempt to help the lives of men and women by means of a common-sense Christianity with the starch taken out and brotherliness put in. The Quaker philanthropist Joseph Sturge gave the initial impulse to the movement about the year 1845; it quickly rooted itself in Birmingham, and spread to Sheffield, Bristol, and other centres. London was only reached in the year 1879, and while enough has been done, as the Census figures show, at Bunhill Fields, Westminster, Wood Green, Kentish Town, Walthamstow, Croydon, and elsewhere, to prove the value of the movement in the Metropolis, it is only now gaining a footing in London, and we must turn to other parts of the country for the best evidence of its wonderful success. In Birmingham to-day we find schools at 65 centres, with a membership of about 13,000; and in Leicester and the county there are now 100 schools, with 8,000 members. Taking the whole country, we have about 700 schools, with a total membership of 60,000. Birmingham—and, indeed, the whole movement—owed much to the late William White, who was a true brother of men, and since his death three years ago the work has been extended with great enthusiasm as a memorial to him, worthier than any monument of marble. This missionary spirit has led to schools being started in the worst slums of the city; in five cases disused public-houses have been made use of, and re-opened "under entirely new management," the old custom being successfully attracted to the new institution. The Leicestershire work shows how the whole of England could be covered with a network of schools. A dozen years ago there were only eight schools in the whole of the county, with about 600 members; now the movement in the county extends by one school a month as a minimum, and sometimes by two or three.

What, you ask, is an Adult School? The name is unassuming enough, and prepares you at once for something that is homely and brotherly. Chas. Booth says: "To the common stock of missionary enterprise the Society of Friends has contributed the Adult School, and the example set is now being followed in many quarters. It has a strictly democratic constitution, and forms a kind of religious co-operative society, based on a Biblical debating club, from which it aims at producing a true social brotherhood."

This description may serve, though the phrase "Biblical debating club" needs correction. The central idea of the school work is not a Biblical "debate," but the free, reverent, and practical study of the Bible, conducted with full opportunity for discussion. The basis of a school is the practical teaching of Jesus Christ. Its object is to manufacture men after His pattern. It has no test of membership, except a wish to help and to be helped. It stands for brotherhood, and takes in artisan and aristocrat, Anglican and Agnostic alike. Associated with a school will be found various helpful agencies, such as savings funds, libraries, night-schools, social clubs, sick-benefit and coal societies, lectures, and technical classes. The whole institution is designed to promote brotherliness, to assist the development of mental and spiritual faculties along true educational lines, and to arouse the feeling of personal responsibility. These are the true antidotes to the selfishness, indifference, and craving for excitement that we deplore to-day. It is of national importance that the masses of men who make and unmake the government of the country should be helped, as Adult Schools are helping them, in all that fosters intelligence, forms character, and inspires to brotherly service. Freedom is dependent on free spirits.

If you go to a successful Adult School you will find yourself in an exhilarating atmosphere. The hour of meeting is early—7.30 a.m. on Sunday morning in many Birmingham Schools, 8.30 or 9.0 in other places. The members welcome each other with hearty handshakes, and the school opens with a hymn and prayer. Then comes, in most cases, a half-hour occupied with payments into sick-clubs, etc., elementary writing and reading lessons, and short, bright talks on topics of interest. The Bible-class follows, many schools taking a series of carefully chosen lessons prepared year by year by the Friends' First-day School Association. These Bible-lessons are the central feature of an Adult School. Opportunity is given for different points of view to be put forward by the members, and for difficulties to be stated. The leader of the class guides the discussion and keeps it practical and helpful, but is careful not to monopolise the time. After the Bible-lesson there is a brief, final service, in which all the classes join together; notices are given out, short reports are made of visits to other schools, and sympathy is expressed with any scholars in trouble, which often takes a very practical form in cases of serious distress. The school breaks up in time to allow members to get to a place of worship, being conducted with a view to supplementing, not superseding, the ordinary organisations of the Churches.

The secret of the success of the movement lies in its homeliness and brotherliness, in its attempt to make life and religion one, and in the active work it finds for all its members. Dr. R. F. Horton says of it: "The humble Adult-School movement has been reading a significant lesson to the Church. Acting on the principle of the New Testament, expecting great things from brotherly love and mutual edification, it has begun to touch men who remain indifferent to the sterilised, formal, and inarticulate society which sometimes passes as a Church, and it has evoked an intense enthusiasm even from men who have long been nominally members of the Church, but never before understood the blessedness of having fellowship one with another, and so experiencing the cleansing power of Christ."

Nursed to strength under the quiet care of the Society of Friends, the wonderful fitness of Adult Schools for the working-day life of our great centres of population has only been widely recognised during the last few years. Leicestershire, with its hundred schools, supported by men and women belonging to almost every denomination, has shown the possibility of an Adult-School England, and for this end the National Council of Adult-School Associations is actively working.

A visit to one of the larger London schools will soon bring any inquirer into touch with the interest and life of this great movement.

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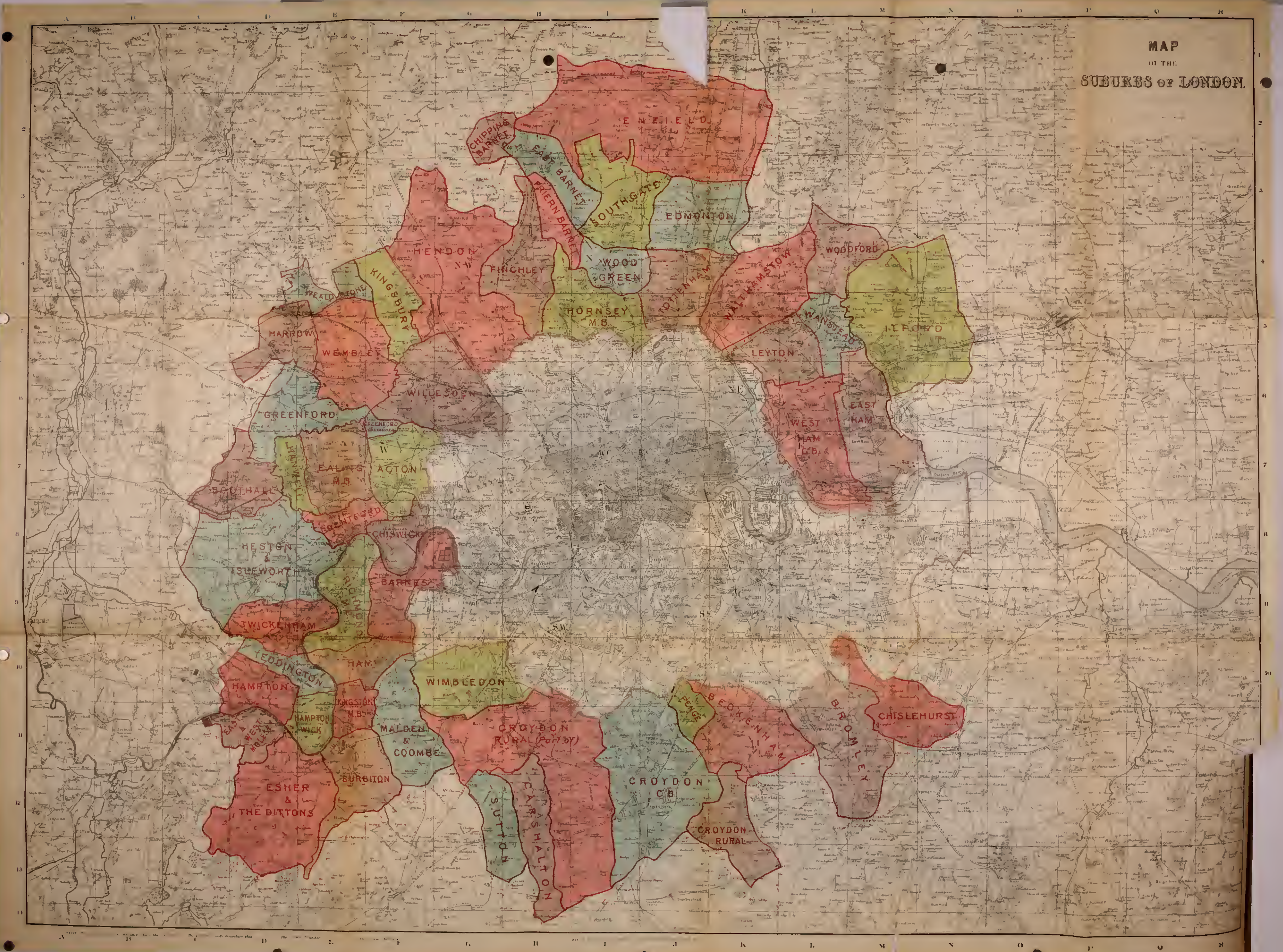
MAP
OF THE
SUBURBS OF LONDON.
ENFIELD
CHIPPING BARNET
EAST BARNET
SOUTHGATE
EDMONTON
FRIERN BARNET
HENDON
FINCHLEY
WOOD GREEN
KINGSBURY
WEALDSTONE
HARROW
WEMBLEY
HORNSEY M.B.
TOTTENHAM
WALTHAMSTOW
WOODFORD
WANSTEAD
ILFORD
LEYTON
WILLESDEN
GREENFORD
GREENFORD Detached
WEST HAM C.B.
EAST HAM
HANWELL
EALING M.B.
ACTON
SOUTHALL
BRENTFORD
CHISWICK
HESTON & ISLEWORTH
RICHMOND
BARNES
TWICKENHAM
TEDDINGTON
HAM
HAMPTON
WIMBLEDON
KINGSTON M.B.
HAMPTON WICK
EAST & WEST MOLESEY
MALDEN & COOMBE
CROYDON RURAL (Part of)
PENGE
BECKENHAM
BROMLEY
CHISLEHURST
SURBITON
ESHER & THE DITTONS
CROYDON C.B.
SUTTON
CARSHALTON
CROYDON RURAL
N.W.
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The Problem of Greater London

BY GEORGE HAW

For an hour or more I have been sitting with the figures for Greater London before me, meditating on their meaning. Compared with those of London they have a fresh and favourable look. Only after removing one or two factors do you find that, in all that concerns the higher life of the people, Greater London is but repeating the problems of London.

Church-goers in London are divided into five classes by Mr. Charles Booth in his "Religious Influences." These are the wealthy, the upper middle class, the lower middle class, the regular wage-earners, and the poor. Of church-goers in Greater London you might say they consist of two classes only—the upper middle class and the lower middle class. That is simply because suburban London in the main consists of these two classes. You get the same thing all the kingdom over. The residential suburbs of all cities fill the churches. It is in the nature of things, therefore, to find a higher proportion of church-goers in Greater London than in London itself. The thing that calls for serious thought is, that where the wage-earning class is pouring into Greater London, there church attendance declines.

Nearly everybody moves out of London who can. An old social reformer, who has served the people in the slums through some of the best years of his life, told me on the eve of his giving up the work at last that a person serves London best by leaving it. It is the counsel of despair. It is as though a man tried to run away from himself. Rather should those who seek Christian or social progress declare that a person serves London best by staying behind to help others to get away.

Why? Because all the strong and prosperous people are running away from the inner belt of London as fast as they can;

forgetting it, denying it, owning no responsibility for it, leaving it to the weaker, poorer, more weary ones. The manufacturers, their managers, and all the staff who take salaries as distinct from wages, come in the mornings and go away in the evenings, and admit no responsibility, social or religious, for the crowded districts where their workplaces lie and their workpeople live. Even the tradesman goes away when he "succeeds." The chronic poor and the smaller wage-earners are left stranded, a class by themselves. It is a terrible thing, the way London is separating itself into harsh divisions of class, into cities of the poor and cities of the rich. It is far more terrible to see how Greater London is aggravating the evil. Never was this evil so widespread as at the present hour. As the population grows the evil grows.

These things have to be considered before you can understand the situation in Greater London. The good church record in Greater London has to be weighed with the less satisfactory record in London. The classes from whom church members of all denominations are mostly drawn are filling the suburbs, having deserted the classes in the dim grey streets who, since the great days when the common people heard Him gladly, have found it easier to drift into indifference or unbelief than to heed the modern methods of calling them to righteousness.

It is sad to see that suburban London now no longer missions slum London, as was its wont. The wealthy churches of the well-to-do districts just inside London, such as Hampstead, Putney, and Stoke Newington, are generally more generous in maintaining mission centres in the inner districts than the more modern wealthy churches farther out in the new suburbs of Greater London. The great Wesleyan Missions in Central London get their best support in money and workers, not from the suburbs of the capital, but from the provinces.

To dwellers in the suburbs, London is something only to be associated with the season-ticket and the office; not with church life, nor with Christian and social responsibilities to the people who cannot dwell in suburbs. The sweltering city is so far off that its cry is drowned, its people are forgotten, its children largely left to grow up unheeded and unwarned; but not all the ease and complacency, not all the social amenities and literary societies and ladies' sewing meetings that gild and gladden the life of the flourishing churches of suburban London, can atone in the smallest way for the neglect of the great grey masses left behind. Some of these suburban churches only look so healthy because they have deserted the wounded. It was Napoleon's method with his armies, when he wanted the populace to see how well they looked.

The mistake lies not in leaving London, for, above all other things, London wants its overcrowded population spread out more. Rather does the mistake lie in forgetting that the people left behind are without the means and leisure to keep church organisations alive unless helped by others; hence the spiritual desolation and decay that creep over them.

The suburbs themselves are now repeating precisely the same evils. People who a dozen years ago fled from Kentish Town to Willesden, or from Mile End to Leyton, or from Walworth to Norbury, are now going farther afield—the Willesden people to Hendon and Harrow, the Leyton people to Woodford and Seven Kings, the Norbury people to Sutton and Wimbledon. Why? Because Willesden and Leyton and Norbury are ceasing to be suburbs; they have been invaded by working people, and are fast becoming working-class districts.

Observe that where the working classes are crowding into Greater London, and the middle classes deserting them as they deserted them before, the church attendance is at its lowest. It stands at about the same proportion as in the working-class quarters of Inner London. If anything, it shows a tendency to be lower. The same grave portent resulting from class deserting class is repeating itself. Willesden is now as poor in its church attendance as Stepney or Southwark or St. Pancras. This last-named borough, comprising, as it does, Camden Town, Somers Town, and Kentish Town, has supplied a good deal of Willesden's growing population. Willesden is, in fact, becoming another St. Pancras; in its church life it has already become so.

Turn now to another working-class quarter of Greater London. West Ham, which was a rural hamlet fifty years ago, has now a worse church attendance than either overcrowded Holborn or insalubrious Bermondsey. East Ham, which had no existence when middle-aged men of to-day were children, is a fraction worse than West Ham. Its church attendance is lower than Lambeth's, or Hackney's, or that at Woolwich; although in each of these London boroughs the working classes predominate. In Tottenham the attendance is worse than it is in the East End districts of Poplar and Stepney, or in other London working-class centres like Deptford and Finsbury. It shows something like the same ratio as Battersea and Shoreditch. Further, the Census reveals that fewer people proportionately go to church in Walthamstow and Leyton than in Greenwich and Camberwell, where again working people make up the bulk of the population.

It may seem fairly satisfactory that in a big industrial borough like West Ham 1 in 4·80 of the inhabitants goes to a place of worship. But how many of the worshippers are working people? A meagre proportion only. West Ham has still a large number of middle-class residents—that is, the class that makes up the majority of church-goers. These people form the bulk of the inhabitants at Forest Gate and Upton Park. Separate these districts in West Ham from its working-class quarters of Stratford and Canning Town and Silvertown, and the meagre church record would then be something to marvel at. Take a church census in West Ham ten years hence, when the middle classes, who are now running away from it as fast as they can, will have almost entirely disappeared, and you will find the number of worshippers shrunken like a plant stricken by blight.

Far quicker than in London itself, this decay of church life is spreading among the working-class districts of Greater London.

All round the eastern and north-eastern fringe of London the populous towns which have sprung up in recent years represent little more than huge dormitories for the London worker, who can find no accommodation within the great city itself. Between them these outside towns have a population equal to that in the East End. In many respects they are repeating the social evils of the East End, without some of the redeeming influences which you find at work there. Canning Town, Plaistow, Leyton, Stratford, Walthamstow, Tottenham, Wood Green, Edmonton, and Enfield are little else but the sleeping abode of Londoners. As such they have developed problems of the gravest kind, which the Churches as yet only vaguely understand, and certainly have not yet begun to solve.

Many of these places, as we have seen, have become wholly communities of one class. All of them, representing the overflow from the overcrowded quarters of London, are essentially London in character. Their former individuality as rural hamlets has all been swept away by the untiring tide from London. You look in vain to-day for the Edmonton of John Gilpin and Keats, the Plaistow of Elizabeth Fry, the Walthamstow of William Morris, or the peaceful Enfield lanes so much beloved of Charles and

Mary Lamb. Everywhere you find the lanes now lined with houses. In all these suburbs the streets and houses are London streets and houses, often just as shabby, just as mean, just as monotonous. Their inhabitants are London people, inasmuch as they depend absolutely upon London for their livelihood. Except West Ham, the districts named, unlike an ordinary provincial town, have hardly any manufactories or trade-centres of their own. Nearly all the men and lads, nearly all the girls who go out to work, scramble every morning of the week into London, and go scrambling back in depressing crowds at night, counting Sunday a solacing respite. Their problems are not so much problems of housing as problems of transit. Walthamstow and Tottenham in particular are concerned not so much with how to accommodate their people in houses like London as with how to accommodate their people in trains. The struggle in the early mornings at the railway stations for seats, and even for standing room, the overcrowding of the workmen's trains, and the stampede when they empty their human freight on the platforms at Liverpool Street are daily scenes that might well make angels weep.

We are permitting a new East End to grow up outside the East End. One of these outside districts, Tottenham, although a town as it were but of yesterday, has been described as the Bethnal Green of Greater London. That is what it is fast becoming, many of its local rulers being in entire agreement on this point. "Tottenham," a former chairman of its local authority told me, "has practically become another Bethnal Green. Formerly it was a middle-class residential place, but almost all the good houses have been removed to make way for working-class dwellings. The place fell a prey to the jerry-builder when cheap railway fares were introduced, and the evils then committed have never been remedied."

All this goes to show the seriousness of the problem presented to the Churches by the working-class towns springing up around London. It is, as I have shown, but the problem of Inner London over again.

Sunday in the working-class quarters of Greater London is very much like a Sunday in Inner London. It comes first as a welcome respite from the daily grind. It opens with an idle morning divided between nap and newspaper. After a late dinner the afternoon sees a saunter, sometimes with wife and children, through the streets, or a walk to Epping Forest or Alexandra

Park, or Wormwood Scrubbs, or Hackney Marshes, or by the banks of the Lea. An early supper and a pipe close the day. Occasionally there comes a whole day's outing with the National Sunday League's excursions, or the evening is spent at a concert or a labour lecture in the town hall or in a theatre or club-room.

The old working men's Radical Clubs of London, with a secular or political lecture on Sunday morning, followed by convivial gatherings round the bar in the afternoon, and a magic-lantern or music-hall entertainment in the evening, do not seem to be repeating themselves in Greater London. That is simply because working men are ceasing to be Radicals. In place of the Radical Clubs Greater London is substituting Labour and Socialist organisations, and even Labour churches and Labour Sunday schools; and all these various organisations are at their busiest on Sundays.

To the other non-church-goers in the working-class quarters of Greater London, who take but small part in these movements, Sunday is the great day for visiting and receiving friends. In the late hours of Sunday night the trams and trains of the suburbs are far more crowded than on any week-night, because of the numbers returning from their visits or outings. The electric trams at East Ham on the one side and at Ealing on the other are simply besieged on Sunday evenings, while the late suburban trains on the South-Western, the Great Northern, and the Great Eastern, can often be seen so crowded that third-class passengers have to content themselves with standing room.

That very large section of the working classes represented roughly by clerks, shop assistants, and warehousemen, who feel a sense of pride at being able to afford to live out of London, diligently spend their Sundays in this way—that is, by visiting and entertaining friends. Games and concerts in their little parlours beguile many a Sunday night. Thoughts of taking part in public worship are as far from their minds as thoughts of taking part in public life. Sunday morning is a time for tending their tiny gardens. The treat of the afternoon is the cigar after dinner. Sunday evening, as we have seen, is given up to friends.

Let it be repeated then, the Churches have very slight hold on these huge and ugly dormitories which are being built around London. The Nonconformists show the best returns. They have by far the great majority of worshippers in Willesden, West Ham, East Ham, Leyton, Walthamstow, Tottenham, Wood Green, and Edmonton—that is, in all the working-class towns of Greater

London. On the other hand, those suburbs which are almost wholly confined to the well-to-do, like Richmond, Barnes, Sutton, Carshalton, Surbiton, Teddington, New Southgate, Hampton, and the Moleseys, give the Church of England the big majority. In other wholly middle-class suburbs like Kingston, Croydon, Barnet, and Wimbledon, Anglicans and Nonconformists are about equal.

But this is not the time for making denominational comparisons, nor for belittling a grave problem by reducing it to the level of the Church and Chapel controversy. Here, in the failure to reach the common people, is laid bare the failure of all Churches. Here is something that places the whole Christian Church under a bitter reproach.

How to remove that reproach ought to be the first consideration. Why are the many indifferent? The great mass of workpeople are not averse to Christianity. Rather is it that they feel they have little in common with the churches and with the general body of church-people. The Labour world, with its separate organisations, is almost wholly cut off from the religious world and its organisations. While both are fast becoming the two most powerful organisations in the country, they are drifting farther apart from each other every year. Labour feels, and openly gives expression to the feeling, that the Church is a capitalist organisation. The church-going employer and the stay-away trade unionist are alike suspicious of each other.

So wide has the gulf become that workpeople have themselves started Labour churches. The teaching at these places differs but little from that at the ethical societies. Nowhere have the Labour churches shown lasting vitality. Frequently they have ended in dismal failure. But they indicate a desire for a church, a yearning of the soul that is rising above the material things for which Labour strives and becoming vaguely conscious of the

> One far-off divine event,
> To which the whole creation moves.

This desire for a separate Church only serves to mark afresh the failure of existing Churches to meet the people's needs. That failure comes largely, because in the work of administration the Churches do not as a rule admit the labouring classes. In most Churches to-day, with the exception, perhaps, of the Primitive Methodist, workpeople feel that in spite of their innate energy, their desire for service, their ability for organisation, they have no call to take part in the administrative work. They may be welcomed as members, as that part of the congregation that has to be preached at, but they are not to be admitted into the counsels of the Church, nor to figure at the annual conferences, nor have any voice in the general scheme of government.

The Salvation Army teach the Churches a lesson here. The Salvationists reach the people through the people; they make all their converts workers. Maybe one of the reasons why the Salvation Army cannot themselves point to a growing membership in recent years is because of the generous way they have fed both Anglican and Nonconformist Churches. Tens of thousands of worshippers enumerated under various Churches have first been got hold of by the Salvation Army.

Here surely is one way to win back the people to the Churches. Give them an interest. Make them responsible for something. A Church with working men sharing its responsibilities and taking part in its official as well as in its spiritual life would of a certainty lay hold of the people. Such a Church would make use of working men in order to bring in working men, even as Christ made use of working men to send His gospel through all ages to all mankind.

District of Richmond

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. Anne's, Kew Green .	94	255	124	473	100	196	39	335	808
St. Peter's, Petersham . .	43	86	63	192	22	71	21	114	306
Christ Church, Kew Road .	53	113	136	302	49	139	39	227	529
Holy Trinity, Townsend Rd.	73	176	65	314	69	179	49	297	611
Church of St. John-the-Divine, Kew Road . .	107	259	161	527	74	235	125	434	961
St. Luke's, Kew Road . .	38	121	133	292	35	77	38	150	442
St. Mary Magdalene's George Street	95	240	167	502	78	200	67	345	847
St. Matthias', Richmond Hl.	130	368	55	553	82	268	35	385	938
Hickey's Almshouse Chapel	49	122	16	187	36	92	6	134	321
Total	682	1,740	920	3,342	545	1,457	419	2,421	5,763

Church of England Missions

The Hall, Lr. Mortlake Rd.	...	...	...	...	31	30	64	125	125
Railway Miss. Hall, Sheen Dale	1	...	14	15	25	9	17	51	66
Total	1	...	14	15	56	39	81	176	191

BAPTIST CHURCH

Duke Street	46	71	41	158	53	117	12	182	340
Salem, Parkshot, Kewfoot Road	13	17	32	62	21	39	9	69	131
Ebenezer, Jocelyn Road . .	14	20	2	36	17	27	7	51	87
Total	73	108	75	256	91	183	28	302	558

CONGREGATIONAL CHURCH

Bethlehem Chapel, Ormond Road	14	15	5	34	16	22	5	43	77
Vineyard	78	101	74	253	62	130	31	223	476
St. Paul's, Raleigh Road .	23	30	107	160	28	55	44	127	287
Total	115	146	186	447	106	207	80	393	840

WESLEYAN METHODIST CHURCH

College Chapel, Richmond Hill	50	70	35	155	48	88	32	168	323
Kew Road	52	55	73	180	62	101	16	179	359
Battenberg Road . . .	5	4	39	48	26	26	32	84	132
Cambridge Road, Kew .	15	15	32	62	14	31	15	60	122
Total	122	144	179	445	150	246	95	491	936

PRIMITIVE METHODIST CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Sheen Road	10	14	20	44	20	48	14	82	126

PRESBYTERIAN CHURCH

Little Green	40	61	30	131	36	42	13	91	222

BRETHREN

Channing Hall, Friars Lane	10	16	5	31	9	21	25	55	86

SALVATION ARMY

Kewfoot Road . . .	8	6	14	28	9	26	9	44	72

UNITARIAN CHURCH

Free Church, Ormond Road	12	13	20	45	...	...	...	...	45

ROMAN CATHOLIC CHURCH

Loretto Chapel, 14, Kew Gardens Road . . .	32	65	27	124	9	12	7	28	152
St. Elizabeth, Vineyard .	105	166	76	347	48	95	60	203	550
Total	137	231	103	471	57	107	67	231	702

OTHER SERVICES

Christian Miss., 205, Sandycombe Road . . .	5	6	2	13	11	28	4	43	56
London City Miss., Evelyn Road	...	...	...	...	57	108	38	203	203
Total	5	6	2	13	68	136	42	246	259

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	682	1,740	920	3,342	545	1,457	419	2,421	5,763
„ „ Missions	1	...	14	15	56	39	81	176	191
Baptist Church . .	73	108	75	256	91	183	28	302	558
Congregational Church	115	146	186	447	106	207	80	393	840
Wesleyan Meth. Church	122	144	179	445	150	246	95	491	936
Primitive Meth. Church	10	14	20	44	20	48	14	82	126
Presbyterian Church .	40	61	30	131	36	42	13	91	222
Brethren . . .	10	16	5	31	9	21	25	55	86
Salvation Army . .	8	6	14	28	9	26	9	44	72
Unitarian Church. .	12	13	20	45	...	...	...	...	45
Roman Catholic Church	137	231	103	471	57	107	67	231	702
Other Services . .	5	6	2	13	68	136	42	246	259
Grand Totals . .	1,215	2,485	1,568	5,268	1,147	2,512	873	4,532	9,800

District of Barnes

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Holy Trinity	34	68	71	173	25	40	39	104	277
St. Mary's	120	270	206	596	76	191	77	344	940
St. Michael and All Angels'	55	121	160	336	81	223	108	412	748
St. Mary's, Mortlake . .	82	109	257	448	61	104	51	216	664
Christ Church, East Sheen .	55	140	97	292	43	67	49	159	451
Total	346	708	791	1.845	286	625	324	1,235	3,080

BAPTIST CHURCH

Stanton Road . . .	15	18	38	71	19	55	19	93	164

CONGREGATIONAL CHURCH

Vernon Road, Mortlake .	46	48	95	189	42	73	35	150	339

Congregational Mission

South Worple Way . .	...	...	...	...	12	11	...	23	23

WESLEYAN METHODIST CHURCH

White Hart Lane . .	37	32	70	139	39	78	36	153	292

BRETHREN

High Street, Mortlake .	8	7	3	18	12	13	8	33	51

SALVATION ARMY

Railway Street . . .	4	5	3	12	11	13	30	54	66

ROMAN CATHOLIC CHURCH

St. Mary Magdalene's, Mortlake	126	175	136	437	48	50	57	155	592

OTHER SERVICES

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
People's Mission Hall, Merthyr Terrace . .	7	1	30	38	11	12	25	48	86
Welcome Mission Hall, Railway Street . . .	...	...	...	...	13	30	17	60	60
Total	7	1	30	38	24	42	42	108	146

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	346	708	791	1,845	286	625	324	1,235	3,080
Baptist Church . .	15	18	38	71	19	55	19	93	164
Congregational Church	46	48	95	189	42	73	35	150	339
" Mission	...	...	...	...	12	11	...	23	23
Wesleyan Meth. Church	37	32	70	139	39	78	36	153	292
Brethren	8	7	3	18	12	13	8	33	51
Salvation Army . .	4	5	3	12	11	13	30	54	66
Roman Catholic Church	126	175	136	437	48	50	57	155	592
Other Services . .	7	1	30	38	24	42	42	108	146
Grand Totals . .	589	994	1,166	2,749	493	960	551	2,004	4,753

District of Sutton

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. Nicholas', High Street .	159	386	119	664	149	342	104	595	1,259
All Saints', Benhilton . .	120	183	264	567	192	243	185	620	1,187
Christ Church, Ch. Ch. Pk.	103	253	101	457	129	241	99	469	926
St. Barnabas', St. Barnabas Road.	75	136	206	417	72	159	57	288	705
Total	457	958	690	2,105	542	985	445	1,972	4,077

Church of England Missions

Christ Church, Belmont .	11	13	26	50	13	26	33	72	122
St. Barnabas', Harold Road	...	...	...	...	4	8	7	19	19
Good Shepherd, Collingwood Road . . .	1	9	166	176	14	46	39	99	275
Total	12	22	192	226	31	80	79	190	416

BAPTIST CHURCH

High Street	49	79	47	175	49	113	8	170	345
Trinity, Langley Park Road	3	10	5	18	7	10	2	19	37
Belmont	4	12	18	34	7	18	9	34	68
Total	56	101	70	227	63	141	19	223	450

CONGREGATIONAL CHURCH

Carshalton Road . . .	50	110	98	258	42	86	22	150	408
Benhill Street . . .	...	...	...	...	8	22	34	64	64
Total	50	110	98	258	50	108	56	214	472

WESLEYAN METHODIST CHURCH

Carshalton Road . . .	67	96	41	204	72	119	22	213	417

UNITED METHODIST FREE CHURCH

Marshall's Road . . .	27	24	69	120	30	63	23	116	236

PRIMITIVE METHODIST CHURCH

Lind Road	23	24	55	102	30	45	25	100	202

BRETHREN

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Hall, Cheam Road . .	23	32	12	67	13	41	7	61	128
The Room, 32, High Street	5	3	2	10	3	7	10	20	30
Total	28	35	14	77	16	48	17	81	158

SALVATION ARMY

Citadel, Benhill Street .	17	19	47	83	31	51	63	145	228

ROMAN CATHOLIC CHURCH

Our Lady of the Rosary, Carshalton Road . .	98	115	60	273	31	44	25	100	373

OTHER SERVICES

Brickfields Mission Hall, Crown Road . . .	5	2	6	13	8	24	24	56	69

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	457	958	690	2,105	542	985	445	1,972	4,077
,, ,, Missions	12	22	192	226	31	80	79	190	416
Baptist Church . .	56	101	70	227	63	141	19	223	450
Congregational Church	50	110	98	258	50	108	56	214	472
Wesleyan Meth. Church	67	96	41	204	72	119	22	213	417
U. Meth. Free Church	27	24	69	120	30	63	23	116	236
Primitive Meth. Church	23	24	55	102	30	45	25	100	202
Brethren . . .	28	35	14	77	16	48	17	81	158
Salvation Army . .	17	19	47	83	31	51	63	145	228
Roman Catholic Church	98	115	60	273	31	44	25	100	373
Other Services . .	5	2	6	13	8	24	24	56	69
Grand Totals . .	840	1,506	1,342	3,688	904	1,708	798	3,410	7,098

District of Carshalton

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
All Saints'	93	207	234	534	91	209	73	373	907
Church of the Good Shepherd, Stanley Park Road	16	34	43	93	15	40	33	88	181
St. Andrew's, The Wrythe	9	24	29	62	12	45	31	88	150
Total	118	265	306	689	118	294	137	549	1,238

WESLEYAN METHODIST CHURCH

Palmerston Road	6	1	45	52	7	20	15	42	94

UNITED METHODIST FREE CHURCH

North Street	22	23	50	95	26	47	34	107	202

FREE EPISCOPAL CHURCH

Public Hall, High Street	16	15	14	45	38	36	17	91	136

BRETHREN

Hall, West Street	11	8	12	31	9	24	27	60	91

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England	118	265	306	689	118	294	137	549	1,238
Wesleyan Meth. Church	6	1	45	52	7	20	15	42	94
U. Meth. Free Church	22	23	50	95	26	47	34	107	202
Free Epis. Church	16	15	14	45	38	36	17	91	136
Brethren	11	8	12	31	9	24	27	60	91
Grand Totals.	173	312	427	912	198	421	230	849	1,761

Borough of West Ham

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
All Saints', Church Street .	146	214	121	481	167	273	108	548	1,029
St. Mary's, Plaistow . .	53	97	343	493	89	218	166	473	966
Christ Church, High Street, Stratford	6	17	88	111	11	39	44	94	205
St. Paul's, Maryland Road, Stratford	113	166	62	341	152	250	119	521	862
St. James', Forest Gate .	42	39	93	174	73	94	43	210	384
St. Saviour's, Forest Gate .	76	68	55	199	73	189	100	362	561
St. Mark's, Forest Gate .	38	42	19	99	43	51	21	115	214
Emmanuel, Forest Gate .	80	173	288	541	130	329	101	560	1,101
Holy Trinity, Oxford Road, Stratford	34	54	102	190	62	134	77	273	463
St. John the Evangelist's, Broadway, Stratford .	57	129	149	335	81	178	107	366	701
St. Peter's, Upton Lane .	65	108	93	266	80	178	81	339	605
St. Thomas', Rokeby Street	33	13	69	115	38	74	57	169	284
Holy Trinity, Barking Road	75	98	230	403	135	197	280	612	1,015
St. Luke's, Boyd Road .	35	43	112	190	57	112	57	226	416
St. Matthew's, Ethel Road .	26	41	178	245	51	142	169	362	607
St. Mark's, Silvertown .	25	14	83	122	35	38	55	128	250
St. Alban and the English Martyrs', Canning Town .	4	3	48	55	14	19	42	75	130
St. Matthias', Canning Town	31	27	189	247	37	87	44	168	415
Church of the Ascension, Silvertown . . .	30	38	128	196	54	86	83	223	419
St. Gabriel's, Canning Town	42	31	223	296	35	43	55	133	429
St. Philip's, Barking Road .	64	124	242	430	37	139	83	259	689
St. Andrew's, Barking Road	46	158	272	476	70	261	448	779	1,255
St. Martin's, Barking Road	17	31	67	115	18	52	51	121	236
St. Matthew's, Dyson Road	112	168	131	411	124	209	76	409	820
Total	1,250	1,896	3,385	6,531	1,666	3,392	2,467	7,525	14,056

Church of England Missions

Holbrook Road Hall . .	...	...	...	...	9	29	12	50	50
Manor Road Mission . .	3	1	43	47	5	23	27	55	102
St. Paul's, Chandos Road, Stratford	21	23	244	288	42	104	76	222	510
St. Paul's, Leyton Road .	...	...	...	...	25	37	24	86	86
St. Matthew's, Vicarage Lane	6	3	160	169	26	68	56	150	319
St. Mark's, Windmill Lane	18	23	43	84	37	73	30	140	224
St. Aidan's, Ward Road .	5	4	13	22	11	26	37	74	96
St. Catherine's, Chapman Road . -	8	8	143	159	14	44	67	125	284
St. Jude's, Stephen's Road .	7	4	194	205	26	50	47	123	328
St. Barnabas', Eastwood Rd.	3	4	43	50	15	18	36	69	119
St. Thomas', Plaistow. .	3	5	185	193	20	45	82	147	340
St. Luke's, Canning Town .	4	...	46	50	5	4	17	26	76
St. Faith's, Canning Town .	2	5	136	143	9	22	43	74	217
St. Cyprian's, Canning Town	9	9	186	204	29	70	81	180	384
St. Stephen's, Cedars Road, Stratford	8	24	65	97	27	44	31	102	199
St. Mary's, Plaistow . .	3	...	91	94	4	8	73	85	179
St. Saviour's, 365, Railway Arches	2	...	72	74	...	...	...	...	74
Total	102	113	1,664	1,879	304	665	739	1,708	3,587

BAPTIST CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Carpenter's Road, Stratford	52	22	43	117	54	49	23	126	243
Major Road, Stratford	42	52	115	209	69	112	155	336	545
The Grove, Stratford	51	41	90	182	78	88	20	186	368
Woodgrange, Romford Road	151	182	193	526	230	469	126	825	1,351
West Ham Lane Tabernacle	41	54	48	143	52	97	277	426	569
Gurney Road, Stratford	45	51	67	163	51	92	77	220	383
Jireh, Sebert Road	33	24	8	65	29	38	13	80	145
Upton Cross Lane	24	21	22	67	32	48	37	117	184
Claremont House	17	6	8	31	16	9	9	34	65
Edith Road Tabernacle	38	35	67	140	45	47	33	125	265
Providence, Canning Town	6	2	9	17	5	12	7	24	41
Silvertown, Wythes Road	29	29	48	106	36	70	81	187	293
Tidal Basin	6	9	21	36	12	24	25	61	97
Barking Road Tabernacle	65	65	228	358	126	222	96	444	802
Total	600	593	967	2,160	835	1,377	979	3,191	5,351

CONGREGATIONAL CHURCH

Plaistow Chapel, Balaam St.	137	161	292	590	239	327	183	749	1,339
The Grove	148	176	157	481	232	392	180	804	1,285
"Brickfields," Union Road.	47	35	78	160	49	75	95	219	379
Canning Town, Barking Rd.	69	106	88	263	163	202	70	435	698
Sebert Road	146	202	140	488	148	307	58	513	1,001
Romford Road	114	162	115	391	111	154	32	297	688
Chapel Street	1	1	44	46	3	1	65	69	115
East Road	15	12	18	45	24	22	19	65	110
Victoria Dock Road	23	18	62	103	36	89	51	176	279
Union, Custom House	2	...	14	16	5	3	11	19	35
Greengate, Barking Road	30	29	184	243	73	101	104	278	521
Total	732	902	1,192	2,826	1,083	1,673	868	3,624	6,450

Congregational Missions

Mansfield Hall, Barking Rd.	...	...	...	...	37	80	27	144	144
Southern Road	2	...	125	127	30	48	130	208	335
Watson Street	5	5	66	76	22	37	54	113	189
Mission-hall, Swanscombe Street	...	...	...	...	69	81	50	200	200
Total	7	5	191	203	158	246	261	665	868

WESLEYAN METHODIST CHURCH

The Grove, Stratford	156	112	120	388	168	209	116	493	881
Barking Road	86	99	201	386	104	177	126	407	793
Broadway, Plaistow	121	124	172	417	144	205	162	511	928
Woodgrange Road	156	203	97	456	248	337	341	926	1,382
Albert Road, Silvertown	16	17	65	98	19	29	21	69	167
Total	535	555	655	1,745	683	957	766	2,406	4,151

Wesleyan Methodist Mission

Mechanics' Institute, Store Street	4	3	25	32	27	44	51	122	154

UNITED METHODIST FREE CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Field Road	77	45	98	220	132	204	113	449	669
Bridge Road, Stratford .	8	6	8	22	10	17	8	35	57
Harold Road, Stratford .	71	87	200	358	114	212	187	513	871
Shirley St., Canning Town	11	10	201	222	37	41	57	135	357
Total	167	148	507	822	293	474	365	1,132	1,954

PRIMITIVE METHODIST CHURCH

Chapel Street, Stratford .	14	11	14	39	28	33	18	79	118
Stratford New Town . .	13	11	63	87	26	29	23	78	165
Cobbold Road, Forest Gate	20	14	16	50	24	23	10	57	107
Upton Lane	32	36	143	211	59	83	51	193	404
Stratford Road . . .	55	41	199	295	72	105	139	316	611
Steele Road	3	1	45	49	9	11	30	50	99
Barking Road . . .	48	35	204	287	115	197	261	573	860
Tidal Basin	17	6	33	56	41	51	70	162	218
Charles Street, Plaistow .	7	4	40	51	17	14	34	65	116
Total	209	159	757	1,125	391	546	636	1,573	2,698

WELSH CALVINISTIC METHODIST CHURCH

Romford Road . . .	10	9	7	26	29	30	12	71	97

PRESBYTERIAN CHURCH

Trinity Church, Maryland Point	100	119	62	281	92	111	56	259	540
Hack Road, Tidal Basin .	42	39	48	129	49	59	38	146	275
Tate Road, Silvertown .	39	31	37	107	35	49	18	102	209
Total	181	189	147	517	176	219	112	507	1,024

FREE EPISCOPAL CHURCHES

St. Alethia's, Park Avenue	14	9	...	23	...	...	...	...	23
St. John's, Plashet Road .	29	47	61	137	31	54	23	108	245
Christ Ch., Earlham Grove.	12	13	7	32	14	26	7	47	79
Total	55	69	68	192	45	80	30	155	347

NEW JERUSALEM CHURCH

Plashet Road . . .	19	6	24	49	26	34	31	91	140

SOCIETY OF FRIENDS

Meeting House, North St. .	17	7	7	31	7	6	21	34	65
Barclay Hall, Green Street.	17	8	84	109	45	74	153	272	381
Total	34	15	91	140	52	80	174	306	446

BRETHREN

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
The Hall, North Street	32	24	...	56	40	32	...	72	128
Upton Room, 205, Plashet Road	35	50	30	115	50	73	45	168	283
Lower Road, Plaistow	55	55	34	144	64	82	57	203	347
Bignold Road Hall	48	41	90	179	66	116	69	251	430
Beaumont Road Hall	20	15	20	55	30	25	45	100	155
Total	190	185	174	549	250	328	216	794	1,343

EVANGELISTIC MISSION SERVICES

Conference Hall, West Ham Lane	...	...	...	...	474	585	301	1,360	1,360

DISCIPLES OF CHRIST

Amity Road Hall	13	12	20	45	15	18	8	41	86

FOREIGN PROTESTANT SERVICES

German Church, Star Lane	5	4	1	10	8	6	5	19	29

UNITARIAN CHURCH

West Ham Lane, Stratford	8	4	15	27	11	19	20	50	77
Upton Lane	13	16	8	37	16	20	9	45	82
Total	21	20	23	64	27	39	29	95	159

SALVATION ARMY

Angel Lane, Stratford	65	56	150	271	159	275	252	686	957
Upper Road, Plaistow	47	38	86	171	65	96	57	218	389
Fox Street, Canning Town	53	12	59	124	65	77	56	198	322
Total	165	106	295	566	289	448	365	1,102	1,668

ROMAN CATHOLIC CHURCH

St. Francis, Grove Crescent	426	484	211	1,121	39	84	41	164	1,285
St. Anthony, Khedive Road	511	735	712	1,958	240	359	127	726	2,684
St. Margaret and All Saints', Barking Road	355	265	424	1,044	58	79	61	198	1,242
St. Anne's, Custom House	52	50	136	238	16	25	38	79	317
St. Mary and St. Edward's, Silvertown	319	202	355	876	61	58	69	188	1,064
Total	1,663	1,736	1,838	5,237	414	605	336	1,355	6,592

OTHER SERVICES

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
London City Mission, 118, Balaam Street . .	...	...	...	...	12	23	8	43	43
London City Mission, North Street, Stratford . .	...	...	...	...	25	48	17	90	90
Railway Mission Hall, Leyton Road	...	...	...	...	223	274	127	624	624
Spiritualists, 3, Wells Street, Stratford	4	...	6	10	19	29	2	50	60
Spiritualists, Dames Road .	...	...	...	...	13	18	9	40	40
Christian Israelites, Dames Road.	10	9	6	25	11	23	8	42	67
Zion's Watch Tower, 79, Woodgrange Road . .	...	...	...	...	68	62	14	144	144
Ridley Hall, Upton Lane .	11	13	59	83	51	160	60	271	354
Free Ragged Sch., Chapel St.	3	2	64	69	10	47	29	86	155
Victoria Dock Road Hall .	6	...	10	16	14	15	15	44	60
Louisa Ashburton Hall, Victoria Dock Road . .	...	...	...	...	100	181	170	451	451
Peculiar People, Oriental Road	21	11	36	68	16	12	16	44	112
Peculiar People, Church St., Canning Town . . .	52	68	47	167	47	35	56	138	305
Sailors' Home, Barking Rd.	...	...	...	...	22	16	9	47	47
Spiritualists, Workmen's Hall, West Ham Lane .	...	...	...	...	14	10	38	62	62
Spiritualists, 2, Braemar Rd.	...	...	...	...	26	38	8	72	72
Christian Miss., Canning Tn.	12	5	31	48	16	29	26	71	119
Francis Street Hall, North Street	2	...	85	87	10	28	24	62	149
Latter Day Saints, Workmen's Hall, W. Ham Lane	...	...	...	...	20	37	10	67	67
Total	121	108	344	573	717	1,085	646	2,448	3,021

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	1,250	1,896	3,385	6,531	1,666	3,392	2,467	7,525	14,056
" " Missions	102	113	1,664	1,879	304	665	739	1,708	3,587
Baptist Church . .	600	593	967	2,160	835	1,377	979	3,191	5,351
Congregational Church	732	902	1,192	2,826	1,083	1,673	868	3,624	6,450
" Missions	7	5	191	203	158	246	261	665	868
Wesleyan Meth. Church	535	555	655	1,745	683	957	766	2,406	4,151
" " Mission	4	3	25	32	27	44	51	122	154
U. Meth. Free Church .	167	148	507	822	293	474	365	1,132	1,954
Primitive Meth. Church	209	159	757	1,125	391	546	636	1,573	2,698
Welsh Cal.Meth.Church	10	9	7	26	29	30	12	71	97
Presbyterian Church .	181	189	147	517	176	219	112	507	1,024
Free Episcopal Church	55	69	68	192	45	80	30	155	347
New Jerusalem "	19	6	24	49	26	34	31	91	140
Society of Friends .	34	15	91	140	52	80	174	306	446
Brethren	190	185	174	549	250	328	216	794	1,343
Evan. Mission Services.	...	...	...	...	474	585	301	1,360	1,360
Disciples of Christ .	13	12	20	45	15	18	8	41	86
Foreign Prot. Services .	5	4	1	10	8	6	5	19	29
Unitarian Church. .	21	20	23	64	27	39	29	95	159
Salvation Army . .	165	106	295	566	289	448	365	1,102	1,668
Roman Catholic Church	1,663	1,736	1,838	5,237	414	605	336	1,355	6,592
Other Services . .	121	108	344	573	717	1,085	646	2,448	3,021
Jewish Church . .	42	1	25	68	...	...	...	...	68
Grand Totals . .	6,125	6,834	12,400	25,359	7,962	12,931	9,397	30,290	55,649

District of East Ham

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. Barnabas', Browning Rd.	46	47	150	243	100	175	139	414	657
St. Mary the Virgin, Ch. Road	25	27	45	97	44	78	86	208	305
St. Mary Magdalene's, High Street	41	50	46	137	55	128	96	279	416
St. Alban's, Wakefield St. .	23	28	116	167	55	93	130	278	445
St. Stephen's, Green Street	73	120	229	422	191	379	230	800	1,222
St. Edmund's, Halley Road	40	77	106	223	65	162	117	344	567
St. Michael and All Angels', Romford Road . . .	153	101	185	439	83	177	146	406	845
St. Bartholomew's, Barking Road	50	45	150	245	130	201	159	490	735
All Saints', Hampton Road	90	84	141	315	195	303	155	653	96
Total	541	579	1,168	2,288	918	1,696	1,258	3,872	6,160

Church of England Missions

St. Mary's, Southborough Road	...	...	...	...	10	19	11	40	40
St. Michael and All Angels', Beckton Road . . .	10	24	42	76	54	95	46	195	271
St. Michael and All Angels', Rutland Road . . .	24	45	119	188	63	130	86	279	467
St. Cuthbert's, Florence Rd.	...	...	...	...	7	19	7	33	33
Total	34	69	161	264	134	263	150	547	811

BAPTIST CHURCH

Little Ilford Tabernacle .	34	28	77	139	47	73	56	176	315
New Beckton Chapel . .	16	4	38	58	34	57	76	167	225
Plashet Grove . . .	95	70	122	287	173	290	222	685	972
Manor Pk., High Street, N.	65	66	50	181	72	181	135	388	569
Total	210	168	287	665	326	601	489	1.416	2,081

Baptist Missions

358, Catherine Rd., E. Ham	12	5	7	24	11	11	8	30	54
Dock St., North Woolwich	2	...	29	31	14	31	76	121	152
Total	14	5	36	55	25	42	84	151	206

CONGREGATIONAL CHURCH

Welsh	9	8	4	21	23	16	10	49	70
Coleridge Avenue . .	30	13	85	128	44	67	122	233	361
Manor Park	31	25	45	101	41	75	31	147	248
Chester Road . . .	65	34	90	189	98	105	57	260	449
Wakefield Street . . .	58	41	196	295	100	166	104	370	665
Total	193	121	420	734	306	429	324	1,059	1,793

WESLEYAN METHODIST CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Green Street, Upton Park .	130	102	185	417	358	515	265	1,138	1,555
Abbot's Park . . .	9	10	64	83	13	29	52	94	177
Barking Road . . .	19	18	92	129	24	56	75	155	284
Romford Road . . .	130	117	143	390	255	460	388	1,103	1,493
Total	288	247	484	1,019	650	1,060	780	2,490	3,509

UNITED METHODIST FREE CHURCH

Romford Road . . .	49	49	34	132	134	204	71	409	541
High Street	60	52	130	242	180	294	247	721	963
Total	109	101	164	374	314	498	318	1,130	1,504

PRIMITIVE METHODIST CHURCH

Elizabeth St., N. Woolwich	4	...	30	34	10	7	31	48	82
High Street, South . .	38	14	135	187	57	99	151	307	494
Romford Road . . .	30	31	93	154	48	86	96	230	384
Plashet Grove, Upton Park	30	29	84	143	43	56	59	158	301
Gas Works Hall, Beckton .	9	6	86	101	14	18	22	54	155
Katherine Road . . .	3	2	30	35	6	6	11	23	58
Total	114	82	458	654	178	272	370	820	1,474

Primitive Methodist Mission

Boleyn Road . . .	13	4	29	46	11	43	67	121	167

PRESBYTERIAN CHURCH

East Avenue . . .	123	101	128	352	165	290	195	650	1,002

FREE EPISCOPAL CHURCHES

Shrewsbury Road (Free Church of England) .	4	5	47	56	5	30	21	56	112
Christ Church, Carlyle Rd.	12	7	7	26	22	32	10	64	90
Total	16	12	54	82	27	62	31	120	202

BRETHREN

566, Romford Road, Manor Park	22	17	23	62	23	38	19	80	142

SALVATION ARMY

409, Catherine Road . .	8	9	25	42	12	26	30	68	110
1, Holme Road . . .	17	10	25	52	38	38	16	92	144
Greenhill Grove, Manor Pk.	86	36	60	182	81	129	105	315	497
Total	111	55	110	276	131	193	151	475	751

ROMAN CATHOLIC CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. Nicholas', Manor Park .	21	63	22	106	2	4	10	16	122
Our Lady of Compassion, Castle Street . . .	89	164	163	416	31	52	44	127	543
Total	110	227	185	522	33	56	54	143	665

OTHER SERVICES

Spiritualists', 449, High St.	...	...	...	...	30	36	6	72	72
South Borough Road . .	...	...	...	...	16	17	14	47	47
Mizpah Miss., King's Road	1	...	17	18	6	...	39	45	63
London City Miss., Plashet Lane	7	...	14	21	11	13	19	43	64
Plashet Gospel Miss., Park Road	23	14	17	54	29	66	48	143	197
Bonny Downs Gospel Miss.	2	...	57	59	3	2	173	178	237
Total	33	14	105	152	95	134	299	528	680

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	541	579	1,168	2,288	918	1,696	1,258	3,872	6,160
„ „ Missions	34	69	161	264	134	263	150	547	811
Baptist Church . .	210	168	287	665	326	601	489	1,416	2,081
„ Missions . .	14	5	36	55	25	42	84	151	206
Congregational Church	193	121	420	734	306	429	324	1,059	1,793
Wesleyan Meth. Church	288	247	484	1,019	650	1,060	780	2,490	3,509
U. Meth. Free Church .	109	101	164	374	314	498	318	1,130	1,504
Primitive Meth. Church	114	82	458	654	178	272	370	820	1,474
„ „ Mission .	13	4	29	46	11	43	67	121	167
Presbyterian Church .	123	101	128	352	165	290	195	650	1,002
Free Episcopal Church.	16	12	54	82	27	62	31	120	202
Brethren . . .	22	17	23	62	23	38	19	80	142
Salvation Army . .	111	55	110	276	131	193	151	475	751
Roman Catholic Church	110	227	185	522	33	56	54	143	665
Other Services . .	33	14	105	152	95	134	299	528	680
Jewish Church . .	57	16	39	112	...	...	...	...	112
Grand Totals . .	1,988	1,818	3,851	7,657	3,336	5,677	4,589	13,602	21,259

District of Ilford

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. Clement's, South Pk. Av.	218	312	212	742	207	399	110	716	1,458
St. Peter's, Aldborough Hatch	22	23	36	81	32	28	14	74	155
St. John's, Aldborough Rd., Seven Kings	55	84	160	299	72	140	121	333	632
St. Lawrence's, Barkingside	1	2	45	48	7	11	14	32	80
St. Mary's, High Road	99	120	167	386	152	215	109	476	862
St. Alban's, Albert Road	56	114	414	584	83	172	67	322	906
St. Mary's Hospital, Ilford Hill	82	118	45	245	86	183	39	308	553
Holy Trinity, Barkingside	17	35	97	149	27	24	35	86	235
St. James', Little Heath, Chadwell	34	37	67	138	46	47	12	105	243
St. Paul's, Atholl Road, Goodmayes	25	39	47	111	47	77	38	162	273
Total	609	884	1,290	2,783	759	1,296	559	2,614	5,397

Church of England Missions

Beehive Miss., Beehive Ln.	9	16	52	77	21	43	34	98	175
Roden Street	4	2	59	65	6	14	29	49	114
Total	13	18	111	142	27	57	63	147	289

BAPTIST CHURCH

High Street	83	119	145	347	104	194	62	360	707
Chadwell Heath Lane, Romford Road	15	8	32	55	19	47	32	98	153
Cranbrook Road	97	94	113	304	102	172	45	319	623
Cleveland Road	23	26	37	86	22	37	6	65	151
Cameron Road, Seven Kings	58	55	55	168	63	94	30	187	355
Total	276	302	382	960	310	544	175	1,029	1,989

CONGREGATIONAL CHURCH

High Road	296	299	391	986	413	584	147	1,144	2,130
Christ Ch., Cranbrook Rd.	25	25	34	84	17	41	12	70	154
Total	321	324	425	1,070	430	625	159	1,214	2,284

WESLEYAN METHODIST CHURCH

High Street	188	195	156	539	234	289	82	605	1,144
Blythwood Road, Seven Kings	105	107	79	291	113	160	55	328	619
Cleveland Hall	...	...	...	...	108	94	107	309	309
Total	293	302	235	830	455	543	244	1,242	2,072

UNITED METHODIST FREE CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Ilford Lane	70	81	132	283	108	161	115	384	667
Barkingside	14	19	88	121	26	37	21	84	205
Central Hall, Seven Kings .	14	4	13	31	20	21	11	52	83
Total	98	104	233	435	154	219	147	520	955

PRESBYTERIAN CHURCH

Albert Road. . . .	80	103	79	262	87	140	46	273	535

BRETHREN

Hall, Clement's Road . .	44	46	17	107	33	53	14	100	207
Loxford Assembly Hall, Ilford Lane . . .	7	8	26	41	6	18	7	31	72
Total	51	54	43	148	39	71	21	131	279

EVANGELISTIC MISSION SERVICES

Church, Grange Road . .	9	5	71	85	17	14	44	75	160
Town Hall	...	...	...	...	285	402	162	849	849
Ilford Tabernacle . .	21	11	25	57	23	46	11	80	137
Gospel Hall, St. Mary's Rd.	6	10	71	87	8	17	7	32	119
Gospel Hall, Birkbeck Road	2	3	115	120	14	26	25	65	185
Total	38	29	282	349	347	505	249	1,101	1,450

CHRISTADELPHIAN CHURCH

Scrafton Road . . .	7	5	4	16	14	9	3	26	42

DISCIPLES OF CHRIST

Men's Institute, Barkingside	5	7	7	19	6	10	3	19	38

SALVATION ARMY

Hall, Clement's Road . .	62	26	82	170	104	132	30	266	436

ROMAN CATHOLIC CHURCH

St. Peter and St. Paul's, High Road . . .	232	337	191	760	124	191	59	374	1,134

OTHER SERVICES

Ilford Spiritualists, Clock House Hall . . .	...	...	...	...	29	8	3	40	40

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England	609	884	1,290	2,783	759	1,296	559	2,614	5,397
,, ,, Missions	13	18	111	142	27	57	63	147	289
Baptist Church	276	302	382	960	310	544	175	1,029	1,989
Congregational Church	321	324	425	1,070	430	625	159	1,214	2,284
Wesleyan Meth. Church	293	302	235	830	455	543	244	1,242	2,072
U. Meth. Free Church	98	104	233	435	154	219	147	520	955
Presbyterian Church	80	103	79	262	87	140	46	273	535
Brethren	51	54	43	148	39	71	21	131	279
Evan. Mission Services	38	29	282	349	347	505	249	1,101	1,450
Christadelphian Church	7	5	4	16	14	9	3	26	42
Disciples of Christ	5	7	7	19	6	10	3	19	38
Salvation Army	62	26	82	170	104	132	30	266	463
Roman Catholic Church	232	337	191	760	124	191	59	374	1,134
Other Services	...	...	...	...	29	8	3	40	40
Grand Totals	2,085	2,495	3,364	7,944	2,885	4,350	1,761	8,996	16,940

District of Wanstead

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. Mary's, St. Mary's Av.	87	115	101	303	58	113	41	212	515
Christ Ch., Wanstead Place	141	240	188	569	202	413	68	683	1,252
Holy Trinity, Hermon Hill	66	113	127	306	85	139	64	288	594
Total	294	468	416	1,178	345	665	173	1,183	2,361

Church of England Mission

St. John the Evangelist's, Nightingale Green . .	...	...	...	...	21	33	36	90	90

BAPTIST CHURCH

Wellington Road . . .	12	11	18	41	18	29	7	54	95
Aldersbrook Road, Wanstead Flats . . .	8	8	33	49	7	14	13	34	83
Total	20	19	51	90	25	43	20	88	178

CONGREGATIONAL CHURCH

Grove Road	84	116	54	254	80	152	25	257	511

WESLEYAN METHODIST CHURCH

Hermon Hill . . .	42	60	27	129	35	53	14	102	231

UNITED METHODIST FREE CHURCH

Cambridge Park . . .	30	36	41	107	51	73	34	158	265

SOCIETY OF FRIENDS

Meeting House, Bushwood Road	48	54	13	115	10	3	...	13	128

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	294	468	416	1,178	345	665	173	1,183	2,361
„ „ Mission	...	...	...	...	21	33	36	90	90
Baptist Church . .	20	19	51	90	25	43	20	88	178
Congregational Church	84	116	54	254	80	152	25	257	511
Wesleyan Meth. Church	42	60	27	129	35	53	14	102	231
U. Meth. Free Church .	30	36	41	107	51	73	34	158	265
Society of Friends .	48	54	13	115	10	3	...	13	128
Grand Totals . .	518	753	602	1,873	567	1,022	302	1,891	3,764

District of Leyton

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. Mary's, Church Road .	107	140	98	345	170	318	74	562	907
St. Philip's, Brewster Road	5	11	120	136	20	58	44	122	258
St. Paul's, Essex Road .	32	72	69	173	27	84	32	143	316
St. John the Bapt., High Rd.	123	192	171	486	161	322	121	604	1,090
All Saints', Capworth Street	36	49	133	218	56	101	50	207	425
Holy Trinity, Birkbeck Rd.	63	113	633	809	82	197	76	355	1,164
St. Andrew's, Colworth Rd.	210	353	160	723	251	477	68	796	1,519
St. Catherine's, Fairlop Rd.	54	82	32	168	88	127	26	241	409
St. Augustine's, Mayville Rd.	31	49	105	185	48	64	60	172	357
St. Margaret's, Woodhouse Road	39	104	98	241	68	176	121	365	606
St. Columba's, Janson Road	78	81	257	416	127	209	105	441	857
Christ Church, Francis Rd.	52	49	185	286	97	144	72	313	599
St. Luke's, Ruckholt Road .	23	33	123	179	40	80	54	174	353
Total	853	1,328	2,184	4,365	1,235	2,357	903	4,495	8,860

Church of England Missions

St. Alban's, Leslie Road .	28	23	124	175	50	79	56	185	360
St. Edward's, Scots Road .	...	...	...	...	4	15	6	25	25
Russell Mission, Goldsmith Road	...	...	...	...	4	20	78	102	102
Victoria Room, High Road	13	25	36	74	...	...	...	...	74
Y.W.C.A., Peark's Stores, High Road . . .	...	...	...	...	...	15	...	15	15
Holy Trinity, 48, Cranfield Road	...	...	...	...	2	7	5	14	14
St. Augustine's Hall, Mayville Road	1	3	64	68	...	...	...	...	68
St. Margaret's Mission, Pevensey Road . .	1	...	52	53	...	...	...	...	53
Total	43	51	276	370	60	136	145	341	711

BAPTIST CHURCH

Vicarage Road . . .	64	67	98	229	93	155	55	303	532
Cann Hall Road . . .	80	68	130	278	124	169	129	422	700
Fairlop Road . . .	200	305	112	617	204	311	37	552	1,169
Goldsmith Road . . .	9	11	5	25	9	14	5	28	53
Harrow Green . . .	71	70	76	217	106	163	38	307	524
Total	424	521	421	1,366	536	812	264	1,612	2,978

Baptist Missions

Hall, Lea Bridge Gardens .	2	2	43	47	6	16	18	40	87
Ashville Hall . . .	4	2	127	133	15	28	102	145	278
Total	6	4	170	180	21	44	120	185	365

CONGREGATIONAL CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Fetter Lane Ch., Union Rd.	29	41	182	252	88	134	82	304	556
Grange Park Road . .	65	76	101	242	141	213	75	429	671
High Road	189	217	83	489	223	368	65	656	1,145
Ramsay Rd., Forest Gate .	16	10	32	58	34	41	26	101	159
Total	299	344	398	1,041	486	756	248	1,490	2,531

WESLEYAN METHODIST CHURCH

Mary Fletcher Memorial, High Road . . .	104	108	70	282	195	274	46	515	797
Knott's Green . . .	...	...	...	...	1	...	65	66	66
High Road	161	160	230	551	213	299	76	588	1,139
Cann Hall Road . . .	16	15	30	61	42	58	63	163	224
Total	281	283	330	894	451	631	250	1,332	2,226

UNITED METHODIST FREE CHURCH

Grove Green Road . .	12	4	49	65	17	32	27	76	141

PRIMITIVE METHODIST CHURCH

High Road	46	38	196	280	77	121	61	259	539

PRESBYTERIAN CHURCH

Hainault Road . . .	44	38	38	120	49	50	14	113	233

BRETHREN

Leyton Hall, Goldsmith Rd.	27	24	39	90	28	52	16	96	186
Hall, Acacia Road . .	27	32	22	81	38	41	28	107	188
Crownfield Hall, Crownfield Road.	18	17	5	40	9	17	6	32	72
Total	72	73	66	211	75	110	50	235	446

EVANGELISTIC MISSION SERVICES

Central Hall, Ferndale Rd.	44	60	53	157	106	230	48	384	541
Christian Mission, Melbourne Road . . .	34	28	23	85	28	35	11	74	159
Hall, Montague Road . .	2	4	30	36	13	20	15	48	84
Beachcroft Hall, Beachcroft Road.	...	...	...	...	13	27	4	44	44
Total	80	92	106	278	160	312	78	550	828

SALVATION ARMY

High Road	88	81	90	259	151	236	126	513	772
Cann Hall Road . . .	19	10	36	65	27	32	57	116	181
Southwell Grove Road .	28	11	25	64	40	76	19	135	199
Total	135	102	151	388	218	344	202	764	1,152

ROMAN CATHOLIC CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. Joseph's, Vicarage Road	76	123	89	288	56	99	64	219	507

OTHER SERVICES

L.C. Mission, Barclay Hall, High Road . . .	2	3	95	100	39	66	63	168	268
Grange Park Hall, Grange Park Road . . .	3	2	41	46	5	7	91	103	149
L.C. Mission, Aylmer Road	...	...	...	...	14	45	32	91	91
Total	5	5	136	146	58	118	186	362	508

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	853	1,328	2,184	4,365	1,235	2,357	903	4,495	8,860
„ „ Missions	43	51	276	370	60	136	145	341	711
Baptist Church . .	424	521	421	1,366	536	812	264	1,612	2,978
„ Missions . .	6	4	170	180	21	44	120	185	365
Congregational Church	299	344	398	1,041	486	756	248	1,490	2,531
Wesleyan Meth. Church	281	283	330	894	451	631	250	1,332	2,226
U. Meth. Free Church.	12	4	49	65	17	32	27	76	141
Primitive Meth. Church	46	38	196	280	77	121	61	259	539
Presbyterian Church .	44	38	38	120	49	50	14	113	233
Brethren . . .	72	73	66	211	75	110	50	235	446
Evan. Mission Services	80	92	106	278	160	312	78	550	828
Salvation Army . .	135	102	151	388	218	344	202	764	1,152
Roman Catholic Church	76	123	89	288	56	99	64	219	507
Other Services . .	5	5	136	146	58	118	186	362	508
Grand Totals . .	2,376	3,006	4,610	9,992	3,499	5,922	2,612	12,033	22,025

District of Walthamstow

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. Mary's, Church Hill .	208	311	174	693	270	476	98	844	1,537
St. Michael and All Angels', Palmerston Road . .	103	155	393	651	130	326	117	573	1,224
St. Peter's, Epping Forest .	43	94	58	195	56	97	34	187	382
St. Saviour's, Markhouse Rd.	108	125	206	439	165	337	133	635	1,074
St. Stephen's, Grove Road .	60	106	66	232	100	173	54	327	559
St. Luke's, Greenleaf Road	41	30	117	188	58	90	29	177	365
St. Gabriel's, Havant Road	34	68	59	161	118	212	157	487	648
St. John's, Chingford Road	22	31	63	116	34	48	54	136	252
St. Andrew's, St. Andrew's Road.	17	19	27	63	21	37	52	110	173
All Saints', Church Avenue, Higham Park . . .	28	39	58	125	46	71	20	137	262
St. James', St. James St. .	40	67	263	370	50	181	247	478	848
St. Barnabas', Stafford Road	125	137	314	576	163	356	217	736	1,312
Total	829	1,182	1,798	3,809	1,211	2,404	1,212	4,827	8,636

Church of England Missions

St. Paul's, Courtney Road, Blackhorse Road . .	22	41	163	226	18	64	50	132	358
St. Stephen's, Western Rd., Lea Bridge Road . .	1	4	32	37	...	...	...	...	37
St. Mark's, Shernhall Street	29	31	109	169	16	67	27	110	279
St. Andrew's, Chingford Lane, Woodford . .	...	...	...	...	19	46	31	96	96
Total	52	76	304	432	53	177	108	338	770

BAPTIST CHURCH

Higham Hill Chapel, St. Andrew's Road . .	14	16	12	42	28	48	30	106	148
Zion, Maynard Road . .	20	18	38	76	27	30	7	64	140
Forest Road Hall, Hervey Park Road . . .	18	11	71	100	31	50	29	110	210
Blackhorse Road . . .	63	55	118	236	66	139	35	240	476
Wood Street . . .	9	8	20	37	12	19	24	55	92
Spurgeon Memorial, Erskine Road.	14	10	25	49	17	35	34	86	135
Boundary Road . . .	97	134	74	305	99	209	59	367	672
Total	235	252	358	845	280	530	218	1,028	1,873

Baptist Missions

Mission, Board School, Greenleaf Road . .	7	9	14	30	15	24	20	59	89
Mission (Boundary Road), Marsh Street . . .	2	1	35	38	...	...	...	...	38
Total	9	10	49	68	15	24	20	59	127

CONGREGATIONAL CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Spruce Hills Chapel	19	15	146	180	40	68	76	184	364
Trinity, Orford Road	108	124	91	323	113	166	30	309	632
Marsh St. Church, High St.	110	96	65	271	179	253	67	499	770
Wood St. Church, Valentin Road	32	42	81	155	48	84	31	163	318
Free Church, Hale End	51	65	164	280	66	121	36	223	503
Total	320	342	547	1,209	446	692	240	1,378	2,587

Congregational Missions

Marsh St. Mission, High St.	5	1	71	77	20	46	109	175	252
South Grove Hall, Markhouse Road	5	3	28	36	41	47	34	122	158
Church Hill Road	2	3	26	31	21	32	24	77	108
Total	12	7	125	144	82	125	167	374	518

WESLEYAN METHODIST CHURCH

Church Hill	80	88	86	254	218	280	40	538	792
Blackhorse Road	72	62	158	292	113	148	234	495	787
Total	152	150	244	546	331	428	274	1,033	1,579

UNITED METHODIST FREE CHURCH

Lloyd Pk. Hall, Forest Rd.	17	4	62	83	44	71	50	165	248
Lighthouse, Markhouse Rd.	68	80	347	495	259	689	80	1,028	1,523
Shernhall Street	109	112	118	339	115	180	80	375	714
Total	194	196	527	917	418	940	210	1,568	2,485

PRIMITIVE METHODIST CHURCH

Gloucester Road	16	6	107	129	19	24	18	61	190
Wadham Rd., Chapel End	5	8	34	47	8	16	6	30	77
Hawthorn Road	19	18	54	91	28	35	29	92	183
High Street	57	40	72	169	60	63	45	168	337
Total	97	72	267	436	115	138	98	351	787

PRESBYTERIAN CHURCH

Prospect Hill	33	33	28	94	51	73	20	144	238

BRETHREN

Gospel Hall, St. Andrew's Road	13	7	21	41	16	27	41	84	125
Hall, Folkestone Road	98	88	53	239	141	214	34	389	628
Gospel Hall, Selborne Road	...	...	...	...	12	17	18	47	47
Christian Mission, Collingwood Road	6	4	26	36	9	13	38	60	96
New Room, Maude Road	27	23	29	79	22	27	38	87	166
St. John's Road Schools	...	...	...	...	7	6	124	137	137
Workmen's Hall	...	...	...	...	3	5	162	170	170
Maynard Road School	...	...	...	...	5	11	126	142	142
Total	144	122	129	395	215	320	581	1,116	1,511

SALVATION ARMY

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Hall, High Street . .	81	74	144	299	132	204	297	633	932
Hall, Higham Hill Road .	44	23	100	167	52	45	43	140	307
Total	125	97	244	466	184	249	340	773	1,239

ROMAN CATHOLIC CHURCH

Our Lady and St. George, Shernhall Street . .	147	274	205	626	32	67	21	120	746

OTHER SERVICES

Navvies' Institute, Station Road	5	1	64	70	19	37	36	92	162
Conway Hall, High Street .	...	...	...	...	17	27	15	59	59
Gosport Mission Hall, 43, Gosport Road . . .	3	...	12	15	4	...	7	11	26
Railway Miss., Brandon Rd.	...	...	...	...	8	15	27	50	50
Total	8	1	76	85	48	79	85	212	297

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	829	1,182	1,798	3,809	1,211	2,404	1,212	4,827	8,636
„ „ Missions	52	76	304	432	53	177	108	338	770
Baptist Church . .	235	252	358	845	280	530	218	1,028	1,873
„ Missions . .	9	10	49	68	15	24	20	59	127
Congregational Church	320	342	547	1,209	446	692	240	1,378	2,587
„ Missions	12	7	125	144	82	125	167	374	518
Wesleyan Meth. Church	152	150	244	546	331	428	274	1,033	1,579
U. Meth. Free Church .	194	196	527	917	418	940	210	1,568	2,485
Primitive Meth. Church	97	72	267	436	115	138	98	351	787
Presbyterian Church .	33	33	28	94	51	73	20	144	238
Brethren . . .	144	122	129	395	215	320	581	1,116	1,511
Salvation Army . .	125	97	244	466	184	249	340	773	1,239
Roman Catholic Church	147	274	205	626	32	67	21	120	746
Other Services . .	8	1	76	85	48	79	85	212	297
Grand Totals . .	2,357	2,814	4,901	10,072	3,481	6,246	3,594	13,321	23,393

District of Woodford

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. Mary's, High Road, South Woodford	118	299	167	584	89	234	170	493	1,077
St. Paul's, Woodford Bridge	41	72	113	226	73	106	47	226	452
All Saints', High Road, Woodford Wells . .	96	165	86	347	92	259	49	400	747
Total	255	536	366	1,157	254	599	266	1,119	2,276

Church of England Missions

Christ Church, Burlington Place, Woodford Wells .	...	...	...	...	5	24	27	56	56
St. Philip and St. James', Grove Hill, S. Woodford .	25	10	84	119	44	51	38	133	252
Total	25	10	84	119	49	75	65	189	308

BAPTIST CHURCH

George Lane, S. Woodford .	25	22	45	92	42	56	26	124	216

CONGREGATIONAL CHURCH

Ray Lodge Chapel, Snakes Lane	28	30	51	109	50	77	36	163	272
Brownhill Rd., Woodford Gn.	84	109	76	269	62	98	11	171	440
George Lane, S. Woodford .	97	112	81	290	89	171	22	282	572
Total	209	251	208	668	201	346	69	616	1,284

Congregational Missions

Hall, Brunel Road, Woodford Bridge	20	15	72	107	27	46	39	112	219
Granville Hall, Woodford Lower Road	...	...	...	...	7	23	68	98	98
Total	20	15	72	107	34	69	107	210	317

WESLEYAN METHODIST CHURCH

Derby Road, S. Woodford .	63	74	99	236	51	89	21	161	397

UNITED METHODIST FREE CHURCH

Manor Road, Woodford Gn.	80	145	76	301	117	192	21	330	631

BRETHREN

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Room No. 3, Wilfrid Lawson Hotel	15	13	19	47	14	15	8	37	84
Grove Road Mission, Grove Road, South Woodford .	48	70	158	276	90	168	33	291	567
Total	63	83	177	323	104	183	41	328	651

SALVATION ARMY

Hall, Daisy Rd., S. Woodford	16	18	14	48	48	36	40	124	172

ROMAN CATHOLIC CHURCH

St. Thomas of Canterbury, High Rd., Woodford Wells	87	141	72	300	92	134	60	286	586

OTHER SERVICES

Mission Hall, Horne Lane .	1	1	20	22	...	...	...	...	22

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	255	536	366	1,157	254	599	266	1,119	2,276
" " Missions	25	10	84	119	49	75	65	189	308
Baptist Church . .	25	22	45	92	42	56	26	124	216
Congregational Church	209	251	208	668	201	346	69	616	1,284
" Missions	20	15	72	107	34	69	107	210	317
Wesleyan Meth. Church	63	74	99	236	51	89	21	161	397
U. Meth. Free Church .	80	145	76	301	117	192	21	330	631
Brethren	63	83	177	323	104	183	41	328	651
Salvation Army . .	16	18	14	48	48	36	40	124	172
Roman Catholic Church	87	141	72	300	92	134	60	286	586
Other Services . .	1	1	20	22	...	...	...	...	22
Grand Totals . .	844	1,296	1,233	3,373	992	1,779	716	3,487	6,860

District of Kingston

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
All Saints', Church Street	97	116	76	289	120	256	132	508	797
St. Peter's, Norbiton	80	128	157	365	115	245	135	495	860
St. Paul's, Queen's Road	41	87	120	248	52	116	112	280	528
St. John's, Kingston Vale	21	32	18	71	29	34	18	81	152
St. John the Evangelist's, Springfield Road	39	111	132	282	35	159	61	255	537
St. Luke's, Burton Road	117	207	113	437	174	452	167	793	1,230
Total	395	681	616	1,692	525	1,262	625	2,412	4,104

Church of England Missions

Good Shepherd, Canbury Av.	...	...	...	...	27	60	62	149	149
St. Peter's, Norbiton	...	...	...	...	8	11	36	55	55
Total	...	...	...	...	35	71	98	204	204

BAPTIST CHURCH

Providence, Cowhaze Road	12	30	17	59	17	34	5	56	115
Bunyan Tabernacle, Queen Elizabeth Road	74	104	154	332	106	282	125	513	845
Union Street	53	56	38	147	49	104	37	190	337
Zion, London Road	10	12	11	33	12	13	14	39	72
Total	149	202	220	571	184	433	181	798	1,369

CONGREGATIONAL CHURCH

Eden Street	50	71	43	164	72	143	49	264	428

WESLEYAN METHODIST CHURCH

Eden Street	62	38	85	185	87	155	65	307	492
London Rd., Kingston Hill	23	29	39	91	45	48	30	123	214
Total	85	67	124	276	132	203	95	430	706

PRIMITIVE METHODIST CHURCH

Richmond Road	29	23	33	85	50	101	37	188	273
Victoria Road, Norbiton	35	35	40	110	41	63	35	139	249
Total	64	58	73	195	91	164	72	327	522

PRESBYTERIAN CHURCH

Grove Crescent Road	41	62	34	137	32	64	23	119	256

SOCIETY OF FRIENDS

Meeting House, Eden Street	11	10	...	21	17	19	14	50	71

BRETHREN

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Gospel Hall, Apple Market	11	3	14	28	14	28	11	53	81
Hall, Fife Road . . .	43	59	36	138	48	68	41	157	295
25, Market Square . .	6	6	...	12	4	6	...	10	22
Total	60	68	50	178	66	102	52	220	398

SALVATION ARMY

St. James' Road Hall . .	68	125	23	216	91	87	47	225	441

ROMAN CATHOLIC CHURCH

St. Agatha's, Wyndham Rd.	68	110	54	232	18	58	30	106	338
St. Raphael's, Portsmouth Road	62	126	16	204	33	65	14	112	316
Total	130	236	70	436	51	123	44	218	654

OTHER SERVICES

London City Miss., Walter Street	...	...	...	...	12	20	10	42	42
Mission Hall, Clarence St.	...	...	...	...	10	20	1	31	31
Total	...	...	...	...	22	40	11	73	73

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	395	681	616	1,692	525	1,262	625	2,412	4,104
" " Missions	...	...	...	...	35	71	98	204	204
Baptist Church . .	149	202	220	571	184	433	181	798	1,369
Congregational Church	50	71	43	164	72	143	49	264	428
Wesleyan Meth. Church	85	67	124	276	132	203	95	430	706
Primitive Meth. Church	64	58	73	195	91	164	72	327	522
Presbyterian Church .	41	62	34	137	32	64	23	119	256
Society of Friends .	11	10	...	21	17	19	14	50	71
Brethren . . .	60	68	50	178	66	102	52	220	398
Salvation Army . .	68	125	23	216	91	87	47	225	441
Roman Catholic Church	130	236	70	436	51	123	44	218	654
Other Services . .	...	...	...	...	22	40	11	73	73
Grand Totals . .	1,053	1,580	1,253	3,886	1,318	2,711	1,311	5,340	9,226

District of Ham

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. Andrew's, Ham Common	40	91	107	238	75	155	121	351	589

District of Teddington

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. Albans', High Street .	134	185	91	410	272	276	101	649	1,059
Old St. Mary's, High Street	5	16	196	217	...	...	...	...	217
St. Peter and St. Paul's, Broad Street . . .	44	150	194	388	114	276	131	521	909
St. Mark's, Fairfax Road .	26	27	79	132	13	47	45	105	237
Total	209	378	560	1,147	399	599	277	1,275	2,422

BAPTIST CHURCH

Church Road . . .	107	109	101	317	152	210	143	505	822

WESLEYAN METHODIST CHURCH

Hampton Road . . .	31	29	34	94	34	61	22	117	211

FREE EPISCOPAL CHURCH

Christ Church, Station Road	81	112	185	378	113	252	79	444	822

SALVATION ARMY

Queen's Road . . .	2	5	1	8	6	19	7	32	40

ROMAN CATHOLIC CHURCH

Sacred Heart, Kingston Rd.	49	104	50	203	19	53	16	88	291

OTHER SERVICES

London City Miss., Queen's Road.	...	...	...	...	7	14	7	28	28
Gospel Mission, Fulwell Rd.	...	...	...	...	25	50	51	126	126
Total	...	...	...	...	32	64	58	154	154

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total	
Church of England .	209	378	560	1,147	399	599	277	1,275	2,422
Baptist Church . .	107	109	101	317	152	210	143	505	822
Wesleyan Meth. Church	31	29	34	94	34	61	22	117	211
Free Episcopal Church.	81	112	185	378	113	252	79	444	822
Salvation Army . .	2	5	1	8	6	19	7	32	40
Roman Catholic Church	49	104	50	203	19	53	16	88	291
Other Services . .	...	...	...	...	32	64	58	154	154
Grand Totals . .	479	737	931	2,147	755	1,258	602	2,615	4,762

District of Hampton

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. Mary's, Thames Street .	46	62	74	182	82	164	47	293	475
St. James', Park Road .	112	137	118	367	82	167	77	326	693
Chapel Royal, Hampton Ct.	45	91	21	157	55	99	30	184	341
Total	203	290	213	706	219	430	154	803	1,509

CONGREGATIONAL CHURCH

High Street, Hampton Hill	28	27	79	134	20	48	33	101	235

WESLEYAN METHODIST CHURCH

High Street	9	12	50	71	14	26	14	54	125

PRIMITIVE METHODIST CHURCH

Wolsey Road . . .	12	5	26	43	7	10	13	30	73

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	203	290	213	706	219	430	154	803	1,509
Congregational Church	28	27	79	134	20	48	33	101	235
Wesleyan Meth. Church	9	12	50	71	14	26	14	54	125
Primitive Meth. Church	12	5	26	43	7	10	13	30	73
Grand Totals . .	252	334	368	954	260	514	214	988	1,942

District of Hampton Wick

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. John's, Church Grove .	79	117	77	273	96	192	69	357	630

BAPTIST CHURCH

Assembly Rooms, Park Rd.	...	...	...	...	6	8	13	27	27

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	79	117	77	273	96	192	69	357	630
Baptist Church . .	...	...	...	...	6	8	13	27	27
Grand Totals . .	79	117	77	273	102	200	82	384	657

District of East and West Molesey

CHURCH OF ENGLAND *

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. Paul's, Palace Road .	35	72	80	187	38	92	38	168	355
St. Mary the Virgin, Church Road	50	115	134	299	65	205	88	358	657
Total	85	187	214	486	103	297	126	526	1,012

* West Molesey Parish Church was closed for repairs on day of Census.

BAPTIST CHURCH

Walton Road . . .	6	6	...	12	7	14	2	23	35

WESLEYAN METHODIST CHURCH

Manor Road. . . .	26	30	78	134	43	64	43	150	284

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	85	187	214	486	103	297	126	526	1,012
Baptist Church . .	6	6	...	12	7	14	2	23	35
Wesleyan Meth. Church	26	30	78	134	43	64	43	150	284
Grand Totals . .	117	223	292	632	153	375	171	699	1,331

District of Wimbledon

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. Mary's	107	130	39	276	221	383	76	680	956
All Saints', Herbert Road	60	52	180	292	79	194	114	387	679
Holy Trinity, Merton Road	89	99	101	289	78	196	89	363	652
Emmanuel, Ridgway	118	318	105	541	114	287	22	423	964
Christ Church, Copse Hill	79	177	56	312	52	214	62	328	640
St. John the Baptist's, Spencer Hill	85	169	51	305	68	109	26	203	508
St. Mark's, Alexander Road	85	125	123	333	89	213	66	368	701
St. Matthew's, Durham Rd.	27	35	27	89	32	72	52	156	245
St. Andrew's, Herbert Road	13	31	32	76	19	49	34	102	178
St. Peter's, Haydon's Road	23	31	91	145	31	76	68	175	320
Total	686	1,167	805	2,658	783	1,793	609	3,185	5,843

BAPTIST CHURCH

Queen's Road	157	165	153	475	214	453	229	896	1,371
Merton Road	34	43	25	102	51	76	8	135	237
Haydon's Road	22	15	47	84	32	56	72	160	244
Norman Road	17	16	28	61	15	37	28	80	141
Old Baptist, Durham Road	8	9	1	18	13	13	3	29	47
Total	238	248	254	740	325	635	340	1,300	2,040

CONGREGATIONAL CHURCH

Worple Road	120	128	74	322	158	239	45	442	764
Christ Church, Alwyn Road	59	58	40	157	101	145	57	303	460
Dundonald Road Hall	2	2	55	59	12	32	25	69	128
Total	181	188	169	538	271	416	127	814	1,352

WESLEYAN METHODIST CHURCH

Worple Road	73	88	86	247	96	167	72	335	582
Worple Road, Raynes Park	44	43	110	197	70	118	124	312	509
Total	117	131	196	444	166	285	196	647	1,091

PRIMITIVE METHODIST CHURCH

Quicks Road	16	17	43	76	31	42	19	92	168

PRESBYTERIAN CHURCH

Mansel Road	61	62	21	144	63	76	14	153	297

BRETHREN

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Central Hall, 37, Worple Rd.	22	24	3	49	19	50	7	76	125
Haydon Hall, North Road .	8	9	...	17	19	30	32	81	98
Room, Cross Road . .	17	12	12	41	20	30	16	66	107
Room, 43, High Street .	5	9	8	22	8	12	18	38	60
Total	52	54	23	129	66	122	73	261	390

SALVATION ARMY

Kingston Road . . .	42	22	54	118	135	195	300	630	748

ROMAN CATHOLIC CHURCH

Sacred Heart, Darleston Rd.	243	505	181	929	168	160	79	407	1,336
St. Mary's, Russell Road .	40	82	79	201	10	19	109	138	339
Total	283	587	260	1,130	178	179	188	545	1,675

OTHER SERVICES

Second Adventists' Hall, Broadway	10	2	24	36	20	23	6	49	85
London City Mission, 16, Thornton Road. . .	...	...	...	...	7	28	11	46	46
London City Mission, 58, Hartfield Road . . .	...	...	...	...	8	32	9	49	49
Mission, Russell Road . .	12	13	23	48	18	19	21	58	106
Total	22	15	47	84	53	102	47	202	286

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	686	1,167	805	2,658	783	1,793	609	3,185	5,843
Baptist Church . .	238	248	254	740	325	635	340	1,300	2,040
Congregational Church	181	188	169	538	271	416	127	814	1,352
Wesleyan Meth. Church	117	131	196	444	166	285	196	647	1,091
Primitive Meth. Church	16	17	43	76	31	42	19	92	168
Presbyterian Church .	61	62	21	144	63	76	14	153	297
Brethren . . .	52	54	23	129	66	122	73	261	390
Salvation Army . .	42	22	54	118	135	195	300	630	748
Roman Catholic Church	283	587	260	1,130	178	179	188	545	1,675
Other Services . .	22	15	47	84	53	102	47	202	286
Grand Totals . .	1,698	2,491	1,872	6,061	2,071	3,845	1,913	7,829	13,890

District of Surbiton

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. Mark's, Victoria Road .	92	174	79	345	82	260	60	402	747
St. Andrew's, Maple Road .	81	200	134	415	64	192	37	293	708
Christ Church, King Charles Road	66	169	57	292	55	149	64	268	560
St. Matthew's, Kingsdown Road	86	166	78	330	117	372	195	684	1,014
St. Paul's, Hook . . .	36	37	63	136	68	110	83	261	397
Total	361	746	411	1,518	386	1,083	439	1,908	3,426

Church of England Mission

St. Matthew's, Red Lion Lane	...	...	...	...	18	24	30	72	72

BAPTIST CHURCH

Oakhill Road . . .	20	42	24	86	28	77	25	130	216
Balaclava Road Hall . .	25	37	20	82	35	63	26	124	206
Total	45	79	44	168	63	140	51	254	422

CONGREGATIONAL CHURCH

Surbiton Park, Maple Road	52	56	112	220	36	75	24	135	355

WESLEYAN METHODIST CHURCH

Ewell Road	51	63	88	202	102	191	103	396	598
Hook	...	...	...	...	3	5	6	14	14
Total	51	63	88	202	105	196	109	410	612

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	361	746	411	1,518	386	1,083	439	1,908	3,426
,, ,, Mission	...	...	...	...	18	24	30	72	72
Baptist Church . .	45	79	44	168	63	140	51	254	422
Congregational Church.	52	56	112	220	36	75	24	135	355
Wesleyan Meth. Church	51	63	88	202	105	196	109	410	612
Grand Totals . .	509	944	655	2,108	608	1,518	653	2,779	4,887

District of Esher and the Dittons

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. Mary's, Church Road .	66	113	77	256	102	234	113	449	705
Christ Church, Esher . .	88	138	70	296	82	187	73	342	638
West End Church, Esher .	...	...	...	...	6	22	5	33	33
Holy Trinity, Claygate .	22	35	58	115	65	105	79	249	364
St. Nicholas', Thames Ditton	25	65	37	127	38	113	38	189	316
All Saints', Weston Green	13	23	32	68	23	70	37	130	198
Total	214	374	274	862	316	731	345	1,392	2,254

BAPTIST CHURCH

Park Road, Esher . .	9	12	3	24	12	25	9	46	70
Ebenezer, Claygate . .	7	6	15	28	6	12	32	50	78
Total	16	18	18	52	18	37	41	96	148

CONGREGATIONAL CHURCH

Thames Ditton . . .	21	8	14	43	21	30	11	62	105

WESLEYAN METHODIST CHURCH

Wolsey Road, Esher . .	8	9	1	18	12	16	7	35	53

PRIMITIVE METHODIST CHURCH

Providence Pl., Long Ditton	2	4	6	12	8	7	4	19	31

NEW JERUSALEM CHURCH

Weston Green	4	1	8	13	10	19	28	57	70

SOCIETY OF FRIENDS

Meeting House, Claremont Lane, Esher . . .	1	7	...	8	...	...	...	...	8

OTHER SERVICES

Mission Hall, Providence Place, Long Ditton . .	5	12	14	31	11	32	4	47	78

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England	214	374	274	862	316	731	345	1,392	2,254
Baptist Church	16	18	18	52	18	37	41	96	148
Congregational Church	21	8	14	43	21	30	11	62	105
Wesleyan Meth. Church	8	9	1	18	12	16	7	35	53
Primitive Meth. Church	2	4	6	12	8	7	4	19	31
New Jerusalem Church	4	1	8	13	10	19	28	57	70
Society of Friends	1	7	...	8	...	...	...	...	8
Other Services	5	12	14	31	11	32	4	47	78
Grand Totals	271	433	335	1,039	396	872	440	1,708	2,747

District of Malden and Coombe

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. John's, Old Malden	35	50	27	112	81	124	77	282	394
Christ Church, New Malden	109	172	140	421	155	342	154	651	1,072
Total	144	222	167	533	236	466	231	933	1,466

Church of England Missions

Christ Church, Kingston Rd.	...	...	...	...	14	34	34	82	82

BAPTIST CHURCH

Kingston Road	37	37	51	125	44	73	54	171	296

CONGREGATIONAL CHURCH

Malden Road	41	54	54	149	64	92	62	218	367

WESLEYAN METHODIST CHURCH

Coombe Road	31	27	42	100	47	64	51	162	262

FREE EPISCOPAL CHURCH

Trinity, New Malden	4	11	23	38	7	15	21	43	81

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England	144	222	167	533	236	466	231	933	1,466
" " Missions	...	...	...	...	14	34	34	82	82
Baptist Church	37	37	51	125	44	73	54	171	296
Congregational Church	41	54	54	149	64	92	62	218	367
Wesleyan Meth. Church	31	27	42	100	47	64	51	162	262
Free Episcopal Church	4	11	23	38	7	15	21	43	81
Grand Totals	257	351	337	945	412	744	453	1,609	2,554

Borough of Croydon

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. John the Baptist's, Church Street	258	558	187	1,003	425	848	165	1,438	2,441
St. Matthew's, George Street	200	505	90	795	240	545	38	823	1,618
St. Luke's, Portland Road	41	88	111	240	37	111	88	236	476
Holy Trinity, Selhurst Rd.	74	114	152	340	85	200	111	396	736
St. Saviour's, Campbell Rd.	107	297	220	624	164	348	227	739	1,363
St. Mark's, Albert Street	78	207	239	524	111	241	99	451	975
St. Peter's, St. Peter's Road	49	163	104	316	54	137	49	240	556
All Saints', Beulah Hill	119	302	176	597	89	135	98	322	919
St. Andrew's, Southbridge Road	102	269	258	629	106	351	56	513	1,142
Holy Innocents', Selhurst Road	73	236	47	356	81	260	48	389	745
St. John the Evangelist's, Shirley	65	87	104	256	74	102	51	227	483
St. Martin's, Morland Road	34	56	112	202	52	97	135	284	486
St. Margaret's, Chevening Road	46	113	63	222	37	107	30	174	396
Christ Church, Sumner Rd.	68	134	96	298	54	114	44	212	510
St. Michael and All Angels', Poplar Walk	156	359	130	635	131	391	87	609	1,244
St. Paul's, Thornton Heath	83	173	270	526	76	190	95	361	887
St. Alban's, Thornton Heath	97	226	96	419	85	322	77	484	903
St. James', St. James' Road	94	154	146	394	99	235	113	447	841
St. Mary Magdalene's, Canning Road	81	188	120	389	64	149	60	273	662
St. Augustine's, S. Croydon	95	163	193	451	248	491	181	920	1,371
Emmanuel, Normanton Rd.	92	180	127	399	79	144	65	288	687
St. John the Evangelist's, Auckland Road	184	398	90	672	189	411	48	648	1,320
St. Philip's, Norbury	32	54	48	134	33	47	50	130	264
Total	2,228	5,024	3,169	10,421	2,613	5,976	2,015	10,604	21,025

Church of England Missions

St. Luke's, Princess Road	11	15	77	103	22	90	94	206	309
St. Andrew's, Old Town	...	...	...	...	32	32	32	96	96
St. Hugh's, Drummond Rd.	...	...	...	...	13	25	35	73	73
Christ Church Hall, Purley	...	...	...	...	20	16	2	38	38
St. Stephen's, Thornton Heath	...	...	...	...	11	61	74	146	146
St. George's, South Norwood	...	...	...	...	30	108	100	238	238
Holy Trinity, Lahore Road	3	1	139	143	11	17	41	69	212
St. Matthew's, Cross Road	11	2	103	116	30	98	54	182	298
Pitlake Mission, Cornwall Road	8	11	72	91	13	38	46	97	188
Welcome Hall, Scarsbrook Road	34	36	211	281	203	392	107	702	983
Stanley Grove	19	45	96	160	57	133	107	297	457
Good Shepherd, Union Rd.	1	3	80	84	3	15	24	42	126
St. Alban's, Thornton Heath	4	2	150	156	...	...	...	...	156
Total	91	115	928	1,134	445	1,025	716	2,186	3,320

BAPTIST CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Providence, West Street	188	202	45	435	204	254	52	510	945
Beulah, Thornton Heath	49	63	243	355	60	110	27	197	552
Salem, Windmill Road	9	11	7	27	14	23	4	41	68
Tamworth Road	51	54	48	153	53	100	16	169	322
Derby Road	40	44	94	178	42	62	21	125	303
West Croydon Tabernacle	215	301	92	608	248	565	224	1,037	1,645
Brighton Road	64	91	110	265	53	118	30	201	466
Morland Road	6	3	19	28	16	23	25	64	92
Croham Road	52	60	44	156	45	74	17	136	292
Woodside Chapel	34	31	67	132	36	69	29	134	266
Central Hill	50	84	15	149	...	...	...	...	149
Holmesdale Road, Norwood	57	77	58	192	67	129	25	221	413
Total	815	1,021	842	2,678	838	1,527	470	2,835	5,513

Baptist Missions

Boston Road	2	1	66	69	27	66	119	212	281
Pawsom Road	6	1	87	94	22	74	91	187	281
Selhurst Place	2	1	3	6	3	9	6	18	24
Total	10	3	156	169	52	149	216	417	586

CONGREGATIONAL CHURCH

Salem Pump Pail	11	25	37	73	23	40	28	91	164
George Street	156	248	299	703	206	339	52	597	1,300
London Road	90	115	258	463	72	196	27	295	758
Canning Road	59	114	42	215	63	101	35	199	414
Trinity, Dingwall Road	30	47	13	90	35	52	6	93	183
Aberdeen Road	39	51	48	138	42	49	6	97	235
St. Aubyn's, Norwood	121	255	146	522	120	303	87	510	1,032
Godstone Road	36	46	38	120	35	54	23	112	232
Selhurst Road	50	69	45	164	61	90	19	170	334
Thornton Heath	68	86	58	212	72	107	55	234	446
Stanger Road, S. Norwood	40	62	58	160	79	119	43	241	401
Westbrook Road	3	3	65	71	34	69	57	160	231
Total	703	1,121	1,107	2,931	842	1,519	438	2,799	5,730

WESLEYAN METHODIST CHURCH

London Road	112	137	220	469	261	443	194	898	1,367
Thornton Heath	70	63	55	188	87	116	69	272	460
Lower Addiscombe Road	64	92	133	289	57	105	34	196	485
Brighton Road	47	60	30	137	44	63	25	132	269
Burdett Road	29	28	48	105	39	50	40	129	234
Woodside Green	14	10	29	53	13	11	42	66	119
South Norwood Hill	141	206	171	518	191	352	118	661	1,179
Total	477	596	686	1,759	692	1,140	522	2,354	4,113

UNITED METHODIST FREE CHURCH

Moffatt Road	47	49	51	147	56	84	56	196	343
Old Town	12	13	12	37	14	18	16	48	85
Total	59	62	63	184	70	102	72	244	428

PRIMITIVE METHODIST CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Cherry Orchard Road	34	37	94	165	50	51	43	144	309
Portland Road	8	4	21	33	9	19	21	49	82
Woodville Road	35	17	56	108	30	34	30	94	202
Land Street	41	37	7	85	48	72	26	146	231
Total	118	95	178	391	137	176	120	433	824

PRESBYTERIAN CHURCH

St. George's, Oakfield Road	51	85	20	156	39	82	14	135	291
St. Andrew's, Westow Street	73	128	51	252	56	136	14	206	458
St. Paul's, Croham Road	71	109	24	204	60	87	3	150	354
St. George's Mission	...	...	...	...	31	94	67	192	192
New Town Mission	18	22	56	96	20	26	10	56	152
Total	213	344	151	708	206	425	108	739	1,447

SOCIETY OF FRIENDS

Meeting House, Park Lane	65	68	26	159	21	29	...	50	209

BRETHREN

Lower Coombe Street	58	89	31	178	65	127	26	218	396
Denmark Road	28	32	34	94	50	69	117	236	330
29, London Road	42	53	15	110	29	58	19	106	216
Lower Addiscombe Road	22	24	100	146	36	62	56	154	300
Fairfield Hall	22	33	11	66	25	26	10	61	127
Leslie Park Road	11	27	6	44	8	19	9	36	80
Park Road, Norwood	27	55	12	94	39	73	23	135	229
Clifton Hall	11	14	2	27	9	24	19	52	79
Strathmore Road	31	33	25	89	20	39	26	85	174
Gillett Road	9	14	7	30	13	31	24	68	98
96, Leighton Street East	...	...	...	...	4	9	53	66	66
Total	261	374	243	878	298	537	382	1,217	2,095

UNITARIAN CHURCH

Wellesley Road	44	50	6	100	73	76	19	168	268
Dennett Hall	...	...	...	...	9	10	8	27	27
Total	44	50	6	100	82	86	27	195	295

SALVATION ARMY

Citadel, Elis David Road	44	28	54	126	147	203	147	497	623
Cobden Road	9	9	53	71	28	39	50	117	188
High St., Thornton Heath	29	9	53	91	50	80	78	208	299
Bynes Road	9	13	10	32	10	20	23	53	85
Grace Road	8	5	13	26	11	19	12	42	68
Carberry Road	31	53	41	125	59	126	98	283	408
Total	130	117	224	471	305	487	408	1,200	1,671

ROMAN CATHOLIC CHURCH

St. Mary's, Wellesley Road	294	473	420	1,187	101	204	158	463	1,650
Faithful Virgin, Central Hill	178	312	488	978	44	166	436	646	1,624
Total	472	785	908	2,165	145	370	594	1,109	3,274

OTHER SERVICES

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Holiness Mission, Gloucester Road	17	20	17	54	21	25	27	73	127
28, Old Town . . .	7	7	1	15	10	7	...	17	32
Thornton Heath . . .	24	25	61	110	51	94	53	198	308
Temperance Hall, Mint Wlk.	12	3	71	86	105	135	47	287	373
Temperance Hall, Rollestone Road . . .	...	...	...	...	10	30	61	101	101
London City Mission, Portland Road	...	...	...	...	33	59	33	125	125
London City Mission, Gloucester Road . . .	...	...	...	...	10	31	31	72	72
London City Mission, Cairo Road	...	...	...	...	22	58	38	118	118
Railway Miss., W. Croydon	...	...	...	...	71	101	43	215	215
Gospel Hall, Wilford Road.	...	...	...	...	9	26	62	97	97
Lighthouse Mission, Wilford Road	...	...	...	...	22	27	13	62	62
Y.M.C.A., North End .	...	...	...	...	80	57	6	143	143
Love Lane, South Norwood	...	...	...	...	8	10	15	33	33
Croydon Ethical Society .	16	24	3	43	...	...	...	...	43
Haling Road Hall . .	12	16	120	148	104	216	115	435	583
Total	88	95	273	456	556	876	544	1,976	2,432

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	2,228	5,024	3,169	10,421	2,613	5,976	2,015	10,604	21,025
,, ,, Missions	91	115	928	1,134	445	1,025	716	2,186	3,320
Baptist Church . .	815	1,021	842	2,678	838	1,527	470	2,835	5,513
,, Missions . .	10	3	156	169	52	149	216	417	586
Congregational Church.	703	1,121	1,107	2,931	842	1,519	438	2,799	5,730
Wesleyan Meth. Church	477	596	686	1,759	692	1,140	522	2,354	4,113
U. Meth. Free Church .	59	62	63	184	70	102	72	244	428
Primitive Meth. Church	118	95	178	391	137	176	120	433	824
Presbyterian Church .	213	344	151	708	206	425	108	739	1,447
Society of Friends .	65	68	26	159	21	29	...	50	209
Brethren . . .	261	374	243	878	298	537	382	1,217	2,095
Unitarian Church. .	44	50	6	100	82	86	27	195	295
Salvation Army . .	130	117	224	471	305	487	408	1,200	1,671
Roman Catholic Church	472	785	908	2,165	145	370	594	1,109	3,274
Other Services . .	88	95	273	456	556	876	544	1,976	2,432
Grand Totals. .	5,774	9,870	8,960	24,604	7,302	14,424	6,632	28,358	52,962

Rural District of Croydon

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. Mary's, Addington	27	27	55	109	36	35	34	105	214
St. Mary the Virgin, Merton	156	236	173	565	117	168	68	353	918
St. Saviour's, Raynes Park	19	52	104	175	20	62	23	105	280
St. Lawrence's, Morden	25	36	35	96	14	21	11	46	142
Christ Church, Mitcham	89	97	121	307	101	200	77	378	685
St. Peter and St. Paul's, Mitcham	91	127	138	356	93	129	126	348	704
St. Mark's, Mitcham	75	121	86	282	213	279	51	543	825
All Saints', Beddington Corner	21	15	37	73	20	47	38	105	178
St. Mary the Virgin, Beddington	98	137	56	291	142	200	33	375	666
St. Michael's, Bandon Hill	58	107	78	243	44	118	65	227	470
Holy Trinity, Wallington	82	161	121	364	62	140	49	251	615
Total	741	1,116	1,004	2,861	862	1,399	575	2,836	5,697

Church of England Missions

St. Mary's, Addington Hills	...	...	...	...	7	8	13	28	28
St. Mary's, Merton	16	14	27	57	20	50	34	104	161
Rock Terrace, Mitcham	...	...	...	...	6	27	64	97	97
Total	16	14	27	57	33	85	111	229	286

BAPTIST CHURCH

Crown Road, Morden	8	9	26	43	25	45	63	133	176
London Road	9	9	29	47	27	38	40	105	152
Clarendon Grove, Mitcham	18	16	17	51	25	33	8	66	117
"Lonesome"	...	...	...	...	23	50	31	104	104
Queen's Road, Wallington	62	102	94	258	90	155	35	280	538
Shirley Hills	...	...	...	...	10	8	12	30	30
Total	97	136	166	399	200	329	189	718	1,117

CONGREGATIONAL CHURCH

Morden Road, Merton	6	2	26	34	9	8	28	45	79
Zion, Mitcham	15	11	25	51	23	33	17	73	124
Total	21	13	51	85	32	41	45	118	203

WESLEYAN METHODIST CHURCH

Clyde Road, Wallington	31	61	51	143	32	68	17	117	260
High Street, Merton	32	25	81	138	28	48	40	116	254
Total	63	86	132	281	60	116	57	233	514

UNITED METHODIST FREE CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
High Street, Collier's Wood	15	16	40	71	33	41	65	139	210
East Side, Mitcham Green .	38	52	76	166	54	75	53	182	348
Total	53	68	116	237	87	116	118	321	558

PRESBYTERIAN CHURCH

Woodcote Road, Wallington	54	99	60	213	54	102	24	180	393

BRETHREN

Gospel Hall, Beddington Corner	11	9	100	120	10	12	9	31	151
Ross Road, Wallington .	26	30	10	66	24	35	13	72	138
Clifton Road, Wallington .	35	45	27	107	30	49	21	100	207
Total	72	84	137	293	64	96	43	203	496

SALVATION ARMY

Gladstone Road, Mitcham .	10	3	4	17	23	17	10	50	67

ROMAN CATHOLIC CHURCH

St. Peter and St. Paul's, Mitcham	59	69	55	183	19	27	21	67	250

OTHER SERVICES

Hope Mission Hall, Merton	70	41	30	141	59	134	89	282	423
Masonic Hall, Merton. .	...	...	...	...	34	47	5	86	86
Coleville Mission, Collier's Wood	3	6	6	15	12	17	7	36	51
Total	73	47	36	156	105	198	101	404	560

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	741	1,116	1,004	2,861	862	1,399	575	2,836	5,697
„ „ Missions	16	14	27	57	33	85	111	229	286
Baptist Church . .	97	136	166	399	200	329	189	718	1,117
Congregational Church.	21	13	51	85	32	41	45	118	203
Wesleyan Meth. Church	63	86	132	281	60	116	57	233	514
U. Meth. Free Church .	53	68	116	237	87	116	118	321	558
Presbyterian Church .	54	99	60	213	54	102	24	180	393
Brethren . . .	72	84	137	293	64	96	43	203	496
Salvation Army . .	10	3	4	17	23	17	10	50	67
Roman Catholic Church	59	69	55	183	19	27	21	67	250
Other Services . .	73	47	36	156	105	198	101	404	560
Grand Totals. .	1,259	1,735	1,788	4,782	1,539	2,526	1,294	5,359	10,141

District of Penge

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Christ Church, Franklin Rd.	38	35	35	108	43	76	35	154	262
Holy Trinity, Anerley Rd., Anerley	92	132	90	314	84	112	29	225	539
St. John the Evangelist's, Beckenham Road . .	128	136	134	398	100	139	61	300	698
St. Paul's, Hamlet Road, Anerley	97	229	16	342	53	163	50	266	608
Total	355	532	275	1,162	280	490	175	945	2,107

Church of England Missions

St. John's Parochial Hall, Maple Road	...	...	..	...	51	125	55	231	231
Holy Trinity Mission, Melvin Road	...	...	...	...	10	27	86	123	123
Christ Church Miss., Green Lane	4	1	51	56	4	18	8	30	86
Total	4	1	51	56	65	170	149	384	440

BAPTIST CHURCH

Baptist Tabernacle . .	138	172	133	443	159	287	56	502	945

CONGREGATIONAL CHURCH

Anerley Road, Anerley .	92	106	62	260	99	122	21	242	502

WESLEYAN METHODIST CHURCH

Station Road, Anerley .	128	117	108	353	178	211	74	463	816

PRIMITIVE METHODIST CHURCH

Mosslea Road, Penge . .	28	18	23	69	33	52	31	116	185

NEW JERUSALEM CHURCH

Waldegrave Road, Anerley	13	16	10	39	17	29	2	48	87

BRETHREN

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Green Lane Hall, Penge .	22	21	13	56	20	17	10	47	103

SALVATION ARMY

Citadel, Maple Road . .	75	43	63	181	141	229	171	541	722

ROMAN CATHOLIC CHURCH

Holy Child and St. Anthony of Padua, Genoa Road .	60	107	52	219	16	35	15	66	285

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	355	532	275	1,162	280	490	175	945	2,107
,, ,, Missions	4	1	51	56	65	170	149	384	440
Baptist Church . .	138	172	133	443	159	287	56	502	945
Congregational Church	92	106	62	260	99	122	21	242	502
Wesleyan Meth. Church	128	117	108	353	178	211	74	463	816
Primitive Meth. Church	28	18	23	69	33	52	31	116	185
New Jerusalem Church	13	16	10	39	17	29	2	48	87
Brethren . . .	22	21	13	56	20	17	10	47	103
Salvation Army . .	75	43	63	181	141	229	171	541	722
Roman Catholic Church	60	107	52	219	16	35	15	66	285
Grand Totals. .	915	1,133	790	2,838	1,008	1,642	704	3,354	6,192

District of Beckenham

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Christ Church . . .	92	198	60	350	95	223	40	358	708
St. Barnabas', Oakwood Av.	37	65	62	164	30	59	33	122	286
St. George's, High Street .	132	227	128	487	139	268	46	453	940
St. Paul's, New Beckenham	84	124	53	261	49	60	13	122	383
Holy Trinity, Cator Road .	149	293	128	570	286	495	61	842	1,412
St. Mary's, Shortlands .	82	134	57	273	34	56	28	118	391
St. James', Elmer's End .	18	28	43	89	14	29	23	66	155
St. Michael and All Angels', Ravenscroft Road . .	88	129	156	373	69	164	61	294	667
Total	682	1,198	687	2,567	716	1,354	305	2,375	4,942

Church of England Missions

Holy Trinity, Mosslea Road	2	...	22	24	14	40	15	69	93
St. George's, Arthur Road .	7	3	47	57	26	52	45	123	180
St. Mary's, Shortlands .	...	...	...	...	12	18	84	114	114
Total	9	3	69	81	52	110	144	306	387

BAPTIST CHURCH

Elm Road	105	145	88	338	159	275	35	469	807

CONGREGATIONAL CHURCH

Crescent Road . . .	96	137	132	365	94	110	10	214	579
Langley Road, Elmer's End	31	15	42	88	44	68	41	153	241
Total	127	152	174	453	138	178	51	367	820

Congregational Mission

Shortlands	1	1	34	36	14	34	15	63	99

WESLEYAN METHODIST CHURCH

Bromley Road . . .	31	54	30	115	29	57	5	91	206

BRETHREN

Public Hall, High Street .	16	11	1	28	19	34	4	57	85
Clock House Hall . .	3	7	...	10	9	25	6	40	50
Total	19	18	1	38	28	59	10	97	135

ROMAN CATHOLIC CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of the Transfiguration, Wickham Road .	21	44	5	70	11	16	...	27	97

OTHER SERVICES

Mission Hall, Arthur Road	...	...	...	...	25	32	56	113	113
Old Beckenham Mission, Bromley Road . . .	...	...	...	...	21	30	8	59	59
Total	...	...	...	...	46	62	64	172	172

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	682	1,198	687	2,567	716	1,354	305	2,375	4,942
,, ,, Missions	9	3	69	81	52	110	144	306	387
Baptist Church . .	105	145	88	338	159	275	35	469	807
Congregational Church	127	152	174	453	138	178	51	367	820
,, Mission	1	1	34	36	14	34	15	63	99
Wesleyan Meth. Church	31	54	30	115	29	57	5	91	206
Brethren . . .	19	18	1	38	28	59	10	97	135
Roman Catholic Church	21	44	5	70	11	16	...	27	97
Other Services . .	...	...	...	...	46	62	64	172	172
Grand Totals . .	995	1,615	1,088	3,698	1,193	2,145	629	3,967	7,665

District of Bromley

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Parish Church, Church Road	192	300	127	619	278	550	70	898	1,517
St. Mark's, Westmoreland Road	54	105	90	249	44	79	35	158	407
St. John's, Park Road . .	66	137	120	323	86	227	43	356	679
St. Luke's, Bromley Common	85	129	245	459	101	154	40	295	754
Holy Trinity, Bromley Common	54	47	82	183	49	72	42	163	346
St. George's, Bickley . .	78	132	108	318	58	99	42	199	517
Christ Church, Bromley Pk.	41	30	9	80	18	39	10	67	147
St. Mary's, College Road .	106	234	97	437	105	151	32	288	725
Total	676	1,114	878	2,668	739	1,371	314	2,424	5,092

Church of England Missions

Widmore Mission, Nightingale Lane	12	24	129	165	40	61	40	141	306
Parish Institute, St. Mary's, Plaistow	...	...	...	...	34	80	56	170	170
Mission Room, Farwig Lane	...	...	...	...	6	13	17	36	36
Christ Church Hall, Highland Road . . .	1	1	54	56	...	...	...	...	56
Total	13	25	183	221	80	154	113	347	568

BAPTIST CHURCH

Park Road	51	103	81	235	81	169	128	378	613
Gravel Road, Bromley Common	13	14	19	46	18	32	2	52	98
College Slip, Bromley . .	10	12	1	23	14	25	2	41	64
Total	74	129	101	304	113	226	132	471	775

Baptist Mission

Salisbury Road, Bromley Common	3	3	58	64	10	10	21	41	105

CONGREGATIONAL CHURCH

Widmore Road	190	250	46	486	150	211	24	385	871

WESLEYAN METHODIST CHURCH

High Street	43	88	44	175	48	79	6	133	308
Tylney Road	35	42	80	157	47	96	58	201	358
Total	78	130	124	332	95	175	64	334	666

Wesleyan Methodist Missions

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Farwig Lane . . .	57	83	166	306	64	212	44	320	626
Keston	3	5	36	44	7	13	5	25	69
Total	60	88	202	350	71	225	49	345	695

PRIMITIVE METHODIST CHURCH

Bloomfield Road . . .	31	27	46	104	33	22	7	62	166

PRESBYTERIAN CHURCH

Freeland's Road . . .	60	110	37	207	76	156	19	251	458

BRETHREN

Hall, East Street . . .	9	11	...	20	10	30	6	46	66
Hall, Freeland's Grove .	16	18	8	42	21	26	4	51	93
Hall, Sherman's Road . .	10	25	...	35	8	12	...	20	55
Total	35	54	8	97	39	68	10	117	214

SALVATION ARMY

Hall, Walter's Yard, High Street	23	18	19	60	48	53	6	107	167

ROMAN CATHOLIC CHURCH

St. Joseph's, Plaistow Lane	33	88	15	136	14	27	...	41	177

OTHER SERVICES

Iron Room, Great Elm Road	4	8	59	71	56	49	15	120	191
London City Mission, Chatterton Road . . .	3	4	92	99	18	43	39	100	199
Total	7	12	151	170	74	92	54	220	390

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	676	1,114	878	2,668	739	1,371	314	2,424	5,092
„ „ Missions	13	25	183	221	80	154	113	347	568
Baptist Church . .	74	129	101	304	113	226	132	471	775
„ Mission . .	3	3	58	64	10	10	21	41	105
Congregational Church	190	250	46	486	150	211	24	385	871
Wesleyan Meth. Church	78	130	124	332	95	175	64	334	666
„ „ Missions	60	88	202	350	71	225	49	345	695
Primitive Meth. Church	31	27	46	104	33	22	7	62	166
Presbyterian Church .	60	110	37	207	76	156	19	251	458
Brethren . . .	35	54	8	97	39	68	10	117	214
Salvation Army . .	23	18	19	60	48	53	6	107	167
Roman Catholic Church	33	88	15	136	14	27	...	41	177
Other Services . .	7	12	151	170	74	92	54	220	390
Grand Totals. .	1,283	2,048	1,868	5,199	1,542	2,790	813	5,145	10,344

District of Chislehurst

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. Nicholas' . . .	61	155	69	285	93	118	6	217	502
Christ Ch., Lower Camden .	71	132	85	288	51	88	25	164	452
Church of the Annunciation, West Chislehurst . .	78	110	210	398	48	121	48	217	615
St. John the Baptist's, Mill Pl.	35	96	47	178	46	101	27	174	352
Total	245	493	411	1,149	238	428	106	772	1,921

WESLEYAN METHODIST CHURCH

Chislehurst Common . .	52	59	54	165	54	92	18	164	329

SALVATION ARMY

White Horse Hill . .	...	...	...	...	3	10	8	21	21

ROMAN CATHOLIC CHURCH

St. Mary's, Crown Lane .	20	35	14	69	7	7	6	20	89

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	245	493	411	1,149	238	428	106	772	1,921
Wesleyan Meth. Church	52	59	54	165	54	92	18	164	329
Salvation Army . .	...	...	...	...	3	10	8	21	21
Roman Catholic Church	20	35	14	69	7	7	6	20	89
Grand Totals . .	317	587	479	1,383	302	537	138	977	2,360

District of Enfield

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. Andrew's, Market Place	69	174	216	459	142	268	82	492	951
St. Michael's, Chase Side .	44	52	142	238	60	100	60	220	458
St. John the Baptist's, Clay Hill	30	40	53	123	17	26	36	79	202
St. Luke's, Browning Road	54	80	194	328	113	261	173	547	875
Jesus' Church, Forty Hill .	51	47	131	229	45	48	30	123	352
St. James', Enfield Highway	39	65	82	186	112	169	145	426	612
St. Mary Magdalene's, Ridgway	111	244	141	496	141	284	19	444	940
Factory Church, Enfield Lock	48	46	198	292	68	118	64	250	542
St. Matthew's, Ponder's End	45	42	147	234	47	102	78	227	461
St. Mark's, Bush Hill Park	84	88	234	406	115	161	254	530	936
St. George's, Enfield Highway	43	66	78	187	122	171	76	369	556
Christ Church, Cockfosters	54	67	40	161	36	59	37	132	293
Total	672	1,011	1,656	3,339	1,018	1,767	1,054	3,839	7,178

Church of England Missions

St. Augustine's, Enfield Highway	2	2	146	150	12	38	31	81	231
St. Andrew's, Bailey's Yard	...	...	...	...	35	67	39	141	141
St. Matthew's, Ponder's End	2	1	62	65	33	58	13	104	169
Total	4	3	208	215	80	163	83	326	541

BAPTIST CHURCH

Tabernacle, London Road .	46	58	74	178	82	143	65	290	468
Providence, Putney Road, Enfield Highway . .	8	12	2	22	12	11	5	28	50
Eden, Nag's Head Road, Ponder's End . . .	9	7	2	18	8	15	4	27	45
Tabernacle, Totteridge Rd., Enfield Highway . .	63	85	61	209	80	116	47	243	452
Total	126	162	139	427	182	285	121	588	1,015

CONGREGATIONAL CHURCH

Farringdon Avenue, Bush Hill Park	27	18	53	98	43	82	87	212	310
Baker Street . . .	16	21	32	69	17	37	21	75	144
Christ Church, Chase Side	118	169	81	368	116	167	73	356	724
High Street, Ponder's End .	48	52	70	170	74	79	43	196	366
White Webbs Park, Clay Hill	18	17	19	54	17	21	29	67	121
Enfield Highway . . .	47	29	75	151	79	99	146	324	475
Total	274	306	330	910	346	485	399	1,230	2,140

Congregational Missions

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Main Avenue, Bush Hill Pk.	8	2	150	160	...	...	...	...	160
Christ Church Mission Hall, Lancaster Road	6	...	93	99	47	73	75	195	294
Archer's Mission Room, Ponder's End	2	3	45	50	25	31	38	94	144
Total	16	5	288	309	72	104	113	289	598

WESLEYAN METHODIST CHURCH

Chase Side	60	67	36	163	76	68	29	173	336
Ordnance Rd., Enfield Lock	34	39	190	263	43	61	57	161	424
South Street, Ponder's End	21	16	32	69	30	42	35	107	176
Total	115	122	258	495	149	171	121	441	936

PRIMITIVE METHODIST CHURCH

Chase Side	45	34	89	168	61	84	63	208	376

PRESBYTERIAN CHURCH

St. Paul's, Chase Green	36	41	15	92	51	62	8	121	213

BRETHREN

Brigadier Hill	24	10	6	40	42	45	16	103	143
Gospel Hall, Enfield Wash	15	10	8	33	24	31	36	91	124
Gospel Hall, Silver Street	12	18	16	46	22	27	13	62	108
Gospel Hall, Botany Bay	10	6	3	19	9	15	5	29	48
Shirley Hall, Windmill Hill	41	21	12	74	37	42	25	104	178
Total	102	65	45	212	134	160	95	389	601

SALVATION ARMY

Hall, Seventh Avenue, Bush Hill Park	15	6	32	53	32	47	76	155	208
Hall, South St., Ponder's End	4	7	16	27	6	5	15	26	53
Total	19	13	48	80	38	52	91	181	261

ROMAN CATHOLIC CHURCH

Our Lady and St. George, London Road	67	75	79	221	21	24	28	73	294
St. Mary's, Alma Road, Ponder's End	25	21	30	76	1	3	30	34	110
Total	92	96	109	297	22	27	58	107	404

OTHER SERVICES

Cecil Hall, Cecil Road	77	89	70	236	125	194	50	369	605
Goat Lane Mission, Forty Hill	5	7	45	57	4	6	38	48	105
Latter-day Saints, Churchbury Road	6	2	4	12	7	10	13	30	42
Total	88	98	119	305	136	210	101	447	752

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	672	1,011	1,656	3,339	1,018	1,767	1,054	3,839	7,178
" " Missions	4	3	208	215	80	163	83	326	541
Baptist Church . .	126	162	139	427	182	285	121	588	1,015
Congregational Church	274	306	330	910	346	485	399	1,230	2,140
" Missions	16	5	288	309	72	104	113	289	598
Wesleyan Meth. Church	115	122	258	495	149	171	121	441	936
Primitive Meth. Church	45	34	89	168	61	84	63	208	376
Presbyterian Church .	36	41	15	92	51	62	8	121	213
Brethren . . .	102	65	45	212	134	160	95	389	601
Salvation Army . .	19	13	48	80	38	52	91	181	261
Roman Catholic Church	92	96	109	297	22	27	58	107	404
Other Services . .	88	98	119	305	136	210	101	447	752
Grand Totals . .	1,589	1,956	3,304	6,849	2,289	3,570	2,307	8,166	15,015

District of Southgate

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. Michael and All Angels', Bowes Park	100	251	19	370	150	291	52	493	863
Christ Ch., Old Southgate .	102	201	106	409	114	213	41	368	777
St. Andrew's, Southgate Village	21	37	71	129	37	70	91	198	327
St. Paul's, Winchmore Hill.	132	260	184	576	199	396	158	753	1,329
St. Paul's, High Road, New Southgate. . . .	48	112	46	206	63	154	48	265	471
Total	403	861	426	1,690	563	1,124	390	2,077	3,767

Church of England Mission

Wolves Lane . . .	...	...	...	...	56	48	30	134	134

BAPTIST CHURCH

Chase Side, Southgate. .	14	28	45	87	24	59	27	110	197
Providence, Vicars More Lane, Winchmore Hill .	12	8	4	24	11	20	...	31	55
Church, Grove Road, New Southgate. . . .	99	97	146	342	89	169	97	355	697
Total	125	133	195	453	124	248	124	496	949

Baptist Mission

Hazelwood Ln., Palmers Gn.	6	10	13	29	5	25	6	36	65

CONGREGATIONAL CHURCH

Compton Road, Winchmore Hill	54	78	54	186	34	78	24	136	322

WESLEYAN METHODIST CHURCH

St. George's, Russell Road, Bowes Park . . .	26	32	30	88	26	45	14	85	173
Chase Side, New Southgate.	14	10	28	52	18	30	10	58	110
High Road, New Southgate.	48	41	100	189	48	91	31	170	359
Green Lanes, Winchmore Hill	12	11	27	50	18	22	14	54	104
Total	100	94	185	379	110	188	69	367	746

PRIMITIVE METHODIST CHURCH

Springfield Rd., New Southgate	8	6	8	22	11	20	8	39	61

SOCIETY OF FRIENDS

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Meeting House, Church Hill, Winchmore Hill .	13	16	3	32	13	10	...	23	55

SALVATION ARMY

Hall, Garfield Road, New Southgate	11	9	14	34	26	41	36	103	137

OTHER SERVICES

Chase Mission Hall, Chase Road	7	2	10	19	14	13	6	33	52

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	403	861	426	1,690	563	1,124	390	2,077	3,767
,, ,, Mission	...	...	...	...	56	48	30	134	134
Baptist Church . .	125	133	195	453	124	248	124	496	949
,, Mission . .	6	10	13	29	5	25	6	36	65
Congregational Church	54	78	54	186	34	78	24	136	322
Wesleyan Meth. Church	100	94	185	379	110	188	69	367	746
Primitive Meth. Church	8	6	8	22	11	20	8	39	61
Society of Friends .	13	16	3	32	13	10	...	23	55
Salvation Army . .	11	9	14	34	26	41	36	103	137
Other Services . .	7	2	10	19	14	13	6	33	52
Grand Totals . .	727	1,209	908	2,844	956	1,795	693	3,444	6,288

District of Edmonton

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
All Saints', Church Street .	78	115	213	406	101	271	97	469	875
St. Alphege's, Tramway Avenue, Hertford Road .	17	16	72	105	20	49	41	110	215
St. Aldhelm's, Silver Street, Tanner's End . . .	38	74	295	407	56	93	112	261	668
St. James', Fore Street .	34	53	54	141	68	131	59	258	399
St. Mary the Virgin, Fore Street	34	39	84	157	38	57	36	131	288
St. Peter's, Bounces Road .	37	21	98	156	74	111	106	291	447
St. Michael's, Hertford Rd.	34	23	106	163	82	148	70	300	463
St. John's, Dyson's Lane, Angell Road . . .	25	14	35	74	37	59	42	138	212
St. Martin's, Town Road .	14	19	76	109	32	52	79	163	272
St. Stephen's, Bush Hill Pk.	24	44	26	94	31	55	18	104	198
Total	335	418	1,059	1,812	539	1,026	660	2,225	4,037

Church of England Missions

St. James' Miss., Gilpin Gr.	2	4	68	74	15	43	147	205	279
St. Michael's Miss., Bury St.	...	3	244	247	...	...	...	...	247
St. Saviour's Miss., Bury St.	...	...	...	...	1	2	23	26	26
Total	2	7	312	321	16	45	170	231	552

BAPTIST CHURCH

Fore Street	50	48	53	151	136	148	103	387	538
Ebenezer, Claremont Street	16	10	4	30	17	22	4	43	73
Total	66	58	57	181	153	170	107	430	611

CONGREGATIONAL CHURCH

Snell's Park	145	100	60	305	155	225	52	432	737
Schools, Fore Street . .	2	1	85	88	5	2	213	220	308
Independent Chpl., Fore St.	75	89	77	241	178	259	126	563	804
Total	222	190	222	634	338	486	391	1,215	1,849

Congregational Missions

Mission, Angel Road . .	9	4	136	149	35	56	36	127	276
Bury St. Miss., Church St.	...	6	26	32	12	20	11	43	75
Gospel Union, Snell's Park	73	30	146	249	123	187	122	432	681
Total	82	40	308	430	170	263	169	602	1,032

WESLEYAN METHODIST CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Fore Street	42	29	108	179	44	58	36	138	317

PRIMITIVE METHODIST CHURCH

Ritson Road, Hertford Rd.	10	13	59	82	17	25	43	85	167

BRETHREN

Belmont Room, Bounces Rd.	2	1	3	6	14	24	33	71	77

SALVATION ARMY

Citadel, Fore Street . .	37	26	82	145	110	104	223	437	582

ROMAN CATHOLIC CHURCH

Church of the Most Precious Blood, Hertford Road .	67	32	100	199	44	58	78	180	379

OTHER SERVICES

Mission Room, Bull Lane .	19	12	18	49	32	54	54	140	189
London City Miss., Victoria Road	...	...	...	...	13	27	26	66	66
Total	19	12	18	49	45	81	80	206	255

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	335	418	1,059	1,812	539	1,026	660	2,225	4,037
„ „ Missions	2	7	312	321	16	45	170	231	552
Baptist Church . .	66	58	57	181	153	170	107	430	611
Congregational Church	222	190	222	634	338	486	391	1,215	1,849
„ Missions	82	40	308	430	170	263	169	602	1,032
Wesleyan Meth. Church	42	29	108	179	44	58	36	138	317
Primitive Meth. Church	10	13	59	82	17	25	43	85	167
Brethren . . .	2	1	3	6	14	24	33	71	77
Salvation Army . .	37	26	82	145	110	104	223	437	582
Roman Catholic Church	67	32	100	199	44	58	78	180	379
Other Services . .	19	12	18	49	45	81	80	206	255
Grand Totals. .	884	826	2,328	4,038	1,490	2,340	1,990	5,820	9,858

District of Wood Green

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. Michael and All Angels', High Road . . .	44	77	61	182	62	120	80	262	444
St. Saviour's, Alexandra Park Road . . .	77	117	54	248	72	160	50	282	530
St. Mark's, Gladstone Avenue, Noel Park . .	124	194	116	434	173	380	100	653	1,087
St. Gabriel's, Bounds Green Road	61	99	206	366	50	121	36	207	573
St. John's, Brook Road .	38	46	101	185	58	93	40	191	376
St. Cuthbert's, Wolves Lane, Chitts Hill . . .	31	48	42	121	32	67	30	129	250
Total	375	581	580	1,536	447	941	336	1,724	3,260

Church of England Missions

St. Mark's Hall, Gladstone Avenue	6	...	171	177	4	...	86	90	267
Shropshire Mission, Gladstone Avenue . . .	12	...	176	188	...	...	...	...	188
Total	18	...	347	365	4	...	86	90	455

BAPTIST CHURCH

Finsbury Road . . .	35	54	64	153	58	109	41	208	361
Park Ridings . . .	19	32	20	71	22	46	13	81	152
Westberry Avenue . .	35	39	45	119	38	56	51	145	264
Shaftesbury Hall, Carlton Road, Bowes Park . .	14	11	53	78	25	31	47	103	181
Total	103	136	182	421	143	242	152	537	958

Baptist Mission

Rest Mission, Station Road	3	...	42	45	14	20	58	92	137

CONGREGATIONAL CHURCH

Lordship Lane . . .	83	110	74	267	60	101	34	195	462
High Road	115	128	98	341	129	238	39	406	747
Total	198	238	172	608	189	339	73	601	1,209

WESLEYAN METHODIST CHURCH

Trinity Church, Trinity Rd.	202	254	230	686	279	423	99	801	1,487

PRIMITIVE METHODIST CHURCH

Station Road	15	9	20	44	19	31	12	62	106

PRESBYTERIAN CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. James', High Road .	138	181	266	585	151	270	44	465	1,050

SOCIETY OF FRIENDS

Bradley Hall, Station Road	7	8	2	17	...	...	...	...	17

BRETHREN

Hall, Ringslade Road . .	16	20	10	46	16	37	29	82	128
Lordship Hall, Lordship Lane	13	14	3	30	18	30	51	99	129
Gospel Hall, High Road .	36	39	63	138	53	116	27	196	334
Total	65	73	76	214	87	183	107	377	591

EVANGELISTIC MISSION SERVICES

Mayes Hall, Mayes Road .	19	30	64	113	34	98	35	167	280

UNITARIAN CHURCH

Unity Church, Newham Rd.	22	26	16	64	35	47	17	99	163

SALVATION ARMY

Hall, Mayes Road . .	81	65	123	269	156	324	263	743	1,012

ROMAN CATHOLIC CHURCH

St. Paul's, Station Road .	176	301	177	654	48	98	22	168	822

OTHER SERVICES

Mission Hall, 67, Acacia Rd.	...	...	...	...	10	16	7	33	33

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	375	581	580	1,536	447	941	336	1,724	3,260
,, ,, Missions	18	...	347	365	4	...	86	90	455
Baptist Church . .	103	136	182	421	143	242	152	537	958
,, Mission . .	3	...	42	45	14	20	58	92	137
Congregational Church	198	238	172	608	189	339	73	601	1,209
Wesleyan Meth. Church	202	254	230	686	279	423	99	801	1,487
Primitive Meth. Church	15	9	20	44	19	31	12	62	106
Presbyterian Church .	138	181	266	585	151	270	44	465	1,050
Society of Friends .	7	8	2	17	...	...	...	...	17
Brethren	65	73	76	214	87	183	107	377	591
Evan. Mission Services.	19	30	64	113	34	98	35	167	280
Unitarian Church . .	22	26	16	64	35	47	17	99	163
Salvation Army . .	81	65	123	269	156	324	263	743	1,012
Roman Catholic Church	176	301	177	654	48	98	22	168	822
Other Services . .	...	...	...	...	10	16	7	33	33
Grand Totals . .	1,422	1,902	2,297	5,621	1,616	3,032	1,311	5,959	11,580

District of Tottenham

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
All Hallows', Church Lane .	119	172	78	369	189	369	125	683	1,052
St. Paul's, Park Lane . .	17	38	80	135	46	84	79	209	344
St. Phillip's, Phillip Lane .	45	60	79	184	48	130	83	261	445
Holy Trinity, High Cross .	24	29	117	170	24	40	49	113	283
St. Mary the Virgin, Lansdowne Road	94	128	91	313	137	339	96	572	885
St. Alban's, Stonebridge Rd.	51	54	66	171	38	76	45	159	330
Christ Church, Stanmore Rd.	51	47	87	185	86	135	115	336	521
St. Ann's, St. Ann's Road .	71	86	137	294	106	261	122	489	783
St. Peter's, Broad Lane .	58	42	53	153	90	135	55	280	433
Total	530	656	788	1,974	764	1,569	769	3,102	5,076

Church of England Missions

St. Stephen's Chapel, High Road	24	28	47	99	25	53	38	116	215
Langhedge Mission, Langhedge Road . . .	1	1	17	19	8	18	23	49	68
Mission, Harefield Road, Seven Sisters Road . .	...	...	...	...	14	33	144	191	191
St. Mary's, Mitchley Road.	...	...	...	...	10	30	15	55	55
St. Paul's, Manor Road .	2	2	72	76	1	5	43	49	125
St. Mary's, Kemble Road .	...	...	...	...	7	7	269	283	283
Glendall Hall, St. Ann's Rd.	...	...	...	...	3	6	23	32	32
Total	27	31	136	194	68	162	555	775	969

BAPTIST CHURCH

Westerfield Road, West Green Road . . .	7	4	8	19	19	47	23	89	108
West Green Church, West Green Road . . .	46	64	31	141	76	122	52	250	391
Ebenezer, Napier Road .	23	17	25	65	29	50	14	93	158
High Road	89	66	164	319	129	155	69	353	672
Springfield Hall, Broad Ln.	22	16	14	52	41	80	57	178	230
Total	187	167	242	596	294	454	215	963	1,559

Baptist Mission

Avenue Road	3	...	49	52	18	36	29	83	135

CONGREGATIONAL CHURCH

High Cross, High Road .	106	96	141	343	245	334	125	704	1,047

Congregational Mission

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
The Crescent . . .	5	5	50	60	11	43	32	86	146

WESLEYAN METHODIST CHURCH

High Road	174	140	209	523	183	273	133	589	1,112
Stonebridge Road . .	22	26	30	78	31	49	17	97	175
Total	196	166	239	601	214	322	150	686	1,287

UNITED METHODIST FREE CHURCH

South Tottenham Mission, 108, High Road . .	15	7	13	35	21	44	33	98	133

PRIMITIVE METHODIST CHURCH

West Green Road . .	13	6	103	122	20	38	18	76	198
Northumberland Park. .	25	22	54	101	46	63	30	139	240
St. John's Road . . .	20	8	60	88	31	37	38	106	194
Total	58	36	217	311	97	138	86	321	632

WELSH CALVINISTIC METHODIST CHURCH

Red House Hall, High Rd.	8	11	6	25	17	20	5	42	67

BIBLE CHRISTIAN CHURCH

Earlsmead Ch., High Road	41	37	94	172	74	133	69	276	448

PRESBYTERIAN CHURCH

St. John's, High Road .	41	28	68	137	62	78	30	170	307

Presbyterian Mission

St. John's Miss., Coleraine Hall, Poynton Road. .	2	2	25	29	9	26	22	57	86

SOCIETY OF FRIENDS

Meeting House, High Road	18	9	...	27	24	40	14	78	105

BRETHREN

Wellesley Hall, 504, West Green Road . . .	29	27	10	66	32	43	17	92	158
Bruce Grove Hall, High Rd.	28	33	4	65	29	62	11	102	167
Woodberry Hall, St. John's Road.	19	9	5	33	20	32	16	68	101
Gospel Hall, 1A, Woolands Park Road, West Green .	25	23	8	56	24	33	24	81	137
Downs Hill Hall, Philip Ln.	8	4	17	29	11	16	28	55	84
Hall, Brook Street . .	3	1	34	38	6	4	129	139	177
Total	112	97	78	287	122	190	225	537	824

SALVATION ARMY

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldn.	Total.	Men.	Women.	Chldrn.	Total.	
Hall, 253, West Green Rd. .	20	24	28	72	40	85	35	160	232
Hall, Church Road . .	10	5	19	34	25	29	15	69	103
Citadel, High Road . .	64	45	152	261	158	230	144	532	793
Total . . .	94	74	199	367	223	344	194	761	1,128

ROMAN CATHOLIC CHURCH

St. Ignatius', 27, High Rd.	270	322	256	848	114	168	109	391	1,239
St. Francis', High Road .	235	258	249	742	100	112	80	292	1,034
Total	505	580	505	1,590	214	280	189	683	2,273

OTHER SERVICES

London City Mission, High Cross Road . . .	4	3	133	140	44	79	23	146	286
London City Mission, Tebworth Road . . .	4	4	43	51	9	20	16	45	96
Working Men's Mission, Paxton Street . . .	18	3	7	28	51	77	57	185	213
Spiritualists, Wyvern House, 193, High Road . .	...	...	...	...	18	25	3	46	46
Total	26	10	183	219	122	201	99	422	641

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	530	656	788	1,974	764	1,569	769	3,102	5,076
„ „ Missions	27	31	136	194	68	152	555	775	969
Baptist Church . .	187	167	242	596	294	454	215	963	1,559
„ Mission . .	3	...	49	52	18	36	29	83	135
Congregational Church	106	96	141	343	245	334	125	704	1,047
„ Mission	5	5	50	60	11	43	32	86	146
Wesleyan Meth. Church	196	166	239	601	214	322	150	686	1,287
U. Meth. Free Church.	15	7	13	35	21	44	33	98	133
Primitive Meth. Church	58	36	217	311	97	138	86	321	632
Welsh Cal. Meth. Church	8	11	6	25	17	20	5	42	67
Bible Christian Church	41	37	94	172	74	133	69	276	448
Presbyterian Church .	41	28	68	137	62	78	30	170	307
„ Mission .	2	2	25	29	9	26	22	57	86
Society of Friends .	18	9	...	27	24	40	14	78	105
Brethren . . .	112	97	78	287	122	190	225	537	824
Salvation Army . .	94	74	199	367	223	344	194	761	1,128
Roman Catholic Church	505	580	505	1,590	214	280	189	683	2,273
Other Services . .	26	10	183	219	122	201	99	422	641
Grand Totals. .	1,974	2,012	3,033	7,019	2,599	4,404	2,841	9,844	16,863

District of Hornsey

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. Mary's, High Street .	109	243	144	496	315	552	192	1,059	1,555
Holy Innocents', Tottenham Lane	97	184	159	440	141	355	225	721	1,161
Holy Trinity, Stroud Green	282	483	286	1,051	346	695	169	1,210	2,261
St. Luke's, Mayfield Road .	122	176	61	359	109	182	35	326	685
Christ Church, Crouch End Hill	144	224	141	509	97	171	77	345	854
St. Andrew's, Shepherd's Hl.	57	119	119	295	45	91	57	193	488
St. James', Muswell Hill .	167	337	173	677	103	255	61	419	1,096
St. Peter's, Wightman Rd. .	185	194	180	559	163	267	277	707	1,266
St. Paul's, Wightman Road, Harringay . . .	214	323	134	671	223	462	149	834	1,505
St. Andrew's, Alexandra Park Road . . .	82	136	96	314	67	172	48	287	601
St. Augustine's, Archway Road, Highgate . .	74	127	82	283	108	181	18	307	590
All Saints', Church Road, Highgate	77	160	108	345	40	148	31	219	564
Total	1,610	2,706	1,683	5,999	1,757	3,531	1,339	6,627	12,626

Church of England Missions

St. Mary's Mission, Brook Road	...	...	...	...	10	30	39	79	79
Holy Innocents' Mission, Gordon Road . . .	...	...	...	...	16	77	35	128	128
St. Paul's Church Room, Cavendish Rd., Harringay	12	16	154	182	...	...	...	...	182
Total	12	16	154	182	26	107	74	207	389

BAPTIST CHURCH

Archway Road, Highgate .	95	120	108	323	126	201	71	398	721
Stapleton Hall Road . .	82	130	68	280	101	244	51	396	676
Ferme Park Road . .	348	474	230	1,052	314	621	101	1,036	2,088
Southwood Lane, Highgate	15	27	24	66	22	72	28	122	188
Muswell Hill, Duke's Av. .	92	134	88	314	100	192	80	372	686
Campsbourne Road, Hornsey	2	6	150	158	35	99	61	195	353
Emmanuel Church, Duchett Road, Harringay . .	39	51	76	166	42	88	48	178	344
Total	673	942	744	2,359	740	1,517	440	2,697	5,056

CONGREGATIONAL CHURCH

Mnt. View Rd., Stroud Gn.	116	140	74	330	89	129	13	231	561
Green Lanes, Harringay .	85	104	168	357	120	197	90	407	764
Park Chapel, Crouch Hill .	266	402	148	816	217	380	74	671	1,487
Tetherdown, Muswell Hill .	206	259	138	603	194	314	60	568	1,171
Total	673	905	528	2,106	620	1,020	237	1,877	3,983

WESLEYAN METHODIST CHURCH

Colney Hatch Lane, Muswell Hill	121	111	117	349	118	139	48	305	654
Willoughby Road, Hornsey	236	291	295	822	409	590	125	1,124	1,946
Inderwick Rd., Weston Rd. Hornsey	13	4	53	70	13	47	87	147	217
Middle Lane, Hornsey .	78	98	146	322	125	216	86	427	749
Total	448	504	611	1,563	665	992	346	2,003	3,566

PRIMITIVE METHODIST CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Mattison Rd., Green Lanes, Harringay.	51	55	82	188	71	115	54	240	428

PRESBYTERIAN CHURCH

Muswell Hill Road	170	219	100	489	128	174	26	328	817
Cromwell Avenue, Highgate	177	203	93	473	132	202	28	362	835
Total	347	422	193	962	260	376	54	690	1,652

BRETHREN

45, Woodstock Road	18	25	...	43	11	21	...	32	75
88, North Hill, Highgate	24	41	20	85	27	31	10	68	153
Drill Hall, Southwood Lane, Highgate	...	...	...	...	2	5	3	10	10
Gospel Alliance, 33, Stroud Green Road	2	1	12	15	4	10	12	26	41
Chomeley Hall, Archway Rd.	67	93	35	195	57	115	28	200	395
Total	111	160	67	338	101	182	53	336	674

DISCIPLES OF CHRIST

Hornsey Tabernacle, Wightman Road	18	18	22	58	27	40	51	118	176

ROMAN CATHOLIC CHURCH

St. Peter-in-Chains, Dashwood Road	126	238	109	473	40	69	16	125	598

OTHER SERVICES

North Hill Mission Hall, Highgate	...	...	...	...	11	27	34	72	72
The Missn. Rm., Linton Rd.	24	2	25	51	12	41	5	58	109
Total	24	2	25	51	23	68	39	130	181

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn	Total.	
Church of England	1,610	2,706	1,683	5,999	1,757	3,531	1,339	6,627	12,626
„ „ Missions	12	16	154	182	26	107	74	207	389
Baptist Church	673	942	744	2,359	740	1,517	440	2,697	5,056
Congregational Church	673	905	528	2,106	620	1,020	237	1,877	3,983
Wesleyan Meth. Church	448	504	611	1,563	665	992	346	2,003	3,566
Primitive Meth. Church	51	55	82	188	71	115	54	240	428
Presbyterian Church	347	422	193	962	260	376	54	690	1,652
Brethren	111	160	67	338	101	182	53	336	674
Disciples of Christ	18	18	22	58	27	40	51	118	176
Roman Catholic Church	126	238	109	473	40	69	16	125	598
Other Services	24	2	25	51	23	68	39	130	181
Grand Totals	4,093	5,968	4,218	14,279	4,330	8,017	2,703	15,050	29,329

District of High Barnet

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. John the Baptist, High Street	108	152	170	430	128	262	71	461	891
Christ Church, New Road .	234	273	266	773	146	234	50	430	1,203
St. Stephen's, Bell's Hill .	4	5	55	64	9	7	13	29	93
Total	346	430	491	1,267	283	503	134	920	2,187

BAPTIST CHURCH

Tabernacle, High Street .	20	30	33	83	37	65	12	114	197

CONGREGATIONAL CHURCH

Wood Street . . .	73	111	140	324	109	160	38	307	631

WESLEYAN METHODIST CHURCH

High Street. . . .	45	78	97	220	52	83	26	161	381

BRETHREN

Room, Salisbury Road .	32	29	36	97	57	109	33	199	296
Room, Alston Road . .	19	25	24	68	25	43	23	91	159
Total	51	54	60	165	82	152	56	290	455

SALVATION ARMY

Hall, Salisbury Road . .	20	7	13	40	49	43	28	120	160

ROMAN CATHOLIC CHURCH

St. Mary Immaculate, Union Street . . .	94	72	137	303	31	35	83	149	452

OTHER SERVICES

Y.W.C.A., 1, Union Street	...	...	...	...	...	101	6	107	107

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	346	430	491	1,267	283	503	134	920	2,187
Baptist Church . .	20	30	33	83	37	65	12	114	197
Congregational Church	73	111	140	324	109	160	38	307	631
Wesleyan Meth. Church	45	78	97	220	52	83	26	161	381
Brethren . . .	51	54	60	165	82	152	56	290	455
Salvation Army . .	20	7	13	40	49	43	28	120	160
Roman Catholic Church	94	72	137	303	31	35	83	149	452
Other Services . .	...	...	...	...	...	101	6	107	107
Grand Totals . .	649	782	971	2,402	643	1,142	383	2,168	4,570

District of East Barnet

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. James', East Barnet Rd.	30	45	90	165	40	91	55	186	351
St. Mark's, Potter's Road .	54	64	34	152	77	126	47	250	402
Holy Trinity, Lyonsdown .	59	94	149	302	56	118	36	210	512
St. Mary's, Hadley . .	56	81	40	177	57	104	29	190	367
St. Mary's, East Barnet .	19	14	88	121	35	30	85	150	271
St. Michael and All Angels', Brunswick Park . .	52	41	92	185	70	93	58	221	406
Total	270	339	493	1,102	335	562	310	1,207	2,309

BAPTIST CHURCH

Station Road . . .	62	60	78	200	64	118	22	204	404
York Road	19	10	6	35	23	18	7	48	83
Total	81	70	84	235	87	136	29	252	487

Baptist Missions

Henry Road . . .	...	...	...	...	22	26	28	76	76
Jackson Road . . .	8	10	22	40	20	60	41	121	161
Total	8	10	22	40	42	86	69	197	237

CONGREGATIONAL CHURCH

Station Road . . .	78	88	95	261	75	133	23	231	492

Congregational Mission

Brunswick Mission, Oakleigh Park Road . .	18	30	50	98	41	67	98	206	304

WESLEYAN METHODIST CHURCH

Station Road . . .	44	61	66	171	82	157	46	285	456

PRESBYTERIAN CHURCH

St. Augustine's, Plantagenet Road	26	32	20	78	18	28	5	51	129

BRETHREN

Lyonsdown Hall, E. Barnet Road	9	14	5	28	24	36	14	74	102
Room, Plantagenet Road .	15	14	7	36	19	15	6	40	76
Total	24	28	12	64	43	51	20	114	178

SALVATION ARMY

Hall, Albert Road . .	10	10	4	24	16	32	31	79	103

ROMAN CATHOLIC CHURCH

Graffenberg House, Leicester Road	6	15	6	27	...	...	...	...	27

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women	Chldrn.	Total.	
Church of England .	270	339	493	1,102	335	562	310	1,207	2,309
Baptist Church . .	81	70	84	235	87	136	29	252	487
„ Missions . .	8	10	22	40	42	86	69	197	237
Congregational Church	78	88	95	261	75	133	23	231	492
„ Mission	18	30	50	98	41	67	98	206	304
Wesleyan Meth. Church	44	61	66	171	82	157	46	285	456
Presbyterian Church .	26	32	20	78	18	28	5	51	129
Brethren . . .	24	28	12	64	43	51	20	114	178
Salvation Army .	10	10	4	24	16	32	31	79	103
Roman Catholic Church	6	15	6	27	...	...	...	...	27
Grand Totals. .	565	683	852	2,100	739	1,252	631	2,622	4,722

District of Friern Barnet

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
All Saints', Oakleigh Road.	74	144	156	374	62	160	31	253	627
St. James', Friern Barnet .	17	28	15	60	28	25	21	74	134
St. John's, Friern Barnet Road, New Southgate .	51	95	42	188	77	177	54	308	496
St. Peter's, Sydney Road .	11	9	28	48	32	52	44	128	176
Parish Room, Friern Barnet Road.	1	1	40	42	...	...	...	...	42
Total	154	277	281	712	199	414	150	763	1,475

CONGREGATIONAL CHURCH

Christ Church, Belle Vue Road, New Southgate .	43	26	31	100	48	61	16	125	225
Oakleigh Park . . .	51	68	71	190	40	91	21	152	342
Total	94	94	102	290	88	152	37	277	567

BRETHREN

Oakleigh Road, Whetstone.	...	...	...	...	5	7	25	37	37

OTHER SERVICES

Railway Mission, New Southgate. . . .	30	60	...	90	38	69	12	119	209

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	154	277	281	712	199	414	150	763	1,475
Congregational Church	94	94	102	290	88	152	37	277	567
Brethren	...	...	...	...	5	7	25	37	37
Other Services . .	30	60	...	90	38	69	12	119	209
Grand Totals. .	278	431	383	1,092	330	642	224	1,196	2,288

District of Finchley

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. Mary's, Church End .	135	218	52	405	153	287	61	501	906
St. Paul's, Long Lane, East Finchley	109	103	89	301	95	182	47	324	625
Holy Trinity, Church Lane, East Finchley . . .	50	52	39	141	57	102	31	190	331
All Saints', Durham Road, East Finchley . . .	69	73	66	208	99	183	55	337	545
Christ Church, North Road, North Finchley . .	67	116	54	237	84	198	32	314	551
St. Barnabas', Woodside Pk.	28	49	21	98	...	...	...	...	98
St. John's, Whetstone .	30	52	38	120	36	55	31	122	242
Total	488	663	359	1,510	524	1,007	257	1,788	3,298

BAPTIST CHURCH

Ballard's Lane, N. Finchley	62	69	16	147	54	125	13	192	339
Lyric House, High Road, Whetstone	4	5	9	18	7	15	9	31	49
High Road, East Finchley .	46	49	48	143	55	115	17	187	330
Total	112	123	73	308	116	255	39	410	718

CONGREGATIONAL CHURCH

Nether St., North Finchley	88	99	85	272	116	176	64	356	628
High Road, East Finchley .	92	99	37	228	91	192	24	307	535
Children's Ch., E. Finchley	5	2	73	80	5	3	121	129	209
Total	185	200	195	580	212	371	209	792	1,372

Congregational Mission

Hall, North Rd., N. Finchley	...	...	...	...	15	96	75	186	186

WESLEYAN METHODIST CHURCH

Church End, Finchley .	53	64	52	169	65	115	31	211	380
Park Road, East Finchley .	114	72	276	462	151	154	67	372	834
Total	167	136	328	631	216	269	98	583	1,214

PRIMITIVE METHODIST CHURCH

East End, Finchley . .	6	4	11	21	9	16	7	32	53

PRESBYTERIAN CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Ballard's Lane, Church End	94	121	29	244	75	136	13	224	468

Presbyterian Mission

Brackenbury Road, East Finchley . . .	...	...	...	...	17	41	24	82	82

BRETHREN

Wentworth Hall, Ballard's Lane	8	2	...	10	10	27	9	46	56

SALVATION ARMY

Hall, High Rd., E. Finchley	29	13	23	65	37	65	36	138	203
Hall, Lodge Ln., N. Finchley	2	6	12	20	11	15	5	31	51
Total	31	19	35	85	48	80	41	169	254

ROMAN CATHOLIC CHURCH

St. Mary's, High Road, East Finchley	55	100	33	188	12	35	9	56	244
4, Percy Road, N. Finchley	47	51	29	127	13	21	12	46	173
Total	102	151	62	315	25	56	21	102	417

DENOMINATIONAL TOTALS

DENOMINATION	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	488	663	359	1,510	524	1,007	257	1,788	3,298
Baptist Church . .	112	123	73	308	116	255	39	410	718
Congregational Church	185	200	195	580	212	371	209	792	1,372
,, Mission	...	...	...	...	15	96	75	186	186
Wesleyan Meth. Church	167	136	328	631	216	269	98	583	1,214
Primitive Meth. Church	6	4	11	21	9	16	7	32	53
Presbyterian Church .	94	121	29	244	75	136	13	224	468
,, Mission .	...	...	...	...	17	41	24	82	82
Brethren . . .	8	2	...	10	10	27	9	46	56
Salvation Army . .	31	19	35	85	48	80	41	169	254
Roman Catholic Church	102	151	62	315	25	56	21	102	417
Grand Totals . .	1,193	1,419	1,092	3,704	1,267	2,354	793	4,414	8,118

District of Willesden

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. Mary's, Church Lane .	47	55	21	123	74	167	63	304	427
St. Andrew's, Willesden Gr.	65	60	110	235	64	74	125	263	498
St. Gabriel's, Willesden Gr.	100	132	64	296	120	240	84	444	740
St. Michael and All Angels', Stonebridge . . .	46	76	57	179	58	137	68	263	442
Christ Church, Brondesbury	100	135	65	300	126	261	60	447	747
All Souls', Acton Lane .	107	117	136	360	113	272	92	477	837
St. Martin's, Kensal Rise .	72	66	62	200	113	236	131	480	680
St. Andrew's, Kingsbury .	15	2	9	26	37	50	24	111	137
St. Catherine's, Neasden Ln.	17	13	11	41	27	47	36	110	151
St. Cecilia's, Harlesden .	16	26	9	51	17	39	10	66	117
St. Lawrence's, Brondesbury	20	17	42	79	22	50	33	105	184
St. Matthew's, St. Mary's Rd.	57	68	103	228	54	120	67	241	469
Holy Trinity, Kilburn. .	42	37	37	116	30	46	32	108	224
St. John the Evangelist's, Kilburn	37	67	30	134	49	154	59	262	396
St. Paul's, Kilburn . .	45	107	57	209	124	248	86	458	667
St. Anne's, Salisbury Road.	20	14	28	62	21	33	43	97	159
St. Peter's, Stonebridge .	5	6	108	119	12	20	36	68	187
St. John the Baptist's, Dudding Hill Lane . . .	8	7	38	53	5	15	40	60	113
Total	819	1,005	987	2,811	1,066	2,209	1,089	4,364	7,175

Church of England Missions

Christ Ch., Willesden Green	1	2	29	32	5	13	9	27	59
St. Mary's, Taylor's Lane .	6	4	58	68	15	35	45	95	163
Holy Trin., Canterbury Rd.	...	...	...	...	2	6	1	9	9
Good Shepherd, Acton Lane	1	1	38	40	3	6	11	20	60
St. Martin's, Harrow Road.	4	...	85	89	5	26	90	121	210
St. Mary's, Dog Lane . .	2	2	22	26	4	6	21	31	57
Total	14	9	232	255	34	92	177	303	558

BAPTIST CHURCH

West Kilburn . . .	20	16	11	47	37	68	35	140	187
Willesden Green . . .	50	38	147	235	65	115	43	223	458
Harlesden	49	41	43	133	123	135	63	321	454
Kensal Rise Tabernacle .	66	53	65	184	117	188	117	422	606
Chaplin Road . . .	6	3	6	15	4	4	10	18	33
Total	191	151	272	614	346	510	268	1,124	1,738

CONGREGATIONAL CHURCH

Willesden Chapel, Willesden Green	25	21	62	108	45	62	24	131	239
Carlton Vale, Kilburn. .	11	14	24	49	16	47	35	98	147
Lown Memorial Chapel, Cricklewood . . .	66	58	63	187	114	206	82	402	589
Church Road, Willesden .	48	33	72	153	86	140	57	283	436
Total	150	126	221	497	261	455	198	914	1,411

WESLEYAN METHODIST CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
High Street, Harlesden .	87	68	85	240	150	202	83	435	675
Walm Lane, Willesden Gr.	41	48	36	125	82	142	32	256	381
Kensal Rise	133	93	104	330	160	281	127	568	898
Total	261	209	225	695	392	625	242	1,259	1,954

Wesleyan Mission

Neasden Lane . . .	3	3	31	37	4	7	2	13	50

UNITED METHODIST FREE CHURCH

Cambridge Road . . .	10	10	15	35	30	46	28	104	139
High Street, Harlesden .	38	24	34	96	45	50	39	134	230
Total	48	34	49	131	75	96	67	238	369

PRIMITIVE METHODIST CHURCH

Willesden Green . . .	27	32	37	96	45	73	26	144	240
College Park . . .	20	15	45	80	31	60	39	130	210
Dog Lane	4	1	20	25	8	9	14	31	56
Total	51	48	102	201	84	142	79	305	506

WELSH CALVINISTIC METHODIST CHURCH

Willesden Lane . . .	12	13	7	32	24	37	10	71	103

BIBLE CHRISTIAN CHURCH

Percy Road, Kilburn . .	35	14	32	81	49	74	43	166	247

PRESBYTERIAN CHURCH

Harlesden	102	145	47	294	132	201	45	378	672
St. Andrew's, Kilburn. .	26	21	12	59	41	70	17	128	187
St. George's, Willesden Lane	72	53	15	140	61	112	19	192	332
Total	200	219	74	493	234	383	81	698	1,191

Presbyterian Missions

Oak Road, Willesden . .	19	21	44	84	36	68	46	150	234
St. George's Hall, Willesden Green	...	1	8	9	25	49	37	111	120
80, Granville Road, Kilburn	11	9	13	33	33	71	66	170	203
Total	30	31	65	126	94	188	149	431	557

FREE EPISCOPAL CHURCH

Christ Church, Harlesden .	50	70	32	152	65	116	40	221	373

NEW JERUSALEM CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
High Rd., Willesden Green	17	16	10	43	18	19	6	43	86

SOCIETY OF FRIENDS

Meeting House, Harlesden Lane	20	9	14	43	15	13	17	45	88

BRETHREN

Shrewsbury Hall, Stonebridge Park	21	17	74	112	27	47	68	142	254
Hamilton Hall, Willesden Green	11	9	6	26	14	18	21	53	79
Cambridge Hall, Kilburn	30	36	69	135	48	100	55	203	338
Total	62	62	149	273	89	165	144	398	671

EVANGELISTIC MISSION SERVICES

Willesden Lane Hall	20	17	13	50	37	84	65	186	236
Church Road Hall	30	13	90	133	55	75	47	177	310
78, Kilburn Park Road	...	...	...	...	8	10	27	45	45
Total	50	30	103	183	100	169	139	408	591

SALVATION ARMY

Percy Road, Kilburn	30	18	33	81	73	118	92	283	364
Old Court House, Harlesden	24	13	20	57	63	82	39	184	241
Hiley Road, Kensal Rise	9	5	21	35	14	18	30	62	97
Citadel, Willesden Green	35	20	38	93	52	88	99	239	332
Total	98	56	112	266	202	306	260	768	1,034

ROMAN CATHOLIC CHURCH

Our Lady of Willesden, Manor Park Road	113	153	88	354	26	59	21	106	460

OTHER SERVICES

Medical Mission, Heron Rd.	3	...	79	82	4	1	63	68	150
Railway Mission, Willesden Junction	2	2	47	51	12	5	22	39	90
Railway Mission, Harlesden	3	4	57	64	20	38	25	83	147
Oxford Hall, Kilburn	2	...	...	2	12	27	61	100	102
Metropolitan Railway Miss. Hall, Neasden Lane	3	2	35	40	14	38	21	73	113
London City Mission, Stonebridge Park	1	1	3	5	7	12	8	27	32
Y.W.C.A., 103, High Road, Kilburn	...	...	...	...	...	20	...	20	20
Total	14	9	221	244	69	141	200	410	654

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women	Chldrn.	Total.	
Church of England .	819	1,005	987	2,811	1,066	2,209	1,089	4,364	7,175
„ „ Missions	14	9	232	255	34	92	177	303	558
Baptist Church . .	191	151	272	614	346	510	268	1,124	1,738
Congregational Church	150	126	221	497	261	455	198	914	1,411
Wesleyan Meth. Church	261	209	225	695	392	625	242	1,259	1,954
„ „ Missions	3	3	31	37	4	7	2	13	50
U. Meth. Free Church .	48	34	49	131	75	96	67	238	369
Primitive Meth. Church	51	48	102	201	84	142	79	305	506
Welsh Cal. Meth. Church	12	13	7	32	24	37	10	71	103
Bible Christian Church	35	14	32	81	49	74	43	166	247
Presbyterian Church .	200	219	74	493	234	383	81	698	1,191
„ Missions .	30	31	65	126	94	188	149	431	557
Free Epis. Church .	50	70	32	152	65	116	40	221	373
New Jerusalem Church	17	16	10	43	18	19	6	43	86
Society of Friends .	20	9	14	43	15	13	17	45	88
Brethren . . .	62	62	149	273	89	165	144	398	671
Evan. Mission Services	50	30	103	183	100	169	139	408	591
Salvation Army . .	98	56	112	266	202	306	260	768	1,034
Roman Catholic Church	113	153	88	354	26	59	21	106	460
Other Services . .	14	9	221	244	69	141	200	410	654
Grand Totals . .	2,238	2,267	3,026	7,531	3,247	5,806	3,232	12,285	19,816

District of Hendon

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. Mary's, Church End .	81	185	99	365	81	176	44	301	666
Christ Church, Brent Street	29	91	85	205	101	263	69	433	638
St. John's, Algernon Road, West Hendon . . .	19	41	92	152	52	87	66	205	357
St. Paul's, Mill Hill . .	38	81	76	195	42	91	42	175	370
St. Peter's, Cricklewood .	36	48	107	191	80	144	61	285	476
All Saints', Child's Hill .	42	71	50	163	66	151	45	262	425
Total	245	517	509	1,271	422	912	327	1,661	2,932

BAPTIST CHURCH

Finchley Lane . . .	50	56	61	167	74	124	30	228	395
Wilberforce Road . .	20	32	59	111	48	85	46	179	290
Child's Hill	46	36	273	355	58	139	40	237	592
Total	116	124	393	633	180	348	116	644	1,277

CONGREGATIONAL CHURCH

Brent Street. . . .	57	73	82	212	62	82	45	189	401
The Hyde	6	13	18	37	17	25	13	55	92
Total	63	86	100	249	79	107	58	244	493

Congregational Mission

Temple Fortune . . .	1	...	3	4	10	10	11	31	35

WESLEYAN METHODIST CHURCH

Mill Hill	14	15	15	44	32	42	19	93	137
The Burroughs . . .	48	60	32	140	64	86	30	180	320
Child's Hill	14	12	15	41	13	18	9	40	81
Total	76	87	62	225	109	146	58	313	538

PRIMITIVE METHODIST CHURCH

Edgware Road, W. Hendon	12	13	63	88	11	25	20	56	144

Primitive Methodist Mission

Hall, Devonshire Place, Child's Hill . . .	10	9	19	38	16	24	8	48	86

EVANGELISTIC MISSION SERVICES

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Tabernacle, Edgware Road	9	6	18	33	24	42	32	98	131
Mill Hill School . . .	31	20	178	229	41	21	180	242	471
Total	40	26	196	262	65	63	212	340	602

SALVATION ARMY

Hall, Child's Hill . .	14	13	19	46	21	47	44	112	158
Hall, Brent Street . .	3	11	8	22	7	17	6	30	52
Total	17	24	27	68	28	64	50	142	210

ROMAN CATHOLIC CHURCH

Our Lady of Sorrows, Burroughs	108	191	173	472	52	85	74	211	683
St. Vincent's Chapel, Mill Hill	39	114	235	388	10	38	107	155	543
St. Joseph's College Chapel, Mill Hill	103	54	8	165	...	...	...	...	165
Total	250	359	416	1,025	62	123	181	366	1,391

OTHER SERVICES

Claremont Road Mission .	3	...	65	68	8	11	28	47	115

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	245	517	509	1,271	422	912	327	1,661	2,932
Baptist Church . .	116	124	393	633	180	348	116	644	1,277
Congregational Church	63	86	100	249	79	107	58	244	493
„ Mission	1	...	3	4	10	10	11	31	35
Wesleyan Meth. Church	76	87	62	225	109	146	58	313	538
Primitive Meth. Church	12	13	63	88	11	25	20	56	144
„ Mission . .	10	9	19	38	16	24	8	48	86
Evan. Mission Services	40	26	196	262	65	63	212	340	602
Salvation Army . .	17	24	27	68	28	64	50	142	210
Roman Catholic Church	250	359	416	1,025	62	123	181	366	1,391
Other Services . .	3	...	65	68	8	11	28	47	115
Grand Totals . .	833	1,245	1,853	3,931	990	1,833	1,069	3,892	7,823

District of Wealdstone

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Holy Trinity, High Road .	47	72	50	169	80	110	61	251	420

BAPTIST CHURCH

High Road	53	50	83	186	95	129	53	277	463

WESLEYAN METHODIST CHURCH

Board School, Station Road.	36	40	28	104	41	87	33	161	265

PRIMITIVE METHODIST CHURCH

High Road . . - .	12	5	24	41	19	38	34	91	132

PRESBYTERIAN CHURCH

Station Road . . .	49	80	22	151	42	99	15	156	307

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	47	72	50	169	80	110	61	251	420
Baptist Church . .	53	50	83	186	95	129	53	277	463
Wesleyan Meth. Church	36	40	28	104	41	87	33	161	265
Primitive Meth. Church	12	5	24	41	19	38	34	91	132
Presbyterian Church .	49	80	22	151	42	99	15	156	307
Grand Totals. .	197	247	207	651	277	463	196	936	1,587

District of Harrow-on-the-Hill

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. Mary's	186	335	180	701	151	329	75	555	1,256
St. John the Baptist's, hill	78	169	105	352	54	185	58	297	649
Christ Church, Roxeth .	89	152	83	324	65	161	46	272	596
Total	353	656	368	1,377	270	675	179	1,124	2,501

Church of England Missions

St. Mary's Mission, West St.	2	4	94	100	..	...	...	...	100
Victoria Hall, Greenhill. .	3	5	157	165	...	...	...	...	165
Total	5	9	251	265	...	...	...	...	265

BAPTIST CHURCH

Byron Hill Road. . . .	45	89	98	232	54	125	27	206	438

CONGREGATIONAL CHURCH

Gayton Rooms, Station Rd.	6	6	2	14	21	23	4	48	62

WESLEYAN METHODIST CHURCH

Lower Road.	52	45	57	154	55	86	34	175	329

BRETHREN

Lower Road.	...	...	...	...	11	7	...	18	18
Station Road	...	...	...	...	10	12	...	22	22
Total	...	...	...	...	21	19	...	40	40

SALVATION ARMY

London Road	30	14	51	95	52	65	28	145	240

ROMAN CATHOLIC CHURCH

Our Lady and St. Thomas of Canterbury, Roxborough Park.	46	118	52	216	26	66	25	117	333

OTHER SERVICES

Y.M.C.A.	...	...	...	...	7	4	20	31	31

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	353	656	368	1,377	270	675	179	1,124	2,501
,, ,, Missions	5	9	251	265	...	...	...	...	265
Baptist Church . .	45	89	98	232	54	125	27	206	438
Congregational Church	6	6	2	14	21	23	4	48	62
Wesleyan Meth. Church	52	45	57	154	55	86	34	175	329
Brethren	...	...	...	...	21	19	...	40	40
Salvation Army . .	30	14	51	95	52	65	28	145	240
Roman Catholic Church	46	118	52	216	26	66	25	117	333
Other Services . .	...	...	...	...	7	4	20	31	31
Grand Totals. .	537	937	879	2,353	506	1,063	317	1,886	4,239

District of Kingsbury

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Holy Innocents'	16	25	55	96	23	46	23	92	188

District of Wembley

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. John's, Harrow Road .	90	145	155	390	78	139	66	283	673
St. James', Alperton . .	8	4	19	31	10	15	14	39	70
Total	98	149	174	421	88	154	80	322	743

Church of England Mission

Hall, St. John's Road . .	...	...	...	...	15	16	22	53	53

BAPTIST CHURCH

High Street, Alperton .	31	39	45	115	46	73	9	128	243

CONGREGATIONAL MISSION

Hall, Peel Road . . .	1	1	46	48	5	20	14	39	87

WESLEYAN METHODIST CHURCH

Union Road. . . .	29	29	35	93	34	50	24	108	201

PRESBYTERIAN CHURCH

St. Andrew's. Ealing Road	34	41	54	129	39	69	35	143	272

BRETHREN

Gospel Hall, Alperton .	8	12	25	45	24	25	18	67	112

ROMAN CATHOLIC CHURCH

St. Joseph's, Harrow Road.	18	22	5	45	9	13	1	23	68

OTHER SERVICES

New Hall, Sudbury . .	...	...	...	...	42	125	51	218	218
Hall, Preston . . .	...	...	...	...	6	7	10	23	23
Total	...	...	...	...	48	132	61	241	241

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	98	149	174	421	88	154	80	322	743
„ „ Mission	...	...	...	...	15	16	22	53	53
Baptist Church . .	31	39	45	115	46	73	9	128	243
Congregational Mission	1	1	46	48	5	20	14	39	87
Wesleyan Meth. Church	29	29	35	93	34	50	24	108	201
Presbyterian Church .	34	41	54	129	39	69	35	143	272
Brethren . . .	8	12	25	45	24	25	18	67	112
Roman Catholic Church	18	22	5	45	9	13	1	23	68
Other Services . .	...	...	...	...	48	132	61	241	241
Grand Totals . .	219	293	384	896	308	552	264	1,124	2,020

District of Brentford

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. George's, High Street .	47	38	144	229	136	160	96	392	621
St. Paul's, St. Paul's Road .	104	117	273	494	98	155	65	318	812
St. Lawrence's, High Street.	40	57	66	163	46	56	22	124	287
St. Faith's, Windmill Road.	22	32	40	94	30	78	40	148	242
Total	213	244	523	980	310	449	223	982	1,962

BAPTIST CHURCH

North Road	55	65	81	201	54	94	9	157	358
Tabernacle, Ealing Road .	8	5	42	55	10	13	40	63	118
Park Chapel, Boston Road .	38	45	107	190	64	100	42	206	396
Total	101	115	230	446	128	207	91	426	872

CONGREGATIONAL CHURCH

Boston Road . . .	44	50	41	135	39	65	17	121	256

WESLEYAN METHODIST CHURCH

Windmill Road . . .	67	63	143	273	113	136	75	324	597

PRIMITIVE METHODIST CHURCH

New Road	17	17	55	89	24	35	47	106	195

BRETHREN

93, High Street . . .	6	9	4	19	12	11	3	26	45

SALVATION ARMY

Hall, Market Place . .	9	4	3	16	21	25	4	50	66

ROMAN CATHOLIC CHURCH

St. John's, Boston Park Rd.	83	127	119	329	43	68	39	150	479

OTHER SERVICES

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
L.C. Miss., 33, High Street.	...	...	...	...	9	25	17	51	51
Town Mission, Old Spring Gardens	...	...	...	...	5	3	182	190	190
L.C. Miss., Junction Road.	7	8	29	44	46	66	49	161	205
Total	7	8	29	44	60	94	248	402	446

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England	213	244	523	980	310	449	223	982	1,962
Baptist Church	101	115	230	446	128	207	91	426	872
Congregational Church	44	50	41	135	39	65	17	121	256
Wesleyan Meth. Church	67	63	143	273	113	136	75	324	597
Primitive Meth. Church	17	17	55	89	24	35	47	106	195
Brethren	6	9	4	19	12	11	3	26	45
Salvation Army	9	4	3	16	21	25	4	50	66
Roman Catholic Church	83	127	119	329	43	68	39	150	479
Other Services	7	8	29	44	60	94	248	402	446
Grand Totals.	547	637	1,147	2,331	750	1,090	747	2,587	4,918

District of Acton

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. Barnabas', Acton Vale .	28	46	56	130	36	48	34	118	248
All Saints', Bollo Bridge Rd.	139	231	109	479	97	219	77	393	872
St. Albans', Acton Green .	109	213	155	477	79	172	70	321	798
St. Andrew's, Salisbury St.	3	9	197	209	25	54	32	111	320
St. Cuthbert's, Bollo Lane .	3	3	77	83	9	29	21	59	142
St. Dunstan's, East Acton .	57	102	42	201	25	66	45	136	337
St. Mary's, High Street .	165	360	204	729	125	265	86	476	1,205
Total	504	964	840	2,308	396	853	365	1,614	3,922

Church of England Missions

St. Luke's, Willesden Junc.	10	11	84	105	10	14	54	78	183
St. Aidan's, Acton Lane .	...	...	...	...	13	17	27	57	57
St. Alban's, Acton Lane .	...	...	...	...	12	16	45	73	73
All Saints' Parish Hall, Bollo Bridge Road . . .	7	8	299	314	3	4	79	86	400
Good Shepherd, Stirling Rd.	...	...	...	...	2	14	9	25	25
St. Mary's, Rectory Road .	...	...	...	...	2	4	52	58	58
Total	17	19	383	419	42	69	266	377	796

BAPTIST CHURCH

Tabernacle, Acton Lane .	13	8	14	35	13	13	8	34	69
Church Road . . .	64	85	128	277	53	123	28	204	481
Avenue Road . . .	53	61	122	236	115	135	58	308	544
Hope Church, Park Road North	6	2	6	14	9	9	4	22	36
Total	136	156	270	562	190	280	98	568	1,130

CONGREGATIONAL CHURCH

Churchfield Road . .	111	136	158	405	73	154	55	282	687

Congregational Mission

11, Palmerston Road . .	2	1	34	37	16	41	64	121	158

WESLEYAN METHODIST CHURCH

Gunnersbury Lane . .	49	62	87	198	52	78	47	177	375
Acton Green . . .	10	13	150	173	20	35	45	100	273
Total	59	75	237	371	72	113	92	277	648

UNITED METHODIST FREE CHURCH

Bollo Bridge Road . .	17	10	27	54	17	19	20	56	110

PRIMITIVE METHODIST CHURCH

Ebenezer, Park Road North	17	18	21	56	15	31	14	60	116

PRESBYTERIAN CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Railway Institute, Willesden Junction	5	2	47	54	16	36	28	80	134

SOCIETY OF FRIENDS

Meeting House, 1, Avenue Road	10	11	11	32	14	28	23	65	97

BRETHREN

Room, 3, Birkbeck Road .	5	11	1	17	2	6	1	9	26
Room, 25, The Parade .	22	28	20	70	25	28	13	66	136
Berrymead Room, Avenue Road	24	30	14	68	24	29	22	75	143
Total	51	69	35	155	51	63	36	150	305

UNITARIAN CHURCH

Market Place . . .	...	...	...	...	10	15	7	32	32

SALVATION ARMY

3, Grove Place, Grove Road	20	19	43	82	20	68	65	153	235

ROMAN CATHOLIC CHURCH

Our Lady of Lourdes, High Street	81	158	75	314	24	70	19	113	427

OTHER SERVICES

Railway Mission, Cunnington Street, Acton Green .	3	2	77	82	16	36	40	92	174

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	504	964	840	2,308	396	853	365	1,614	3,922
„ „ Missions	17	19	383	419	42	69	266	377	796
Baptist Church . .	136	156	270	562	190	280	98	568	1,130
Congregational Church	111	136	158	405	73	154	55	282	687
„ Mission	2	1	34	37	16	41	64	121	158
Wesleyan Meth. Church	59	75	237	371	72	113	92	277	648
U. Meth. Free Church .	17	10	27	54	17	19	20	56	110
Primitive Meth. Church	17	18	21	56	15	31	14	60	116
Presbyterian Church .	5	2	47	54	16	36	28	80	134
Society of Friends .	10	11	11	32	14	28	23	65	97
Brethren . . .	51	69	35	155	51	63	36	150	305
Unitarian Church. .	...	...	...	...	10	15	7	32	32
Salvation Army . .	20	19	43	82	20	68	65	153	235
Roman Catholic Church	81	158	75	314	24	70	19	113	427
Other Services . .	3	2	77	82	16	36	40	92	174
Grand Totals.	1,033	1,640	2,258	4,931	972	1,876	1,192	4,040	8,971

District of Ealing

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. Mary's, St. Mary's Road	164	346	223	733	142	284	184	610	1,343
St. Matthew's, North Common Road	165	380	93	638	66	151	36	253	891
St. Stephen's, St. Stephen's Road	125	345	100	570	83	207	43	333	903
St. John's, Mattock Lane, Ealing Dean . . .	228	535	353	1,116	267	615	176	1,058	2,174
St. James', Alexandria Rd.	41	74	53	168	41	105	37	183	351
St. Peter's, Mount Pk. Rd.	117	286	181	584	67	137	79	283	867
St. Saviour's, The Grove .	343	698	356	1,397	259	730	142	1,131	2,528
Christ Ch., Uxbridge Rd. .	125	251	85	461	120	278	49	447	908
St. Luke's, Lynton Avenue.	35	74	50	159	23	39	24	86	245
Total	1,343	2,989	1,494	5,826	1,068	2,546	770	4,384	10,210

Church of England Mission

St. John's Mission Room, Northfield Road . .	...	...	...	...	13	29	37	79	79

BAPTIST CHURCH

Haven Green . . .	162	306	108	576	263	538	61	862	1,438
Chapel Road . . .	91	127	116	334	93	226	39	358	692
Total	253	433	224	910	356	764	100	1,220	2,130

CONGREGATIONAL CHURCH

Ealing Green . . .	124	163	99	386	82	125	28	235	621
Argyle Road . . .	35	39	34	108	32	48	8	88	196
Total	159	202	133	494	114	173	36	323	817

WESLEYAN METHODIST CHURCH

The Broadway . . .	118	161	95	374	141	209	31	381	755

PRIMITIVE METHODIST CHURCH

Uxbridge Rd., Ealing Dean	75	71	91	237	77	165	136	378	615

PRESBYTERIAN CHURCH

St. Andrew's, Mount Pk. Rd.	132	203	55	390	97	178	25	300	690

SOCIETY OF FRIENDS

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Y.M.C.A. Rooms	5	6	3	14	...	...	...	...	...

BRETHREN

Gospel Hall, The Grove	20	44	19	83	24	46	5	75	158
Sunnyside Rm., Disraeli Rd.	37	90	21	148	32	89	17	138	286
Total	57	134	40	231	56	135	22	213	444

SALVATION ARMY

Hall, Baker's Lane	20	14	21	55	30	60	76	166	221

ROMAN CATHOLIC CHURCH

St. Joseph and St. Peter's, Mattock Lane	20	36	9	65	11	26	6	43	108
St. Benedict's, Blakesley Av.	75	210	43	328	23	66	5	94	422
Total	95	246	52	393	34	92	11	137	530

OTHER SERVICES

Ealing Theatre, Broadway	...	...	...	...	100	118	89	307	307

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England	1,343	2,989	1,494	5,826	1,068	2,546	770	4,384	10,210
„ „ Mission	...	...	...	...	13	29	37	79	79
Baptist Church	253	433	224	910	356	764	100	1,220	2,130
Congregational Church	159	202	133	494	114	173	36	323	817
Wesleyan Meth. Church	118	161	95	374	141	209	31	381	755
Primitive Meth. Church	75	71	91	237	77	165	136	378	615
Presbyterian Church	132	203	55	390	97	178	25	300	690
Society of Friends	5	6	3	14	...	...	...	...	14
Brethren	57	134	40	231	56	135	22	213	444
Salvation Army	20	14	21	55	30	60	76	166	221
Roman Catholic Church	95	246	52	393	34	92	11	137	530
Other Services	...	...	...	...	100	118	89	307	307
Grand Totals	2,257	4,459	2,208	8,924	2,086	4,469	1,333	7,888	16,812

District of Greenford

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Holy Cross	17	24	44	85	3	6	8	17	102
Perivale Church, Perivale .	29	29	19	77	26	35	15	76	153
Total	46	53	63	162	29	41	23	93	255

OTHER SERVICES

Mission Room, Great Greenford	...	...	...	...	14	16	25	55	55
Mission Room, Greenford Green	...	...	...	...	4	14	9	27	27
Total	...	...	...	...	18	30	34	82	82

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	46	53	63	162	29	41	23	93	255
Other Services . .	...	...	...	...	18	30	34	82	82
Grand Totals . .	46	53	63	162	47	71	57	175	337

District of Hanwell

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. Mary's	69	100	83	252	62	73	36	171	423
St. Mark's, Lower Boston Road	54	88	285	427	74	188	107	369	796
Total	123	188	368	679	136	261	143	540	1,219

Church of England Missions

St. Aidan's Hall, Graham Gardens	2	1	55	58	35	29	12	76	134
Hall, Church Road . .	...	...	...	...	5	17	28	50	50
Total	2	1	55	58	40	46	40	126	184

CONGREGATIONAL CHURCH

Union Church, Westminster Road	38	44	107	189	46	109	42	197	386

WESLEYAN METHODIST CHURCH

Lower Boston Road . .	52	70	50	172	60	74	17	151	323

SALVATION ARMY

Station Road . . .	50	47	71	168	69	65	44	178	346

ROMAN CATHOLIC CHURCH

Our Lady and St. Joseph's, Uxbridge Road . .	93	211	94	398	36	92	32	160	558

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	123	188	368	679	136	261	143	540	1,219
„ „ Missions	2	1	55	58	40	46	40	126	184
Congregational Church	38	44	107	189	46	109	42	197	386
Wesleyan Meth. Church	52	70	50	172	60	74	17	151	323
Salvation Army .	50	47	71	168	69	65	44	178	346
Roman Catholic Church	93	211	94	398	36	92	32	160	558
Grand Totals. .	358	561	745	1,664	387	647	318	1,352	3,016

District of Southall and Norwood (Middlesex)

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. Mary the Virgin, Norwood Green . . .	22	23	55	100	32	48	27	107	207
St. John's, King Street .	61	83	304	448	76	148	133	357	805
Holy Trinity, Uxbridge Rd.	72	61	307	440	86	117	58	261	701
Total	155	167	666	988	194	313	218	725	1,713

Church of England Mission

St. John's Mission, Hartington Road	5	6	117	128	14	34	36	84	212

BAPTIST CHURCH

Western Road . . .	48	48	58	154	43	89	22	154	308

WESLEYAN METHODIST CHURCH

South Road	56	63	85	204	105	102	49	256	460

PRIMITIVE METHODIST CHURCH

Western Road . . .	10	6	97	113	34	44	62	140	253

BRETHREN

Gospel Hall, Hammond Rd.	14	7	23	44	13	17	27	57	101

SALVATION ARMY

Western Road . . .	31	22	172	225	67	74	83	224	449

ROMAN CATHOLIC CHURCH

Temporary Church, King St.	28	38	19	85	25	29	13	67	152

OTHER SERVICES

Barn Hall, Featherstone Ter.	12	14	9	35	25	28	46	99	134

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	155	167	666	988	194	313	218	725	1,713
,, ,, Mission	5	6	117	128	14	34	36	84	212
Baptist Church . .	48	48	58	154	43	89	22	154	308
Wesleyan Meth. Church	56	63	85	204	105	102	49	256	460
Primitive Meth. Church	10	6	97	113	34	44	62	140	253
Brethren . . .	14	7	23	44	13	17	27	57	101
Salvation Army . .	31	22	172	225	67	74	83	224	449
Roman Catholic Church	28	38	19	85	25	29	13	67	152
Other Services . .	12	14	9	35	25	28	46	99	134
Grand Totals. .	359	371	1,246	1,976	520	730	556	1,806	3,782

District of Chiswick

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. Nicholas', Parish Church	152	264	87	503	131	281	49	461	964
St. Michael and All Angels', Bedford Park . . .	92	172	145	409	55	107	43	205	614
St. Mary Magdalene's, Bennett Street . . .	39	48	170	257	53	84	112	249	506
Christ Ch., Turnham Green	109	245	173	527	103	345	137	585	1,112
St. Paul's, Grove Park .	72	175	77	324	68	112	32	212	536
St. James', Gunnersbury .	32	81	73	186	26	90	56	172	358
All Saints', Beverley Road .	25	60	63	148	28	75	54	157	305
Total	521	1,045	788	2,354	464	1,094	483	2,041	4,395

Church of England Missions

St. Nicholas' Hall . .	7	19	314	340	...	...	...	...	340
Christ Church, National Schools, High Road .	...	...	...	...	2	16	37	55	55
St. Michael's, Back Common Road	...	...	...	...	1	12	14	27	27
Total	7	19	314	340	3	28	51	82	422

BAPTIST CHURCH

Annandale Road . . .	69	72	94	235	77	142	57	276	511
Trinity Chpl., Gunnersbury	38	54	59	151	58	118	65	241	392
Total	107	126	153	386	135	260	122	517	903

CONGREGATIONAL CHURCH

High Road, Gunnersbury .	64	65	28	157	59	85	17	161	318

WESLEYAN METHODIST CHURCH

Sutton Court . . .	37	39	26	102	29	54	12	95	197

Wesleyan Methodist Mission

Back Lane, Strand-on-Green	...	...	...	...	8	3	59	70	70

PRIMITIVE METHODIST CHURCH

Fisher's Lane, Chiswick .	24	26	45	95	27	57	33	117	212

FREE EPISCOPAL CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Wellesley Rd., Gunnersbury	40	55	34	129	26	65	7	98	227

EVANGELISTIC MISSION SERVICES

Fraser Street	17	23	123	163	36	80	54	170	333

SALVATION ARMY

Shaftesbury Hall, William Street	16	8	...	24	15	27	...	42	66

ROMAN CATHOLIC CHURCH

Our Lady of Grace and St. Edward	238	454	172	864	84	220	88	392	1,256
Our Lady of Compassion, Gunnersbury . . .	2	9	1	12	...	...	...	...	12
Total	240	463	173	876	84	220	88	392	1,268

OTHER SERVICES

Spiritualists, 118, High Rd.	1	...	1	2	...	...	...	...	2

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	521	1,045	788	2,354	464	1,094	483	2,041	4,395
„ „ Missions	7	19	314	340	3	28	51	82	422
Baptist Church . .	107	126	153	386	135	260	122	517	903
Congregational Church	64	65	28	157	59	85	17	161	318
Wesleyan Meth. Church	37	39	26	102	29	54	12	95	197
„ „ Mission	...	...	...	...	8	3	59	70	70
Primitive Meth. Church	24	26	45	95	27	57	33	117	212
Free Episcopal Church	40	55	34	129	26	65	7	98	227
Evan. Mission Services	17	23	123	163	36	80	54	170	333
Salvation Army . .	16	8	...	24	15	27	...	42	66
Roman Catholic Church	240	463	173	876	84	220	88	392	1,268
Other Services . .	1	...	1	2	...	...	...	...	2
Grand Totals . .	1,074	1,869	1,685	4,628	886	1,973	926	3,785	8,413

District of Heston and Isleworth

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Holy Trinity, Hounslow .	53	76	110	239	45	110	50	205	444
St. Stephen's, Hounslow .	61	130	217	408	69	176	63	308	716
St. Leonard's, Heston . .	69	54	203	326	64	84	60	208	534
St. Paul's, Hounslow Heath	54	100	123	277	72	142	70	284	561
St. Mary's, Spring Grove .	54	78	128	260	83	126	26	235	495
All Souls', St. Margaret's .	127	168	146	441	99	152	60	311	752
All Saints', Isleworth . .	67	110	289	466	70	122	64	256	722
St. John's, Isleworth . .	46	85	122	253	54	136	66	256	509
Total	531	801	1,338	2,670	556	1,048	459	2,063	4,733

Church of England Mission

Brentford End . . .	...	...	...	...	4	14	11	29	29

BAPTIST CHURCH

Providence, Hounslow . .	34	61	54	149	53	86	37	176	325
Zoar, Hounslow . . .	15	25	44	84	27	50	16	93	177
Bath Road, Cranford . .	8	12	21	41	14	23	22	59	100
Total	57	98	119	274	94	159	75	328	602

CONGREGATIONAL CHURCH

Hamworth Road, Hounslow	51	62	83	196	71	117	40	228	424
Twickenham Rd., Isleworth	12	30	88	130	34	58	33	125	255
Total	63	92	171	326	105	175	73	353	679

WESLEYAN METHODIST CHURCH

North Street, Isleworth .	11	1	24	36	6	8	1	15	51
Bell Road, Hounslow . .	59	75	84	218	113	168	60	341	559
Total	70	76	108	254	119	176	61	356	610

PRIMITIVE METHODIST CHURCH

Staines Road, Hounslow .	14	6	39	59	38	34	24	96	155

SOCIETY OF FRIENDS

Busch Corner, Isleworth .	7	4	1	12	...	...	...	...	12

BRETHREN

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Staines Road, Hounslow .	23	19	29	71	20	32	26	78	149
Victoria Room, Hounslow .	5	11	2	18	3	12	16	31	49
Fair Street, Hounslow .	7	8	2	17	9	10	3	22	39
Gospel Hall, Hounslow .	17	26	11	54	20	43	13	76	130
The Room, Heston . .	5	9	2	16	5	4	1	10	26
Total	57	73	46	176	57	101	59	217	393

SALVATION ARMY

Inwood Road, Hounslow .	10	7	21	38	29	48	20	97	135

ROMAN CATHOLIC CHURCH

St. Michael and St. Martin's, Hounslow	46	75	69	190	26	37	41	104	294
St. Mary's, North Hyde .	32	25	411	468	16	11	96	123	591
St. Mary and St. Bridget's, Isleworth	84	123	132	339	...	...	...	...	339
Total	162	223	612	997	42	48	137	227	1,224

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	531	801	1,338	2,670	556	1,048	459	2,063	4,733
,, ,, Mission	...	...	...	...	4	14	11	29	29
Baptist Church . .	57	98	119	274	94	159	75	328	602
Congregational Church	63	92	171	326	105	175	73	353	679
Wesleyan Meth. Church	70	76	108	254	119	176	61	356	610
Primitive Meth. Church	14	6	39	59	38	34	24	96	155
Society of Friends .	7	4	1	12	...	...	...	...	12
Brethren . . .	57	73	46	176	57	101	59	217	393
Salvation Army . .	10	7	21	38	29	48	20	97	135
Roman Catholic Church	162	223	612	997	42	48	137	227	1,224
Grand Totals . .	971	1,380	2,455	4,806	1,044	1,803	919	3,766	8,572

District of Twickenham

CHURCH OF ENGLAND

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. Mary's, Church Street .	140	251	269	660	150	335	205	690	1,350
Holy Trinity, The Green .	59	177	211	447	48	173	96	317	764
St. Stephen's, Richmond Rd.	138	345	190	673	146	306	135	587	1,260
St. Philip and St. James', Whitton	36	40	62	138	46	93	40	179	317
Total	373	813	732	1,918	390	907	476	1,773	3,691

Church of England Missions

St. Mary's Mission, Water Side	...	...	...	...	1	16	23	40	40
St. Stephen's Schools, Milford Road	1	4	144	149	13	43	65	121	270
Total	1	4	144	149	14	59	88	161	310

BAPTIST CHURCH

The Avenue, St. Margaret's	15	43	45	103	21	68	22	111	214
Amyand Park Road . .	19	40	16	75	25	54	7	86	161
Twickenham Green . .	35	60	144	239	58	113	41	212	451
Total	69	143	205	417	104	235	70	409	826

CONGREGATIONAL CHURCH

Twickenham Green . .	29	46	62	137	12	43	35	90	227

WESLEYAN METHODIST CHURCH

Queen's Road . . .	42	61	41	144	55	104	37	196	340

BRETHREN

Gospel Hall, Whitton . .	1	...	29	30	5	16	9	30	60

SALVATION ARMY

Twickenham Green . .	19	12	27	58	29	60	47	136	194

ROMAN CATHOLIC CHURCH

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. James', Pope's Grove .	44	89	53	186	15	23	10	48	234

OTHER SERVICES

Mission Room, Grosvenor Road	13	33	6	52	14	31	9	54	106

DENOMINATIONAL TOTALS

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Church of England .	373	813	732	1,918	390	907	476	1,773	3,691
,, ,, Missions	1	4	144	149	14	59	88	161	310
Baptist Church . .	69	143	205	417	104	235	70	409	826
Congregational Church	29	46	62	137	12	43	35	90	227
Wesleyan Meth. Church	42	61	41	144	55	104	37	196	340
Brethren	1	...	29	30	5	16	9	30	60
Salvation Army . .	19	12	27	58	29	60	47	136	194
Roman Catholic Church	44	89	53	186	15	23	10	48	234
Other Services . .	13	33	6	52	14	31	9	54	106
Grand Totals . .	591	1,201	1,299	3,091	638	1,478	781	2,897	5,988

Table showing Ratio of Attendance for each District

DISTRICT.	ALL AGES.		MEN.		WOMEN.	
	Morning.	Evening.	Morning.	Evening.	Morning.	Evening.
Acton	1 in 8	1 in 9	1 in 10	1 in 11	1 in 9	1 in 8
Barnes	„ 6	„ 8	„ 9	„ 10	„ 7	„ 7
Barnet, East	„ 5	„ 4	„ 5	„ 4	„ 6	„ 3
Barnet, Friern	„ 8	„ 7	„ 9	„ 8	„ 8	„ 5
Barnet, High	„ 3	„ 3	„ 3	„ 3	„ 3	„ 2
Beckenham	„ 7	„ 7	„ 7	„ 6	„ 7	„ 5
Brentford	„ 6	„ 5	„ 8	„ 6	„ 7	„ 4
Bromley	„ 5	„ 5	„ 6	„ 5	„ 5	„ 4
Carshalton	„ 7	„ 8	„ 11	„ 10	„ 8	„ 5
Chislehurst	„ 5	„ 7	„ 7	„ 7	„ 5	„ 5
Chiswick	„ 6	„ 8	„ 8	„ 10	„ 6	„ 6
Croydon, C.B.*	„ 5	„ 4	„ 7	„ 5	„ 6	„ 4
Croydon, R.D.*	„ 6	„ 5	„ 7	„ 5	„ 6	„ 4
Ealing, M.B.*	„ 3	„ 4	„ 4	„ 4	„ 3	„ 3
Edmonton	„ 11	„ 8	„ 16	„ 9	„ 17	„ 5
Enfield	„ 6	„ 5	„ 8	„ 5	„ 7	„ 4
Esher and the Dittons	„ 9	„ 5	„ 11	„ 7	„ 8	„ 4
Finchley	„ 6	„ 5	„ 6	„ 5	„ 6	„ 4
Greenford	„ 5	„ 5	„ 6	„ 6	„ 5	„ 3
Ham (Surrey)	„ 6	„ 4	„ 10	„ 6	„ 5	„ 3
Ham, East	„ 12	„ 7	„ 15	„ 8	„ 18	„ 5
Ham, West, C.B.	„ 10	„ 8	„ 13	„ 10	„ 12	„ 6
Hampton	„ 7	„ 7	„ 8	„ 8	„ 8	„ 5
Hampton Wick	„ 9	„ 7	„ 10	„ 8	„ 9	„ 5
Hanwell	„ 6	„ 7	„ 8	„ 7	„ 5	„ 5
Harrow-on-the-Hill	„ 4	„ 5	„ 4	„ 4	„ 4	„ 3
Hendon	„ 5	„ 5	„ 8	„ 6	„ 6	„ 4
Heston and Isleworth	„ 6	„ 8	„ 9	„ 8	„ 7	„ 5
Hornsey, M.B.	„ 5	„ 5	„ 5	„ 5	„ 5	„ 4
Ilford	„ 5	„ 4	„ 5	„ 4	„ 5	„ 3
Kingsbury	„ 8	„ 8	„ 16	„ 11	„ 10	„ 5
Kingston, M.B.	„ 8	„ 6	„ 10	„ 8	„ 8	„ 5
Leyton	„ 9	„ 8	„ 12	„ 8	„ 10	„ 5
Malden and Coombe	„ 6	„ 4	„ 7	„ 4	„ 6	„ 3
Molesey, East and West	„ 9	„ 8	„ 15	„ 12	„ 11	„ 7
Penge	„ 7	„ 6	„ 7	„ 6	„ 8	„ 5
Richmond, M.B.	„ 6	„ 7	„ 8	„ 9	„ 6	„ 6
Southall and Norwood	„ 6	„ 7	„ 11	„ 7	„ 13	„ 6
Southgate	„ 5	„ 4	„ 6	„ 4	„ 4	„ 3
Surbiton	„ 7	„ 5	„ 8	„ 7	„ 7	„ 4
Sutton	„ 4	„ 4	„ 5	„ 5	„ 4	„ 3
Teddington	„ 6	„ 5	„ 8	„ 5	„ 7	„ 4
Tottenham	„ 14	„ 10	„ 16	„ 12	„ 17	„ 8
Twickenham	„ 7	„ 7	„ 10	„ 9	„ 7	„ 6
Walthamstow	„ 9	„ 7	„ 11	„ 8	„ 10	„ 4
Wanstead	„ 5	„ 5	„ 4	„ 4	„ 5	„ 3
Wealdstone	„ 9	„ 6	„ 9	„ 6	„ 7	„ 4
Wembley	„ 5	„ 4	„ 6	„ 4	„ 5	„ 2
Willesden	„ 15	„ 9	„ 15	„ 10	„ 18	„ 7
Wimbledon	„ 6	„ 5	„ 7	„ 5	„ 6	„ 4
Woodford	„ 4	„ 4	„ 5	„ 4	„ 4	„ 3
Wood Green	„ 6	„ 6	„ 7	„ 6	„ 6	„ 4

* C.B. represents County Borough. R.D. represents Rural District. M.B. represents Municipal Borough.

Table showing the Attendances of Men and Women in the Established, the Nonconformist, and the Roman Catholic Churches

DISTRICT.	CHURCH OF ENGLAND.		NONCONFORMIST.		ROMAN CATHOLIC.	
	Men.	Women.	Men.	Women.	Men.	Women.
Acton	959	1,905	922	1,345	105	228
Barnes	632	1,333	245	353	174	225
Barnet, East	605	901	693	1,019	6	15
,, Friern	353	691	187	253	...	...
,, High	629	933	538	783	125	107
Beckenham	1,459	2,665	651	973	32	60
Brentford	523	693	581	737	126	195
Bromley	1,508	2,664	1,189	1,955	47	115
Carshalton	236	559	135	174	...	...
Chislehurst	483	921	109	161	27	42
Chiswick	995	2,186	640	973	324	683
Croydon, C.B.*	5,377	12,140	6,438	10,028	617	1,155
,, R.D.*	1,652	2,614	890	1,306	78	96
Ealing, M.B.*	2,424	5,564	1,690	2,908	129	338
Edmonton	892	1,496	1,307	1,487	111	90
Enfield	1,774	2,944	1,766	2,151	114	123
Esher and the Dittons	530	1,105	121	156	...	...
Finchley	1,012	1,670	1,321	1,896	127	207
Greenford	75	94	...	...	...	...
Ham (Surrey)	115	246	...	...	...	...
,, East	1,627	2,607	3,369	4,441	143	283
,, West, C.B.	3,322	6,066	7,808	10,164	2,077	2,341
Hampton	422	720	90	128	...	...
,, Wick	175	309	6	8	...	...
Hanwell	301	496	315	409	129	303
Harrow-on-the-Hill	628	1,340	336	472	72	184
Hendon	667	1,429	833	1,156	312	482
Heston and Isleworth	1,091	1,863	720	1,049	204	271
Hornsey, M.B.	3,405	6,360	4,805	7,248	166	307
Ilford	1,408	2,255	3,177	4,054	356	528
Kingsbury	39	71	...	...	...	...
Kingston, M.B.	955	2,014	1,213	1,878	181	359
Leyton	2,191	3,872	3,489	4,711	132	222
Malden and Coombe	394	722	275	373	...	...
Molesey, East and West	188	484	82	114	...	...
Penge	704	1,193	1,143	1,440	76	142
Richmond, M.B.	1,284	3,236	811	1,281	194	338
Southall and Norwood	368	520	421	472	53	67
Southgate	1,022	2,033	640	956	...	...
Surbiton	765	1,853	352	609	...	...
Sutton	1,042	2,045	560	984	129	159
Teddington	608	977	526	797	68	157
Tottenham	1,389	2,408	2,317	2,937	719	860
Twickenham	778	1,783	365	720	59	112
Walthamstow	2,145	3,839	3,458	4,800	179	341
Wanstead	660	1,166	425	609	...	...
Wealdstone	127	182	347	528	...	...
Wembley	201	319	251	359	27	35
Willesden	1,933	3,315	3,330	4,396	139	212
Wimbledon	1,469	2,960	1,764	2,493	461	766
Woodford	583	1,220	1,073	1,579	179	275
Wood Green	844	1,522	1,960	2,997	224	399

* C.B. represents County Borough. R.D. represents Rural District. M.B. represents Municipal Borough.

Table showing Population, Total Attendances, Ratio, and State of Weather for each District

DISTRICT.	POPULATION.	TOTAL ATTENDANCES.	RATIO.	WEATHER.
Barnet	7,604	4,570	1 in 1·66	Unsettled
Ealing, M.B.*	33,031	16,812	„ 1·96	Fine
Woodford	13,788	6,860	„ 2·00	Fine
East Barnet	10,019	4,722	„ 2·12	Unsettled
Sutton	15,647	7,098	„ 2·20	Fine
Wembley	4,519	2,020	„ 2·23	Fine
Ilford	38,724	16,940	„ 2·28	Fine
Croydon, C.B.*	132,665	52,962	„ 2·31	Fine
Southgate	14,761	6,288	„ 2·34	Fine
Harrow	10,220	4,239	„ 2·41	Fine
Greenford	819	337	„ 2·43	Fine
Wanstead	9,173	3,764	„ 2·43	Fine
Malden and Coombe	6,233	2,554	„ 2·44	Wet
Hornsey	72,056	29,329	„ 2·45	Fine
Ham	1,460	589	„ 2·47	Wet
Bromley	27,292	10,344	„ 2·63	Wet
Southall and Norwood	10,245	3,782	„ 2·70	Fine
Finchley	22,126	8,118	„ 2·72	Unsettled
Hendon	21,528	7,823	„ 2·75	Fine
Croydon, R.D.*	28,638	10,141	„ 2·80	Fine
Enfield	42,067	15,015	„ 2·80	Fine
Teddington	13,871	4,762	„ 2·91	Wet
Wood Green	34,160	11,580	„ 2·95	Fine
Wimbledon	41,535	13,890	„ 3·00	Wet
Surbiton	14,993	4,887	„ 3·02	Wet
Brentford	15,171	4,918	„ 3·08	Fine
Hanwell	9,418	3,016	„ 3·12	Fine
Chislehurst	7,429	2,360	„ 3·14	Wet
Richmond	31,303	9,800	„ 3·19	Fine
Beckenham	26,331	7,665	„ 3·43	Wet
Heston and Isleworth	29,654	8,572	„ 3·45	Fine
Penge	21,568	6,192	„ 3·48	Wet
Esher and the Dittons	9,489	2,747	„ 3·49	Wet
Hampton	6,813	1,942	„ 3·50	Wet
Twickenham	20,971	5,988	„ 3·50	Fine
Chiswick	29,693	8,413	„ 3·52	Fine
Kingston	33,679	9,226	„ 3·65	Wet
Barnes	17,787	4,753	„ 3·74	Fine
Wealdstone	5,901	1,587	„ 3·77	Fine
Carshalton	6,714	1,761	„ 3·81	Fine
Friern Barnet	9,081	2,288	„ 3·96	Unsettled
Hampton Wick	2,606	657	„ 3·96	Wet
Kingsbury	757	188	„ 4·02	Fine
Walthamstow	94,758	23,393	„ 4·05	Fine
Acton	37,744	8,971	„ 4·20	Fine
Leyton	96,055	22,025	„ 4·36	Fine
East Ham	95,333	21,259	„ 4·48	Wet
East and West Molesey	6,034	1,331	„ 4·53	Wet
Edmonton	45,007	9,858	„ 4·56	Unsettled
West Ham, C.B.	266,534	55,649	„ 4·80	Fine
Willesden	114,719	19,816	„ 5·79	Unsettled
Tottenham	102,309	16,863	„ 6·06	Unsettled

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Table showing Contribution of each Church in each District to Total Attendances

DATE.	DISTRICT.	ESTABLISHED CHURCH.	NONCONFORMIST CHURCHES.	ROMAN CATHOLIC CHURCH.	OTHER SERVICES.	TOTAL.
1903.						
July 19	Acton	4,718	3,652	427	174	8,971
Sept. 13	Barnes	3,080	935	592	146	4,753
Oct. 25	Barnet, East . . .	2,309	2,386	27	...	4,722
„ 25	„ Friern . . .	1,475	604	...	209	2,288
„ 25	„ High . . .	2,187	1,824	452	107	4,570
Oct. 11	Beckenham . . .	5,329	2,067	97	172	7,665
Nov. 1	Brentford . . .	1,962	2,031	479	446	4,918
Oct. 11	Bromley	5,660	4,117	177	390	10,344
Sept. 13	Carshalton . . .	1,238	523	...	...	1,761
Oct. 11	Chislehurst . . .	1,921	350	89	...	2,360
Nov. 1	Chiswick	4,817	2,326	1,268	2	8,413
Oct. 4	Croydon, C.B.* . .	24,345	22,911	3,274	2,432	52,962
„ 4	„ R.D.* . .	5,983	3,348	250	560	10,141
Nov. 4	Ealing, M.B.* . . .	10,289	5,686	530	307	16,812
Oct. 25	Edmonton . . .	4,589	4,635	379	255	9,858
„ 18	Enfield	7,719	6,140	404	752	15,015
Sept. 27	Esher and the Dittons .	2,254	415	...	78	2,747
Oct. 25	Finchley	3,298	4,403	417	...	8,118
Nov. 1	Greenford . . .	255	...	...	82	337
Sept. 27	Ham (Surrey)	589	...	...	...	589
„ 27	„ East . . .	6,971	12,831	665	792	21,259
„ 20	„ West, C.B. . .	17,643	28,325	6,592	3,089	55,649
„ 27	Hampton	1,509	433	...	...	1,942
„ 27	„ Wick . .	630	27	...	...	657
Nov. 1	Hanwell	1,403	1,055	558	...	3,016
„ 1	Harrow-on-the-Hill. .	2,766	1,109	333	31	4,239
„ 1	Hendon	2,932	3,385	1,391	115	7,823
„ 1	Heston and Isleworth .	4,762	2,586	1,224	...	8,572
Oct. 18	Hornsey, M.B. . .	13,015	15,535	598	181	29,329
Nov. 8	Ilford	5,686	10,080	1,134	40	16,940
„ 1	Kingsbury . . .	188	...	...	...	188
Sept. 27	Kingston, M.B. . .	4,308	4,191	654	73	9,226
Nov. 8	Leyton	9,571	11,439	507	508	22,025
Sept. 27	Malden and Coombe .	1,548	1,006	...	...	2,554
„ 27	Molesey, East and West .	1,012	319	...	...	1,331
Oct. 11	Penge	2,547	3,360	285	...	6,192
Sept. 13	Richmond, M.B. . .	5,954	2,885	702	259	9,800
Nov. 1	Southall and Norwood .	1,925	1,571	152	134	3,782
Oct. 18	Southgate . . .	3,901	2,335	...	52	6,288
Sept. 27	Surbiton	3,498	1,389	...	...	4,887
„ 13	Sutton	4,493	2,163	373	69	7,098
„ 27	Teddington . . .	2,422	1,895	291	154	4,762
Oct. 25	Tottenham . . .	6,045	7,904	2,273	641	16,863
Nov. 1	Twickenham . . .	4,001	1,647	234	106	5,988
„ 8	Walthamstow . . .	9,406	12,944	746	297	23,393
„ 8	Wanstead . . .	2,451	1,313	...	...	3,764
„ 1	Wealdstone . . .	420	1,167	...	...	1,587
„ 1	Wembley	796	915	68	241	2,020
July 26	Willesden . . .	7,733	10,969	460	654	19,816
Sept. 27	Wimbledon . . .	5,843	6,086	1,675	286	13,890
Nov. 8	Woodford. . . .	2,584	3,668	586	22	6,860
Oct. 18	Wood Green . . .	3,715	7,010	822	33	11,580
	Grand Totals . .	235,695	229,895	31,185	13,889	510,664

* C.B. represents County Borough. R.D. represents Rural District. M.B. represents Municipal Borough.

Table showing Contribution of each District to Total Attendances

DISTRICT.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Acton . . .	1,033	1,640	2,258	4,931	972	1,876	1,192	4,040	8,971
Barnes . . .	589	994	1,166	2,749	493	960	551	2,004	4,753
Barnet, East . .	565	683	852	2,100	739	1,252	631	2,622	4,722
„ Friern . .	278	431	383	1,092	330	642	224	1,196	2,288
„ High . .	649	782	971	2,402	643	1,142	383	2,168	4,570
Beckenham . .	995	1,615	1,088	3,698	1,193	2,145	629	3,967	7,665
Brentford . . .	547	637	1,147	2,331	750	1,090	747	2,587	4,918
Bromley . . .	1,283	2,048	1,868	5,199	1,542	2,790	813	5,145	10,344
Carshalton . . .	173	312	427	912	198	421	230	849	1,761
Chislehurst . .	317	587	479	1,383	302	537	138	977	2,360
Chiswick . . .	1,074	1,869	1,685	4,628	886	1,973	926	3,785	8,413
Croydon, C.B.* . .	5,774	9,870	8,960	24,604	7,302	14,424	6,632	28,358	52,962
„ R.D.* . .	1,259	1,735	1,788	4,782	1,539	2,526	1,294	5,359	10,141
Ealing, M.B.* . .	2,257	4,459	2,208	8,924	2,086	4,469	1,333	7,888	16,812
Edmonton . . .	884	826	2,328	4,038	1,490	2,340	1,990	5,820	9,858
Enfield . . .	1,589	1,956	3,304	6,849	2,289	3,570	2,307	8,166	15,015
Esher and the Dittons	271	433	335	1,039	396	872	440	1,708	2,747
Finchley . . .	1,193	1,419	1,092	3,704	1,267	2,354	793	4,414	8,118
Greenford . . .	46	53	63	162	47	71	57	175	337
Ham (Surrey) . .	40	91	107	238	75	155	121	351	589
„ East . . .	1,988	1,818	3,851	7,657	3,336	5,677	4,589	13,602	21,259
„ West, C.B. .	6,125	6,834	12,400	25,359	7,962	12,931	9,397	30,290	55,649
Hampton . . .	252	334	368	954	260	514	214	988	1,942
„ Wick . .	79	117	77	273	102	200	82	384	657
Hanwell . . .	358	561	745	1,664	387	647	318	1,352	3,016
Harrow-on-the-Hill .	537	937	879	2,353	506	1,063	317	1,886	4,239
Hendon . . .	833	1,245	1,853	3,931	990	1,833	1,069	3,892	7,823
Heston and Isleworth	971	1,380	2,455	4,806	1,044	1,803	919	3,766	8,572
Hornsey, M.B. . .	4,093	5,968	4,218	14,279	4,330	8,017	2,703	15,050	29,329
Ilford . . .	2,085	2,495	3,364	7,944	2,885	4,350	1,761	8,996	16,940
Kingsbury . . .	16	25	55	96	23	46	23	92	188
Kingston, M.B. . .	1,053	1,580	1,253	3,886	1,318	2,711	1,311	5,340	9,226
Leyton . . .	2,376	3,006	4,610	9,992	3,499	5,922	2,612	12,033	22,025
Malden and Coombe .	257	351	337	945	412	744	453	1,609	2,554
Molesey, East and West . . .	117	223	292	632	153	375	171	699	1,331
Penge . . .	915	1,133	790	2,838	1,008	1,642	704	3,354	6,192
Richmond, M.B. .	1,215	2,485	1,568	5,268	1,147	2,512	873	4,532	9,800
Southall and Norwood	359	371	1,246	1,976	520	730	556	1,806	3,782
Southgate . . .	727	1,209	908	2,844	956	1,795	693	3,444	6,288
Surbiton . . .	509	944	655	2,108	608	1,518	653	2,779	4,887
Sutton . . .	840	1,506	1,342	3,688	904	1,708	798	3,410	7,098
Teddington . .	479	737	931	2,147	755	1,258	602	2,615	4,762
Tottenham . .	1,974	2,012	3,033	7,019	2,599	4,404	2,841	9,844	16,863
Twickenham . .	591	1,201	1,299	3,091	638	1,478	781	2,897	5,988
Walthamstow . .	2,357	2,814	4,901	10,072	3,481	6,246	3,594	13,321	23,393
Wanstead . . .	518	753	602	1,873	567	1,022	302	1,891	3,764
Wealdstone . .	197	247	207	651	277	463	196	936	1,587
Wembley . . .	219	293	384	896	308	552	264	1,124	2,020
Willesden . . .	2,238	2,267	3,026	7,531	3,247	5,806	3,232	12,285	19,816
Wimbledon . .	1,698	2,491	1,872	6,061	2,071	3,845	1,913	7,829	13,890
Woodford . . .	844	1,296	1,233	3,373	992	1,779	716	3,487	6,860
Wood Green . .	1,422	1,902	2,297	5,621	1,616	3,032	1,311	5,959	11,580
Grand Totals .	59,058	82,975	95,560	237,593	73,440	132,232	67,399	273,071	510,664

* C.B. represents County Borough. R.D. represents Rural District. M.B. represents Municipal Borough.

Table showing Denominational Totals for Greater London

DENOMINATION.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Children.	Total.	Men.	Women.	Children.	Total.	
Church of England	24,147	41,904	39,953	106,004	28,386	57,858	24,967	111,211	217,215
„ „ Missions	529	641	6,717	7,887	1,906	4,100	4,587	10,593	18,480
Baptist Church	6,461	7,799	8,611	22,871	8,442	15,087	6,234	29,763	52,634
„ Missions	62	45	595	702	202	436	623	1,261	1,963
Congregational Church	6,559	7,909	8,536	23,004	8,040	12,883	5,080	26,003	49,007
„ Missions	165	110	1,201	1,476	640	1.129	1,126	2,895	4,371
Wesleyan Methodist Church	5,387	5,816	7,470	18,673	7,721	11,555	5,550	24,826	43,499
„ „ Missions	67	94	258	419	110	279	161	550	969
United Methodist Free Church	931	962	1,984	3,877	1,690	2,915	1,489	6,094	9,971
Primitive Methodist Church	1,195	980	3,171	5,346	1,765	2,643	2,192	6,600	11,946
„ „ Missions	23	13	48	84	27	67	75	169	253
Welsh Calvinistic Methodist Church	30	33	20	83	70	87	27	184	267
Bible Christian Church	76	51	126	253	123	207	112	442	695
Presbyterian Church	2,064	2,605	1,686	6,355	2,160	3,607	1,121	6,888	13,243
Free Episcopal Church	262	344	410	1,016	321	626	225	1,172	2,188
New Jerusalem Church	53	39	52	144	71	101	67	239	383
Society of Friends	239	217	164	620	166	222	242	630	1,250
Brethren	1,851	2,119	1,813	5,783	2,259	3,685	2,526	8,470	14,253
Evangelistic Mission Services	244	230	874	1,348	1,216	1,812	1,068	4,096	5,444
Christadelphian Church	7	5	4	16	14	9	3	26	42
Disciples of Christ	36	37	49	122	48	68	62	178	300
Foreign Protestant Services	5	4	1	10	8	6	5	19	29
Unitarian Church	99	109	65	273	154	187	80	421	694
Salvation Army	1,616	1,217	2,414	5,247	3,005	4,471	3,771	11,247	16,494
Roman Catholic Church	6,224	9,106	7,271	22,601	2,197	3,716	2,671	8,584	31,185
Other Services	726	586	2,067	3,379	2,699	4,476	3,335	10,510	13,880
Grand Totals	59,058	82,975	95,560	237,593	73,440	132,232	67,399	273,071	510,664

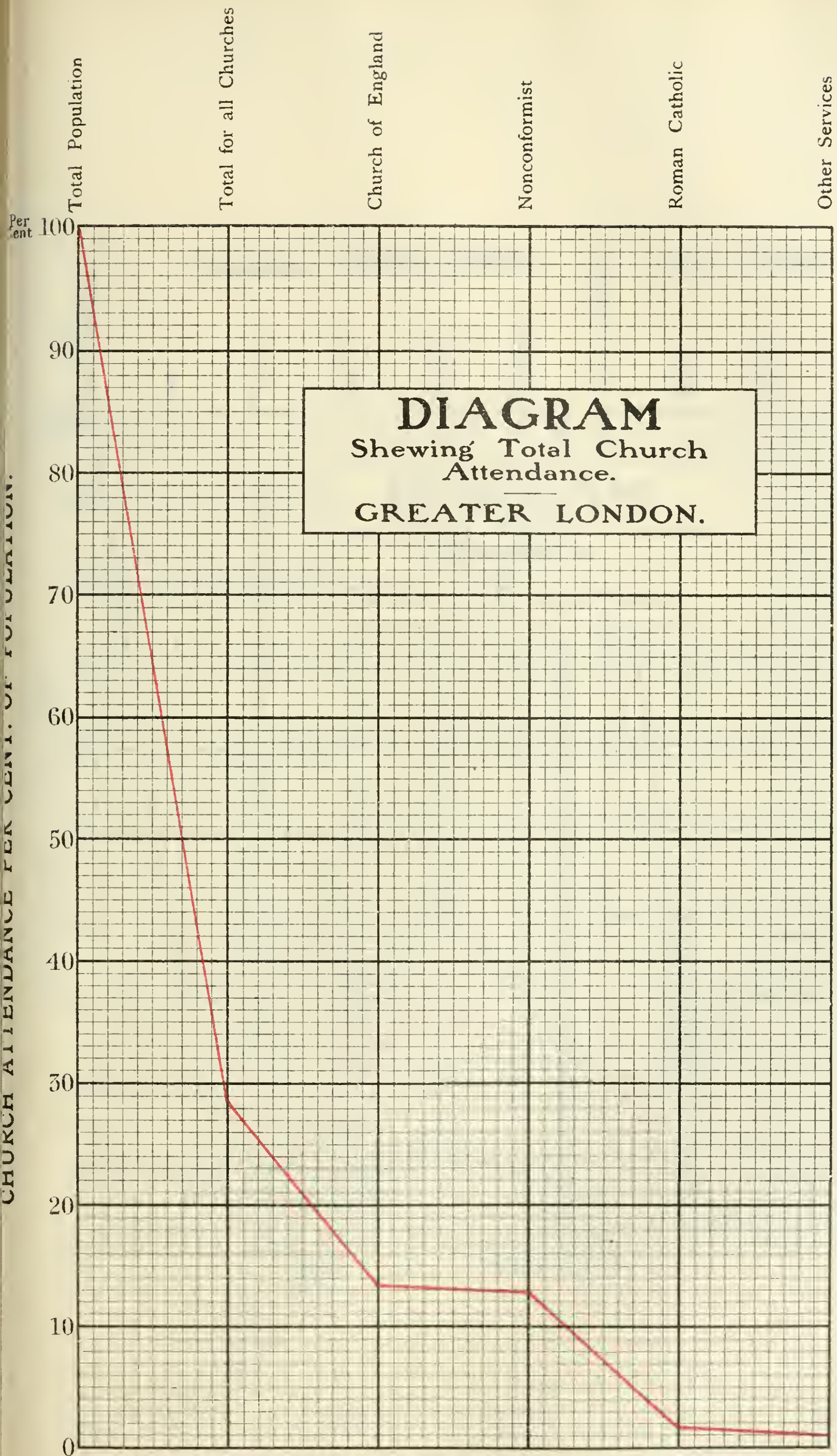
Table showing Percentage contributed by each Church to Total Attendances

DENOMINATION.	LONDON COUNTY.	GREATER LONDON.
Church of England	42·84	46·16
Baptist Church	10·81	10·70
Congregational Church	10·52	10·46
Calvinistic Independent Church	·08	...
Wesleyan Methodist Church	7·79	8·71
United Methodist Free Church	·91	1·98
Primitive Methodist Church	1·34	2·20
Methodist New Connexion	·16	...
Welsh Calvinistic Methodist Church	·18	·05
Bible Christian Church	·30	·13
Presbyterian Church	2·47	2·60
Free Episcopal Church	·04	·43
New Jerusalem Church	·09	·08
Society of Friends	·30	·26
Brethren	1·68	2·81
Evangelistic Mission Services	1·50	1·07
Christadelphian Church	·09	·01*
Moravian Church	·01	...
Sandemanian Church	·01	...
Disciples of Christ	·12	·06
Foreign Protestant Services	·25	·01*
Unitarian Church	·36	·14
Salvation Army	2·23	3·24
Catholic Apostolic Church	·32	...
Roman Catholic Church	9·32	6·17
Other Services	6·28	2·73

* In the above table the Missions are included with the Churches. In the case of figures marked with an asterisk the percentage is less than ·01 ; they are so shown because this is the nearest figure working to two decimals.—EDITOR.

Table showing Total Number of Places of Worship in the Metropolis

DENOMINATION.	LONDON COUNTY.	GREATER LONDON.	TOTAL.
Church of England	1,014	463	1,477
Baptist Church	283	160	443
Other Services	318	104	422
Congregational Church	219	126	345
Wesleyan Methodist Church	159	95	254
Brethren	137	99	236
Roman Catholic Church	100	56	156
Salvation Army	94	56	150
Primitive Methodist Church	57	55	112
Presbyterian Church	68	35	103
Jewish Church	62	3	65
United Methodist Free Church	33	25	58
Unitarian Church	23	7	30
Society of Friends	17	13	30
Foreign Protestant Services	28	1	29
Evangelistic Mission Services	10	17	27
Free Episcopal Church	3	10	13
New Jerusalem Church	8	4	12
Bible Christian Church	9	2	11
Welsh Calvinistic Methodist Church	8	3	11
Catholic Apostolic Church	9	...	9
Disciples of Christ	6	3	9
Christadelphian Church	7	1	8
Methodist New Connexion	6	...	6
Calvinistic Independent Church	4	...	4
Sandemanian Church	2	...	2
Moravian Church	2	...	2
Greek Church	2	...	2
Total	2,688	1,338	4,026


Total Population
Total for all Churches
Church of England
Nonconformist
Roman Catholic
Other Services
Per Cent
100
90
80
70
60
50
40
30
20
10
0
DIAGRAM
Shewing Total Church Attendance.
GREATER LONDON.
CHURCH ATTENDANCE PER CENT. OF POPULATION.

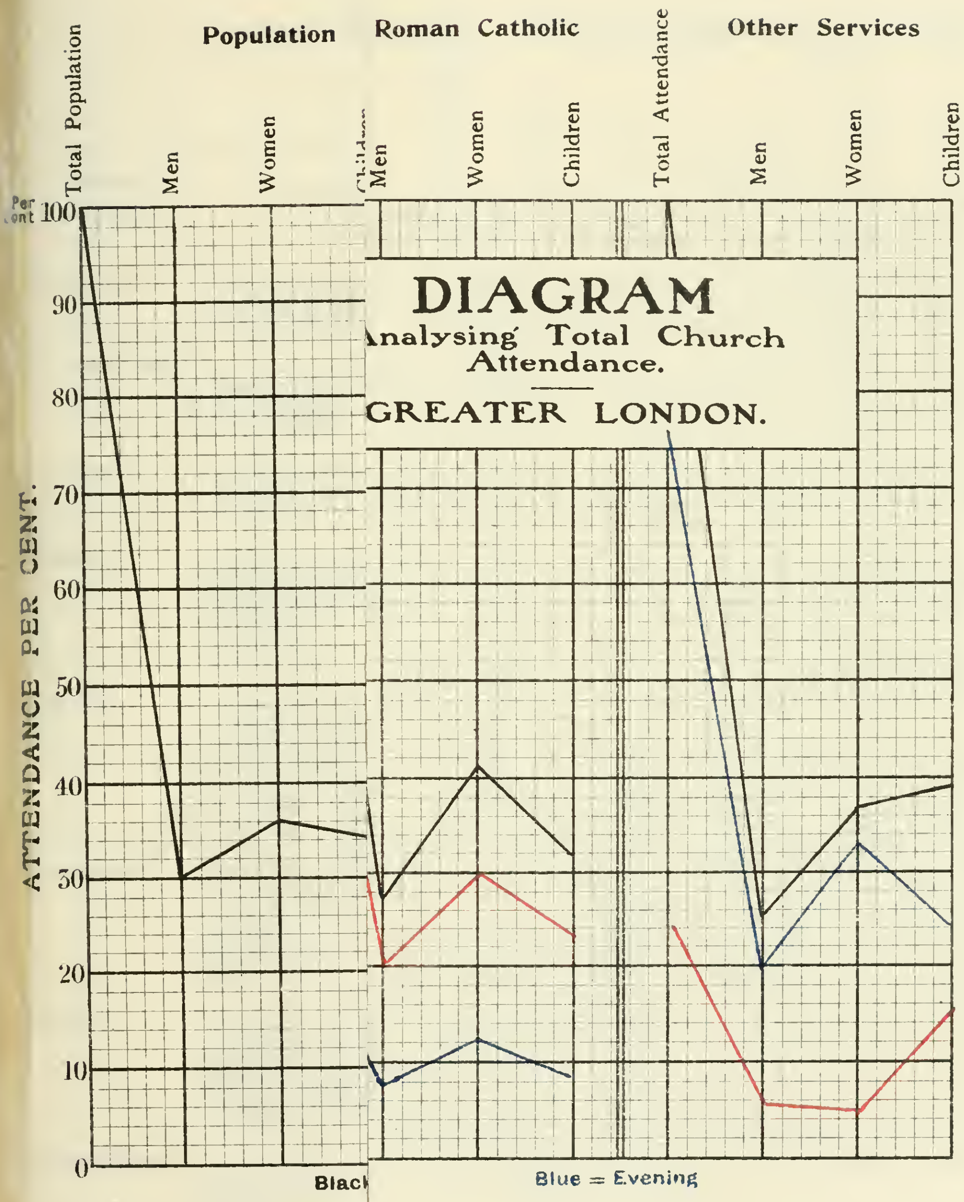


DIAGRAM
Analysing Total Church Attendance.

GREATER LONDON.

Black

Blue = Evening

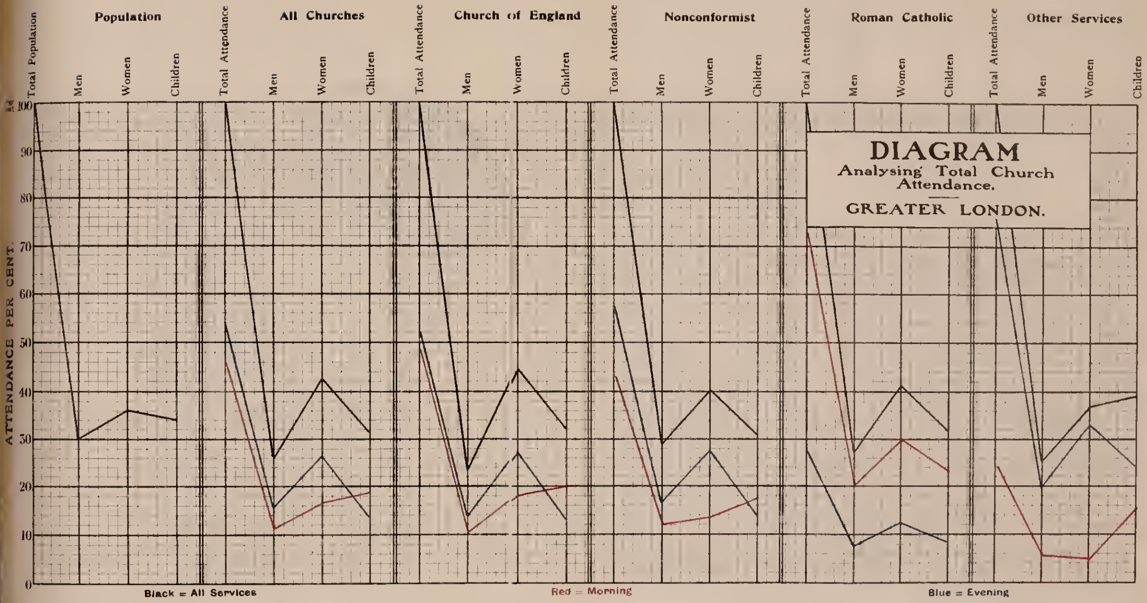


DIAGRAM
Analysing Total Church Attendance.

GREATER LONDON.

Black = All Services   Red = Morning   Blue = Evening

Appendix A

"TWICERS"

BOROUGH or DISTRICT.	CHURCH.	DENOMINATION.	Total for Morning.	"Twicers."	Percentage of Morning Congregation.	Weather.
Woolwich	Woolwich Tabernacle	Baptist	646	324	50	Dull
”	St. Mary Magdalene's	C. of E.	558	72	13	”
”	Rectory Place	Congl.	270	134	50	”
Bethnal Green	St. James the Less'	C. of E.	377	246	65	Fine
”	Shoreditch Tabernacle	Baptist	546	215	40	”
”	Victoria Park	Congl.	412	211	51	”
”	Bonner Road	Wesleyan	515	265	51	”
Deptford	Lewisham High Road	Congl.	693	184	26	Wet
”	Brockley Road	Baptist	291	142	50	”
”	St. John's	C. of E.	353	49	13	”
Chelsea	Old Parish Church	”	297	29	10	”
”	Markham Square	Congl.	307	128	41	”
”	Welsh, Radnor Street	”	59	31	52	”
”	St. John's	C. of E.	304	88	29	”
”	Town Hall	Wesleyan	131	34	26	”
”	Sloane Street	Baptist	237	71	30	”
Finsbury	Mount Zion	”	156	110	71	Fine
”	Wesley's Chapel	Wesleyan	283	115	41	”
”	Winchester Street	Prim. Meth.	105	39	37	”
”	Vernon Chapel	Baptist	383	229	60	”
”	St. John's Square	Wesleyan	520	165	32	”
”	St. Peter's	C. of E.	134	22	16	”
”	Whitefield's Tabernacle	Congl.	55	17	31	”
Shoreditch	New Tabernacle	”	83	33	40	”
”	New North Road	Wesleyan	167	71	42	”
”	St. Leonard's	C. of E.	277	74	27	”
”	St. Mark's	”	68	19	28	”
”	Queen's Road	Baptist	136	104	76	”
”	Costers' Hall	”	225	102	45	”
Holborn	Great Queen Street	Wesleyan	137	94	68	”
”	St. Peter's	C. of E.	79	44	55	”
”	Bloomsbury Chapel	Baptist	469	161	34	”
”	St. Giles'-in-the-Fields	C. of E.	147	53	36	”
”	Kingsgate Chapel	Baptist	140	80	58	”
”	John Street	”	195	86	44	”
Hammersmith	Rivercourt	Wesleyan	196	81	41	Wet
”	St. Andrew's	Presby.	222	49	22	”
”	St. Paul's	C. of E.	632	120	19	”
”	Shepherd's Bush Road	Wesleyan	314	70	22	”
”	Avenue Road	Baptist	299	168	56	”
”	West End	”	291	108	37	”
”	Broadway	Congl.	101	46	45	”

BOROUGH. or DISTRICT	CHURCH.	DENOMINATION.	Total for Morning.	"Twicers."	Percentage of Morning Congregation.	Weather.
FULHAM	Dawes Road	Congl.	527	95	18	Wet
,,	All Saints'	C. of E.	408	85	21	,,
STEPNEY	Mile End Road	Calv. Meth.	40	26	65	Fine
,,	St. Matthew's	C. of E.	149	22	15	,,
,,	Lycett Memorial	Wesleyan	286	92	32	,,
,,	Commercial Road	Baptist	93	56	60	,,
WEST HAM	West Ham Lane	,,	143	57	40	,,
,,	St. Paul's	C. of E.	341	46	14	,,
WIMBLEDON	Queen's Road.	Baptist	475	173	36	Wet
,,	Citadel	Sal. Army	118	58	50	,,
,,	Christ Church	Congl.	157	61	38	,,
CROYDON, R.D.	Wallington	Wesleyan	143	45	31	Fine
,,	,,	Baptist	258	99	39	,,
,,	,, (Holy Trinity)	C. of E.	364	116	32	,,
,,	,,	Presby.	213	40	19	,,
,,	,, (Ross Road)	Brethren	66	27	41	,,
PENGE	Beckenham Road	Prim. Meth.	69	23	33	Wet
,,	Christ Church	C. of E.	108	41	38	,,
,,	Anerley Road	Congl.	260	91	35	,,
,,	Maple Road	Sal. Army	181	136	75	,,
,,	,,	Baptist	443	107	24	,,
HORNSEY	St. Paul's	C. of E.	671	127	19	Fine
,,	Mount View Church	Congl.	330	104	31	,,
,,	Ferme Park Chapel	Baptist	1,052	384	36	,,
EAST BARNET	Station Road	,,	200	64	32	Wet
,,	,,	Wesleyan	171	105	61	,,
,,	,,	Congl.	261	69	26	,,

PERCENTAGE OF "TWICERS" IN THE METROPOLIS

Average for Inner London	39
,, ,, Greater London	36
Combined Average	38

Appendix B

EARLY COMMUNION SERVICES

SOUTHWARK—A FINE MORNING

HOURS OF SERVICE

CHURCH.	6.30 a.m. and 7 a.m.			7.30 a.m.			8 a.m.			Total for Mrng.
	Men.	Wmn.	Total.	Men.	Wmn.	Total.	Men.	Wmn.	Total.	
Christ Church, Blackfriars Road	...	...	...	...	...	...	4	20	24	24
All Hallows', Union Street	...	...	...	...	...	...	6	27	33	33
St. Saviour's, London Bridge	...	...	...	...	...	...	23	10	33	33
St. George's, Boro' High Street	...	...	...	...	...	...	7	7	14	14
St. Mary Magdalene's, Massinger Street	...	...	...	...	...	...	3	3	6	6
St. Stephen's, Tabard Street	...	...	...	2	...	2	...	...	...	2
St. Alphege's, Lancaster Street	3	8	11	22	44	66	...	...	...	77
St. Michael's, Lant Street	2	3	5	...	...	...	8	18	26	31
Holy Trinity, Trinity Square	...	...	...	...	...	...	6	8	14	14
St. Andrew's, New Kent Road	...	...	...	...	...	...	2	3	5	5
St. Matthew's, New Kent Road	...	...	...	...	...	...	5	11	16	16
Lady Margaret's, Chatham Street	4	4	8	...	...	...	15	20	35	43
Wellington Coll., Etherdon Street	...	...	...	13	28	41	...	...	...	41
All Saints', Surrey Square	...	...	...	...	...	...	6	8	14	14
All Souls', Grosvenor Park	...	...	...	...	...	...	6	11	17	17
St. Mark's, East Street	...	...	...	...	...	...	1	6	7	7
St. Paul's, Lorrimore Square	...	...	...	4	22	26	...	...	...	26
St. Peter's, Liverpool Street	...	...	...	...	...	...	6	13	19	19
St. Stephen's, Boyson Road	...	...	...	...	...	...	11	16	27	27
St. Agnes', Kennington Park	2	14	16	...	...	...	8	24	32	48
St. Mary's, Kennington Park Road	...	...	...	...	...	...	4	15	19	19
St. John's, Larcom Street	...	...	...	...	...	...	34	16	50	50
Pembroke Mission, Barlow Street	...	...	...	...	...	...	1	9	10	10
St. Alban's, Manor Place	...	...	...	...	...	...	7	18	25	25
St. Peter's, Emerson Street	...	...	...	...	...	...	8	11	19	19
Total	11	29	40	41	94	135	171	274	445	620

CAMBERWELL—A FAIR MORNING

HOURS OF SERVICE

CHURCH.	7 a.m.			7.45 a.m.			8 a.m.			Total for Mrng.
	Men.	Wmn.	Total.	Men.	Wmn.	Total.	Men.	Wmn.	Total.	
St. Barnabas', East Dulwich	...	...	...	...	...	...	9	17	26	26
Dulwich College Chapel	...	...	...	...	...	...	4	8	12	12
St. Peter's, Dulwich Common	...	...	...	...	...	...	6	13	19	19
St. Paul's, Herne Hill	...	...	...	...	...	...	15	18	33	33
St. Stephen's, South Dulwich.	...	...	...	...	...	...	2	11	13	13
St. Michael and All Angels', Toulon Street	...	...	...	...	...	...	3	6	9	9
Camden Church, Peckham Rd.	...	...	...	...	...	...	6	9	15	15
Emmanuel, Camberwell Road	...	...	...	...	...	...	13	18	31	31
St. Giles', Church Street	...	...	...	...	...	...	11	22	33	33
St. Saviour's, Coplestone Rd.	1	3	4	...	...	...	11	20	31	35
St. Clement's, East Dulwich	...	...	...	...	...	...	15	22	37	37
St. John the Evangelist's, East Dulwich Road	...	...	...	...	...	...	22	58	80	80
Corpus Christi, Canterbury Rd.	...	...	...	2	10	12	...	...	...	12
Christ Church, Old Kent Road	...	...	...	...	...	...	4	8	12	12
St. Augustine's, Honor Oak Pk.	...	...	...	...	...	...	6	25	31	31
All Saints', North Peckham	...	...	...	...	...	...	5	14	19	19
St. Andrew's, Glengall Road	...	...	...	...	...	...	8	19	27	27
St. Jude's, Meeting House Ln.	6	7	13	...	...	...	12	37	49	62
St. Bartholomew's, Verney Rd.	...	...	...	...	...	...	7	10	17	17
St. George's, Wells Street	3	7	10	...	...	...	11	25	36	46
St. Luke's, Rosemary Road	...	...	...	...	...	...	26	44	70	70
St. Mark's, Cobourg Road	...	...	...	...	...	...	8	20	28	28
St. Mary Magdalene's, St. Mary's Road	...	...	...	...	...	...	6	1	7	7
St. Silas', Inverton Road	...	...	...	...	...	...	5	3	8	8
Cheltenham Mission, Nunhead Grove	...	...	...	...	...	...	7	11	18	18
Total	10	17	27	2	10	12	222	439	661	700

ST. MARYLEBONE—A FINE MORNING

HOURS OF SERVICE

CHURCH.	7 a.m.			8 a.m.			9 a.m.			Total for Mrng.
	Men.	Wmn.	Total.	Men.	Wmn.	Total.	Men.	Wmn.	Total.	
St. Mary-le-Bone	...	...	...	15	41	56	...	...	...	56
All Souls', Langham Place	...	...	...	11	19	30	...	...	...	30
Christ Church, Stafford Street	7	13	20	6	17	23	...	...	..	43
All Saints', Margaret Street	2	40	42	7	76	83	...	...	...	125
Holy Trinity, Marylebone Rd.	...	...	...	18	85	103	...	...	...	103
St. Andrew's, Wells Street	...	...	...	13	44	57	...	...	...	57
St. Barnabas', Bell Street	...	...	...	3	5	8	...	...	...	8
St. Cyprian's, Glentworth St.	2	8	10	4	16	20	...	...	...	30
St. Mark's, Hamilton Terrace	...	15	15	18	58	76	...	...	...	91
St. Mark's, Marylebone Road	...	...	...	9	38	47	...	...	...	47
St. Mary's, Bryanston Square	3	11	14	14	52	66	..	...	...	80
Brunswick Chapel	..	...	...	18	35	53	...	...	...	53
St. Matthew's, Carlisle Street	...	...	...	3	6	9	...	...	...	9
St. Paul's, Great Portland St.	...	...	...	4	23	27	...	...	...	27
St. Paul's, Rossmore Road	...	...	...	3	7	10	...	...	...	10
St. Thomas', Orchard Street	...	...	...	3	20	23	...	...	...	23
All Saints', Finchley Road	...	...	...	4	18	22	...	...	...	22
Church of the Annunciation, Quebec Street	...	...	...	9	64	73	...	...	...	73
St. John's, Park Road	...	...	...	3	16	19	...	...	...	19
Emmanuel, Maida Hill	...	...	...	3	7	10	...	...	...	10
St. Paul's, Portman Square	...	...	...	...	...	...	5	9	14	14
Total	14	87	101	168	647	815	5	9	14	930

LEWISHAM—A FINE MORNING

HOURS OF SERVICE

CHURCH.	7 a.m.			8 a.m.			Total for Mrng.
	Men.	Women.	Total.	Men.	Women.	Total.	
All Saints', Blackheath	...	...	...	8	20	28	28
Church of the Ascension, Blackheath	...	...	...	11	40	51	51
Christ Church, Lee Park	...	...	...	14	30	44	44
St. Andrew's, Catford	...	...	...	6	7	13	13
St. Margaret's, Lee	2	23	25	12	65	77	102
Good Shepherd, Lee	...	...	...	14	33	47	47
St. Mildred's, Lee	...	...	...	14	23	37	37
St. Augustine's, Grove Park	...	...	...	4	10	14	14
St. Saviour's, Forest Hill	...	...	...	4	12	16	16
St. Cyprian's, Brockley Road	...	...	...	55	27	82	82
St. Lawrence's, Catford	...	...	...	14	22	36	36
St. Hilda's, Crofton Park	...	...	...	17	39	56	56
St. Mark's, Clarendon Road	...	...	...	9	40	49	49
St. Mary's, High Street	...	...	...	32	70	102	102
St. Swithin's, Hither Green	5	11	16	24	35	59	75
St. Stephen's, High Street	11	71	82	39	110	149	231
Christ Church, Forest Hill	...	...	...	15	29	44	44
St. Paul's, Forest Hill	...	...	...	2	15	17	17
St. George's, Perry Hill	...	...	...	28	64	92	92
St. Bartholomew's, Sydenham	3	16	19	14	52	66	85
Christ Church, Sydenham	...	...	...	8	10	18	18
St. Philip's, Sydenham	3	15	18	17	59	76	94
St. Michael's, Sydenham	...	...	...	6	7	13	13
Church of the Transfiguration	...	...	...	11	39	50	50
Total	24	136	160	378	858	1,236	1,396

HACKNEY—A FINE MORNING

HOURS OF SERVICE

CHURCH.	7 a.m.			8 a.m.			9 a.m.			Total for the Mrng.
	Men.	Wmn.	Total.	Men.	Wmn.	Total.	Men.	Wmn.	Total.	
Christ Church, Clapton	...	...	...	13	36	49	...	...	...	49
St. John's, Mare Street	...	...	...	10	57	67	...	...	...	67
St. John's Mission, The Grove	...	...	...	2	11	13	...	...	...	13
St. James', Clapton	...	...	...	11	29	40	...	...	...	40
St. Thomas', Clapton	7	7	14	13	41	54	...	...	...	68
St. Michael's, Stoke Newington	...	...	...	7	36	43	...	...	...	43
St. Matthew's, Up. Clapton	...	...	...	21	36	57	...	...	...	57
St. James', West Hackney	4	3	7	12	27	39	...	...	...	46
All Saints', Clapton	5	6	11	7	29	36	...	...	...	47
All Souls', Clapton	...	...	...	2	17	19	...	...	...	19
Good Shepherd, Rushmore Road	...	...	...	...	...	...	5	5	10	10
St. Barnabas', Shacklewell	...	...	...	2	3	5	...	...	...	5
St. Barnabas', Homerton	...	...	...	6	13	19	...	...	...	19
St. Paul's, Homerton	...	...	...	2	7	9	...	...	...	9
Holy Trinity, Dalston	...	...	...	3	10	13	...	...	...	13
St. Mark's, Dalston	...	...	...	7	16	23	...	...	...	23
St. Philip's, Dalston	...	...	...	12	32	44	...	...	...	44
St. Peter's, Kingsland	...	...	...	4	8	12	...	...	...	12
St. Michael's, London Fields	...	...	...	3	12	15	...	...	...	15
St. Mary of Eton, Hackney Wick	2	4	6	6	30	36	...	...	...	42
St. Luke's, Homerton	...	...	...	10	13	23	...	...	...	23
Christ Church, Victoria Park	...	...	...	3	11	14	...	...	...	14
St. Augustine's, S. Hackney	...	...	...	9	16	25	...	...	...	25
St. John of Jerusalem, South Hackney	...	...	...	7	20	27	...	...	...	27
St. John's, Vartry Road	...	...	...	12	60	72	...	...	...	72
Total	18	20	38	184	570	754	5	5	10	802

BETHNAL GREEN—A FINE MORNING

HOURS OF SERVICE

CHURCH.	7 a.m.			8 a.m.			8.30 a.m.			Total for the Mrng.
	Men.	Wmn.	Total.	Men.	Wmn.	Total.	Men.	Wmn.	Total.	
St. James the Great, Bethnal Green Road	...	...	...	5	6	11	...	...	...	11
St. Jude's, Old Bethnal Green Road	...	...	...	9	4	13	...	...	...	13
St. Paul's, Virginia Road .	...	...	...	5	14	19	...	...	...	19
St. Peter's, St. Peter's Square	...	...	...	2	...	2	...	...	...	2
St. Philip's, Mount Street .	...	...	...	2	3	5	...	...	...	5
St. Thomas', Baroness Road .	...	...	...	4	10	14	...	...	...	14
Holy Trinity, Old Nichol St. .	...	...	...	2	6	8	...	...	...	8
St. Andrew's, Viaduct Street	...	...	...	13	13	26	...	...	...	26
St. Bartholomew's, Buckhurst Street	...	...	...	6	7	13	...	...	...	13
St. Martin's Mission, Somerford Street	...	...	...	2	8	10	...	...	...	10
St. Matthew's, Church Row .	...	...	...	7	16	23	...	...	...	23
St. Matthias', Hare Street .	...	...	...	...	...	...	6	6	12	12
St. Barnabas', Grove Road .	...	...	...	4	5	9	...	...	...	9
St. James the Less', St. James' Road	...	...	...	25	15	40	...	...	...	40
St. John's, Bethnal Green .	2	3	5	2	17	19	...	...	...	24
St. Simon Zelotes', Warley St.	...	...	...	5	8	13	...	...	...	13
St. Anthony's, Globe Road .	...	...	...	4	3	7	...	...	...	7
All Saints' Mission, Vyner St.	...	...	...	2	...	2	...	...	...	2
Tota . . .	2	3	5	99	135	234	6	6	12	251

KENSINGTON—A FINE MORNING

HOURS OF SERVICE

CHURCH.	7 a.m.			8 a.m.			8.30 a.m.			Total for the Mrng.
	Men.	Wmn.	Total.	Men.	Wmn.	Total.	Men.	Wmn.	Total.	
St. Mary Abbotts', High St. .	8	33	41	17	149	166	...	...	...	207
Christ Church, Victoria Road	...	...	...	12	38	50	...	...	...	50
St. Paul's, Vicarage Gardens .	...	...	...	10	79	89	...	...	...	89
All Saints', Talbot Road .	6	43	49	20	105	125	...	...	...	174
St. Columb's, Lancaster Road	...	...	...	11	54	65	...	...	...	65
St. Augustine's, Queen's Gate	...	...	...	11	55	66	...	...	...	66
St. Barnabas', Addison Road	...	...	...	15	51	66	...	...	...	66
Christ Church, Telford Road .	...	...	...	7	5	12	...	...	...	12
St. Clement's, Treadgold St. .	...	...	...	15	34	49	...	...	...	49
St. Cuthbert's, Philbeach Gardens	10	32	42	13	67	80	..	...	...	122
St. Helen's, St. Quintin's Avenue	...	...	...	...	...	...	6	13	19	19
Holy Trinity, Brompton Rd.	...	...	...	7	29	36	...	...	...	36
St. George's, Campden Hill .	...	...	..	10	26	36	...	...	...	36
St. James', St. James' Square	2	13	15	12	69	81	...	...	...	96
St. John's, Ladbroke Grove .	...	...	...	9	38	47	...	...	...	47
St. John the Baptist's, Holland Road	5	8	13	34	64	98	...	...	...	111
St. Jude's, Collingham Road .	...	...	...	10	63	73	...	...	...	73
St. Luke's, Redcliffe Square .	...	...	...	...	...	...	8	23	31	31
St. Mark's, St. Mark's Road .	...	...	...	7	38	45	...	...	...	45
St. Mary Boltons', The Boltons	...	...	...	8	32	40	...	...	...	40
St. Matthias', Warwick Road	3	43	46	15	114	129	...	...	...	175
St. Michael and All Angels', Ladbroke Grove . . .	...	...	...	15	40	55	...	...	...	55
St. Paul's, Onslow Square .	...	...	...	...	...	...	18	45	63	63
St. Peter's, Kensington Park Road	...	...	...	11	42	53	...	...	...	53
St. Peter's, Cranley Gardens .	9	45	54	16	126	142	...	...	...	196
St. Philip's, Earl's Court Rd.	...	...	...	14	70	84	...	...	...	84
St. Stephen's, Gloucester Rd.	3	20	23	13	72	85	...	...	...	108
St. James' Mission, St. Clement's Road . . .	3	15	18	...	...	...	...	...	...	18
Total	49	252	301	312	1,460	1,772	32	81	113	2,186

STEPNEY—A FINE MORNING

HOURS OF SERVICE

CHURCH.	7 a.m.			8 a.m.			9 a.m.			Total for the Mrng.
	Men.	Wmn.	Total.	Men.	Wmn.	Total.	Men.	Wmn.	Total.	
St. Anne's, Limehouse	5	13	18	17	48	65	...	...	...	83
St. James', Ratcliff	...	...	...	2	9	11	...	...	...	11
St. John's, Limehouse	...	...	...	5	4	9	...	...	...	9
St. George-in-the-East, Cannon Street Road	...	...	...	4	11	15	...	...	...	15
Christ Church, Watney Street	4	9	13	6	13	19	...	...	...	32
St. Mary's, Johnson Street	...	...	...	8	19	27	...	...	...	27
St. Peter's, London Docks	5	13	18	7	20	27	...	...	...	45
St. Dunstan's, Stepney Green	3	10	13	12	71	83	...	...	...	96
St. Faith's, Shandy Street	20	78	98	...	...	...	...	...	...	98
St. Augustine's, Settle Street	6	11	17	6	46	52	...	...	...	69
St. Benet's, Mile End Road	...	...	...	3	4	7	...	...	...	7
Holy Trinity, Tredegar Square	...	...	...	12	5	17	...	...	...	17
St. Clement's Mission, Mile End Road	...	...	...	6	13	19	...	...	...	19
St. Luke's, Burdett Road	...	...	...	6	11	17	...	...	...	17
St. Matthew's, Commercial Road	...	...	...	2	4	6	...	...	...	6
St. Paul's, Burdett Road	2	3	5	5	18	23	...	...	...	28
St. Philip's, Whitechapel	...	...	...	6	18	24	...	...	...	24
St. Thomas', Arbour Square	...	...	...	25	8	33	...	...	...	33
All Saints', Buxton Street	...	..	...	4	21	25	...	...	...	25
Christ Church, Spitalfields	...	...	...	7	9	16	...	...	...	16
St. Stephen's, Spitalfields	...	...	...	5	4	9	...	...	...	9
St. Mary Matfelon, Whitechapel	...	...	...	...	...	...	19	15	34	34
St. Jude's, Commercial Street	...	...	...	...	...	...	3	15	18	18
St. Mark's, Whitechapel	...	...	...	6	5	11	...	...	...	11
St. Paul's, Whitechapel	...	...	...	7	9	16	...	...	...	16
St. John of Wapping, Church Street	...	...	...	2	3	5	...	...	...	5
Total	45	137	182	163	373	536	22	30	52	770

Appendix C

EARLY MORNING AND AFTERNOON SERVICES IN CHELSEA

In one borough we enumerated the attendance at every service held throughout the day, Chelsea being selected for this purpose. The results of the enumeration of the attendance at the ordinary services will be found on pages 113–115; the remaining results are set out below.

EARLY COMMUNION SERVICES

HOURS OF SERVICE

CHURCH.	7 a.m.			8 a.m.			8.30 a.m.			Total for the Morning.
	Men.	Women.	Total.	Men.	Women.	Total.	Men.	Women.	Total.	
St. Luke's, Sidney Street	3	32	35	12	36	48	...	..	...	83
Holy Trinity, Sloane Street	...	...	...	4	16	20	10	46	56	76
St. Jude's, Turk's Row	...	...	...	11	37	48	...	...	...	48
St. Saviour's, Walton Street	...	...	...	12	38	50	...	...	...	50
Christ Ch., Christchurch St.	...	...	...	9	28	37	...	...	...	37
St. John's, Tadema Road	...	...	...	...	...	...	9	27	36	36
Duke of York's Schools	...	...	...	28	...	28	...	...	...	28
Total	3	32	35	76	155	231	19	73	92	358

SUNDAY SCHOOLS

CHURCH OF ENGLAND

CHURCH.	MORNING.				AFTERNOON.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. Luke's Hall, Onslow Dwellings	...	...	...	...	5	8	62	75	75
St. Peter's Mission, Britton Street	...	...	...	...	2	40	295	337	337
St. Luke's Schools, King St.	3	6	43	52	...	...	...	...	52
Drill Hall, Caroline Place	9	...	34	43	19	11	140	170	213
Oakley Mission, Manor St.	...	...	...	...	7	39	232	278	278
St. Simon's, Moore Street	...	...	...	...	5	15	83	103	103
Christ Ch., Christchurch St.	12	18	262	292	14	27	329	370	662
Old Chelsea	...	...	...	...	3	26	208	237	237
Holy Trinity, Pavilion St.	4	8	65	77	...	...	...	...	77
Park Chapel, Park Walk	...	6	48	54	2	34	154	190	244
Clock House, King's Road	6	...	72	78	10	...	147	157	235
St. John's, Gunter Grove	...	...	...	...	1	21	90	112	112
St. John's, Dartrey Road	...	...	...	...	15	28	377	420	420
St Paul's Institute, Manor Street	...	...	...	...	17	32	...	49	49
St. John's Institute, Uverdale Road	...	...	...	...	...	14	...	14	14
Total	34	38	524	596	100	295	2,117	2,512	3,108

NONCONFORMIST AND UNDENOMINATIONAL

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
Wesleyan Meth., Justice Walk	...	...	...	...	9	7	72	88	88
Wesleyan Meth., Town Hall	...	...	...	...	8	10	52	70	70
U. Meth. Free Ch., Marlborough Square	2	2	23	27	10	10	60	80	107
U. Meth. Free Ch., College Place	4	...	14	18	11	4	39	54	72
Baptist, Lower Sloane St.	16	19	87	122	34	78	109	221	343
Congregational, Markham Square	10	6	56	72	27	41	155	223	295
Congregational, Edith Grove	3	2	39	44	19	17	208	244	288
,, Welsh	...	...	...	...	16	22	15	53	53
Presbyterian, Belgrave Schools	2	...	17	19	2	19	91	112	131
Presbyterian, 19A, College St.	...	...	...	...	4	10	68	82	82
Brethren, Manressa Hall	...	...	...	...	7	82	60	149	149
Salvation Army, Riley St.	...	...	...	...	7	10	20	37	37
,, ,, Denyer St.	...	...	...	...	6	15	21	42	42
London City Miss., Anne's Place	...	...	...	...	2	10	123	135	135
London City Mission, Bedford Hall	...	...	...	...	2	3	15	20	20
London City Mission, Lackland Hall	3	7	...	10	29	40	79	148	158
Chelsea Children's Mission	...	...	...	...	7	9	154	170	170
Total	40	36	236	312	200	387	1,341	1,928	2,240

AFTERNOON AND CHILDREN'S SERVICES

CHURCH.	AFTERNOON.				Total for the Day.
	Men.	Women.	Children.	Total.	
St. Luke's, Sidney Street	8	32	212	252	252
St. Saviour's, Walton Street	8	20	158	186	186
St. Jude's, Turk's Row	5	11	89	105	105
Holy Trinity, Sloane Street	29	75	232	336	336
Christ Church, Christchurch Street	14	20	252	286	286
St. John's, Tadema Road	12	...	3	15	15
St. Mary's (Roman Catholic)	15	27	107	149	149
Most Holy Redeemer (Roman Catholic)	5	18	64	87	87
Total	96	203	1,117	1,416	1,416

MEN'S AFTERNOON SERVICES

Christ Church, Christchurch Street	76
Markham Square, Congregational	35
Total	111

PRAYER MEETINGS

CHURCH.	MORNING.				EVENING.				Total for the Day.
	Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.	
St. John's Institute	...	...	...	...	...	4	...	4	4
St. Paul's Institute	...	...	...	...	...	8	...	8	8
Salvation Army, Riley St.	4	6	...	10	...	...	...	...	10
,, ,, Denyer St.	4	4	. .	8	...	...	...	...	8
Total	8	10	...	18	...	12	...	12	30

Appendix D

ADULT SCHOOLS

MEN'S SCHOOLS

WHERE HELD.	Morning.	WHERE HELD.	Morning.
*F.M.H., Acton	67	Pownall Road	26
Bunhill	453	Fleet Mews	11
F.M.H., Willesden	113	F.M.H., Kingston	49
,, Barnet Grove, E.	19	Lamble Street	9
,, Mercers' Road, N.	24	Wells' Buildings, Hampstead	34
,, Hoxton Hall	17	Lambeth	22
,, Hanover Street, Peckham	36	Lyndhurst Hall	80
,, Albert Road, Peckham	8	Putney	46
,, Commercial Road, E.	4	Stanhope Institute	42
,, Peel Court, E.C.	7	F.M.H., Tottenham	54
Peel Institute, Clerkenwell	47	Down Hall, Wandsworth	7
F.M.H., Park Street, N.	28	Wood Green	105
,, 52, St. Martin's Lane	118	Gospel Oak	19
,, Deptford	14	F.M.H., Winchmore Hill	25
Brondesbury Chapel	9	Westminster Chapel	9
F.M.H., Bushwood, Leytonstone	21	Pott Street, Bethnal Green	17
Bedford New Town	9	"Lighthouse," Walthamstow	111
Lower Clapton	26	"Welcome," Leytonstone	21
St. Paul's Chapel	12	Barclay Hall, Forest Gate	40
Midland Institute, Cricklewood	10		

WOMEN'S SCHOOLS

Bunhill	103	F.M.H., Mercers' Road	8
F.M.H., Willesden	30	Bush Road, Leytonstone	24
,, Wandsworth	4	Lyndhurst Hall	22
,, Acton	19	Putney Baths	12
,, Park Street	15	Lamble Street	4

MIXED SCHOOLS

	Men.	Women.		Men.	Women.
Bedford Institute	29	43	F.M.H., Barking	89	101

* F.M.H. stands for Friends Meeting House.

Appendix E

SUNDAY AFTERNOON SERVICES

CHURCH OF ENGLAND SERVICES

	Men.	Women.	Children.	Total.
St. Paul's Cathedral	496	375	87	958
Westminster Abbey	421	396	54	871

CHURCH.	Men.	Women.	Boys.	Total.
St. Paul's, Hammersmith	84	...	18	102
Immanuel, Streatham	34	41	...	75
St. Alphege's, Greenwich	165	...	14	179
Christ Church, Greenwich	17	7	46	70
St. James the Less', Bethnal Green	357	...	...	357
St. James the Less', Bethnal Green (Young Men)	129	...	...	129
St. Peter's, Dartmouth Park Hill	203	...	6	209
St. Mary Magdalene's, Bermondsey	123	4	2	129
St. Mary's, Lambeth	78	10	...	88
St. Martin's-in-the-Fields	101	...	...	101
Oxford House, Bethnal Green	111	...	...	111
St. Luke's, Deptford	218	1	16	235
St. Mary's, Whitechapel	40	...	...	40

P.S.A. SERVICES

CHURCH.	Men.	Women.	Children.	Total.
Central Hall, Bermondsey	119	123	73	315
Queen's Park, Harrow Road	90	36	5	131
St. George's Hall, New Kent Road	76	52	22	150
Adelphi Chapel, Hackney Road	16	3	...	19
Tabernacle Street, E.C.	16	19	62	97
Islington Chapel, N.	48	81	7	136
Murphy Memorial Hall	80	35	...	115
Manor Chapel, Bermondsey	106	2	7	115
Brondesbury Chapel	105	64	9	178
Lyndhurst Road, Hampstead	65	102	33	200
Surrey Masonic Hall, Camberwell	223	101	14	338
Woolwich Polytechnic	319	49	7	375
Borough Road Polytechnic	53	26	7	86
Edinburgh Castle, Stepney	327	181	44	552
Stepney Meeting House	38	26	11	75
New Surrey Chapel, Blackfriars	59	16	12	87
Westbourne Park Chapel	136	...	...	136
Rotherhithe Free Church	622	...	...	622
Browning Hall, Walworth	154	...	...	154
Christ Church, Westminster	498	28	32	558
Lancaster Road, Notting Hill	103	2	...	105
Royal Victoria Hall, New Cut	159	109	22	290
Bayswater Methodist Free Church	75	88	25	188
Gresham Baptist Church, Brixton	160	...	...	160
Riggindale Road, Streatham	4	5	58	67
St. Peter's Presbyterian, Tooting	61	...	...	61
Dawes Road, Fulham, Congregational	676	439	124	1,239
Kingsland Congregational Chapel	338	...	30	368
Millwall Presbyterian Church	146	8	...	154
Congregational, Bethnal Green Road	48	62	10	120

OTHER AFTERNOON SERVICES

CHURCH.	Men.	Women.	Children.	Total.
Salvation Army, Regent Hall	212	172	41	425
Great Assembly Hall, Mile End	196	19	...	215
Polytechnic, Regent Street	180	...	...	180
Y.M.C.A., Exeter Hall	85	...	...	85
Y.W.C.A., Finsbury Institute, E.C.	...	9	...	9
Y.W.C.A., Porchester Road, W.	...	26	...	26
Y.W.C.A., High Street, Aldgate, E.	...	9	...	9
Y.W.C.A., Aubert Park, N.	...	33	...	33
Y.W.C.A., Stratford Road, W.	...	30	...	30
Y.W.C.A., Egerton Mansions, S.W.	...	18	...	18
Y.W.C.A., Morley Hall	...	105	...	105
Y.W.C.A., Wellington Road, N.W.	...	110	...	110
Women's Own, St. James the Less', Bethnal Green	...	129	...	129
Women's Own, Kingsland Congregational Church	...	45	...	45

Appendix F

OPEN-AIR SERVICES

WHERE HELD.	EVENING.			
	Men.	Women.	Children.	Total.
St. James the Less' Churchyard	802	403	223	1,428
St. James the Less', Victoria Park Gates	325	648	250	1,223
Holy Trinity, Marylebone, Churchyard	298	335	156	789
St. Mary's, Whitechapel, Churchyard	306	96	...	402
St. Andrew's, New Kent Road, Churchyard	28	52	31	111
"Pilgrim Fathers" (Congregational) Churchyard	42	51	46	139
Bishopsgate Street (Congregational) Churchyard	47	39	19	105
Metropolitan Tabernacle (Baptist) Churchyard	230	330	...	560
Borough Road, Corner of	54	34	42	130
Leysian Mission, Errol Street Corner, St. Luke's	90	40	47	177

Appendix G

WEEK-EVENING SERVICES

DENOMINATION.	CHURCH.	EVENING.			
		Men.	Women.	Children.	Total.
Church of England	St. Mary Magdalene's, Bermondsey	10	83	2	95
,, ,,	Park Chapel, Chelsea	8	34	7	49
,, ,,	Oakley Mission, Chelsea	6	27	3	36
,, ,,	St. James the Less', Bethnal Green	19	58	...	77
,, ,,	St. Matthew's, Bethnal Green	5	21	13	39
,, ,,	Christ Church, Spitalfields	9	10	12	31
,, ,,	St. Leonard's, Shoreditch	12	26	3	41
Wesleyan Meth. Ch.	High Street, Stoke Newington	18	34	...	52
,,	Brixton Hill	21	28	...	49
,,	Craven Hall, Foubert's Place	29	136	2	167
,,	Rivercourt, Hammersmith	12	24	4	40
,,	Sutton Court Road, Chiswick	8	12	...	20
,,	Hinde Street, Manchester Square	16	18	1	35
Baptist Church	Avenue Road, Hammersmith	12	29	1	42
,,	Uxbridge Road, Shepherd's Bush	7	19	...	26
,,	West End, Hammersmith	12	30	...	42
,,	Hazelville Road, Hornsey	30	25	14	69
,,	Devonshire Square, Stoke Newington	26	73	12	111
,,	Annandale Road, Chiswick	14	31	...	45
,,	Shoreditch Tabernacle	29	83	7	119
,,	Chatsworth Road, Norwood	56	171	22	249
,,	Haddon Hall, Bermondsey	35	81	8	124
,,	Borough Road, Southwark	18	22	...	40
Presbyterian Church	Millwall Church	8	5	4	17
Welsh Cal. Meth. Ch.	Fann Street, City	17	4	1	22
Congregational Ch.	Bishopsgate Chapel	6	13	1	20
,,	Caine Hall, Vauxhall	5	4	50	59
,,	Victoria Park	25	83	12	120
,,	Upper Street, N.	12	34	1	47
,,	West Kensington	16	52	4	72
Primitive Meth. Ch.	New Road, Battersea	4	4	..	8
Disciples of Christ	Tasso Tabernacle, Fulham	7	13	9	29
Evangelistic Mission.	Fraser Street, Chiswick	2	12	1	15

Appendix H

WEEK-MORNING SERVICES

The City Temple, Holborn Viaduct, enumerated on Thursday, February 12th, 1903 :

Men.	Women.	Children.	Total.
1,212	1,486	5	2,703

Congregational Church, Bishopsgate, enumerated on Tuesday, June 23rd, 1903 :

Men.	Women.	Total.
194	25	219

Addenda

The attendances at the following places of worship in Greater London were enumerated after the totals had been compiled.

DISTRICT.	CHURCH.	MORNING.				EVENING.				Total for the Day.	Weather.
		Men.	Women.	Chldrn.	Total.	Men.	Women.	Chldrn.	Total.		
Penge	Other Services, Woodbine Grove	3	...	15	18	9	10	12	31	49	Fair
,,	Other Services, Hawthorn Grove	...	...	...	...	9	21	11	41	41	,,
,,	Wesleyan Methodist Mission, St. Hugh's Road	...	...	...	...	6	15	11	32	32	,,
,,	Church of England Mission, St. Hugh's Road	3	5	63	71	20	69	65	154	225	,,
Beckenham	Other Services, Alexandra Hall	9	13	132	154	40	80	42	162	316	,,
Walthamstow	United Methodist Free Church, Higham's Park	15	12	14	41	24	48	19	91	132	,,
,,	Brethren, Clarendon Hall	6	8	2	16	7	12	10	29	45	,,
,,	Unitarian Church, Truro Road	1	...	18	19	13	11	9	33	52	,,
,,	Society of Friends, Greenleaf Road	14	6	8	28	44	53	18	115	143	,,
,,	Church of England, St. Stephen's Schools	3	2	106	111	5	3	170	178	289	,,
,,	Congregational Mission, Coppermill Lane	4	4	166	174	12	14	13	39	213	,,
,,	Congregational Mission, Conway Hall	12	10	167	189	...	...	...	...	189	,,
Tottenham	Congregational Mission, Shaftesbury Hall	1	1	59	61	15	57	48	120	181	,,
,,	Other Services, Etherley Hall	8	4	23	35	15	31	13	59	94	,,
,,	Baptist Church, West Green Road	7	1	72	80	...	...	...	...	80	,,
Leyton	Other Services, L.C.M., Cathall Road	13	8	24	45	7	14	12	33	78	,,
,,	Evangelistic Mission, "Lifeboat"	1	1	73	75	20	35	12	67	142	,,
,,	Evangelistic Mission, Lansdowne Road	2	...	48	50	24	45	26	95	145	,,
,,	Congregational Mission, Howard Road	4	2	85	91	50	88	44	182	273	,,
,,	Other Services, "Welcome" Mission	31	10	147	188	20	37	288	345	533	,,
Hornsey	Other Services, Broadway Hall, Crouch End	...	...	...	...	10	17	4	31	31	,,
Ilford	Primitive Methodist Church, Stanley Street	11	6	40	57	25	27	20	72	129	,,
,,	Evangelistic Mission, Chadwell	8	17	128	153	25	38	34	97	250	,,
,,	Evangelistic Mission, Goodmayes	7	13	18	38	13	20	25	58	96	,,
,,	Other Services, Horns Village	4	...	87	91	13	17	35	65	156	,,
,,	Primitive Methodist Church, Young's Road	3	1	...	4	4	2	4	10	14	,,
,,	Primitive Methodist Church, Seven King's	13	6	16	35	12	11	10	33	68	,,
,,	Congregational Church, Goodmayes	30	31	32	93	33	48	6	87	180	,,
Hendon	Roman Catholic Church, St. Agnes', Child's Hill	45	74	23	142	12	23	16	51	193	Wet
Finchley	Other Services, Iron Room	5	2	...	7	17	33	19	69	76	Fair

Errata

Gospel Hall, St. Mary's Road, Ilford, placed under Evangelistic Missions, should be included among Baptist Missions.

Wood Street Congregational Church, Walthamstow, should be denominated Union Church (Congregational-Baptist).

Lea Bridge Gardens Hall, Leyton, placed under Baptist Missions, should be included among Other Services.

The figures for the Victoria Mission Room, Leyton, should be placed under the evening instead of the morning returns.

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